**SPRING CITY WATERSHED PLAN-EA PUBLIC MEETING**

The U.S. Department of Agriculture (USDA) Natural Resources Conservation Service (NRCS), with assistance with Spring City and Horseshoe Irrigation Company, will hold a public meeting to present the Draft Watershed Plan and Environmental Assessment (Plan-EA) for the Spring City Watershed and Flood Prevention Project in Sanpete County, Utah. The project proposes to use federal funds to make improvements in the watershed to prevent flooding and flood damage, and conserve water for agricultural and secondary water users in Spring City.

**You are invited to attend a Public Meeting** where project information will be provided and comments solicited on the Draft Plan-EA. Interested parties may voice their comments, ideas and concerns to NRCS and the project sponsors during this meeting. An online presentation will be available during the first 30 minutes of the meeting.

**Draft Plan-EA Public Meeting**

**Date:** Thursday, February 27, 2025

**Time:** 6:00 - 8:00 p.m.

**Location:** Spring City Community Center Ballroom

45 S. 100 E., Spring City, UT

**Zoom:** https://jubengineers.zoom.us/join

Meeting ID: 864 7982 1258

**USDA United States**

**Department of**

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**Agriculture**

**Natural Resources Conservation Service**

Beginning February 13, 2025, a hard copy of the Draft Plan-EA will be available for review at Spring City, City Hall Building located at 45 S. 100 E., Spring City, UT. An electronic copy of the Draft Plan-EA can be accessed on the NRCS Project website:

<https://bit.ly/SpringCityWatershed>

Comments can be submitted during the comment period starting **February 27, 2025,** and ending on **March 28, 2025. Comments must be postmarked by March 28, 2025.**

Comments may be mailed or emailed to the below address or submitted during the public open house. Comments may also be hand delivered to Spring City’s City Hall Building.

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| **Phone:** (435) 213-2872 | **Email:** [springcity@utwatershed.com](mailto:springcity@utwatershed.com) |
| **Hand Deliver:**  Spring City Town Hall  150 East Center  Spring City, UT 84662 | **Mail:**  Spring City Watershed Plan  Attn: The Langdon Group  392 E Winchester Street # 300  Salt Lake City, UT 84107 |

\*Persons with disabilities who require accommodations to participate in this meeting should contact Scott Morton, Disability SEPM, at [scott.morton@usda.gov](mailto:scott.morton@usda.gov) or [801/524-4596] or dial 7-1-1 to access telecommunication relay services.

*Las personas con discapacidad que requieran acomodo para participar en esta reunion deben comunicarse con Scott Morton, Disability SEPM, a* [*scott.morton@usda.gov*](mailto:scott.morton@usda.gov)o *al [801/524-4596],* o *marcar el 7-1-1 para acceder a las servicios de retransmision de telecomunicacion*