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## Aquatic Resource Delineation



**Aquatic Resource Delineation for the  
Spring City Watershed Flood and Irrigation Project**

*Spring City, Utah*

Prepared for:

Spring City and Horseshoe Irrigation Company

Prepared by:



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## Chapter 1. Introduction

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### 1.1 Introduction

J-U-B Engineers, Inc. (J-U-B) conducted an aquatic resource delineation (ARD) on July 12 and 13, 2021 for the proposed Spring City Watershed Flood & Irrigation Project (Proposed Project) located in Spring City, Utah. The Proposed Project is located within portions of Sections 18, 19, 20, 29, 31, 32, 33, 34, 35, and 36, Township 15 South, Range 4 East,; portions of Sections 24, 25, and 26, Township 15 South, Range 3 East; and portions of Sections 1 and 2, Township 16 South, Range 4 East, Salt Lake Base and Meridian. The Proposed Project would occur within agricultural fields surrounding the city and through the middle of the city along both Oak Creek and Canal Creek (See attached Topo Map). The objective of this assessment was to document the Waters of the U.S. (WOTUS), including wetlands located within the Proposed Project Survey Area (Survey Area).

The Proposed Project components include the following:

- Debris Basin and Water Storage Reservoir (Debris Basin): Construct a 1,034 acre-feet (ac-ft) multi-purpose reservoir (52-foot high embankment, 2,382 feet in length) which would provide for critical flood control and damage protection, irrigation water storage, and day use recreational facilities.
- Oak Creek Diversion Structure: Construct a new concrete water diversion structure on Oak Creek to divert flood flows into the Debris Basin.
- Flood Channel to Debris Basin: Install a new open concrete, 5,850 linear feet, trapezoidal channel within an existing ditch and upgrade existing diversion structure to divert flood water and debris from Oak Creek into the Debris Basin. The concrete channel would be designed to convey a peak flow rate of 382 cubic feet per second (cfs) (500-year storm flow plus debris and sediment).
- Debris Basin Outlet Piping: Install 7,830 linear feet of new outfall piping to deliver flood water from the Debris Basin back to Oak Creek and the irrigation system at the existing, downstream Last Chance Diversion Structure. Pipeline will convey 11.6 cfs of flood water and 16.8 cfs of irrigation water from the reservoir to the distribution system.
- Mill Race Flood Ditch Piping: Construct 11,570 linear feet of new pipeline to deliver floodwater through the City during periods of high runoff. This pipeline would increase flood flows through City by 20 cfs and reduce erosion and maintenance issues for City.
- North Fields Piping: Install approximately 21,070 linear feet of piping in the existing irrigation ditches within the North Field Ditch and deliver 5 cfs of irrigation water to water users. The pipeline will replace an existing open earth ditch system that is highly susceptible to water loss and is expected to save up to 648 ac-ft of irrigation water annually.
- Point Ditch Piping and Work Area: Install approximately 6,890 linear feet of pipe in the Point Ditch and deliver 10 cfs of irrigation water to water users. The pipeline would replace an existing open earth ditch system that is highly susceptible to water loss and is expected to save up to 1,773 ac-ft of irrigation water annually.
- City Regulating Pond: Construct a new 20 ac-ft regulating pond with a 20-foot high embankment, 1,060 feet in length, adjacent to the existing agricultural regulating pond to provide separate water storage for Spring City residential water users.

- Penstock Pipeline Replacement: Replace the existing penstock pipeline with 8,450 linear feet of new pipeline that will convey 8 cfs of water from Oak Creek to Spring City's hydroelectrical plant and provide continuity and long-term power generation of 266 kW.
- Chester Ponds Capacity Restoration: Dredge the Chester irrigation ponds and install new, 5,330 linear feet of pipeline and a new diversion from Oak Creek. Dredging would remove an estimated 161,333 cubic yards of sediment and debris and increase water storage capacity of ponds by 1,000 ac-ft for late season irrigation.
- Install new secondary water meters for approximately 502 residential water users within Spring City's boundary. Water meters would be located at the juncture of pipeline connection and residential property line on private property. This would provide an estimated water saving of 142 ac-ft annually.
- Replace existing, deteriorated diversion structures throughout the system and upsize 15 culvert road crossings to reduce water losses.
- Construct day use recreational facilities at the Debris Basin including picnic facilities, trails, and a boat ramp.

## **1.2 Landscape Setting**

Spring City is situated in Sanpete County between the San Pitch Mountains and the Manti-La Sal National Forest. The Survey Area is hilly with elevation ranging from 7,150 to 5,640 above mean sea level (AMSL). Land uses in the surrounding area consist of residential, industrial, commercial, and agricultural uses; the multi-purpose reservoir, Oak Creek Flood Channel Diversion, Penstock Diversion, and Last Chance pipeline are located to the east of Spring City; the secondary reservoir, Point Ditch and Upper Mill race Ditch are located just south of Spring City; the Chester ponds and new irrigation pipeline are located west of Spring City; the Mill Race Ditch runs through Spring City and connects to the North Ditch pipelines, which run north and west of the city. Oak Creek and Canal Creek run from the base of the Manti-La Sal National Forest west through Spring City and connect to the project area in multiple places. For representative photos of the Survey Area, refer to the attached Photo Inventory.

### **1.2.1 Climate**

The region is considered a warm summer continental climate. Climate Data was pulled from the Western Regional Climate Center's records for the Moroni, Utah location. The Moroni climate station is located in Moroni, Utah, approximately 4 miles northwest of Spring City. Moroni has an average annual high temperature of 62.9° Fahrenheit (F) and an average annual low temperature of 30.9° F (WRCC, 2022a). Extreme temperatures are not uncommon, the highest recorded temperature was 107° F in July and the coldest temperature was -30° F in January and February (WRCC, 2022b). The average annual precipitation is 10.2 inches of rain and 42.2 inches of snowfall (WRCC, 2022a). The nearest Agricultural Applied Climate Information System (AgACIS) Climate Analysis for Wetlands Tables (also known as WETS) station is located in Moroni as well. Information obtained from this WETS station indicates that 2021 had a lower than average amount of total precipitation at 9.74 inches; the last time total precipitation was at or above the average was in 2017 (NOAA, 2022).

### 1.2.2 Vegetation

Vegetation within the Survey Area was typical for landscapes in this region, consisting primarily of upland species with wetland species occurring in swales, low-lying areas, and from seeps at toe slopes. Dominant species are identified in Table 1.1 below.

**Table 1.1 –Dominant Vegetation Within the Survey Area**

| Stratum | Common Name             | Scientific Name                  | Indicator Status |
|---------|-------------------------|----------------------------------|------------------|
| Tree    | Bigtooth maple          | <i>Acer grandidentatum</i>       | FACU             |
|         | Boxelder maple          | <i>Acer negundo</i>              | FACW             |
|         | Narrowleaf cottonwood   | <i>Populus angustifolia</i>      | FACW             |
| Shrubs  | Big sagebrush           | <i>Artemisia tridentata</i>      | UPL              |
|         | Booth's willow          | <i>Salix boothii</i>             | FACW             |
|         | Coyote willow           | <i>Salix exigua</i>              | FACW             |
|         | Redtwig dogwood         | <i>Cornus sericea</i>            | FAC              |
|         | Rubber rabbitbrush      | <i>Ericameria nauseosa</i>       | UPL              |
|         | Wood's rose             | <i>Rosa woodsii</i>              | FACU             |
|         | Alsike Clover           | <i>Trifolium hybridum</i>        | FAC              |
| Herbs   | Baltic rush             | <i>Juncus balticus</i>           | FACW             |
|         | Blue wildrye            | <i>Elymus glaucus</i>            | FACU             |
|         | Bulrush                 | <i>Schoenoplectus acutus</i>     | OBL              |
|         | Canada thistle          | <i>Cirsium Arvense</i>           | FACU             |
|         | Common bentgrass        | <i>Agrostis capillaris</i>       | FAC              |
|         | Common spike-rush       | <i>Eleocharis palustris</i>      | OBL              |
|         | Common teasel           | <i>Dipsacus fullonum</i>         | FAC              |
|         | Creeping wild rye       | <i>Leymus triticoides</i>        | FAC              |
|         | Dandelion               | <i>Taraxacum officinale</i>      | FACU             |
|         | Rose evening primrose   | <i>Oenothera rosea</i>           | FACW             |
|         | Inland saltgrass        | <i>Distichlis spicata</i>        | FAC              |
|         | Intermediate wheatgrass | <i>Thinopyrum intermedium</i>    | UPL              |
|         | Meadow foxtail          | <i>Alopecurus pratensis</i>      | FACW             |
|         | Narrowleaf plantain     | <i>Plantago lanceolata</i>       | FAC              |
|         | Nebraska sedge          | <i>Carex nebrascensis</i>        | OBL              |
|         | Olney's three-square    | <i>Schoenoplectus americanus</i> | OBL              |
|         | Prickly lettuce         | <i>Lactuca serriola</i>          | FACU             |
|         | Reed canary grass       | <i>Phalaris arundinacea</i>      | FACW             |
|         | Showy milkweed          | <i>Asclepias speciosa</i>        | FAC              |
|         | Smooth brome            | <i>Bromus inermis</i>            | FACU             |
|         | Smooth horsetail        | <i>Equisetum laevigatum</i>      | FACW             |
|         | Strawberry clover       | <i>Trifolium fragiferum</i>      | FAC              |
|         | Water sedge             | <i>Carex aquatilis</i>           | OBL              |
|         | Whitetop                | <i>Lepidium draba</i>            | UPL              |
|         | Yarrow                  | <i>Achillea millefolium</i>      | FACU             |

**Obligate (OBL)** – Almost always occurs in wetlands.

**Facultative Wetland (FACW)** – Usually occurs in wetlands but may occur in non-wetlands.

**Facultative (FAC)** – Occurs in wetlands and non-wetlands equally.

**Facultative Upland (FACU)** – Usually occurs in non-wetlands but may occur in wetlands.

**Upland (UPL)** – Almost never occurs in wetlands.

### 1.2.3 Soils

A review of Natural Resources Conservation Service's (NRCS) Web Soil Survey revealed that the Survey Area is comprised of twenty-three soil map units. The largest five soil map units are described in the following paragraphs. All of the soil map units are described in greater detail in the attached Soil Reports. Five of the twenty-three soils are classified as hydric (see table 1.2 NRCS Soil Types Mapped within the Survey Area).

#### *Atepic Very Cobbly Silty Clay Loam*

The Atepic very cobbly silty clay loam component makes up 16.9 percent of the map unit complex. This component can be found on hills with slopes generally ranging from 8 to 40 percent. The parent material consists of colluvium and residuum deposits derived from shale. The natural drainage class is well drained. Water movement in the most restrictive layer is low. Available water to a depth of 60 inches (or restricted depth) is very low. Shrink-swell potential is moderate. This soil is not flooded or ponded. This soil has no seasonal zone of water saturation within 72 inches. Organic matter content in the surface horizon is about 2 percent. The calcium carbonate equivalent within 40 inches, typically, does not exceed 60 percent. The soil has no saline horizon within 30 inches of the soil surface. The soil has a maximum sodium adsorption ratio of 3 within 30 inches of the soil surface.

#### *Fluvaquents*

The Fluvaquents component makes up 13.7 percent of the map unit. This component can be found on flood plains with slopes generally ranging from 0 to 1 percent. The parent material consists of alluvium derived from sandstone and shale. Depth to a root restrictive layer is greater than 60 inches. The natural drainage class is poorly drained. Water movement in the most restrictive layer is moderately high. Available water to a depth of 60 inches (or restricted depth) is moderate. Shrink-swell potential is low. This soil is frequently flooded and is not ponded. This soil has a seasonal zone of water saturation at 15 inches throughout the year. Organic matter content in the surface horizon is about 3 percent. The calcium carbonate equivalent within 40 inches, typically, does not exceed 25 percent. There are no saline horizons within 30 inches of the soil surface. The soil has a maximum sodium adsorption ratio of 1 within 30 inches of the soil surface.

#### *Pavant-Doyce Complex*

The Pavant-Doyce complex is made of 40% Pavant and 30% Doyce components. The Pavant-Doyce complex component makes up 11.2 percent of the map unit. The Pavant component can be found on alluvial fans with slopes generally ranging from 4 to 8 percent; the Doyce component can be found on swales with slopes generally ranging from 2 to 4 percent. The parent material consists of alluvium derived from limestone, sandstone and shale. The natural drainage class is well drained. Water movement in the most restrictive layer of the Pavant component is low; water movement in the most restrictive layer of the Doyce component is moderately high. Available water to a depth of 60 inches (or restricted depth) is very low for the Pavant component and moderate for the Doyce component. Shrink-swell potential is moderate in the Pavant component and low in the Doyce component. This soil is not flooded or ponded. This soil has no seasonal zone of water saturation within 72 inches. Organic matter content in the surface horizon is about 2-3 percent. The calcium carbonate equivalent within 40 inches, typically, does not

exceed 38 percent within the Pavant component and 20 percent within the Doyce component. There are no saline horizons within 30 inches of the soil surface.

#### *Genola Loam*

The Genola loam component makes up 9.2 percent of the map unit. This component can be found on alluvial flats and alluvium fans with slopes generally ranging from 0 to 2 percent. The parent material consists of alluvium derived from limestone, sandstone and shale. The natural drainage class is well drained. Water movement in the most restrictive layer is moderately high. Available water to a depth of 60 inches (or restricted depth) is high. Shrink-swell potential is low. This soil is rarely flooded and is not ponded. This soil has no seasonal zone of water saturation within 72 inches. Organic matter content in the surface horizon is about 1 percent. The calcium carbonate equivalent within 40 inches, typically, does not exceed 28 percent. There are no saline horizons within 30 inches of the soil surface. The soil has a maximum sodium adsorption ratio of 3 within 30 inches of the soil surface.

#### *Clegg Loam*

The Clegg loam component makes up 8.4 percent of the map unit. This component can be found on flats and alluvial fans with slopes generally ranging from 3 to 10 percent. The parent material consists of alluvium derived from limestone, sandstone and shale. The natural drainage class is well drained. Water movement in the most restrictive layer is moderately high. Available water to a depth of 60 inches (or restricted depth) is high. Shrink-swell potential is moderate. This soil is not flooded or ponded. This soil has no seasonal zone of water saturation within 72 inches. Organic matter content in the surface horizon is about 3 percent. The calcium carbonate equivalent within 40 inches, typically, does not exceed 15 percent. There are no saline horizons within 30 inches of the soil surface.

**Table 1.2 – NRCS Soil Types Mapped within the Survey Area**

| Soil Series Name                                           | Hydric            | % of Project Area |
|------------------------------------------------------------|-------------------|-------------------|
| Birdow-Shurpert families complex, 2 to 8 percent slopes    | No - 0% hydric    | 0.6%              |
| No digital data available                                  | No - 0% hydric    | 1.4%              |
| Anco silty clay loam                                       | Yes - 10% hydric  | 4.4%              |
| Arapien fine sandy loam, 1 to 2 percent slopes             | No - 0% hydric    | 4.8%              |
| Arapient fine sandy loam, 2 to 5 percent slopes            | No - 0% hydric    | 1.5%              |
| Arapien fine sandy loam, wet, 1 to 2 percent slopes        | No - 0% hydric    | 1.0%              |
| Atepic very cobbly silty clay loam, 8 to 40 percent slopes | No - 0% hydric    | 16.9%             |
| Borvant-Doyce complex, 2 to 10 percent slopes              | No - 0% hydric    | 6.4%              |
| Chipman silty clay loam                                    | Yes - 90% hydric  | 0.7%              |
| Clegg loam, 3 to 10 percent slopes                         | No - 0% hydric    | 8.4%              |
| Deer Creek stony silt loam, 6 to 30 percent slopes         | No - 0% hydric    | 3.3%              |
| Deer Creek-Mower complex, 25 to 50 percent slopes          | No - 0% hydric    | 3.8%              |
| Denmark gravelly loam, 2 to 5 percent slopes               | No - 0% hydric    | 0.2%              |
| Donnardo very stony loam, 4 to 16 percent slopes           | No - 0% hydric    | 2.3%              |
| Dyreng silty clay                                          | Yes - 5% hydric   | 1.2%              |
| Fluvaquents                                                | Yes - 100% hydric | 13.7%             |
| Genola loam, 0 to 2 percent slopes                         | No - 0% hydric    | 9.2%              |
| Lisade loam, 1 to 2 percent slopes                         | No - 0% hydric    | 2.3%              |
| Mountainville-Doyce complex, 2 to 8 percent slopes         | No - 0% hydric    | 0.1%              |



|                                                |                   |             |
|------------------------------------------------|-------------------|-------------|
| Pavant-Doyce complex, 2 to 8 percent slopes    | No - 0% hydric    | 11.2%       |
| Shumway silty clay loam                        | Yes - 100% hydric | 0.3%        |
| Water                                          | No - 0% hydric    | 4.6%        |
| Woodrow silty clay loam, 0 to 2 percent slopes | No - 0% hydric    | 1.7%        |
| <b>Total</b>                                   |                   | <b>100%</b> |

#### 1.2.4 National Wetland Inventory (NWI)

The U.S. Fish and Wildlife Service (USFWS) National Wetland Inventory (NWI) suggests that 43.37 acres of freshwater emergent wetlands, 33.87 acres of freshwater ponds, 19.39 acres of riverine, and 0.38 acres of freshwater forested/shrub wetland features may be found throughout the Survey Area (See Attached NWI Maps).

## Chapter 2. Methods

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### 2.1 Delineation Methodology for Waters of the U.S.

An ARD was completed on July 12 and 13, 2021, in accordance with the U.S. Army Corps of Engineers (USACE) 1987 *Wetland Delineation Manual* (USACE, 1987) and the *Regional Supplement to the Corps of Engineers Wetland Delineation Manual: Arid West (Version 2.0)* (USACE, 2008). All portions of the Survey Area were evaluated for water resources, however due to limitations on access, some areas were not surveyed using soil pits, but rather were evaluated based on aerial imagery and vegetation signatures. Those areas, including wetlands, that were accessible were investigated for indicators in accordance with the USACE manuals. In areas where access was not available, wetland status was determined based on the presence of hydrophytic vegetations as determined through photo interpretation of similar field verified wetlands in the Survey Area, landscape position and/or adjacency to verified wetlands. Many of the unsampled wetlands identified in this report consist of thick willow dominated thickets or along eroding stream banks where safe access was not feasible. For those sites where soil pit analysis was completed, the following procedures were implemented at each of the selected sample points to determine the presence of wetland indicators. These data were recorded on Arid West Wetland Determination Data Forms. Photographs were also taken to document each sample point and are provided in the attached Photo Inventory.

#### 2.1.1 Hydrophytic Vegetation

All plant species within a 5-foot radius were recorded for each sample point. The relative percent cover for each species was determined by estimating aerial cover. The indicator status of each species was determined using the *2018 National Wetland Plant List* (USACE, 2018). Vegetation species comprising at least 20 percent of the total aerial cover in its stratum were considered dominant, following the guidelines of the USACE 50/20 rule. If more than 50 percent of the dominant plant species had an indicator status of obligate wetland species (OBL), facultative wetland species (FACW), or facultative species (FAC), or if the prevalence index was less than three, then the sample point met the hydrophytic vegetation parameter.

#### 2.1.2 Hydric Soils

At each sample point, a soil pit was dug to a minimum depth of 18 inches to assess soil characteristics and water conditions. A profile of the soil pit was used to determine soil color, texture, and moisture at different depths within the soil profile. Colors of the soil profile and any redox features were identified by comparing a moistened sample to the Munsell® Soil Color Charts (Munsell®, 2009). Soil textures were

determined by rubbing the wetted soil samples between the thumb and forefinger. If the soil characteristics met one of the primary hydric soil indicators, or two or more secondary hydric soil indicators, identified in the *Regional Supplement to the Corps of Engineers Wetland Delineation Manual: Arid West (Version 2.0)* (USACE, 2008) and the *Field Indicators of Hydric Soils in the U.S. Version 7* manual (USDA, 2018), the sample point met the hydric soils parameter.

### 2.1.3 Wetland Hydrology

Each soil pit was also examined for the presence or absence of hydrologic indicators. These hydrologic indicators are described in the *Regional Supplement to the Corps of Engineers Wetland Delineation Manual: Arid West (Version 2.0)* (USACE, 2008). If it was determined that at least one primary hydrologic indicator, or two or more secondary hydrologic indicators, were present, the sample point met the hydrologic parameter.

### 2.1.4 Wetland Boundary Delineation Procedure

Sample points that met all three parameters (hydrophytic vegetation, hydric soils, and wetland hydrology) were classified as occurring in a wetland. A second sample point, located in the adjacent upland, was then tested for the presence of the three indicators. If the point did not meet all three parameters, the point was classified as occurring in an upland. The next step was to define the wetland boundary occurring between a wetland sample point and the upland sample point. The boundary was based on information gathered from the two sample points and observable changes in elevation and plant communities. Survey data was downloaded into ArcMap to produce a map that shows delineated wetland boundaries and sample point locations. The acreages for each wetland polygon were calculated in ArcMap and included on the map. The Cowardin Classification (Cowardin, 1979) was used to designate the wetland type.

## Chapter 3. Delineation Results

A total of four emergent marsh wetlands (2.503 acres), 26 freshwater emergent wetlands (33.060 acres), 15 scrub-shrub wetlands (16.615 acres), five reservoirs (12.917 acres), and one lake bed (2.046 acres) were delineated within the Survey Area. Additionally, 5,484 Linear Feet (LF) (0.562 acres) of lower perennial stream, 3,099 LF (0.279 acres) of R4SB3 intermittent stream, 487 LF (0.051 acres) of upper perennial stream, 5,273 LF of ephemeral stream (0.287 acres), and 41,323 LF (2.619 acres) of canal were delineated within the Survey Area. Isolated aquatic features included six isolated freshwater emergent wetlands (14.157 acres) and one R4SB7 intermittent stream (531 LF or 0.015 acres). No other wetlands or WOTUS were identified within the Survey Area (see Table 3.1 – Aquatic Resources).

**Table 3.1 – Aquatic Resources Delineated in the Survey Area**

| Aquatic Resource Name | Aquatic Resources Classification |              | Aquatic Resource Size (AC) | Aquatic Resource Length (linear feet) |
|-----------------------|----------------------------------|--------------|----------------------------|---------------------------------------|
|                       | Cowardin                         | Sample Point |                            |                                       |
| Wetland Features      |                                  |              |                            |                                       |
| Emergent Marsh        | PEM1B                            | -            | 2.503                      | -                                     |

| Aquatic Resource Name                           | Aquatic Resources Classification |                                                                                                                                                                                                                                | Aquatic Resource Size (AC) | Aquatic Resource Length (linear feet) |
|-------------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------------------|
|                                                 | Cowardin                         | Sample Point                                                                                                                                                                                                                   |                            |                                       |
| Freshwater Emergent                             | PEM1E                            | SP01, SP04, SP-W1, SP-W2, SP-W3, SP-W4, SP-W6, RW01, RW04, RW08, and RW10                                                                                                                                                      | 33.060                     | -                                     |
| Scrub-Shrub                                     | PSS1E                            | RW05 and SC40                                                                                                                                                                                                                  | 16.615                     | -                                     |
| <b>Sub Total</b>                                |                                  |                                                                                                                                                                                                                                | <b>52.178</b>              | <b>-</b>                              |
| <b>Linear Features</b>                          |                                  |                                                                                                                                                                                                                                |                            |                                       |
| Upper Perennial Stream                          | R3UB1                            | -                                                                                                                                                                                                                              | 0.051                      | 487                                   |
| Lower Perennial Stream                          | R2UB1                            | -                                                                                                                                                                                                                              | 0.035                      | 368                                   |
| Lower Perennial Stream                          | R2UB3                            | RW-P75, SC-P79, SP-W1, SP-W4, RW09                                                                                                                                                                                             | 0.527                      | 5,200                                 |
| Intermittent Stream                             | R4SB3                            | SC01, SC02, SC03, SC-P27, and SC-P35                                                                                                                                                                                           | 0.279                      | 3,099                                 |
| Ephemeral Stream                                | NA                               | SC-P1, SC-P2, SC-P4, SC-P5, SC-P6, SC-P7, SC-P8, SC-P9, SC-P10, SC-P11, SC-P12, and SC-P13                                                                                                                                     | 0.287                      | 5,273                                 |
| Canal                                           | NA                               | SC03, SC04, SC06, SC07, SC08, SC11, SC12, SC13, SC14, SC15, SC16, SC17, SC18, SC19, SC21, SC29, SC-P37, SC-P38, SC-P39, SC-P40, SC-P41, SC-P42, SC-P43, SC-P44, SC-P45, SC-P46, SC-P47, SC-P48, SC-P51, SC-P52, SC-P55, SC-P59 | 2.619                      | 41,323                                |
| <b>Sub Total</b>                                |                                  |                                                                                                                                                                                                                                | <b>3.798</b>               | <b>55,750</b>                         |
| <b>Pond Features</b>                            |                                  |                                                                                                                                                                                                                                |                            |                                       |
| Lake Bed                                        | NA                               | RU16                                                                                                                                                                                                                           | 2.046                      | -                                     |
| Reservoir                                       | -                                | RU09, RU21, RU22, and RU23                                                                                                                                                                                                     | 12.917                     | -                                     |
| <b>Sub Total</b>                                |                                  |                                                                                                                                                                                                                                | <b>25.152</b>              | <b>-</b>                              |
| <b>Isolated Features</b>                        |                                  |                                                                                                                                                                                                                                |                            |                                       |
| Potential Isolated freshwater emergent Wetlands | PEM1E*                           | SP01 and SP03                                                                                                                                                                                                                  | 14.157                     | -                                     |
| Intermittent Stream                             | R4SB7                            | RW02 and RW03                                                                                                                                                                                                                  | 0.015                      | 531                                   |
| <b>Sub Total</b>                                |                                  |                                                                                                                                                                                                                                | <b>14.963</b>              | <b>531</b>                            |
| <b>Grand Total</b>                              |                                  |                                                                                                                                                                                                                                | <b>85.902</b>              | <b>56,281</b>                         |

### 3.1 Aquatic Resources

#### Vegetation

Overall, Obligate (OBL), Facultative Wetland (FACW), and Facultative Neutral (FAC) classes represented the dominant vegetation in the wetlands. These species included: Baltic rush, reed canary grass, Nebraska sedge, bulrush, inland saltgrass, and coyote willow. Uplands were dominated by smooth brome, Kentucky bluegrass, whitetop, prickly lettuce, big sagebrush, rubber rabbitbrush, Great Basin wildrye, and intermediate wheatgrass.

#### Soils

Wetland test pits contained evidence of one or more of the following hydric soil indicators: histosol (A1), loamy mucky mineral (F1), depleted matrix (F3), redox dark surface (F6), or depleted dark surface (F7). The upland soil pits did not exhibit any indicators of hydric soils.

#### Hydrology

Each of the wetland test pits contained evidence of one or more of the following primary hydrology indicators: saturation (A3), water-stained leaves (B9), or oxidized rhizospheres along living root channels (C3). Secondary hydrology indicators were also present at the wetland test pits and included: saturation visible on aerial imagery (C9) or passing the FAC-neutral test (D5). No evidence of hydrology was recorded within the uplands.

#### 3.1.1 Emergent Marsh – PEM1B (*Palustrine, Emergent, Persistent, Saturated*)

A total of four emergent marsh wetlands (2.503 acres) were delineated within the Survey Area. In an average year, these wetlands experience persistently wet conditions and are typically saturated. Dominant vegetation included Nebraska sedge, water sedge, Baltic rush, cattails, Olney's three-square, and bulrush. No soil pits were dug in these wetlands; however, it is assumed they would meet both hydric soil and hydrology indicators as they were positioned lower in the landscape than surrounding wetlands. Each of the emergent marsh wetlands have a connection to Oak Creek (a WOTUS). Therefore, the emergent marsh wetlands identified in this report would be considered jurisdictional.

#### 3.1.2 Freshwater Emergent Wetlands – PEM1E (*Palustrine, Emergent, Persistent, Seasonally Flooded/Saturated*)

A total of 26 freshwater emergent wetlands (33.060 acres) were delineated within the Survey Area. In an average year, these wetlands experience persistently wet conditions and are seasonally flooded/saturated. Dominant vegetation included Nebraska sedge, Baltic rush, inland saltgrass, and reed canary grass. Soils in these wetlands exhibited one or more of the following hydric soil indicators: histosol, loamy mucky mineral, depleted matrix, redox dark surface, or depleted dark surface. Hydrology for these wetlands was met through one or more of the following indicators: saturation, water-stained leaves, or oxidized rhizospheres along living root channels. All of the freshwater emergent wetlands have a connection to Oak Creek (a WOTUS). Therefore, these freshwater emergent wetlands identified in this report would be considered jurisdictional.

#### 3.1.3 Scrub-Shrub Wetland – PSS1E (*Palustrine, Scrub-Shrub, Broad-Leaved Deciduous, Seasonally Flooded/Saturated*)

A total of 15 scrub-shrub wetlands (16.615 acres) were identified within the Survey Area. In an average year, these wetlands experience persistently wet conditions and are seasonally flooded/saturated.

Dominant vegetation included coyote willow, Booth's willow, Nebraska sedge, Baltic rush, and reed canary grass. No soil pits were dug in these wetlands due to the presence of dense woody vegetation; however, it is assumed they would meet both hydric soil and hydrology indicators as they were positioned at the same elevation or lower in the landscape than surrounding wetlands. The scrub-shrub wetlands have a connection to Oak Creek (a WOTUS). Therefore, the scrub-shrub wetlands identified in this report would be considered jurisdictional.

**3.1.4 Upper Perennial Stream – R3UB1 (*Riverine, Upper Perennial, Unconsolidated Bottom, Cobble-Gravel*)**

A total of 487 LF (0.051 acres) of Oak Creek, which is a cobble-bottomed upper perennial stream were delineated within the Survey Area. The location of the Ordinary High Water Mark (OHWM) was assessed based on the following indicators: change in average sediment texture, change in vegetation species, change in vegetation cover, and break in bank slope. Oak Creek is a WOTUS and is therefore considered jurisdictional.

**3.1.5 Lower Perennial Stream – R2UB1 (*Riverine, Lower Perennial, Unconsolidated Bottom, Cobble-Gravel*)**

Two cobble-bottomed, lower perennial stream segments of Oak Creek totaling 368 LF (0.035 acres) were delineated within the Survey Area. The location of the OHWM was assessed based on the following indicators: change in average sediment texture, change in vegetation species, change in vegetation cover, and break in bank slope. Oak Creek is a WOTUS and is therefore considered jurisdictional.

**3.1.6 Lower Perennial Stream – R2UB3 (*Riverine, Lower Perennial, Unconsolidated Bottom, Mud*)**

Eight mud-bottomed, lower perennial stream segments of Oak Creek totaling 5,200 LF (0.527 acres) were delineated within the Survey Area. The location of the OHWM was assessed based on the following indicators: change in average sediment texture, change in vegetation species, change in vegetation cover, and break in bank slope (except as described below). Oak Creek is a WOTUS and is therefore considered jurisdictional.

**3.1.7 Intermittent Stream – R4SB3 (*Riverine, Intermittent, Stream Bed, Cobble-Gravel*)**

Nine cobble-bottomed intermittent stream segments totaling 3,099 LF (0.279 acres) were identified in the Survey Area including portions of Oak Creek and an unnamed intermittent stream. The location of the OHWM was assessed based on the following indicators: change in average sediment texture, change in vegetation species, change in vegetation cover, and break in bank slope. Oak Creek is a WOTUS and is therefore considered jurisdictional. The unnamed intermittent stream does not appear to have a connection to a WOTUS and would not be considered jurisdictional.

**3.1.8 Ephemeral Stream**

A total of 5,273 LF (0.287 acres) of ephemeral stream were identified in the Survey Area. These streams contain water only in direct response to stormwater runoff or snowmelt and do not connect to the groundwater table. No features of an OHWM were observed at any of the ephemeral streams. None of the ephemeral streams identified in this report contain an OHWM. Therefore, these ephemeral streams would not be considered jurisdictional.

### **3.1.9 Canal**

A total of 41,323 LF (2.619 acres) of canal were identified within the Survey Area. The canals identified in this report carry water throughout the growing season, and exhibit indicators of an OHWM. The indicators of an OHWM observed include break in bank slope, change in vegetation cover, and high-water marks on canal liners. Each of these canals empty into either Oak Creek, Canal Creek, or Cedar Creek which all have a connection to the San Pitch River (a WOTUS). Therefore, the canals identified in this report would be considered jurisdictional.

### **3.1.10 Lake Bed**

One lakebed totaling 2.046 acres was delineated within the Survey Area. This lakebed is contained within a manmade depression that has historically been used as a reservoir but appears to have remained mostly dry in the last five years. At the time of delineation, the lakebed was mostly bare ground with less than 5% vegetative cover. This lakebed drains into Oak Creek (a WOTUS) and could be considered jurisdictional if hydrophytic vegetative cover increases above 5%, which is likely to occur if the lakebed continues to be intermittently exposed.

### **3.1.11 Reservoir**

Five reservoirs totaling 12.917 acres were delineated within the Survey Area. Three of the five reservoirs have a connection to Oak Creek (see maps 1, 3, and 4) and one reservoir has a connection to Cedar Creek (see map 12). As each of these four reservoirs have a connection to a WOTUS, they would be considered jurisdictional. The reservoir depicted on Map 23 does not appear to connect to any of the nearby streams. Therefore, the reservoir depicted on Map 23 would not be considered jurisdictional.

### **3.1.12 Isolated Freshwater Emergent Wetlands – PEM1E\* (*Palustrine, Emergent, Persistent, Seasonally Flooded/ Saturated*)**

A total of six isolated freshwater emergent wetlands (14.157 acres) were delineated within the Survey Area. In an average year, these wetlands experience persistently wet conditions and are seasonally flooded/saturated. Dominant vegetation included Nebraska sedge, Baltic rush, inland saltgrass, and reed canary grass. Soils in these wetlands exhibited one or more of the following hydric soil indicators: histosol, loamy mucky mineral, depleted matrix, redox dark surface, or depleted dark surface. Hydrology for these wetlands was met through one or more of the following indicators: saturation, water-stained leaves, or oxidized rhizospheres along living root channels. These six isolated freshwater emergent wetlands are potentially non-jurisdictional wetlands as they do not appear to have a connection to a WOTUS. These wetlands drain into an intermittent stream that intersects Last Chance Canal and appear to terminate just north of 900 North and 700 East in Spring City.

### **3.1.13 Intermittent Stream – R4SB7 (*Riverine, Intermittent, Stream Bed, Vegetated*)**

A total of 531 LF (0.015 acres) of an unnamed vegetated intermittent stream was identified in the Survey Area. This is an intermittent stream that is inundated for much of the year and likely has a connection to the water table. The stream bed consists of hydrophytic plant species. The location of the OHWM was assessed based on the following indicators: change in average sediment texture, change in vegetation species, and a change in vegetation cover. This intermittent stream does not appear to connect to a WOTUS and would therefore, not be considered jurisdictional.

## Chapter 4. Conclusions

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A total of four emergent marsh wetlands (2.503 acres), 26 freshwater emergent wetlands (33.060 acres), 15 scrub-shrub wetlands (16.615 acres), five reservoirs (12.917 acres), and one lake bed (2.046 acres) were delineated within the Survey Area. Additionally, 5,484 Linear Feet (LF) (0.562 acres) of lower perennial stream, 3,099 LF (0.279 acres) of R4SB3 intermittent stream, 487 LF (0.051 acres) of upper perennial stream, 5,273 LF of ephemeral stream (0.287 acres), and 41,323 LF (2.619 acres) of canal were delineated within the Survey Area. Except for the features specifically identified in Chapter 3 of this report (Table 3.1: six freshwater emergent wetlands and one intermittent stream), all other aquatic features identified would be considered jurisdictional and fall under the regulatory authority of the USACE. Accordingly, 70.652 acres of aquatic features are likely jurisdictional, and 15.250 acres of aquatic features (including 0.287 acres of ephemeral streams) are likely non-jurisdictional. It should be noted that final authority with regards to aquatic resource delineation and jurisdiction rests with the appropriate regulatory agency.

If you have any questions regarding this report, please contact me. I may be reached at [tschade@jub.com](mailto:tschade@jub.com), or on my office phone at 208-509-2715.

Respectfully submitted by:



Date: November 7, 2023

Tyler Schade, Wetland Scientist

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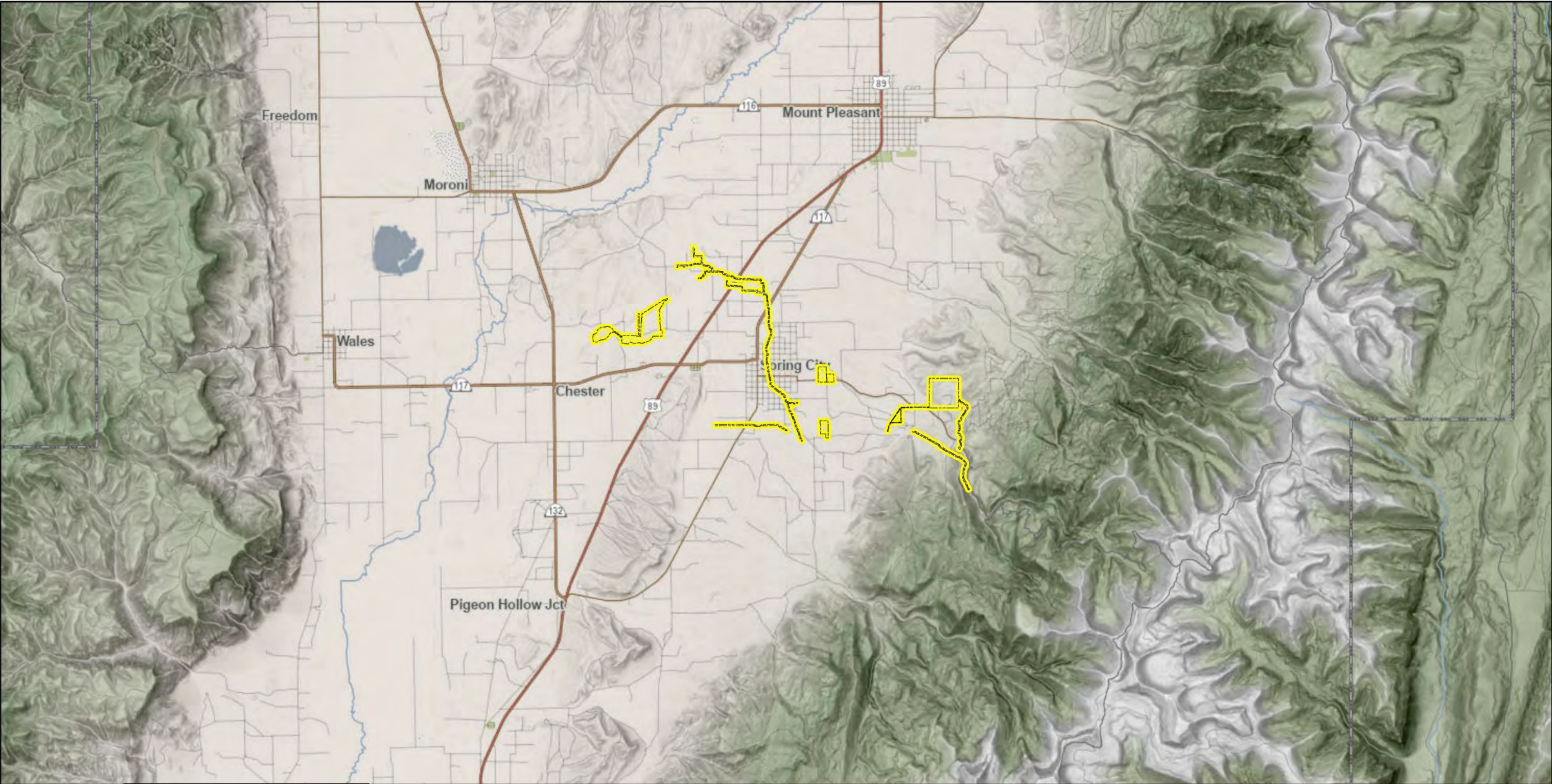
### Attachments

1. References
2. Water Resource Delineation Maps
3. Datasheets and Photo Inventory
4. NRCS Soils Map
5. NWI Map

## References

- Cowardin, e. a. (1979). *Classification of Wetlands and Deepwater Habitats*. Washington E.C: U.S. Fish and Wildlife Service.
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- Western Regional Climate Center (WRCC). 2022a. Moroni, Utah (425837). *Period of Record Monthly Climate Summary*. Accessed February 16, 2022. <https://wrcc.dri.edu/cgi-bin/cliMain.pl?ut25837>.
- Western Regional Climate Center (WRCC). 2022a. Moroni, Utah (425837). *Period of Record General Climate Summary - Temperature*. Accessed February 16, 2022. <https://wrcc.dri.edu/cgi-bin/cliMain.pl?ut5837>.





Vicinity Map



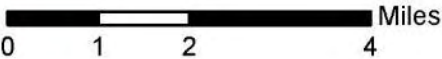
Delineation of Wetlands and Other  
Waters of the U.S. - for the  
Spring City Watershed Flood  
and Irrigation Project

Created on March 12, 2022

Coord. System: NAD 1983 UTM 12N  
Projection: Transverse Mercator  
Datum: North American 1983

**Legend**

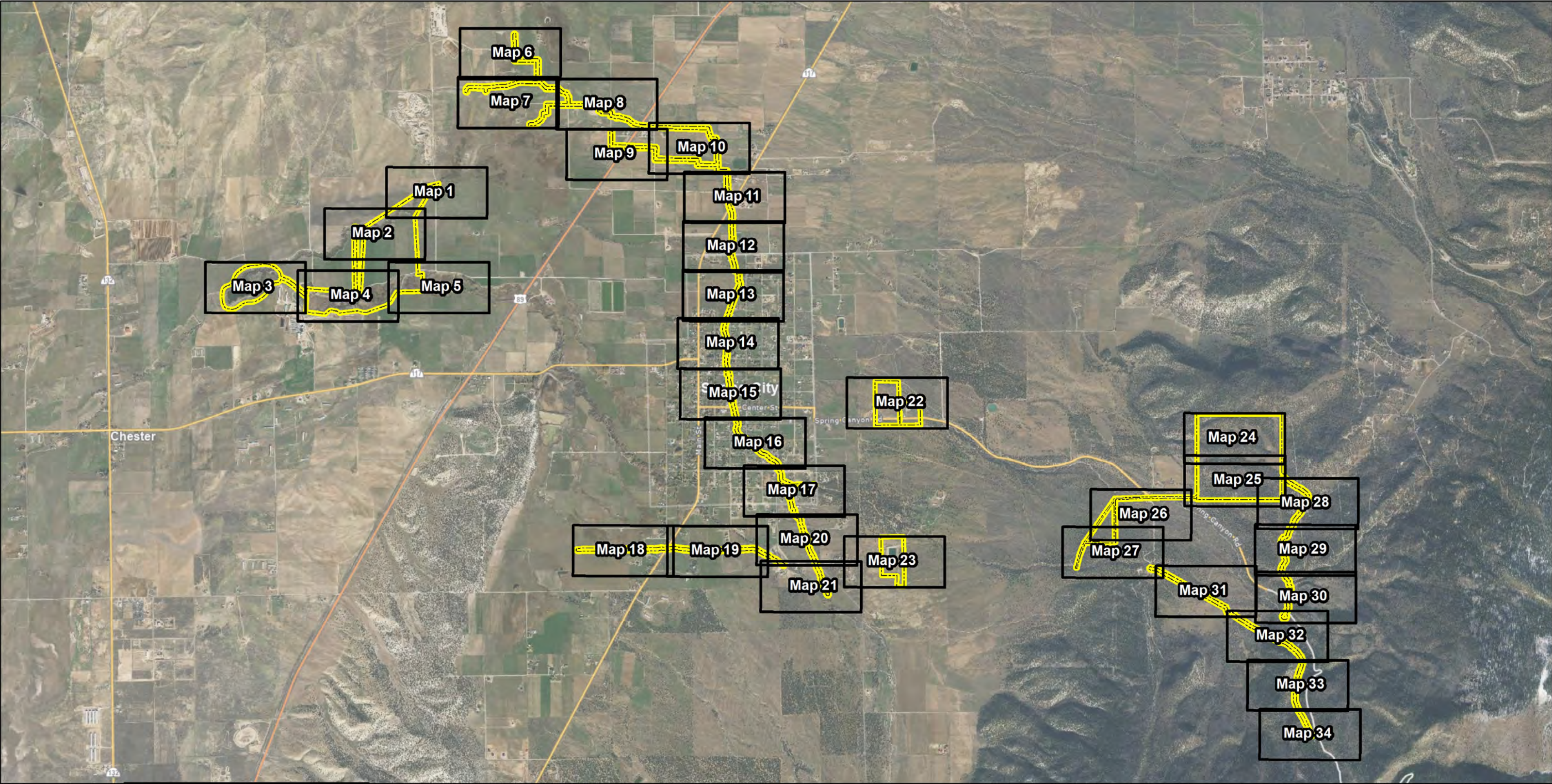
 Survey Area (560 AC)











Index Map



Delineation of Wetlands and Other Waters of the U.S. - for the Spring City Watershed Flood and Irrigation Project

Created on March 12, 2022

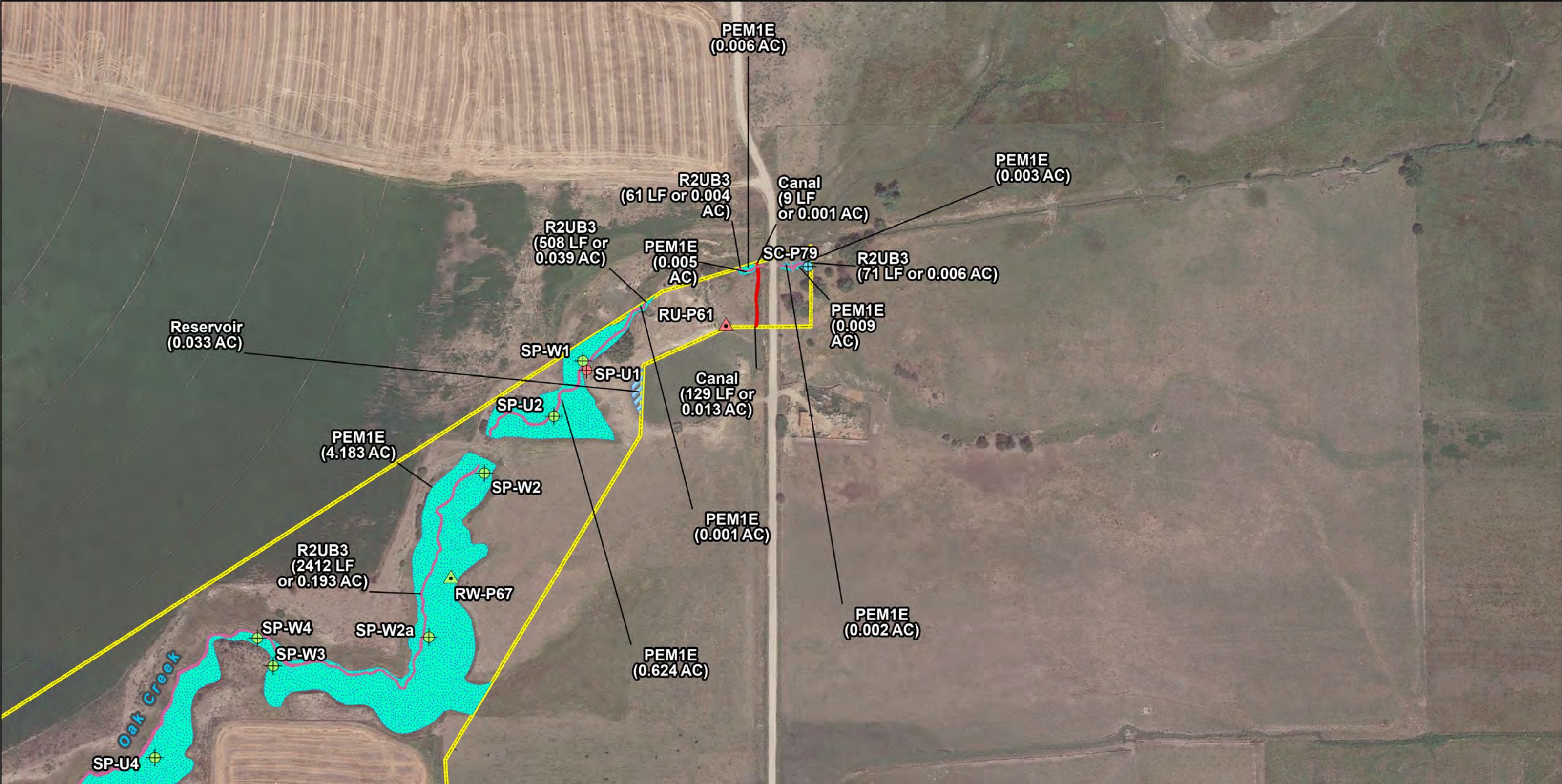
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Datum: North American 1983

- Legend**
-  Survey Area (560 AC)
  -  Map Indices



0 0.25 0.5 1 Miles







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**Water Resources Assessment**

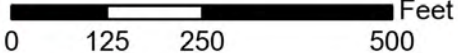
Map 1

**Delineation of Wetlands and Other Waters of the U.S. - for the Spring City Watershed Flood and Irrigation Project**

*Revised 11/7/2023*

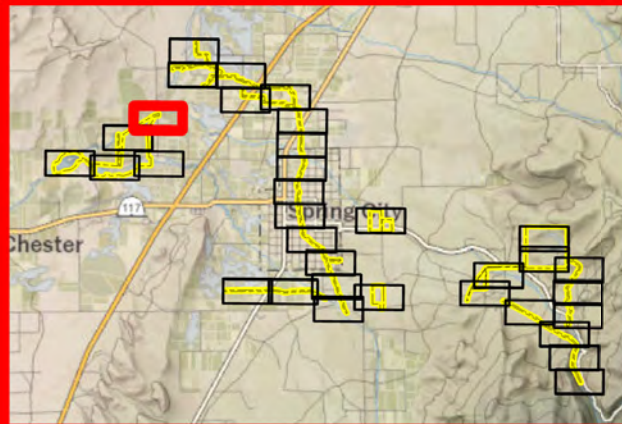
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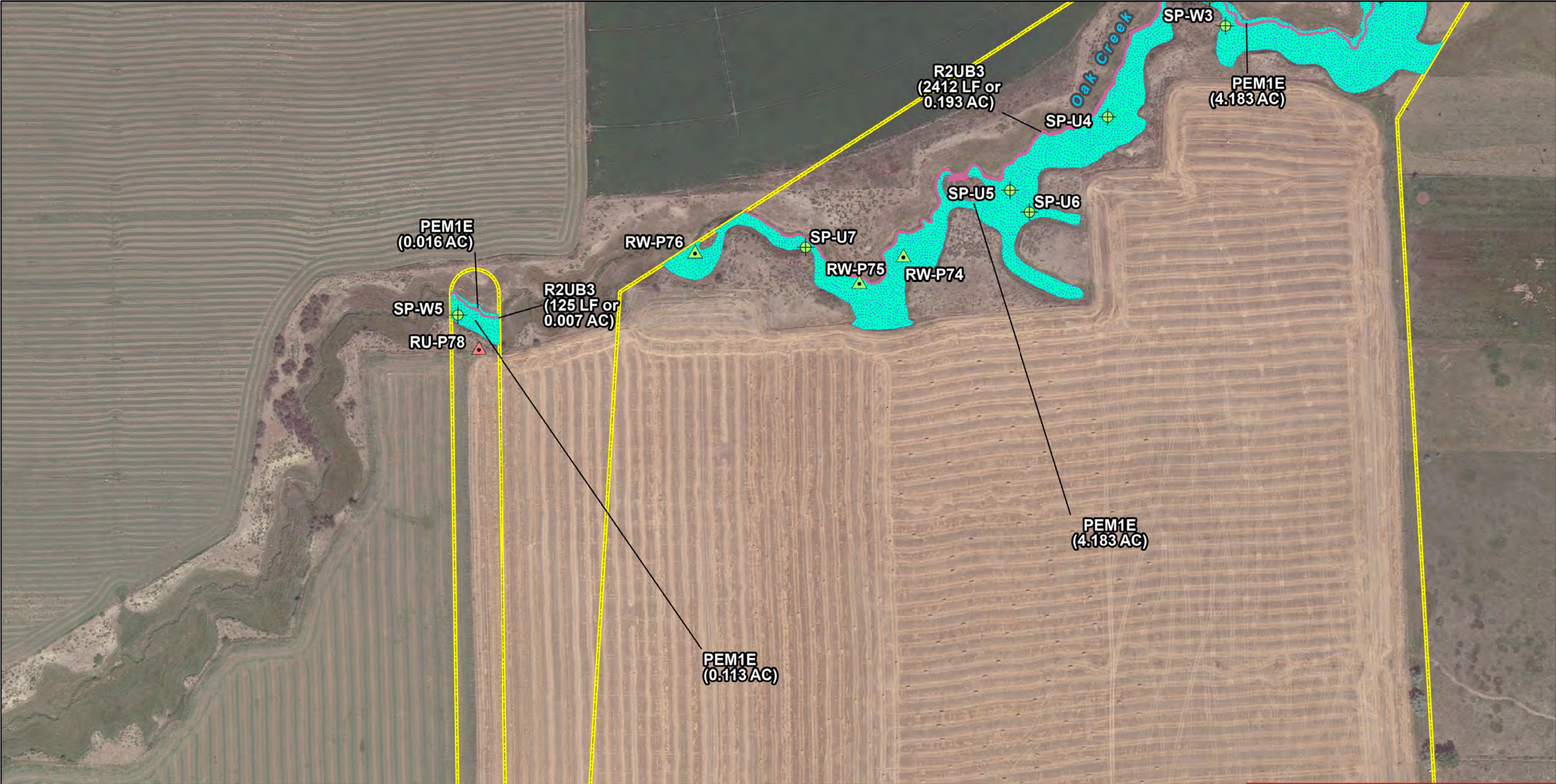


**Legend**

|                                                                                                                         |                                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
|  Survey Area (565 AC)              |  Freshwater Emergent - PEM1E (33.060 AC)                    |
|  Representative Upland             |  Scrub-Shrub - PSS1E (16.615 AC)                            |
|  Representative Wetland            |  Isolated Freshwater Emergent Wetlands - PEM1E* (14.157 AC) |
|  Stream Crossing                   |  Canal (41,323 LF or 2.619 AC)                              |
|  Upland Soil Pit                   |  Ephemeral Stream (5,273 LF or 0.287 AC)                    |
|  Wetland Soil Pit                  |  Intermittent Stream - R4SB3 (2,568 L or 0.264 AC)          |
|  Reservoir (12.917 AC)             |  Intermittent Stream - R4SB7 (531 LF or 0.015 AC)           |
|  Lake Bed (2.046 AC)               |  Upper Perennial Stream - R3UB1 (487 LF or 0.051 AC)        |
|  Emergent Marsh - PEM1B (2.503 AC) |  Lower Perennial Stream - R2UB1 (284 LF or 0.035 AC)        |
|                                                                                                                         |  Lower Perennial Stream - R2UB3 (5,200 LF or 0.527 AC)      |









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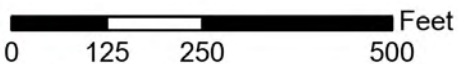
**Map 2**

**Delineation of Wetlands and Other Waters of the U.S. - for the Spring City Watershed Flood and Irrigation Project**

*Revised 11/7/2023*

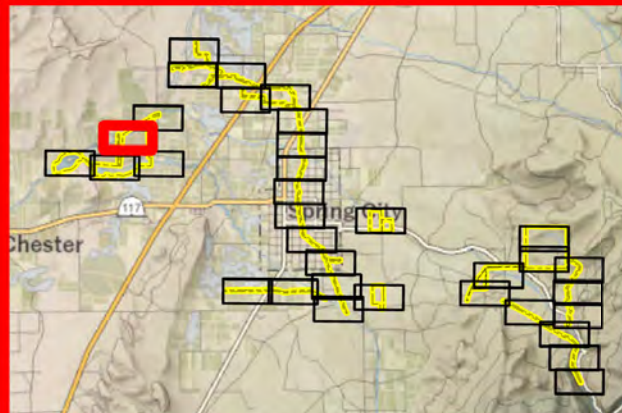
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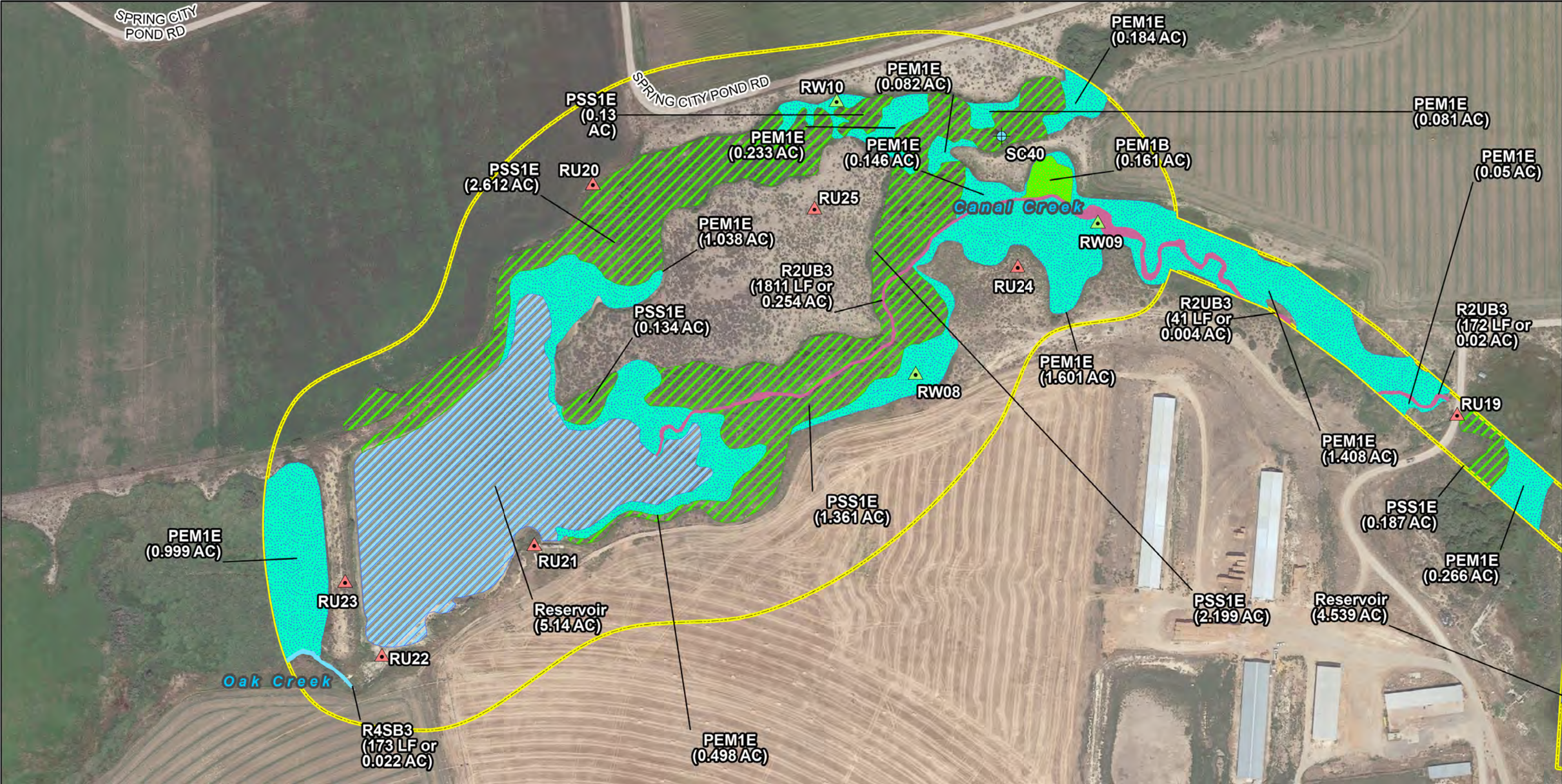


**Legend**

|                                                                                       |                                   |                                                                                       |                                                            |
|---------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------|
|  | Survey Area (565 AC)              |  | Freshwater Emergent - PEM1E (33.060 AC)                    |
|  | Representative Upland             |  | Scrub-Shrub - PSS1E (16.615 AC)                            |
|  | Representative Wetland            |  | Isolated Freshwater Emergent Wetlands - PEM1E* (14.157 AC) |
|  | Stream Crossing                   |  | Canal (41,323 LF or 2.619 AC)                              |
|  | Upland Soil Pit                   |  | Ephemeral Stream (5,273 LF or 0.287 AC)                    |
|  | Wetland Soil Pit                  |  | Intermittent Stream - R4SB3 (2,568 L or 0.264 AC)          |
|  | Reservoir (12.917 AC)             |  | Intermittent Stream - R4SB7 (531 LF or 0.015 AC)           |
|  | Lake Bed (2.046 AC)               |  | Upper Perennial Stream - R3UB1 (487 LF or 0.051 AC)        |
|  | Emergent Marsh - PEM1B (2.503 AC) |  | Lower Perennial Stream - R2UB1 (284 LF or 0.035 AC)        |
|                                                                                       |                                   |  | Lower Perennial Stream - R2UB3 (5,200 LF or 0.527 AC)      |









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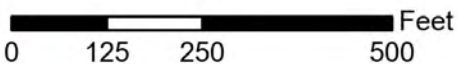
**Map 3**

**Delineation of Wetlands and Other Waters of the U.S. - for the Spring City Watershed Flood and Irrigation Project**

*Revised 11/7/2023*

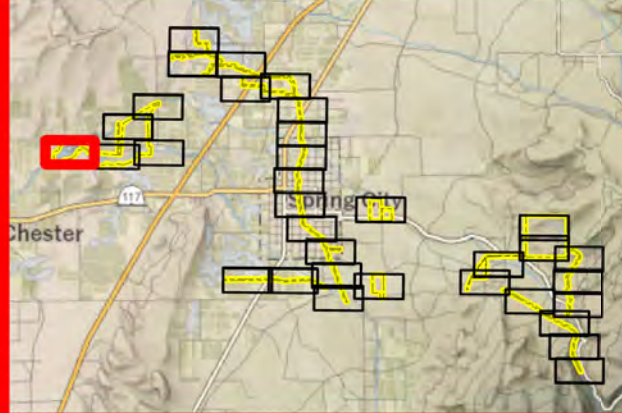
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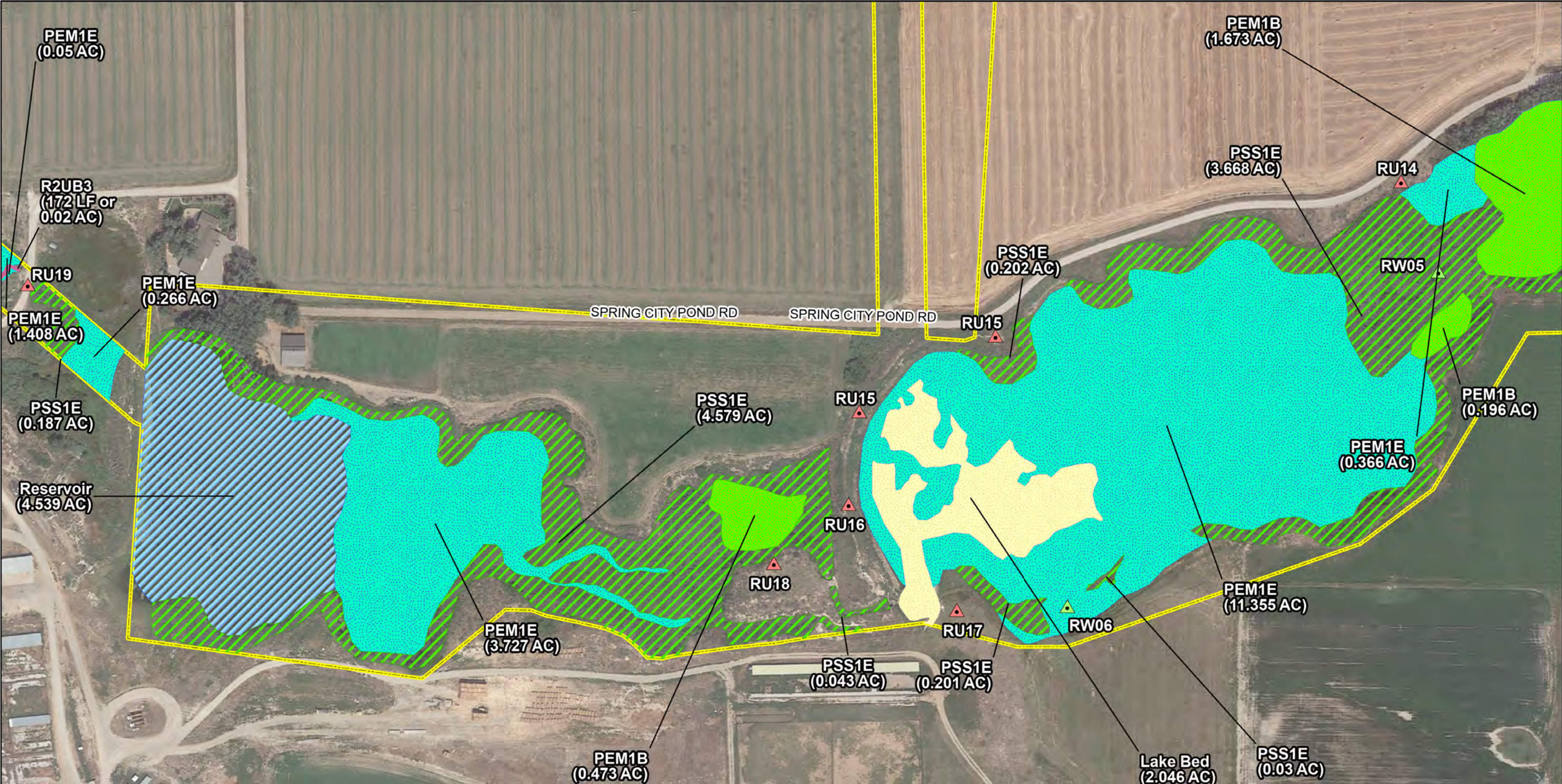


**Legend**

|                                                                                       |                                   |                                                                                       |                                                            |
|---------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------|
|  | Survey Area (565 AC)              |  | Freshwater Emergent - PEM1E (33.060 AC)                    |
|  | Representative Upland             |  | Scrub-Shrub - PSS1E (16.615 AC)                            |
|  | Representative Wetland            |  | Isolated Freshwater Emergent Wetlands - PEM1E* (14.157 AC) |
|  | Stream Crossing                   |  | Canal (41,323 LF or 2.619 AC)                              |
|  | Upland Soil Pit                   |  | Ephemeral Stream (5,273 LF or 0.287 AC)                    |
|  | Wetland Soil Pit                  |  | Intermittent Stream - R4SB3 (2,568 L or 0.264 AC)          |
|  | Reservoir (12.917 AC)             |  | Intermittent Stream - R4SB7 (531 LF or 0.015 AC)           |
|  | Lake Bed (2.046 AC)               |  | Upper Perennial Stream - R3UB1 (487 LF or 0.051 AC)        |
|  | Emergent Marsh - PEM1B (2.503 AC) |  | Lower Perennial Stream - R2UB1 (284 LF or 0.035 AC)        |
|                                                                                       |                                   |  | Lower Perennial Stream - R2UB3 (5,200 LF or 0.527 AC)      |









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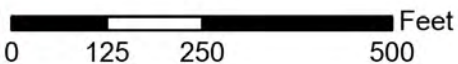
**Map 4**

**Delineation of Wetlands and Other Waters of the U.S. - for the Spring City Watershed Flood and Irrigation Project**

*Revised 11/7/2023*

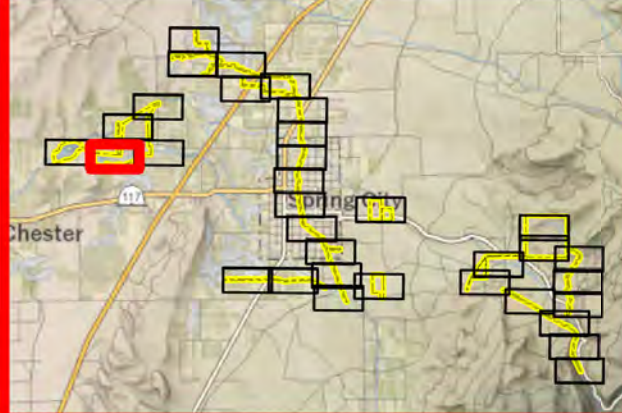
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1 inch = 250 feet on 11X17



**Legend**

|  |                                   |  |                                                            |
|--|-----------------------------------|--|------------------------------------------------------------|
|  | Survey Area (565 AC)              |  | Freshwater Emergent - PEM1E (33.060 AC)                    |
|  | Representative Upland             |  | Scrub-Shrub - PSS1E (16.615 AC)                            |
|  | Representative Wetland            |  | Isolated Freshwater Emergent Wetlands - PEM1E* (14.157 AC) |
|  | Stream Crossing                   |  | Canal (41,323 LF or 2.619 AC)                              |
|  | Upland Soil Pit                   |  | Ephemeral Stream (5,273 LF or 0.287 AC)                    |
|  | Wetland Soil Pit                  |  | Intermittent Stream - R4SB3 (2,568 L or 0.264 AC)          |
|  | Reservoir (12.917 AC)             |  | Intermittent Stream - R4SB7 (531 LF or 0.015 AC)           |
|  | Lake Bed (2.046 AC)               |  | Upper Perennial Stream - R3UB1 (487 LF or 0.051 AC)        |
|  | Emergent Marsh - PEM1B (2.503 AC) |  | Lower Perennial Stream - R2UB1 (284 LF or 0.035 AC)        |
|  |                                   |  | Lower Perennial Stream - R2UB3 (5,200 LF or 0.527 AC)      |









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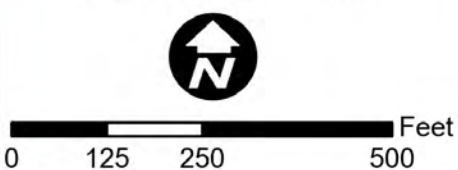
**Water Resources Assessment**  
**Map 5**

**Delineation of Wetlands and Other Waters of the U.S. - for the Spring City Watershed Flood and Irrigation Project**

*Revised 11/7/2023*

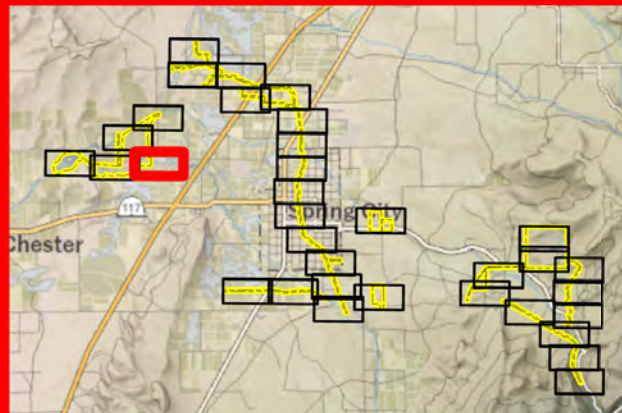
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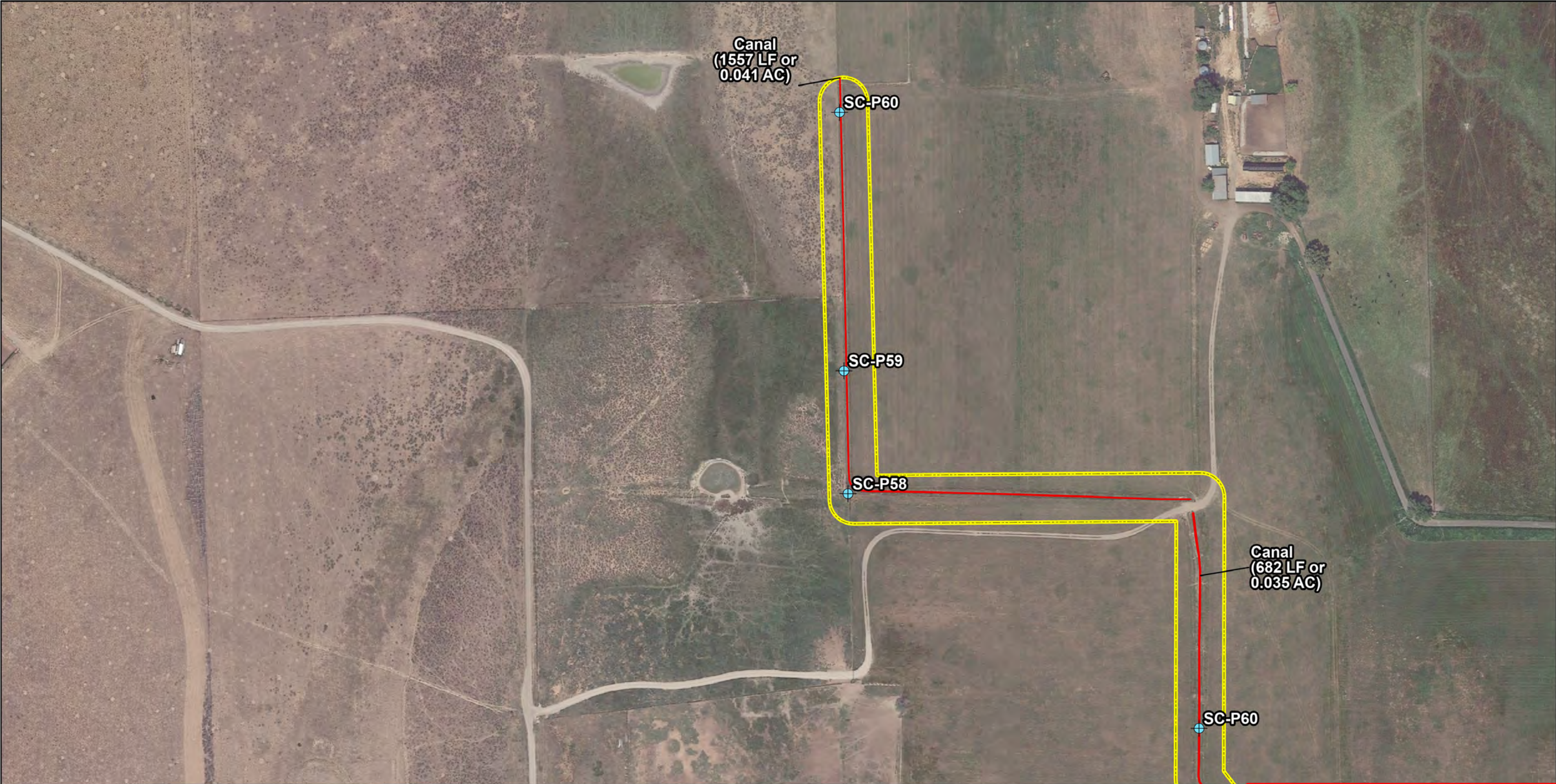


**Legend**

|                                                                                       |                                   |                                                                                       |                                                            |
|---------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------|
|  | Survey Area (565 AC)              |  | Freshwater Emergent - PEM1E (33.060 AC)                    |
|  | Representative Upland             |  | Scrub-Shrub - PSS1E (16.615 AC)                            |
|  | Representative Wetland            |  | Isolated Freshwater Emergent Wetlands - PEM1E* (14.157 AC) |
|  | Stream Crossing                   |  | Canal (41,323 LF or 2.619 AC)                              |
|  | Upland Soil Pit                   |  | Ephemeral Stream (5,273 LF or 0.287 AC)                    |
|  | Wetland Soil Pit                  |  | Intermittent Stream - R4SB3 (2,568 L or 0.264 AC)          |
|  | Reservoir (12.917 AC)             |  | Intermittent Stream - R4SB7 (531 LF or 0.015 AC)           |
|  | Lake Bed (2.046 AC)               |  | Upper Perennial Stream - R3UB1 (487 LF or 0.051 AC)        |
|  | Emergent Marsh - PEM1B (2.503 AC) |  | Lower Perennial Stream - R2UB1 (284 LF or 0.035 AC)        |
|                                                                                       |                                   |  | Lower Perennial Stream - R2UB3 (5,200 LF or 0.527 AC)      |









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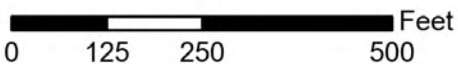
**Map 6**

**Delineation of Wetlands and Other Waters of the U.S. - for the Spring City Watershed Flood and Irrigation Project**

*Revised 11/7/2023*

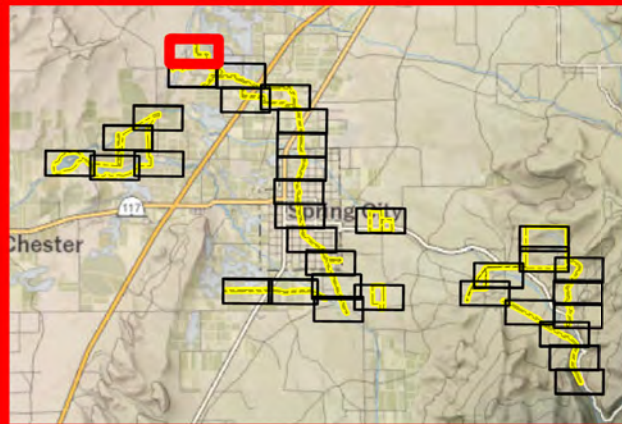
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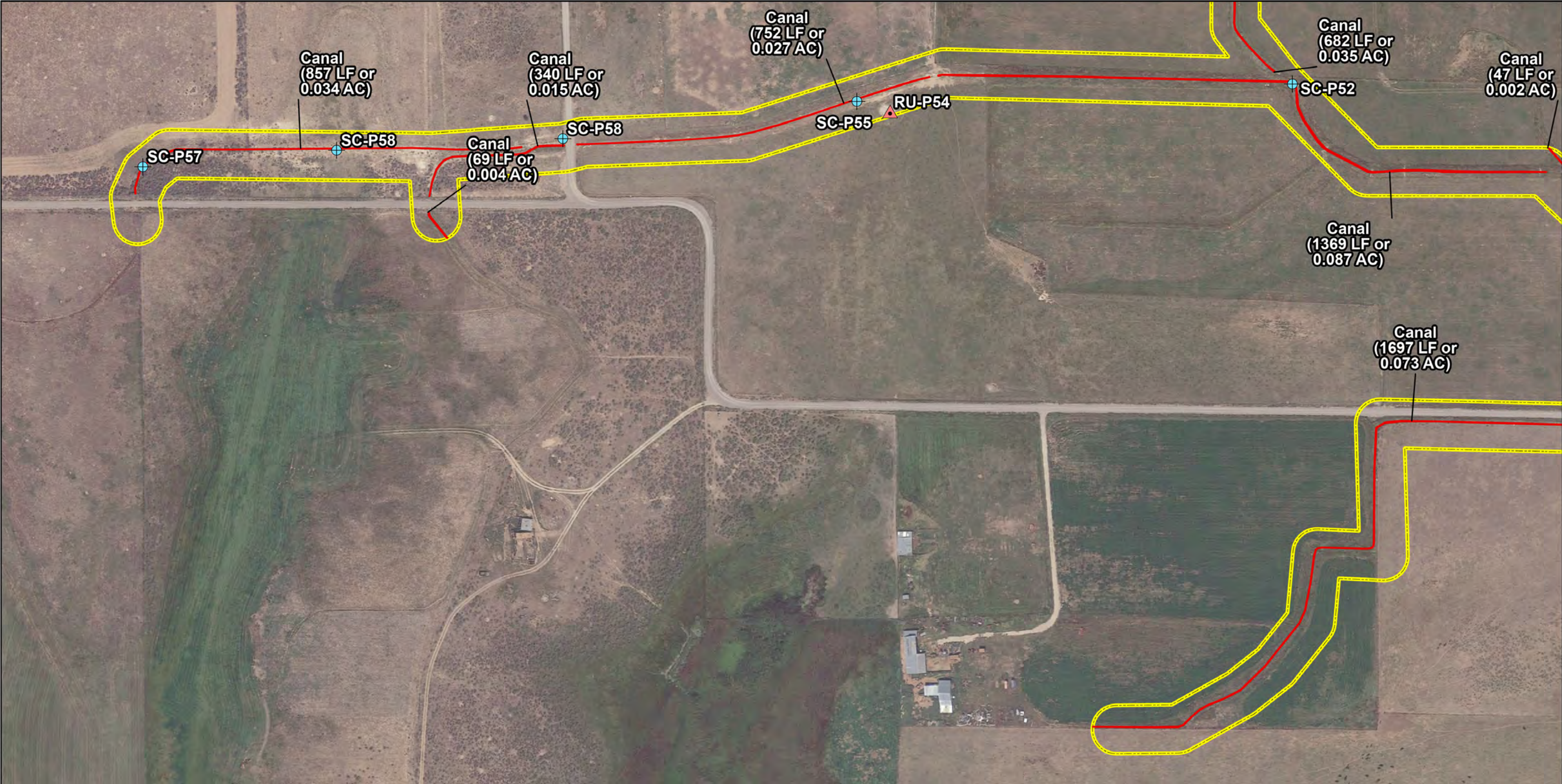


**Legend**

|                                                                                                                         |                                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
|  Survey Area (565 AC)              |  Freshwater Emergent - PEM1E (33.060 AC)                    |
|  Representative Upland             |  Scrub-Shrub - PSS1E (16.615 AC)                            |
|  Representative Wetland            |  Isolated Freshwater Emergent Wetlands - PEM1E* (14.157 AC) |
|  Stream Crossing                   |  Canal (41,323 LF or 2.619 AC)                              |
|  Upland Soil Pit                   |  Ephemeral Stream (5,273 LF or 0.287 AC)                    |
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|  Reservoir (12.917 AC)             |  Intermittent Stream - R4SB7 (531 LF or 0.015 AC)           |
|  Lake Bed (2.046 AC)               |  Upper Perennial Stream - R3UB1 (487 LF or 0.051 AC)        |
|  Emergent Marsh - PEM1B (2.503 AC) |  Lower Perennial Stream - R2UB1 (284 LF or 0.035 AC)        |
|                                                                                                                         |  Lower Perennial Stream - R2UB3 (5,200 LF or 0.527 AC)      |









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**Water Resources Assessment**

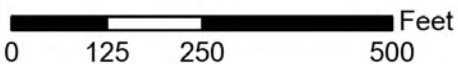
**Map 7**

**Delineation of Wetlands and Other Waters of the U.S. - for the Spring City Watershed Flood and Irrigation Project**

*Revised 11/7/2023*

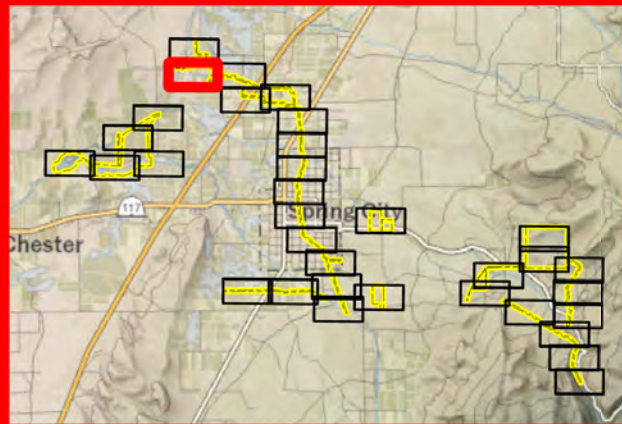
Coord. System: NAD 1983 UTM 12N  
Projection: Transverse Mercator  
Datum: North American 1983  
Imagery: Utah AGRC - Google Earth 2018

1 inch = 250 feet on 11X17

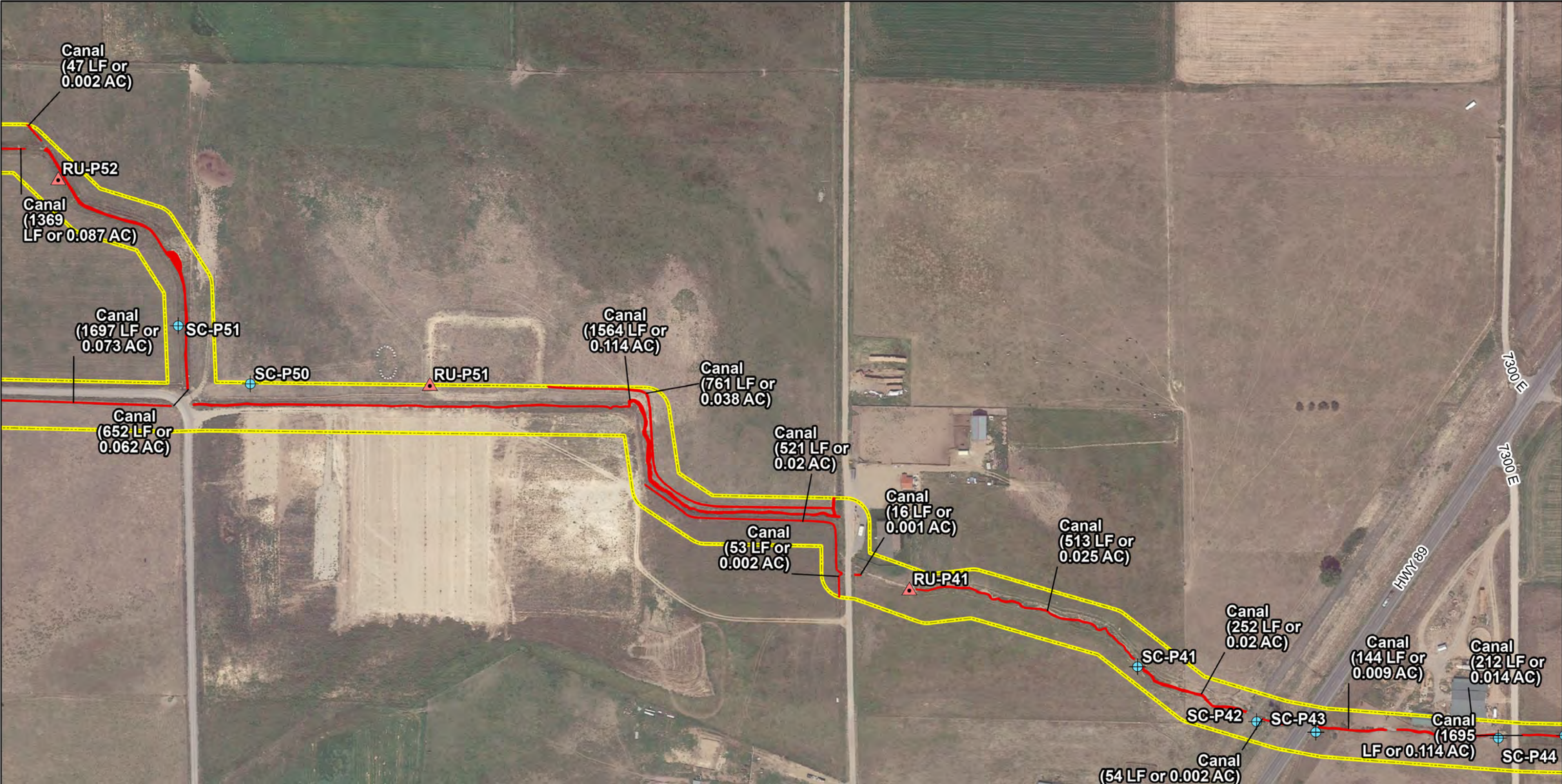


**Legend**

|  |                                   |  |                                                            |
|--|-----------------------------------|--|------------------------------------------------------------|
|  | Survey Area (565 AC)              |  | Freshwater Emergent - PEM1E (33.060 AC)                    |
|  | Representative Upland             |  | Scrub-Shrub - PSS1E (16.615 AC)                            |
|  | Representative Wetland            |  | Isolated Freshwater Emergent Wetlands - PEM1E* (14.157 AC) |
|  | Stream Crossing                   |  | Canal (41,323 LF or 2.619 AC)                              |
|  | Upland Soil Pit                   |  | Ephemeral Stream (5,273 LF or 0.287 AC)                    |
|  | Wetland Soil Pit                  |  | Intermittent Stream - R4SB3 (2,568 L or 0.264 AC)          |
|  | Reservoir (12.917 AC)             |  | Intermittent Stream - R4SB7 (531 LF or 0.015 AC)           |
|  | Lake Bed (2.046 AC)               |  | Upper Perennial Stream - R3UB1 (487 LF or 0.051 AC)        |
|  | Emergent Marsh - PEM1B (2.503 AC) |  | Lower Perennial Stream - R2UB1 (284 LF or 0.035 AC)        |
|  |                                   |  | Lower Perennial Stream - R2UB3 (5,200 LF or 0.527 AC)      |









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**Water Resources Assessment**

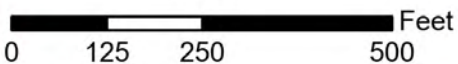
**Map 8**

**Delineation of Wetlands and Other Waters of the U.S. - for the Spring City Watershed Flood and Irrigation Project**

*Revised 11/7/2023*

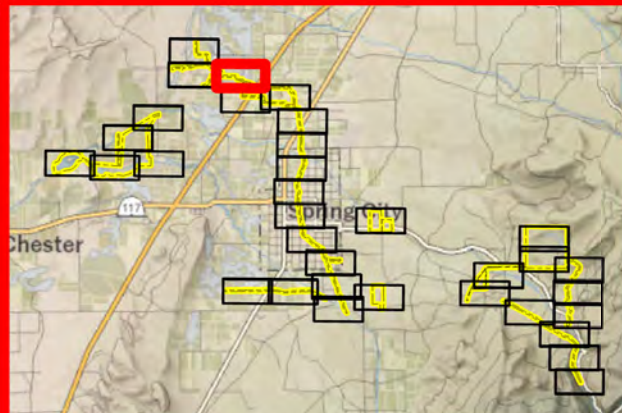
Coord. System: NAD 1983 UTM 12N  
Projection: Transverse Mercator  
Datum: North American 1983  
Imagery: Utah AGRC - Google Earth 2018

1 inch = 250 feet on 11X17

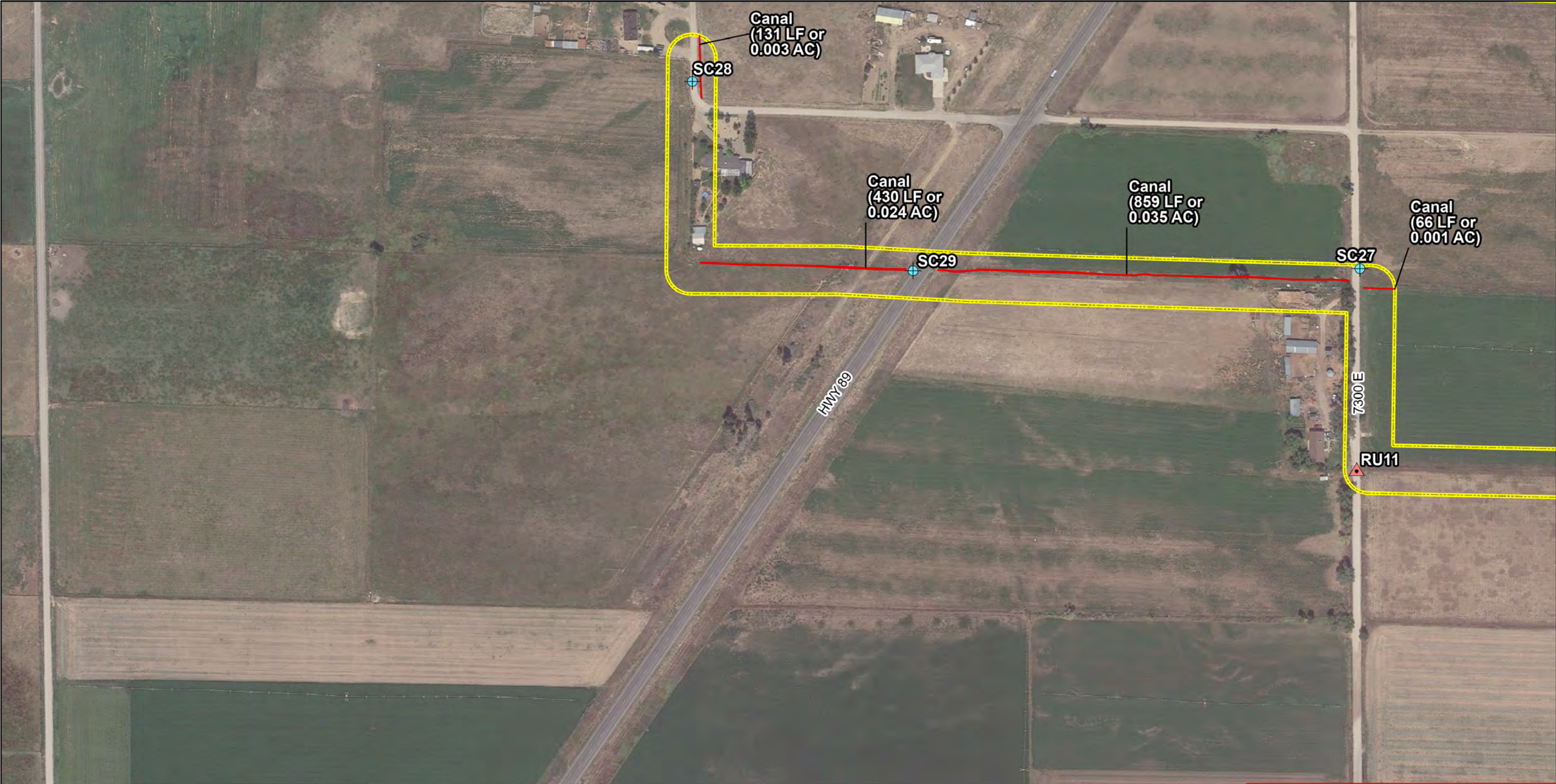


**Legend**

|                                                                                       |                                   |                                                                                       |                                                            |
|---------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------|
|  | Survey Area (565 AC)              |  | Freshwater Emergent - PEM1E (33.060 AC)                    |
|  | Representative Upland             |  | Scrub-Shrub - PSS1E (16.615 AC)                            |
|  | Representative Wetland            |  | Isolated Freshwater Emergent Wetlands - PEM1E* (14.157 AC) |
|  | Stream Crossing                   |  | Canal (41,323 LF or 2.619 AC)                              |
|  | Upland Soil Pit                   |  | Ephemeral Stream (5,273 LF or 0.287 AC)                    |
|  | Wetland Soil Pit                  |  | Intermittent Stream - R4SB3 (2,568 L or 0.264 AC)          |
|  | Reservoir (12.917 AC)             |  | Intermittent Stream - R4SB7 (531 LF or 0.015 AC)           |
|  | Lake Bed (2.046 AC)               |  | Upper Perennial Stream - R3UB1 (487 LF or 0.051 AC)        |
|  | Emergent Marsh - PEM1B (2.503 AC) |  | Lower Perennial Stream - R2UB1 (284 LF or 0.035 AC)        |
|                                                                                       |                                   |  | Lower Perennial Stream - R2UB3 (5,200 LF or 0.527 AC)      |









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**Water Resources Assessment**

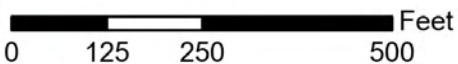
**Map 9**

**Delineation of Wetlands and Other Waters of the U.S. - for the Spring City Watershed Flood and Irrigation Project**

*Revised 11/7/2023*

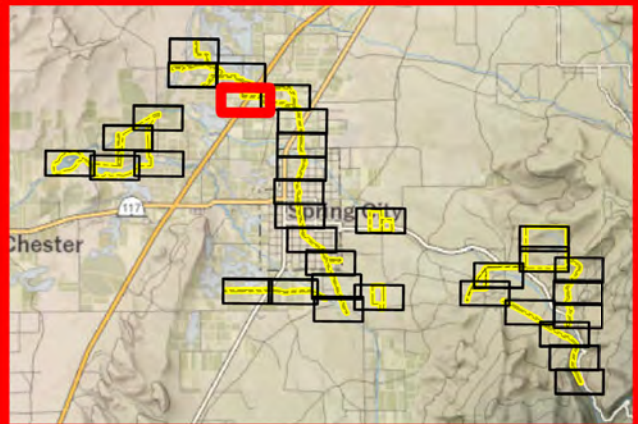
Coord. System: NAD 1983 UTM 12N  
Projection: Transverse Mercator  
Datum: North American 1983  
Imagery: Utah AGRC - Google Earth 2018

1 inch = 250 feet on 11X17

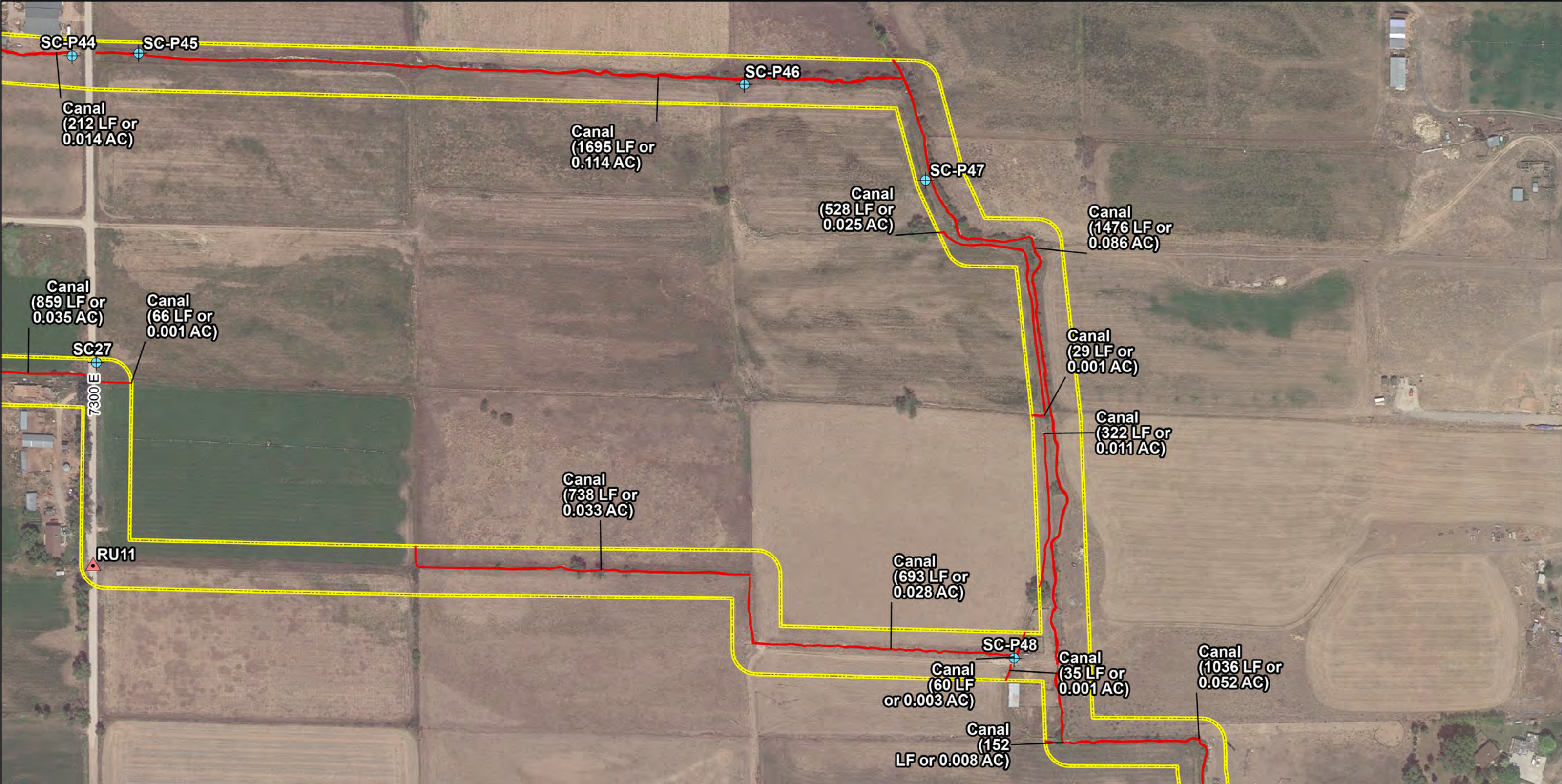


**Legend**

|                                                                                       |                                   |                                                                                       |                                                            |
|---------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------|
|  | Survey Area (565 AC)              |  | Freshwater Emergent - PEM1E (33.060 AC)                    |
|  | Representative Upland             |  | Scrub-Shrub - PSS1E (16.615 AC)                            |
|  | Representative Wetland            |  | Isolated Freshwater Emergent Wetlands - PEM1E* (14.157 AC) |
|  | Stream Crossing                   |  | Canal (41,323 LF or 2.619 AC)                              |
|  | Upland Soil Pit                   |  | Ephemeral Stream (5,273 LF or 0.287 AC)                    |
|  | Wetland Soil Pit                  |  | Intermittent Stream - R4SB3 (2,568 L or 0.264 AC)          |
|  | Reservoir (12.917 AC)             |  | Intermittent Stream - R4SB7 (531 LF or 0.015 AC)           |
|  | Lake Bed (2.046 AC)               |  | Upper Perennial Stream - R3UB1 (487 LF or 0.051 AC)        |
|  | Emergent Marsh - PEM1B (2.503 AC) |  | Lower Perennial Stream - R2UB1 (284 LF or 0.035 AC)        |
|                                                                                       |                                   |  | Lower Perennial Stream - R2UB3 (5,200 LF or 0.527 AC)      |









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**Water Resources Assessment**

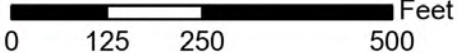
**Map 10**

**Delineation of Wetlands and Other Waters of the U.S. - for the Spring City Watershed Flood and Irrigation Project**

*Revised 11/7/2023*

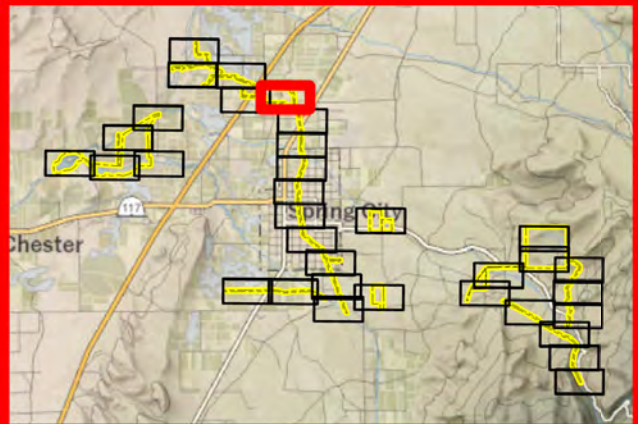
Coord. System: NAD 1983 UTM 12N  
Projection: Transverse Mercator  
Datum: North American 1983  
Imagery: Utah AGRC - Google Earth 2018

1 inch = 250 feet on 11X17



**Legend**

|  |                                   |  |                                                            |
|--|-----------------------------------|--|------------------------------------------------------------|
|  | Survey Area (565 AC)              |  | Freshwater Emergent - PEM1E (33.060 AC)                    |
|  | Representative Upland             |  | Scrub-Shrub - PSS1E (16.615 AC)                            |
|  | Representative Wetland            |  | Isolated Freshwater Emergent Wetlands - PEM1E* (14.157 AC) |
|  | Stream Crossing                   |  | Canal (41,323 LF or 2.619 AC)                              |
|  | Upland Soil Pit                   |  | Ephemeral Stream (5,273 LF or 0.287 AC)                    |
|  | Wetland Soil Pit                  |  | Intermittent Stream - R4SB3 (2,568 L or 0.264 AC)          |
|  | Reservoir (12.917 AC)             |  | Intermittent Stream - R4SB7 (531 LF or 0.015 AC)           |
|  | Lake Bed (2.046 AC)               |  | Upper Perennial Stream - R3UB1 (487 LF or 0.051 AC)        |
|  | Emergent Marsh - PEM1B (2.503 AC) |  | Lower Perennial Stream - R2UB1 (284 LF or 0.035 AC)        |
|  |                                   |  | Lower Perennial Stream - R2UB3 (5,200 LF or 0.527 AC)      |









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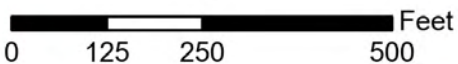
**Water Resources Assessment**  
Map 11

**Delineation of Wetlands and Other Waters of the U.S. - for the Spring City Watershed Flood and Irrigation Project**

*Revised 11/7/2023*

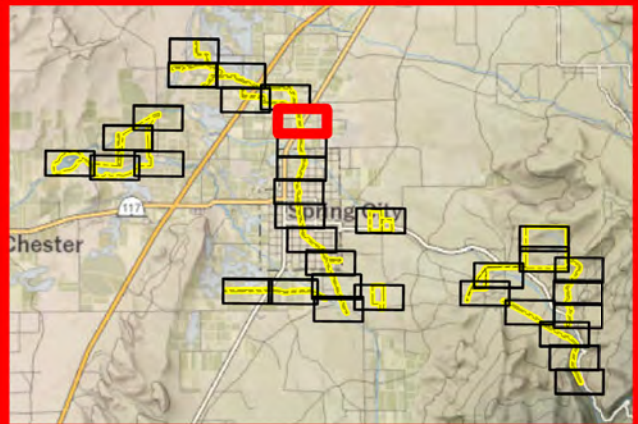
Coord. System: NAD 1983 UTM 12N  
Projection: Transverse Mercator  
Datum: North American 1983  
Imagery: Utah AGRC - Google Earth 2018

1 inch = 250 feet on 11X17

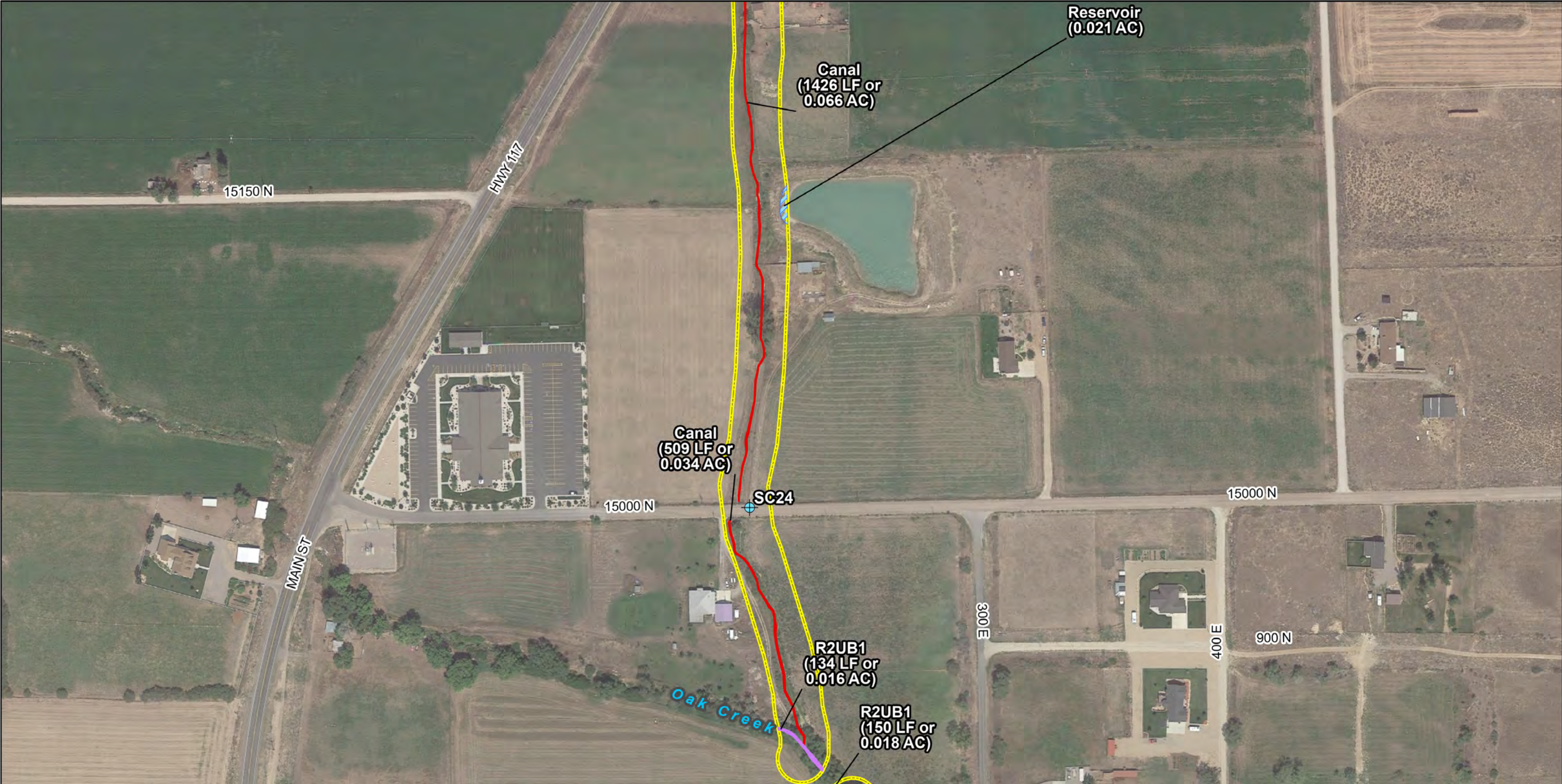


**Legend**

|                                                                                                                         |                                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
|  Survey Area (565 AC)              |  Freshwater Emergent - PEM1E (33.060 AC)                    |
|  Representative Upland             |  Scrub-Shrub - PSS1E (16.615 AC)                            |
|  Representative Wetland            |  Isolated Freshwater Emergent Wetlands - PEM1E* (14.157 AC) |
|  Stream Crossing                   |  Canal (41,323 LF or 2.619 AC)                              |
|  Upland Soil Pit                   |  Ephemeral Stream (5,273 LF or 0.287 AC)                    |
|  Wetland Soil Pit                  |  Intermittent Stream - R4SB3 (2,568 L or 0.264 AC)          |
|  Reservoir (12.917 AC)             |  Intermittent Stream - R4SB7 (531 LF or 0.015 AC)           |
|  Lake Bed (2.046 AC)               |  Upper Perennial Stream - R3UB1 (487 LF or 0.051 AC)        |
|  Emergent Marsh - PEM1B (2.503 AC) |  Lower Perennial Stream - R2UB1 (284 LF or 0.035 AC)        |
|                                                                                                                         |  Lower Perennial Stream - R2UB3 (5,200 LF or 0.527 AC)      |









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**Water Resources Assessment**

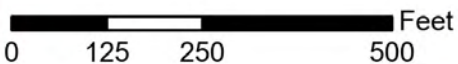
**Map 12**

**Delineation of Wetlands and Other Waters of the U.S. - for the Spring City Watershed Flood and Irrigation Project**

*Revised 11/7/2023*

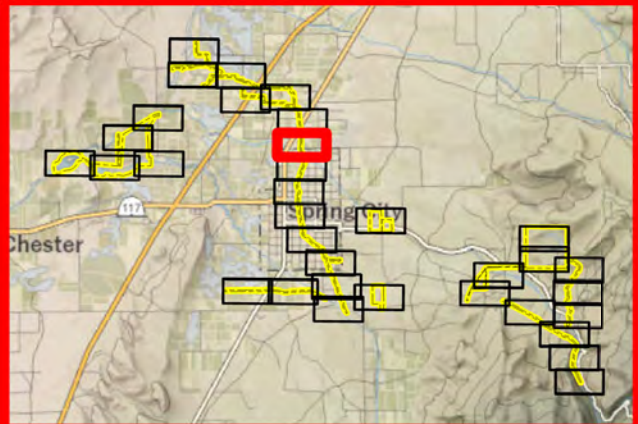
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Projection: Transverse Mercator  
Datum: North American 1983  
Imagery: Utah AGRC - Google Earth 2018

1 inch = 250 feet on 11X17

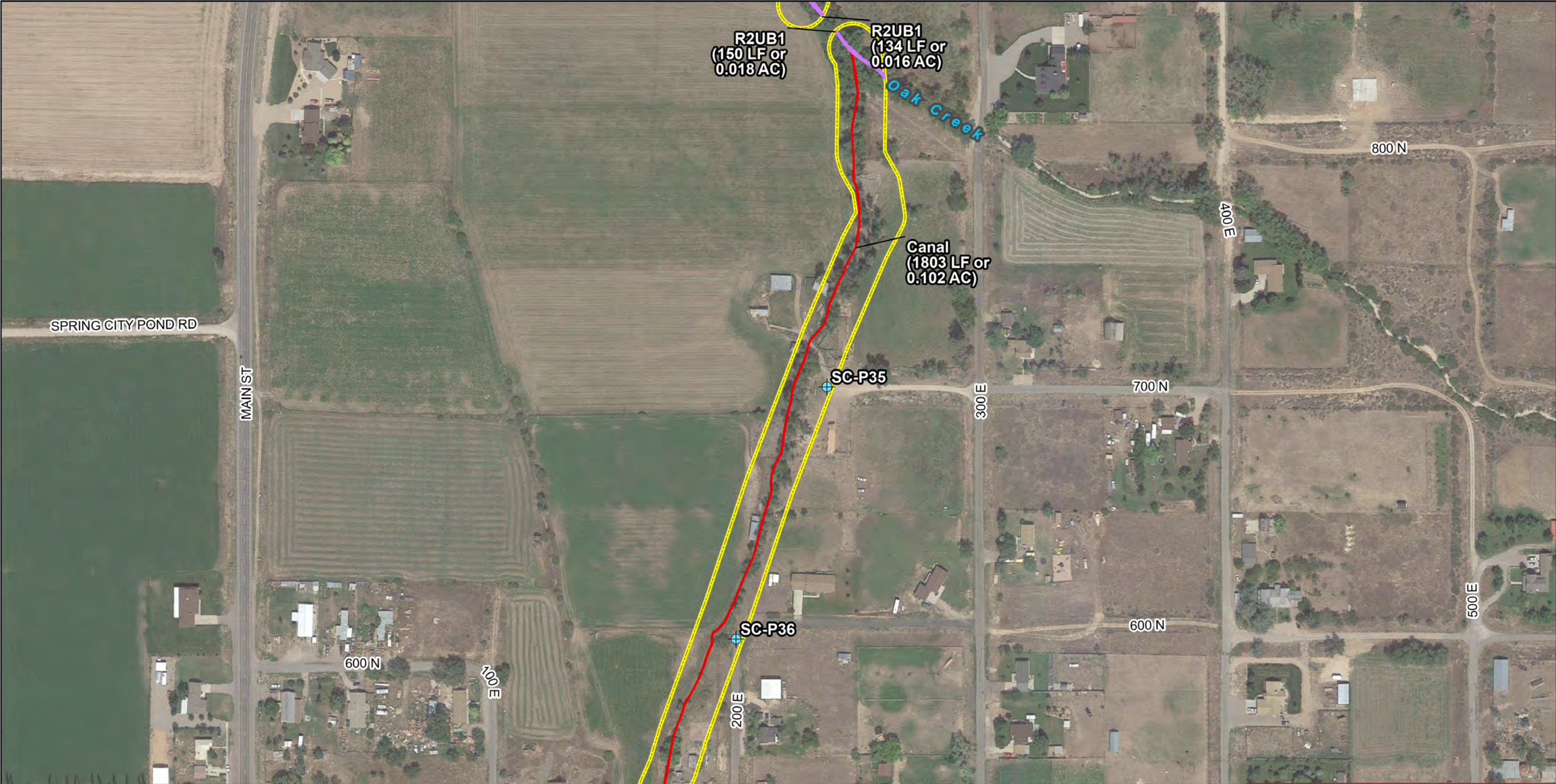


**Legend**

|                                                                                                                         |                                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
|  Survey Area (565 AC)              |  Freshwater Emergent - PEM1E (33.060 AC)                    |
|  Representative Upland             |  Scrub-Shrub - PSS1E (16.615 AC)                            |
|  Representative Wetland            |  Isolated Freshwater Emergent Wetlands - PEM1E* (14.157 AC) |
|  Stream Crossing                   |  Canal (41,323 LF or 2.619 AC)                              |
|  Upland Soil Pit                   |  Ephemeral Stream (5,273 LF or 0.287 AC)                    |
|  Wetland Soil Pit                  |  Intermittent Stream - R4SB3 (2,568 L or 0.264 AC)          |
|  Reservoir (12.917 AC)             |  Intermittent Stream - R4SB7 (531 LF or 0.015 AC)           |
|  Lake Bed (2.046 AC)               |  Upper Perennial Stream - R3UB1 (487 LF or 0.051 AC)        |
|  Emergent Marsh - PEM1B (2.503 AC) |  Lower Perennial Stream - R2UB1 (284 LF or 0.035 AC)        |
|                                                                                                                         |  Lower Perennial Stream - R2UB3 (5,200 LF or 0.527 AC)      |









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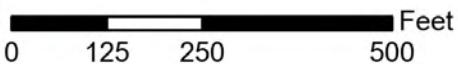
**Water Resources Assessment**  
Map 13

**Delineation of Wetlands and Other Waters of the U.S. - for the Spring City Watershed Flood and Irrigation Project**

*Revised 11/7/2023*

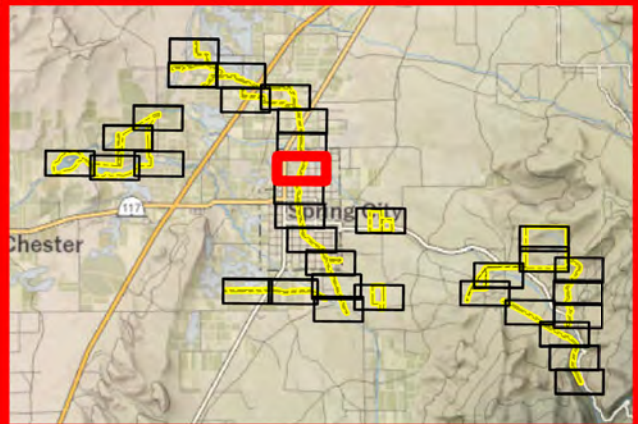
Coord. System: NAD 1983 UTM 12N  
Projection: Transverse Mercator  
Datum: North American 1983  
Imagery: Utah AGRC - Google Earth 2018

1 inch = 250 feet on 11X17

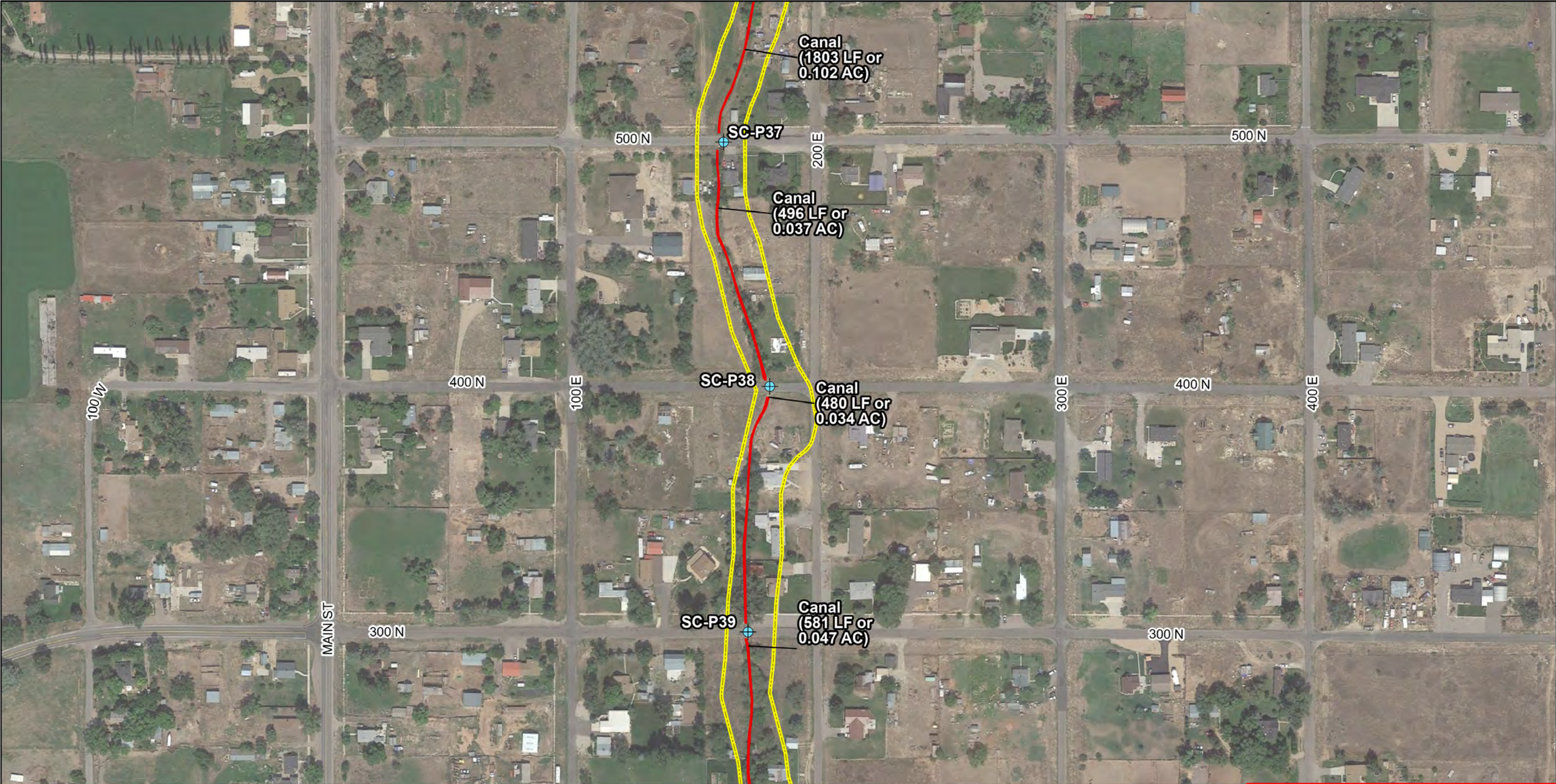


**Legend**

|                                                                                       |                                   |                                                                                       |                                                            |
|---------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------|
|  | Survey Area (565 AC)              |  | Freshwater Emergent - PEM1E (33.060 AC)                    |
|  | Representative Upland             |  | Scrub-Shrub - PSS1E (16.615 AC)                            |
|  | Representative Wetland            |  | Isolated Freshwater Emergent Wetlands - PEM1E* (14.157 AC) |
|  | Stream Crossing                   |  | Canal (41,323 LF or 2.619 AC)                              |
|  | Upland Soil Pit                   |  | Ephemeral Stream ( 5,273 LF or 0.287 AC )                  |
|  | Wetland Soil Pit                  |  | Intermittent Stream - R4SB3 (2,568 L or 0.264 AC)          |
|  | Reservoir (12.917 AC)             |  | Intermittent Stream - R4SB7 (531 LF or 0.015 AC)           |
|  | Lake Bed (2.046 AC)               |  | Upper Perennial Stream - R3UB1 (487 LF or 0.051 AC)        |
|  | Emergent Marsh - PEM1B (2.503 AC) |  | Lower Perennial Stream - R2UB1 (284 LF or 0.035 AC)        |
|                                                                                       |                                   |  | Lower Perennial Stream - R2UB3 (5,200 LF or 0.527 AC)      |









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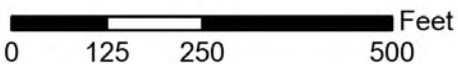
**Water Resources Assessment**  
**Map 14**

**Delineation of Wetlands and Other Waters of the U.S. - for the Spring City Watershed Flood and Irrigation Project**

*Revised 11/7/2023*

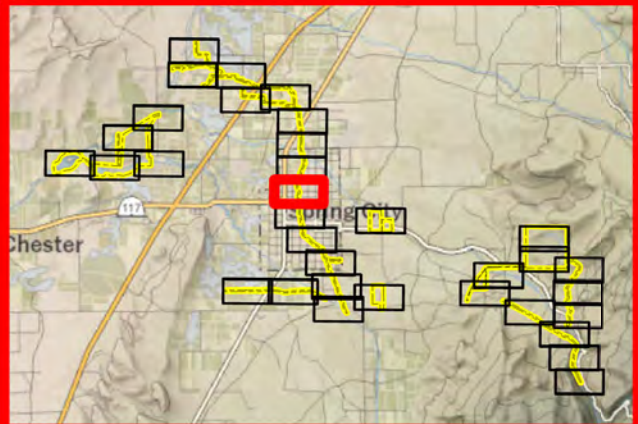
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Projection: Transverse Mercator  
Datum: North American 1983  
Imagery: Utah AGRC - Google Earth 2018

1 inch = 250 feet on 11X17

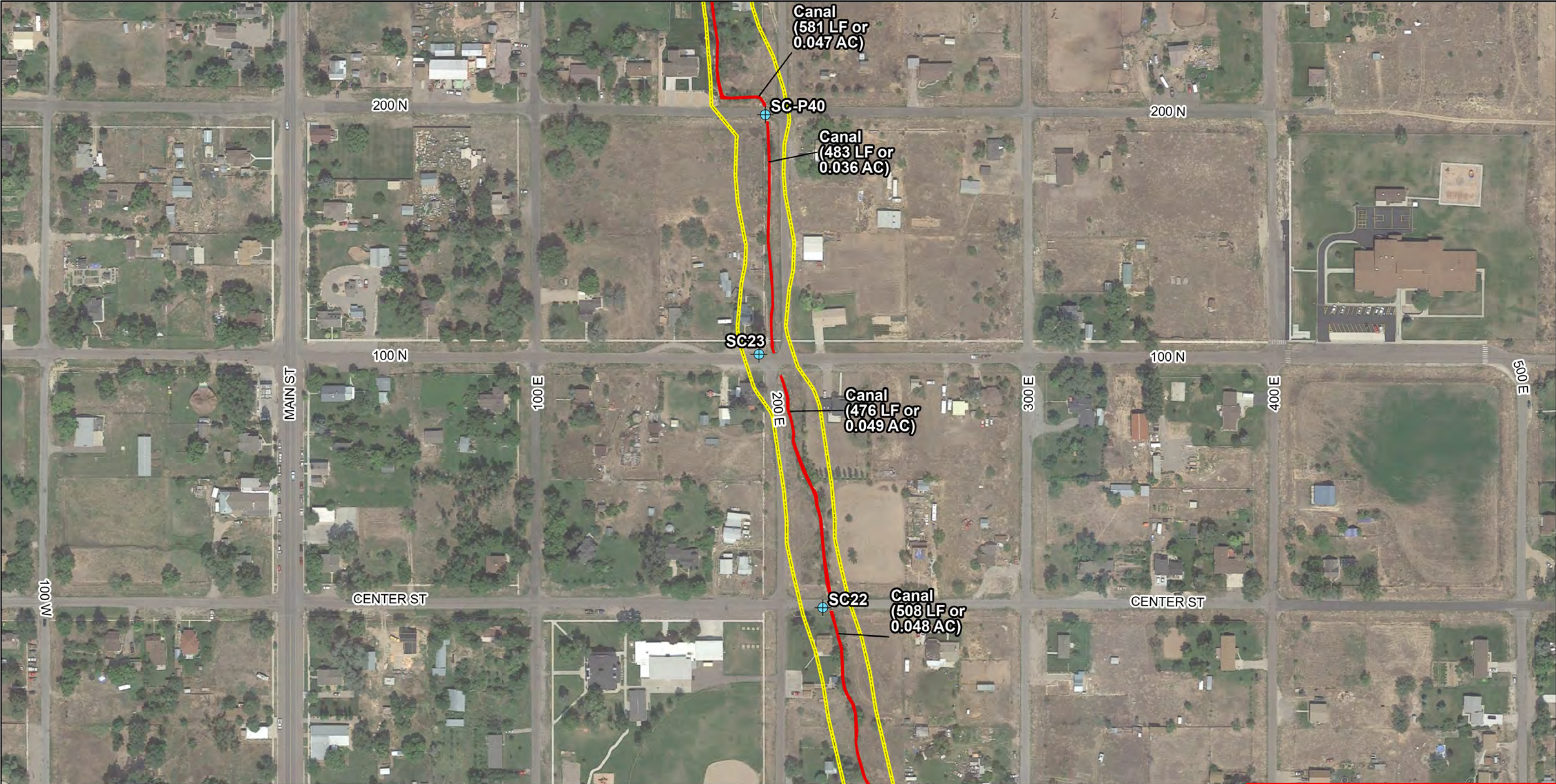


**Legend**

|                                                                                       |                                   |                                                                                       |                                                            |
|---------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------|
|  | Survey Area (565 AC)              |  | Freshwater Emergent - PEM1E (33.060 AC)                    |
|  | Representative Upland             |  | Scrub-Shrub - PSS1E (16.615 AC)                            |
|  | Representative Wetland            |  | Isolated Freshwater Emergent Wetlands - PEM1E* (14.157 AC) |
|  | Stream Crossing                   |  | Canal (41,323 LF or 2.619 AC)                              |
|  | Upland Soil Pit                   |  | Ephemeral Stream (5,273 LF or 0.287 AC)                    |
|  | Wetland Soil Pit                  |  | Intermittent Stream - R4SB3 (2,568 L or 0.264 AC)          |
|  | Reservoir (12.917 AC)             |  | Intermittent Stream - R4SB7 (531 LF or 0.015 AC)           |
|  | Lake Bed (2.046 AC)               |  | Upper Perennial Stream - R3UB1 (487 LF or 0.051 AC)        |
|  | Emergent Marsh - PEM1B (2.503 AC) |  | Lower Perennial Stream - R2UB1 (284 LF or 0.035 AC)        |
|                                                                                       |                                   |  | Lower Perennial Stream - R2UB3 (5,200 LF or 0.527 AC)      |









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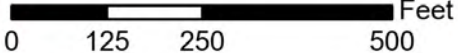
**Water Resources Assessment**  
**Map 15**

**Delineation of Wetlands and Other Waters of the U.S. - for the Spring City Watershed Flood and Irrigation Project**

*Revised 11/7/2023*

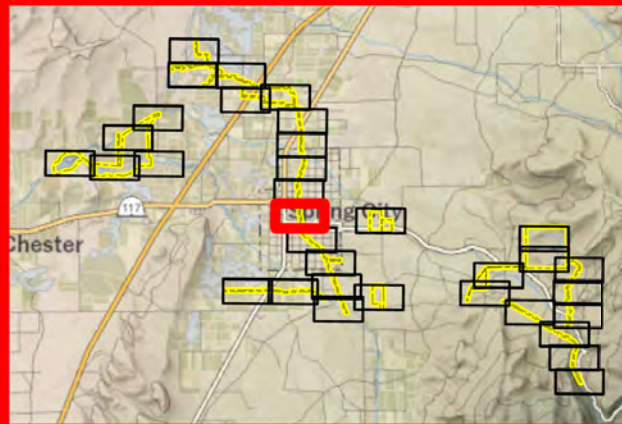
Coord. System: NAD 1983 UTM 12N  
Projection: Transverse Mercator  
Datum: North American 1983  
Imagery: Utah AGRC - Google Earth 2018

1 inch = 250 feet on 11X17

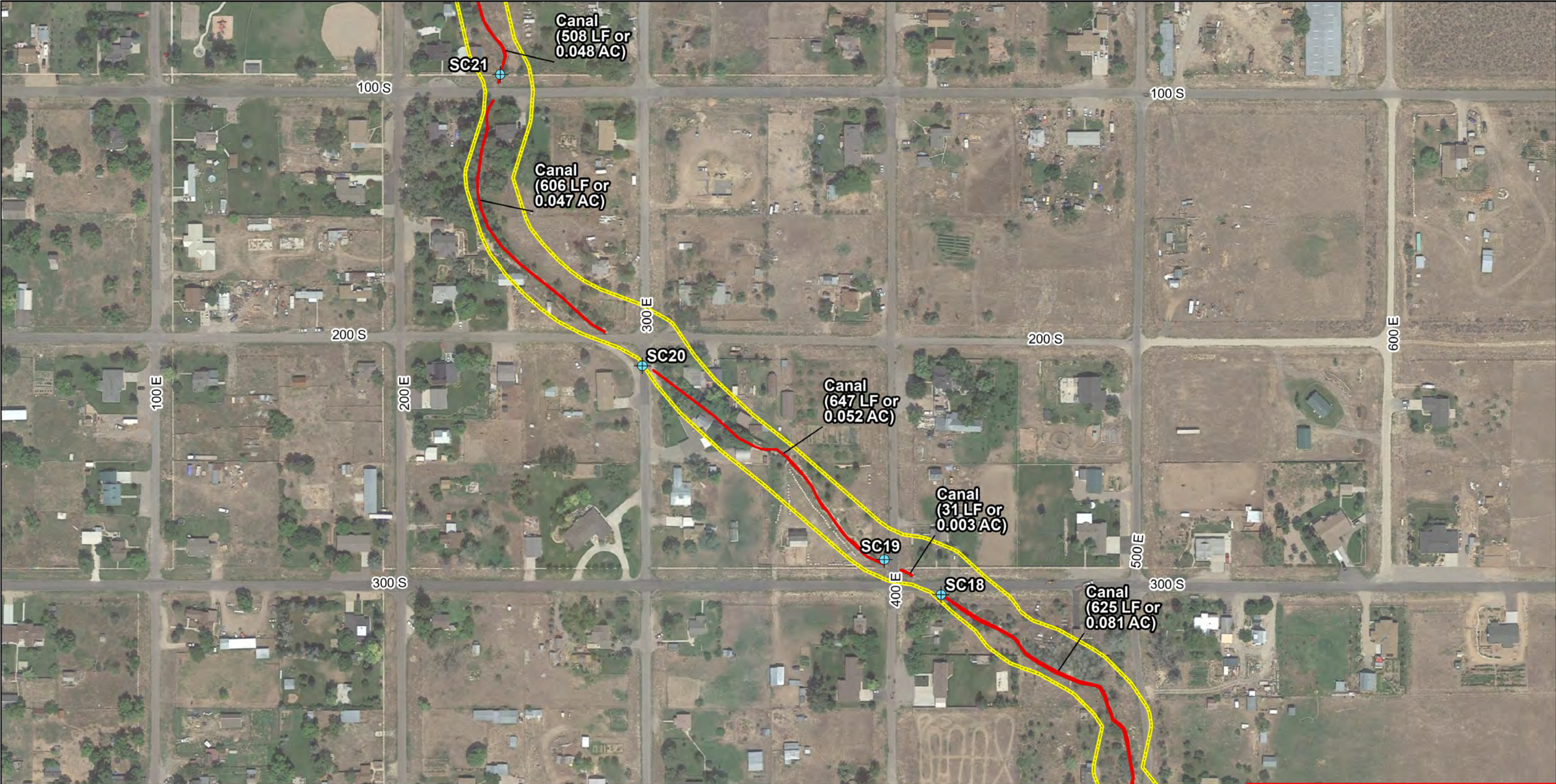


**Legend**

|                                                                                       |                                   |                                                                                       |                                                            |
|---------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------|
|  | Survey Area (565 AC)              |  | Freshwater Emergent - PEM1E (33.060 AC)                    |
|  | Representative Upland             |  | Scrub-Shrub - PSS1E (16.615 AC)                            |
|  | Representative Wetland            |  | Isolated Freshwater Emergent Wetlands - PEM1E* (14.157 AC) |
|  | Stream Crossing                   |  | Canal (41,323 LF or 2.619 AC)                              |
|  | Upland Soil Pit                   |  | Ephemeral Stream (5,273 LF or 0.287 AC)                    |
|  | Wetland Soil Pit                  |  | Intermittent Stream - R4SB3 (2,568 L or 0.264 AC)          |
|  | Reservoir (12.917 AC)             |  | Intermittent Stream - R4SB7 (531 LF or 0.015 AC)           |
|  | Lake Bed (2.046 AC)               |  | Upper Perennial Stream - R3UB1 (487 LF or 0.051 AC)        |
|  | Emergent Marsh - PEM1B (2.503 AC) |  | Lower Perennial Stream - R2UB1 (284 LF or 0.035 AC)        |
|                                                                                       |                                   |  | Lower Perennial Stream - R2UB3 (5,200 LF or 0.527 AC)      |









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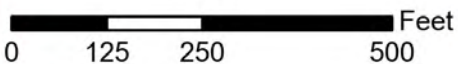
**Water Resources Assessment**  
**Map 16**

**Delineation of Wetlands and Other Waters of the U.S. - for the Spring City Watershed Flood and Irrigation Project**

*Revised 11/7/2023*

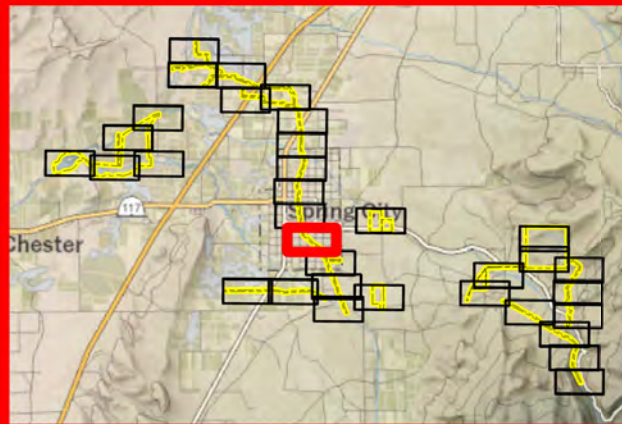
Coord. System: NAD 1983 UTM 12N  
Projection: Transverse Mercator  
Datum: North American 1983  
Imagery: Utah AGRC - Google Earth 2018

1 inch = 250 feet on 11X17

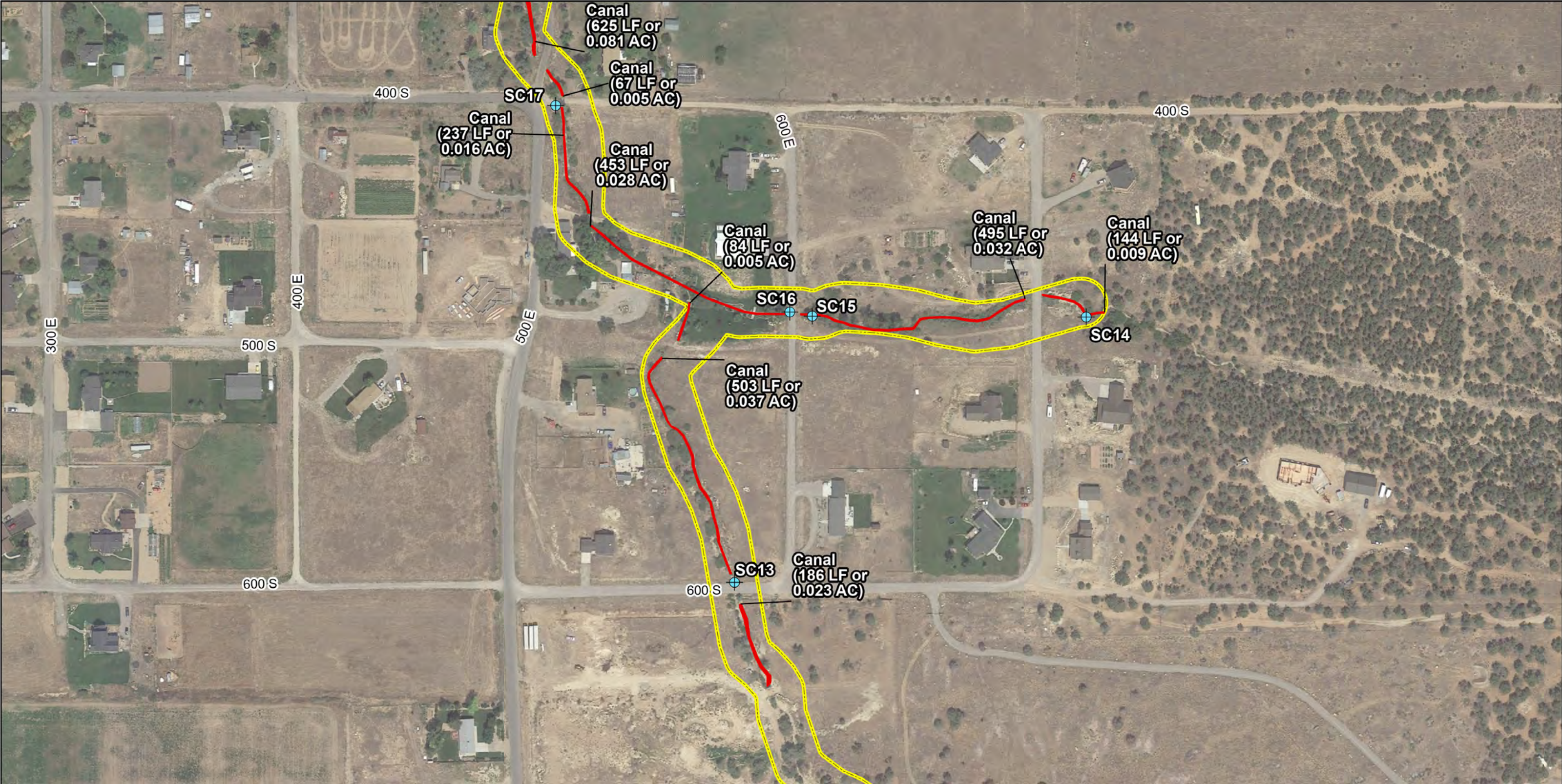


**Legend**

|                                                                                       |                                   |                                                                                       |                                                            |
|---------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------|
|  | Survey Area (565 AC)              |  | Freshwater Emergent - PEM1E (33.060 AC)                    |
|  | Representative Upland             |  | Scrub-Shrub - PSS1E (16.615 AC)                            |
|  | Representative Wetland            |  | Isolated Freshwater Emergent Wetlands - PEM1E* (14.157 AC) |
|  | Stream Crossing                   |  | Canal (41,323 LF or 2.619 AC)                              |
|  | Upland Soil Pit                   |  | Ephemeral Stream (5,273 LF or 0.287 AC)                    |
|  | Wetland Soil Pit                  |  | Intermittent Stream - R4SB3 (2,568 L or 0.264 AC)          |
|  | Reservoir (12.917 AC)             |  | Intermittent Stream - R4SB7 (531 LF or 0.015 AC)           |
|  | Lake Bed (2.046 AC)               |  | Upper Perennial Stream - R3UB1 (487 LF or 0.051 AC)        |
|  | Emergent Marsh - PEM1B (2.503 AC) |  | Lower Perennial Stream - R2UB1 (284 LF or 0.035 AC)        |
|                                                                                       |                                   |  | Lower Perennial Stream - R2UB3 (5,200 LF or 0.527 AC)      |



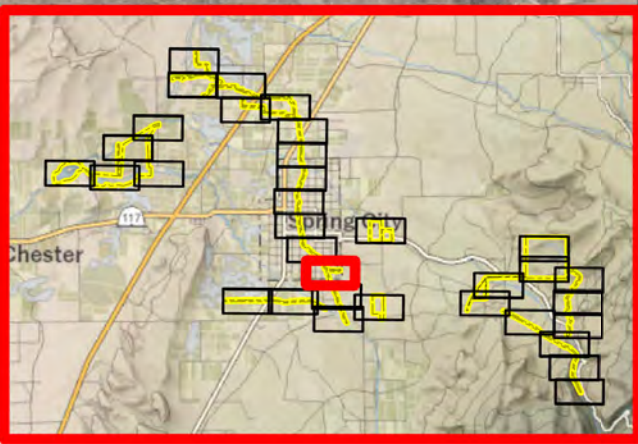




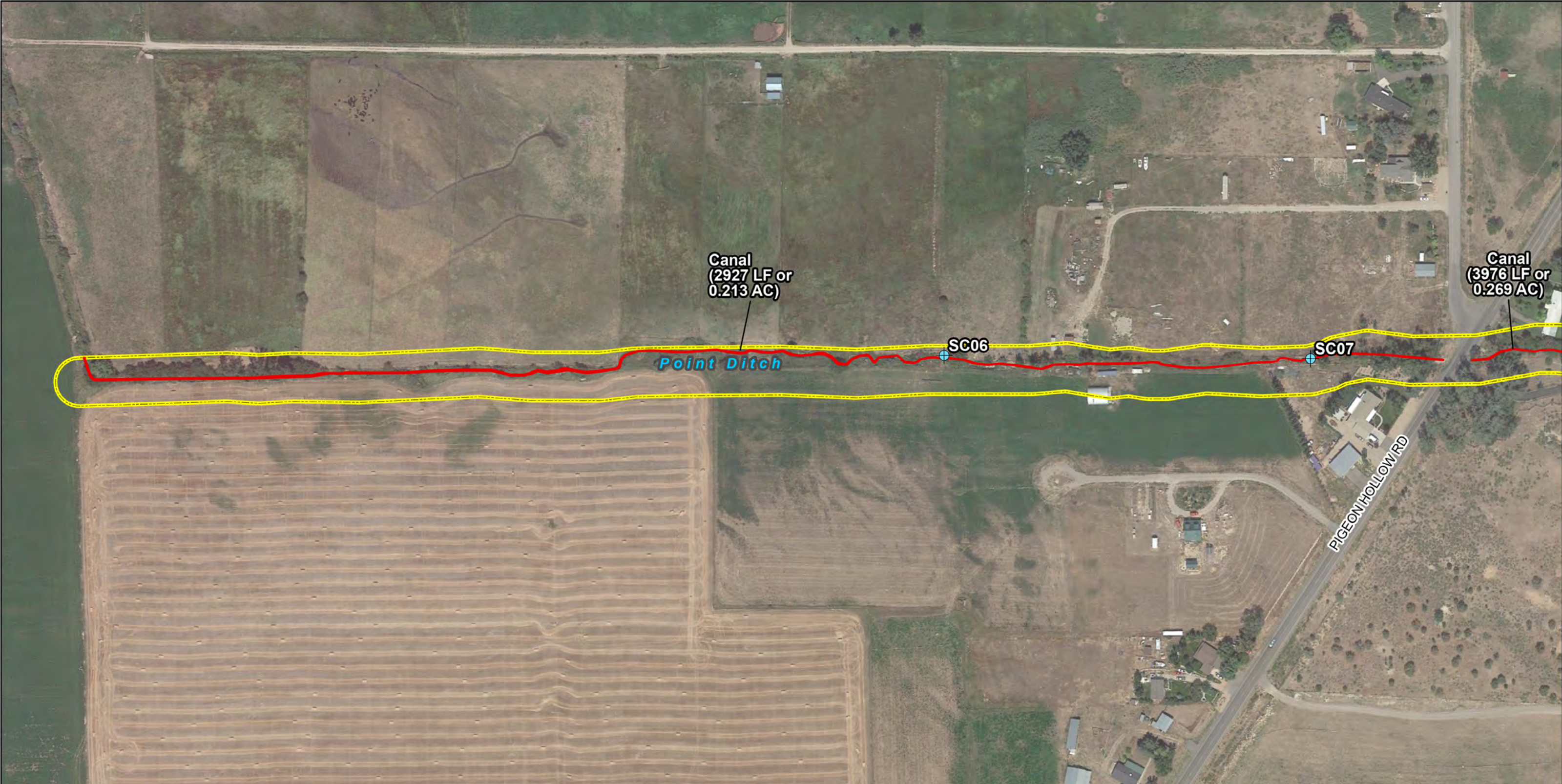
**Water Resources Assessment**  
**Map 17**  
**Delineation of Wetlands and Other Waters of the U.S. - for the Spring City Watershed Flood and Irrigation Project**  
*Revised 11/7/2023*

Coord. System: NAD 1983 UTM 12N  
Projection: Transverse Mercator  
Datum: North American 1983  
Imagery: Utah AGRC - Google Earth 2018  
  
1 inch = 250 feet on 11X17  
  
  
  
0 125 250 500 Feet

- Legend**
- |                                   |                                                            |
|-----------------------------------|------------------------------------------------------------|
| Survey Area (565 AC)              | Freshwater Emergent - PEM1E (33.060 AC)                    |
| Representative Upland             | Scrub-Shrub - PSS1E (16.615 AC)                            |
| Representative Wetland            | Isolated Freshwater Emergent Wetlands - PEM1E* (14.157 AC) |
| Stream Crossing                   | Canal (41,323 LF or 2.619 AC)                              |
| Upland Soil Pit                   | Ephemeral Stream (5,273 LF or 0.287 AC)                    |
| Wetland Soil Pit                  | Intermittent Stream - R4SB3 (2,568 L or 0.264 AC)          |
| Reservoir (12.917 AC)             | Intermittent Stream - R4SB7 (531 LF or 0.015 AC)           |
| Lake Bed (2.046 AC)               | Upper Perennial Stream - R3UB1 (487 LF or 0.051 AC)        |
| Emergent Marsh - PEM1B (2.503 AC) | Lower Perennial Stream - R2UB1 (284 LF or 0.035 AC)        |
|                                   | Lower Perennial Stream - R2UB3 (5,200 LF or 0.527 AC)      |









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**Water Resources Assessment**

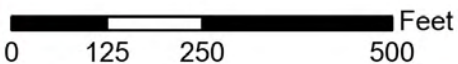
**Map 18**

**Delineation of Wetlands and Other Waters of the U.S. - for the Spring City Watershed Flood and Irrigation Project**

*Revised 11/7/2023*

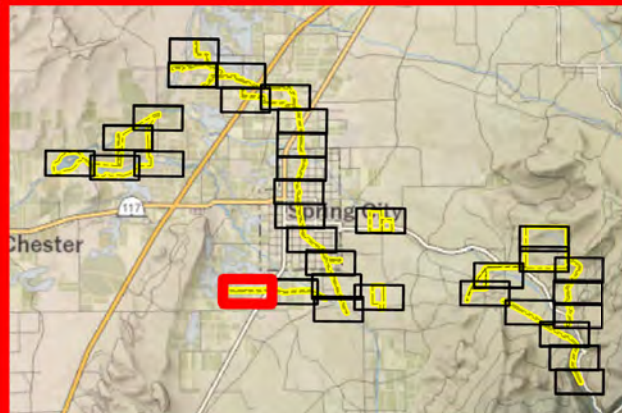
Coord. System: NAD 1983 UTM 12N  
Projection: Transverse Mercator  
Datum: North American 1983  
Imagery: Utah AGRC - Google Earth 2018

1 inch = 250 feet on 11X17

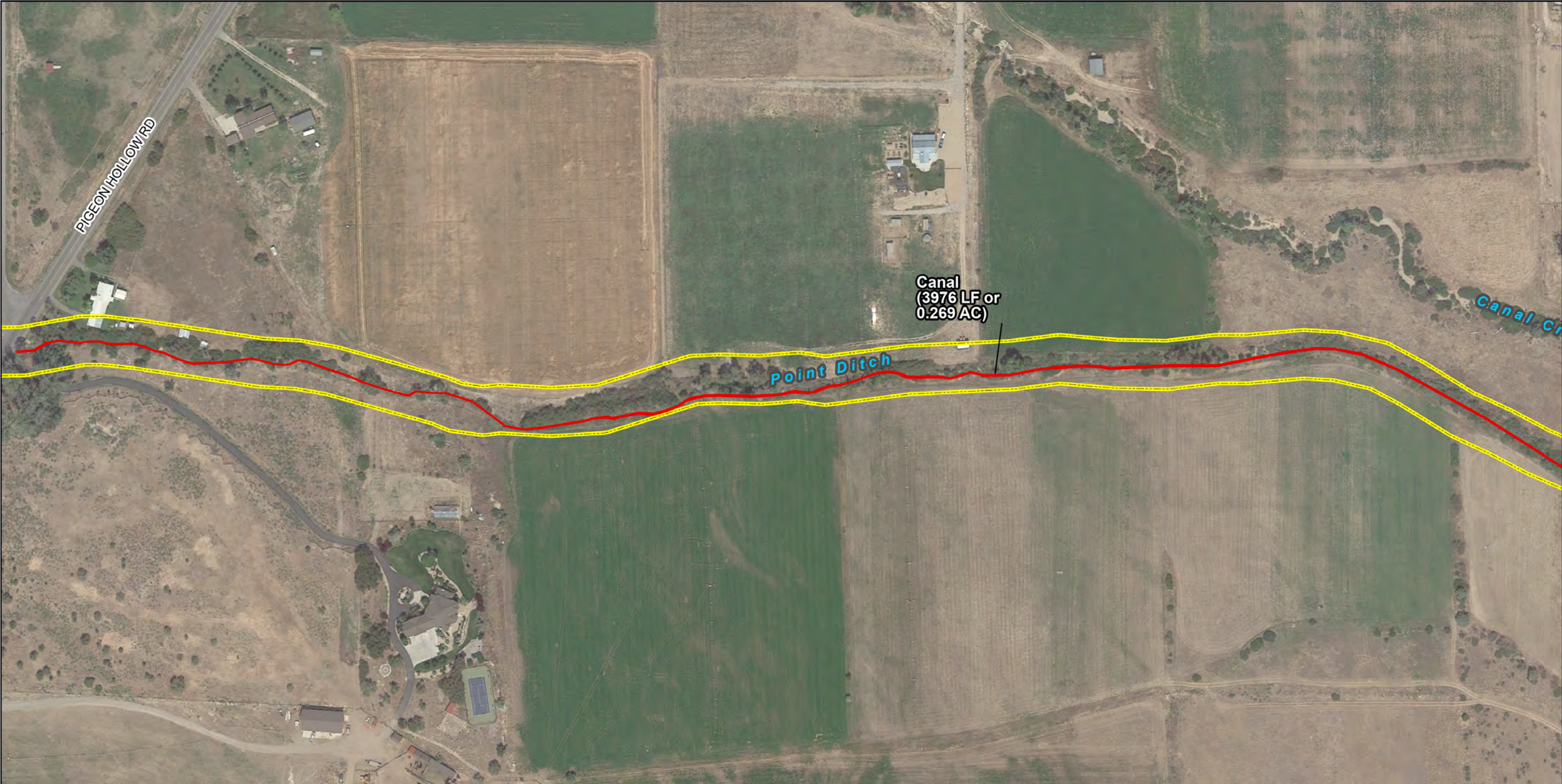


**Legend**

|                                                                                       |                                   |                                                                                       |                                                            |
|---------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------|
|  | Survey Area (565 AC)              |  | Freshwater Emergent - PEM1E (33.060 AC)                    |
|  | Representative Upland             |  | Scrub-Shrub - PSS1E (16.615 AC)                            |
|  | Representative Wetland            |  | Isolated Freshwater Emergent Wetlands - PEM1E* (14.157 AC) |
|  | Stream Crossing                   |  | Canal (41,323 LF or 2.619 AC)                              |
|  | Upland Soil Pit                   |  | Ephemeral Stream (5,273 LF or 0.287 AC)                    |
|  | Wetland Soil Pit                  |  | Intermittent Stream - R4SB3 (2,568 L or 0.264 AC)          |
|  | Reservoir (12.917 AC)             |  | Intermittent Stream - R4SB7 (531 LF or 0.015 AC)           |
|  | Lake Bed (2.046 AC)               |  | Upper Perennial Stream - R3UB1 (487 LF or 0.051 AC)        |
|  | Emergent Marsh - PEM1B (2.503 AC) |  | Lower Perennial Stream - R2UB1 (284 LF or 0.035 AC)        |
|                                                                                       |                                   |  | Lower Perennial Stream - R2UB3 (5,200 LF or 0.527 AC)      |









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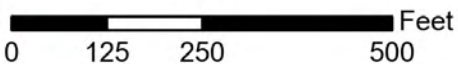
**Water Resources Assessment**  
**Map 19**

**Delineation of Wetlands and Other Waters of the U.S. - for the Spring City Watershed Flood and Irrigation Project**

*Revised 11/7/2023*

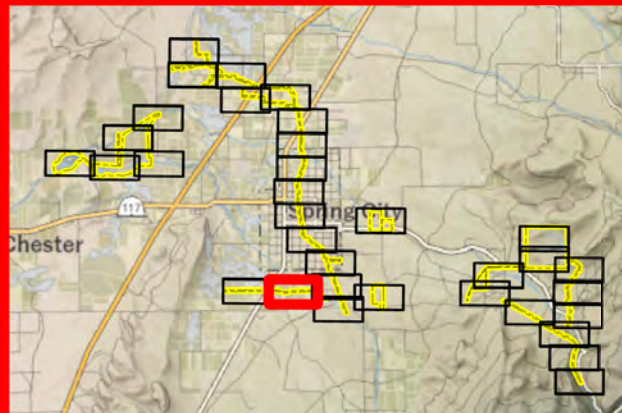
Coord. System: NAD 1983 UTM 12N  
Projection: Transverse Mercator  
Datum: North American 1983  
Imagery: Utah AGRC - Google Earth 2018

1 inch = 250 feet on 11X17

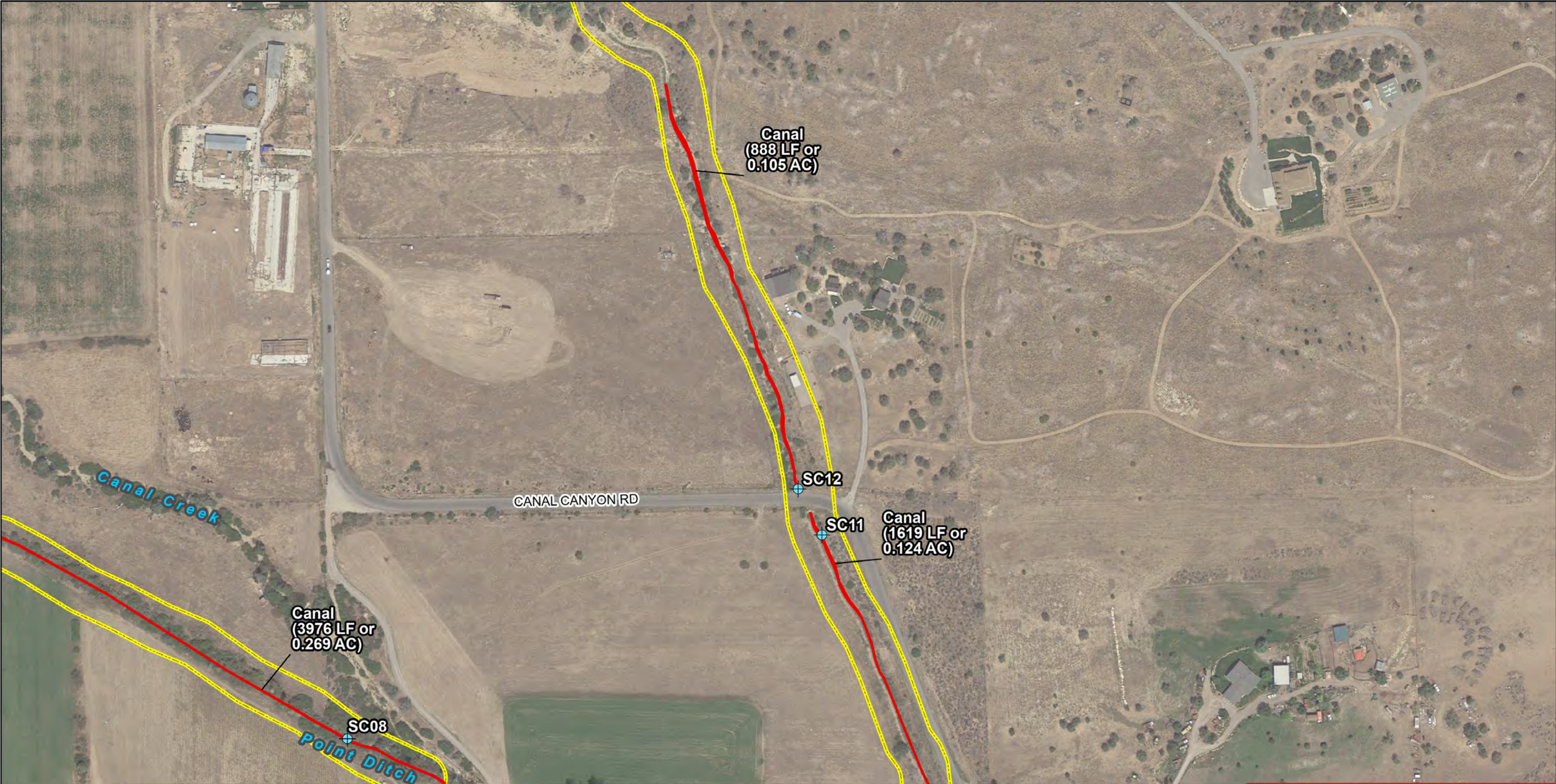


**Legend**

|                                                                                       |                                   |                                                                                       |                                                            |
|---------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------|
|  | Survey Area (565 AC)              |  | Freshwater Emergent - PEM1E (33.060 AC)                    |
|  | Representative Upland             |  | Scrub-Shrub - PSS1E (16.615 AC)                            |
|  | Representative Wetland            |  | Isolated Freshwater Emergent Wetlands - PEM1E* (14.157 AC) |
|  | Stream Crossing                   |  | Canal (41,323 LF or 2.619 AC)                              |
|  | Upland Soil Pit                   |  | Ephemeral Stream (5,273 LF or 0.287 AC)                    |
|  | Wetland Soil Pit                  |  | Intermittent Stream - R4SB3 (2,568 L or 0.264 AC)          |
|  | Reservoir (12.917 AC)             |  | Intermittent Stream - R4SB7 (531 LF or 0.015 AC)           |
|  | Lake Bed (2.046 AC)               |  | Upper Perennial Stream - R3UB1 (487 LF or 0.051 AC)        |
|  | Emergent Marsh - PEM1B (2.503 AC) |  | Lower Perennial Stream - R2UB1 (284 LF or 0.035 AC)        |
|                                                                                       |                                   |  | Lower Perennial Stream - R2UB3 (5,200 LF or 0.527 AC)      |









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**Water Resources Assessment**

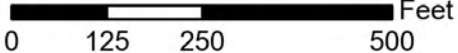
**Map 20**

**Delineation of Wetlands and Other Waters of the U.S. - for the Spring City Watershed Flood and Irrigation Project**

*Revised 11/7/2023*

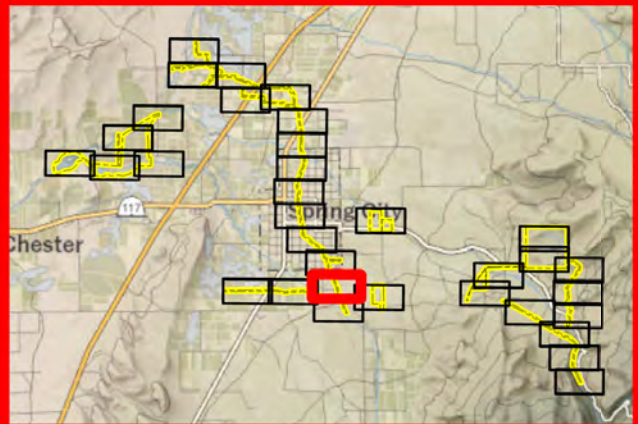
Coord. System: NAD 1983 UTM 12N  
Projection: Transverse Mercator  
Datum: North American 1983  
Imagery: Utah AGRC - Google Earth 2018

1 inch = 250 feet on 11X17



**Legend**

|                                                                                       |                                   |                                                                                       |                                                            |
|---------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------|
|  | Survey Area (565 AC)              |  | Freshwater Emergent - PEM1E (33.060 AC)                    |
|  | Representative Upland             |  | Scrub-Shrub - PSS1E (16.615 AC)                            |
|  | Representative Wetland            |  | Isolated Freshwater Emergent Wetlands - PEM1E* (14.157 AC) |
|  | Stream Crossing                   |  | Canal (41,323 LF or 2.619 AC)                              |
|  | Upland Soil Pit                   |  | Ephemeral Stream (5,273 LF or 0.287 AC)                    |
|  | Wetland Soil Pit                  |  | Intermittent Stream - R4SB3 (2,568 L or 0.264 AC)          |
|  | Reservoir (12.917 AC)             |  | Intermittent Stream - R4SB7 (531 LF or 0.015 AC)           |
|  | Lake Bed (2.046 AC)               |  | Upper Perennial Stream - R3UB1 (487 LF or 0.051 AC)        |
|  | Emergent Marsh - PEM1B (2.503 AC) |  | Lower Perennial Stream - R2UB1 (284 LF or 0.035 AC)        |
|                                                                                       |                                   |  | Lower Perennial Stream - R2UB3 (5,200 LF or 0.527 AC)      |









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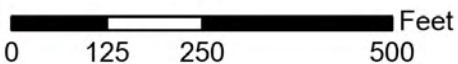
**Water Resources Assessment**  
**Map 21**

**Delineation of Wetlands and Other Waters of the U.S. - for the Spring City Watershed Flood and Irrigation Project**

*Revised 11/7/2023*

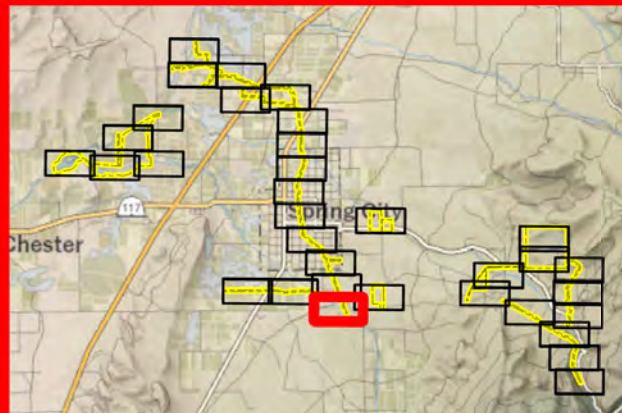
Coord. System: NAD 1983 UTM 12N  
Projection: Transverse Mercator  
Datum: North American 1983  
Imagery: Utah AGRC - Google Earth 2018

1 inch = 250 feet on 11X17

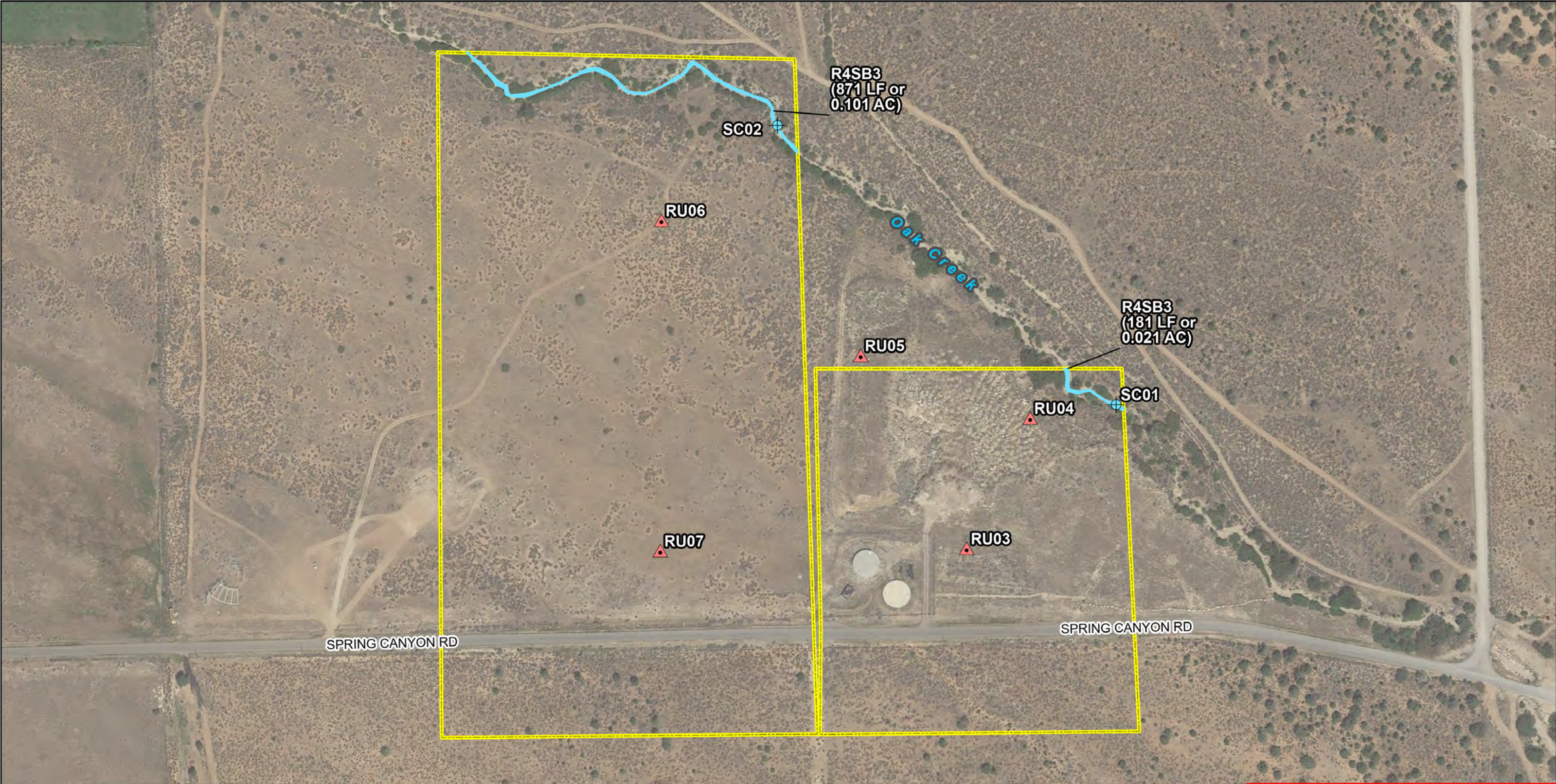


**Legend**

|                                                                                       |                                   |                                                                                       |                                                            |
|---------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------|
|  | Survey Area (565 AC)              |  | Freshwater Emergent - PEM1E (33.060 AC)                    |
|  | Representative Upland             |  | Scrub-Shrub - PSS1E (16.615 AC)                            |
|  | Representative Wetland            |  | Isolated Freshwater Emergent Wetlands - PEM1E* (14.157 AC) |
|  | Stream Crossing                   |  | Canal (41,323 LF or 2.619 AC)                              |
|  | Upland Soil Pit                   |  | Ephemeral Stream (5,273 LF or 0.287 AC)                    |
|  | Wetland Soil Pit                  |  | Intermittent Stream - R4SB3 (2,568 L or 0.264 AC)          |
|  | Reservoir (12.917 AC)             |  | Intermittent Stream - R4SB7 (531 LF or 0.015 AC)           |
|  | Lake Bed (2.046 AC)               |  | Upper Perennial Stream - R3UB1 (487 LF or 0.051 AC)        |
|  | Emergent Marsh - PEM1B (2.503 AC) |  | Lower Perennial Stream - R2UB1 (284 LF or 0.035 AC)        |
|                                                                                       |                                   |  | Lower Perennial Stream - R2UB3 (5,200 LF or 0.527 AC)      |









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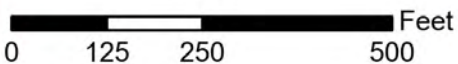
**Water Resources Assessment**  
**Map 22**

**Delineation of Wetlands and Other Waters of the U.S. - for the Spring City Watershed Flood and Irrigation Project**

*Revised 11/7/2023*

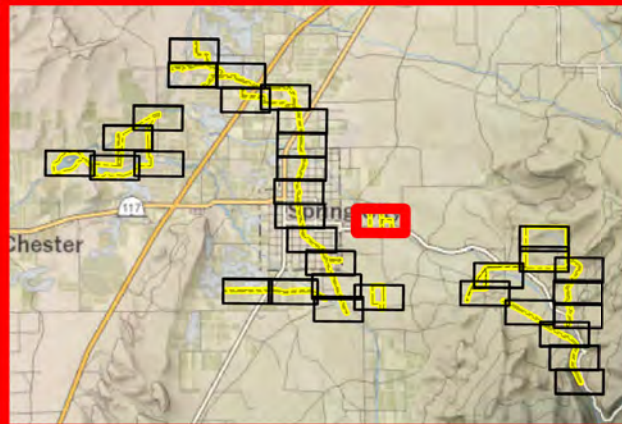
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Projection: Transverse Mercator  
Datum: North American 1983  
Imagery: Utah AGRC - Google Earth 2018

1 inch = 250 feet on 11X17

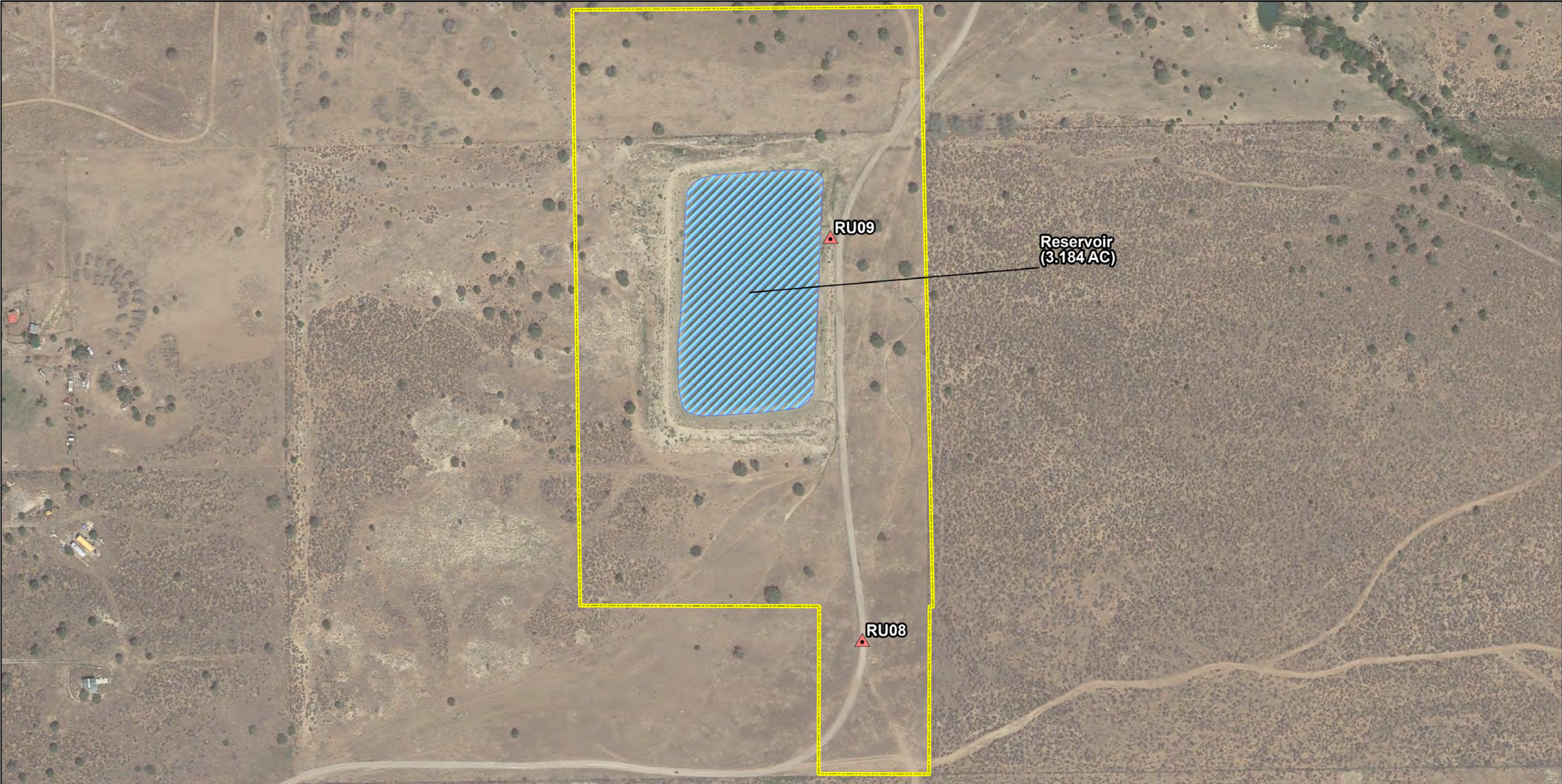


**Legend**

|                                                                                       |                                   |                                                                                       |                                                            |
|---------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------|
|  | Survey Area (565 AC)              |  | Freshwater Emergent - PEM1E (33.060 AC)                    |
|  | Representative Upland             |  | Scrub-Shrub - PSS1E (16.615 AC)                            |
|  | Representative Wetland            |  | Isolated Freshwater Emergent Wetlands - PEM1E* (14.157 AC) |
|  | Stream Crossing                   |  | Canal (41,323 LF or 2.619 AC)                              |
|  | Upland Soil Pit                   |  | Ephemeral Stream (5,273 LF or 0.287 AC)                    |
|  | Wetland Soil Pit                  |  | Intermittent Stream - R4SB3 (2,568 L or 0.264 AC)          |
|  | Reservoir (12.917 AC)             |  | Intermittent Stream - R4SB7 (531 LF or 0.015 AC)           |
|  | Lake Bed (2.046 AC)               |  | Upper Perennial Stream - R3UB1 (487 LF or 0.051 AC)        |
|  | Emergent Marsh - PEM1B (2.503 AC) |  | Lower Perennial Stream - R2UB1 (284 LF or 0.035 AC)        |
|                                                                                       |                                   |  | Lower Perennial Stream - R2UB3 (5,200 LF or 0.527 AC)      |









**Water Resources Assessment**

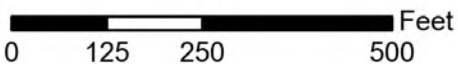
**Map 23**

**Delineation of Wetlands and Other Waters of the U.S. - for the Spring City Watershed Flood and Irrigation Project**

*Revised 11/7/2023*

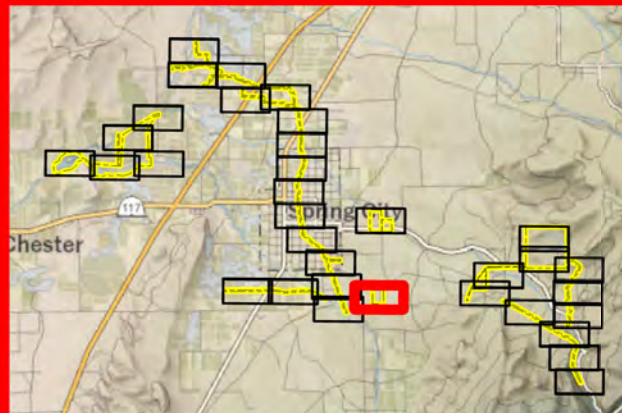
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Projection: Transverse Mercator  
Datum: North American 1983  
Imagery: Utah AGRC - Google Earth 2018

1 inch = 250 feet on 11X17

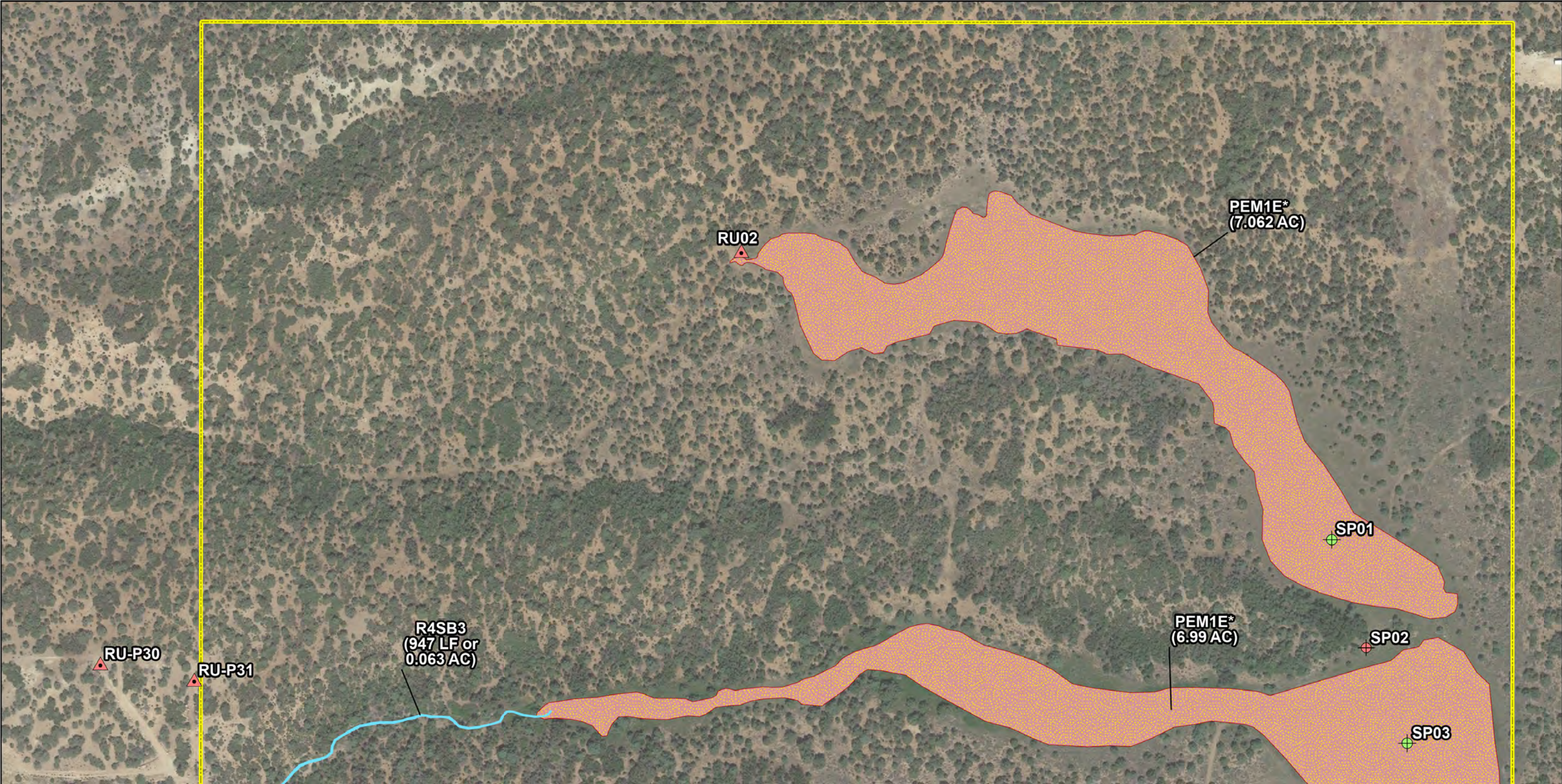


**Legend**

|  |                                   |  |                                                            |
|--|-----------------------------------|--|------------------------------------------------------------|
|  | Survey Area (565 AC)              |  | Freshwater Emergent - PEM1E (33.060 AC)                    |
|  | Representative Upland             |  | Scrub-Shrub - PSS1E (16.615 AC)                            |
|  | Representative Wetland            |  | Isolated Freshwater Emergent Wetlands - PEM1E* (14.157 AC) |
|  | Stream Crossing                   |  | Canal (41,323 LF or 2.619 AC)                              |
|  | Upland Soil Pit                   |  | Ephemeral Stream (5,273 LF or 0.287 AC)                    |
|  | Wetland Soil Pit                  |  | Intermittent Stream - R4SB3 (2,568 L or 0.264 AC)          |
|  | Reservoir (12.917 AC)             |  | Intermittent Stream - R4SB7 (531 LF or 0.015 AC)           |
|  | Lake Bed (2.046 AC)               |  | Upper Perennial Stream - R3UB1 (487 LF or 0.051 AC)        |
|  | Emergent Marsh - PEM1B (2.503 AC) |  | Lower Perennial Stream - R2UB1 (284 LF or 0.035 AC)        |
|  |                                   |  | Lower Perennial Stream - R2UB3 (5,200 LF or 0.527 AC)      |









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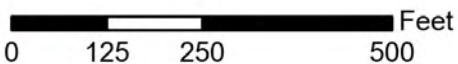
**Water Resources Assessment**  
Map 24

**Delineation of Wetlands and Other Waters of the U.S. - for the Spring City Watershed Flood and Irrigation Project**

*Revised 11/7/2023*

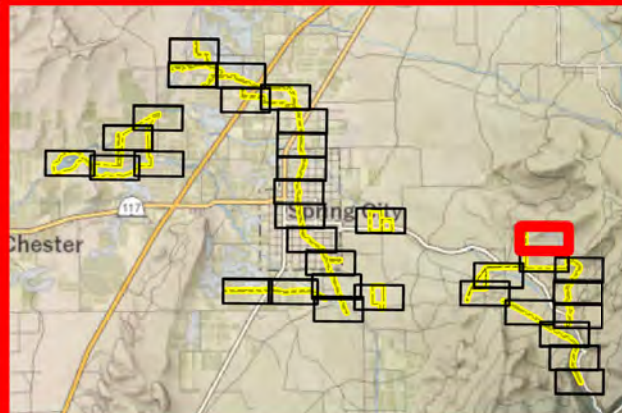
Coord. System: NAD 1983 UTM 12N  
Projection: Transverse Mercator  
Datum: North American 1983  
Imagery: Utah AGRC - Google Earth 2018

1 inch = 250 feet on 11X17

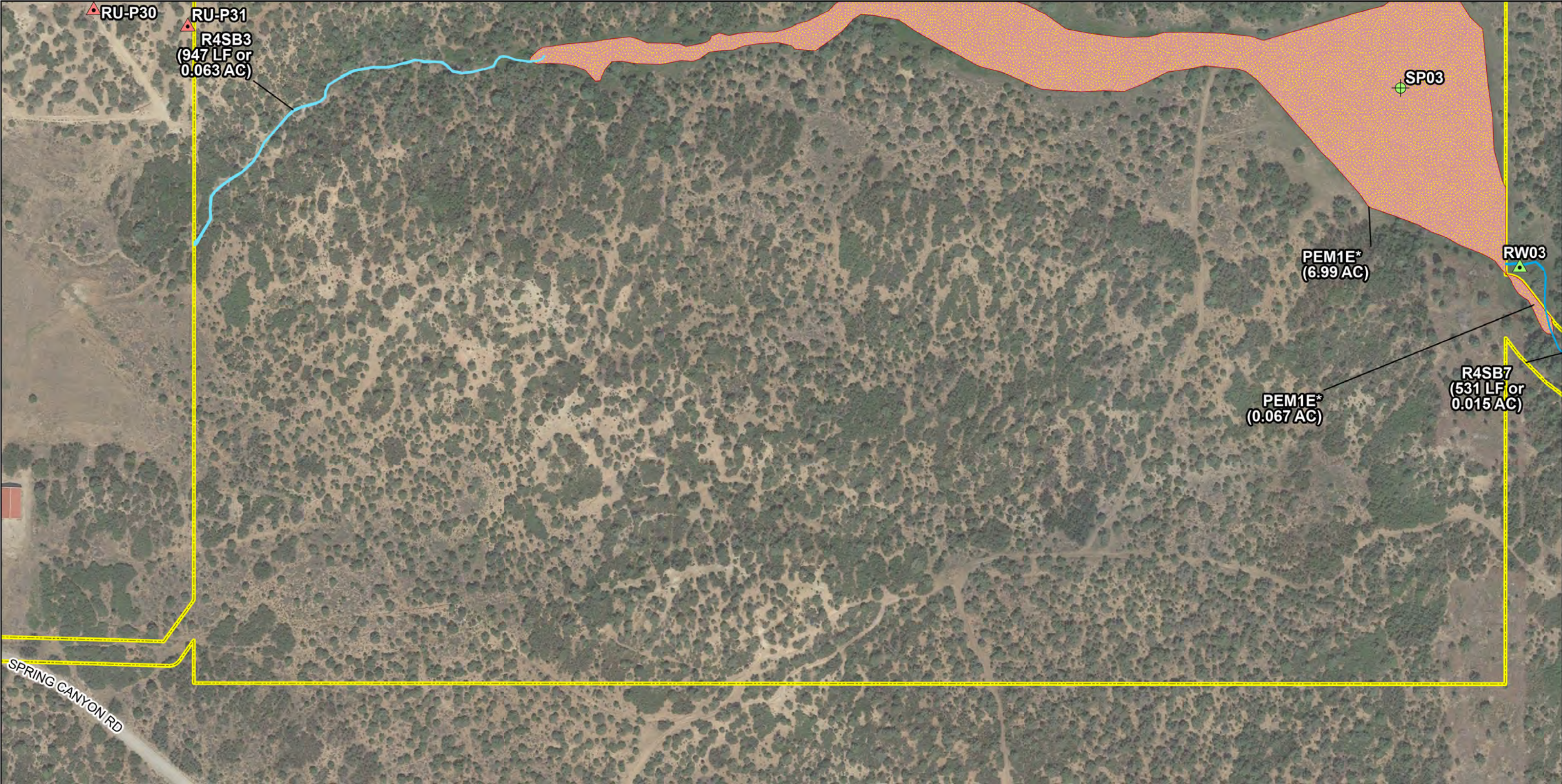


**Legend**

|                                                                                       |                                   |                                                                                       |                                                            |
|---------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------|
|  | Survey Area (565 AC)              |  | Freshwater Emergent - PEM1E (33.060 AC)                    |
|  | Representative Upland             |  | Scrub-Shrub - PSS1E (16.615 AC)                            |
|  | Representative Wetland            |  | Isolated Freshwater Emergent Wetlands - PEM1E* (14.157 AC) |
|  | Stream Crossing                   |  | Canal (41,323 LF or 2.619 AC)                              |
|  | Upland Soil Pit                   |  | Ephemeral Stream (5,273 LF or 0.287 AC)                    |
|  | Wetland Soil Pit                  |  | Intermittent Stream - R4SB3 (2,568 L or 0.264 AC)          |
|  | Reservoir (12.917 AC)             |  | Intermittent Stream - R4SB7 (531 LF or 0.015 AC)           |
|  | Lake Bed (2.046 AC)               |  | Upper Perennial Stream - R3UB1 (487 LF or 0.051 AC)        |
|  | Emergent Marsh - PEM1B (2.503 AC) |  | Lower Perennial Stream - R2UB1 (284 LF or 0.035 AC)        |
|                                                                                       |                                   |  | Lower Perennial Stream - R2UB3 (5,200 LF or 0.527 AC)      |









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**Water Resources Assessment**

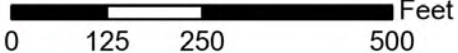
**Map 25**

**Delineation of Wetlands and Other Waters of the U.S. - for the Spring City Watershed Flood and Irrigation Project**

*Revised 11/7/2023*

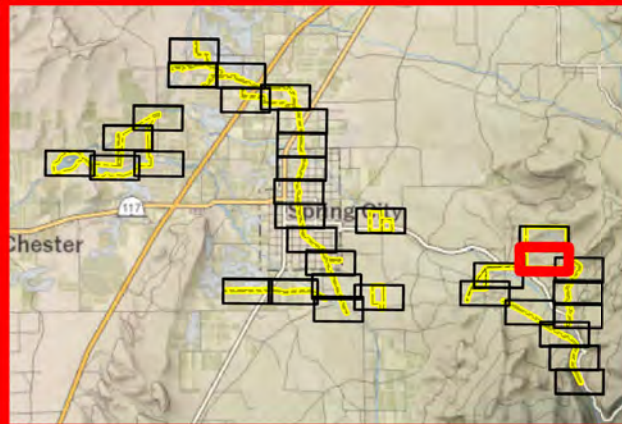
Coord. System: NAD 1983 UTM 12N  
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Datum: North American 1983  
Imagery: Utah AGRC - Google Earth 2018

1 inch = 250 feet on 11X17

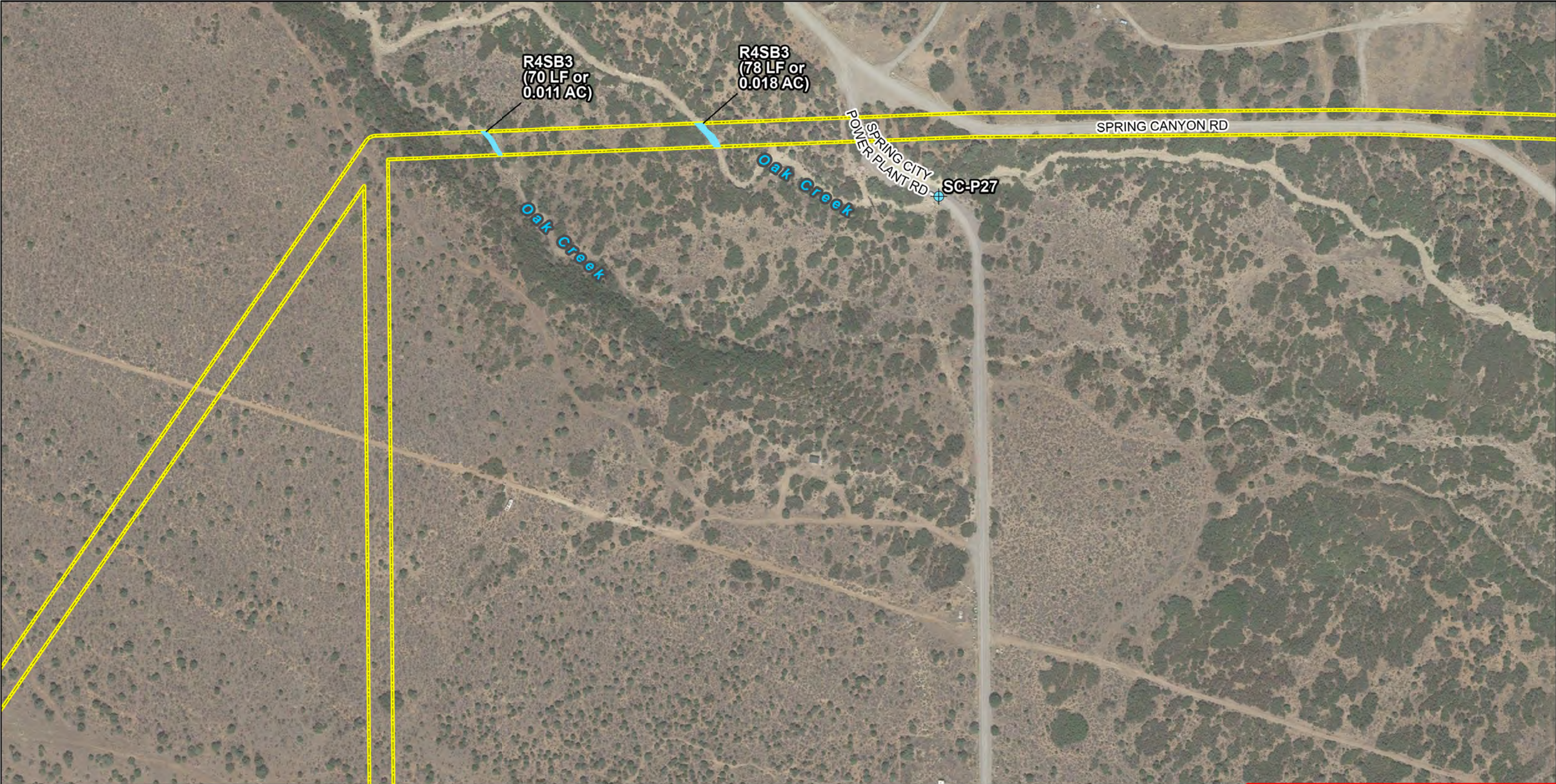


**Legend**

|                                                                                       |                                   |                                                                                       |                                                            |
|---------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------|
|  | Survey Area (565 AC)              |  | Freshwater Emergent - PEM1E (33.060 AC)                    |
|  | Representative Upland             |  | Scrub-Shrub - PSS1E (16.615 AC)                            |
|  | Representative Wetland            |  | Isolated Freshwater Emergent Wetlands - PEM1E* (14.157 AC) |
|  | Stream Crossing                   |  | Canal (41,323 LF or 2.619 AC)                              |
|  | Upland Soil Pit                   |  | Ephemeral Stream (5,273 LF or 0.287 AC)                    |
|  | Wetland Soil Pit                  |  | Intermittent Stream - R4SB3 (2,568 L or 0.264 AC)          |
|  | Reservoir (12.917 AC)             |  | Intermittent Stream - R4SB7 (531 LF or 0.015 AC)           |
|  | Lake Bed (2.046 AC)               |  | Upper Perennial Stream - R3UB1 (487 LF or 0.051 AC)        |
|  | Emergent Marsh - PEM1B (2.503 AC) |  | Lower Perennial Stream - R2UB1 (284 LF or 0.035 AC)        |
|                                                                                       |                                   |  | Lower Perennial Stream - R2UB3 (5,200 LF or 0.527 AC)      |









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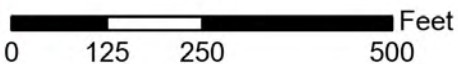
**Water Resources Assessment**  
**Map 26**

**Delineation of Wetlands and Other Waters of the U.S. - for the Spring City Watershed Flood and Irrigation Project**

*Revised 11/7/2023*

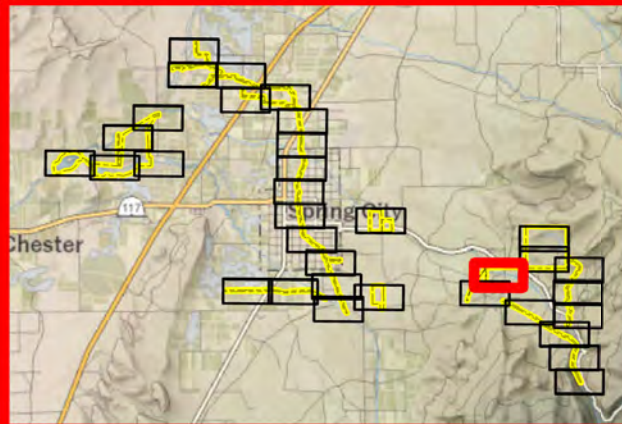
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Datum: North American 1983  
Imagery: Utah AGRC - Google Earth 2018

1 inch = 250 feet on 11X17

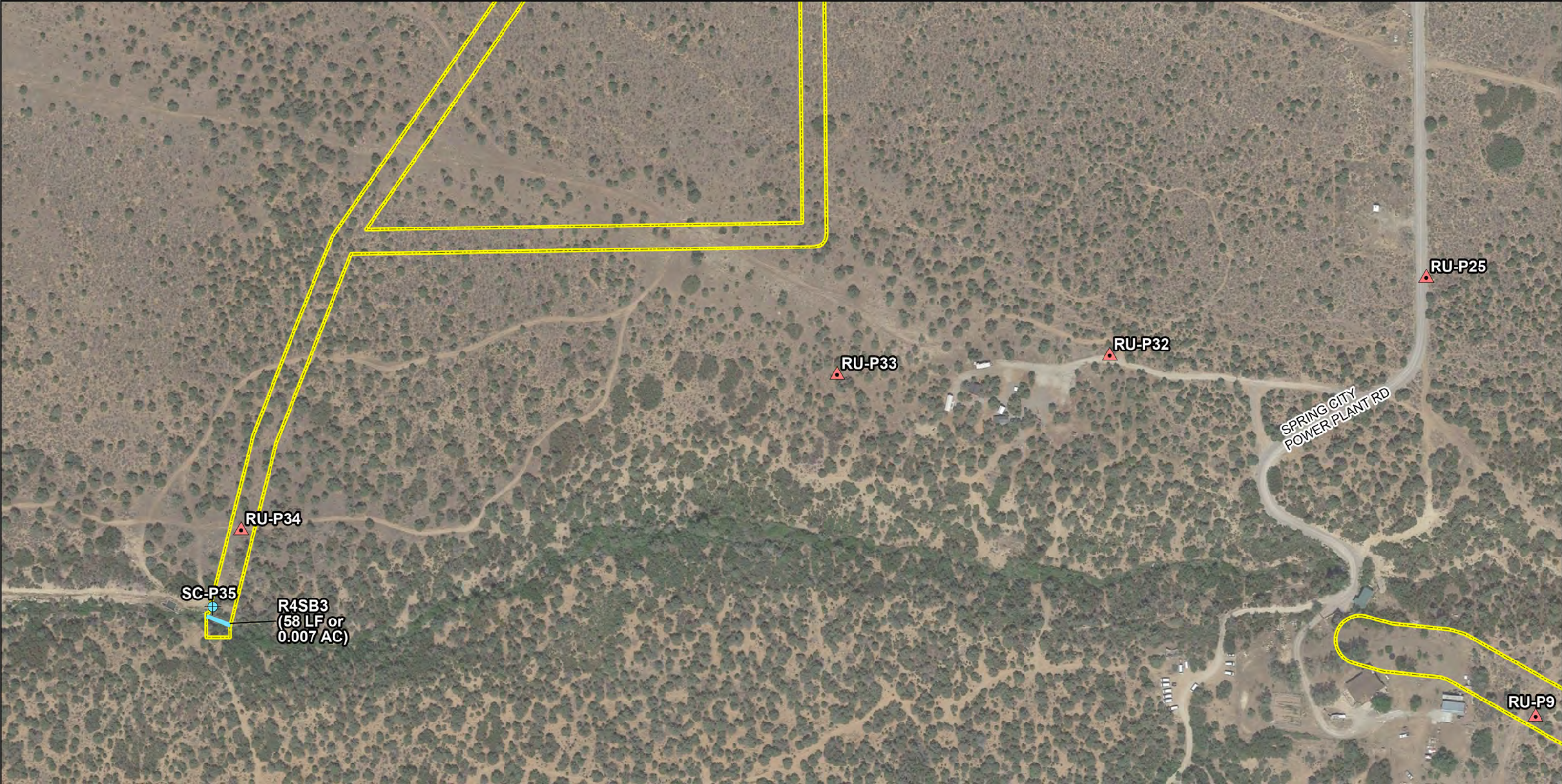


**Legend**

|                                                                                       |                                   |                                                                                       |                                                            |
|---------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------|
|  | Survey Area (565 AC)              |  | Freshwater Emergent - PEM1E (33.060 AC)                    |
|  | Representative Upland             |  | Scrub-Shrub - PSS1E (16.615 AC)                            |
|  | Representative Wetland            |  | Isolated Freshwater Emergent Wetlands - PEM1E* (14.157 AC) |
|  | Stream Crossing                   |  | Canal (41,323 LF or 2.619 AC)                              |
|  | Upland Soil Pit                   |  | Ephemeral Stream (5,273 LF or 0.287 AC)                    |
|  | Wetland Soil Pit                  |  | Intermittent Stream - R4SB3 (2,568 L or 0.264 AC)          |
|  | Reservoir (12.917 AC)             |  | Intermittent Stream - R4SB7 (531 LF or 0.015 AC)           |
|  | Lake Bed (2.046 AC)               |  | Upper Perennial Stream - R3UB1 (487 LF or 0.051 AC)        |
|  | Emergent Marsh - PEM1B (2.503 AC) |  | Lower Perennial Stream - R2UB1 (284 LF or 0.035 AC)        |
|                                                                                       |                                   |  | Lower Perennial Stream - R2UB3 (5,200 LF or 0.527 AC)      |









**J-U-B ENGINEERS, INC.**

**Water Resources Assessment**

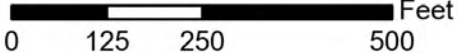
**Map 27**

**Delineation of Wetlands and Other Waters of the U.S. - for the Spring City Watershed Flood and Irrigation Project**

*Revised 11/7/2023*

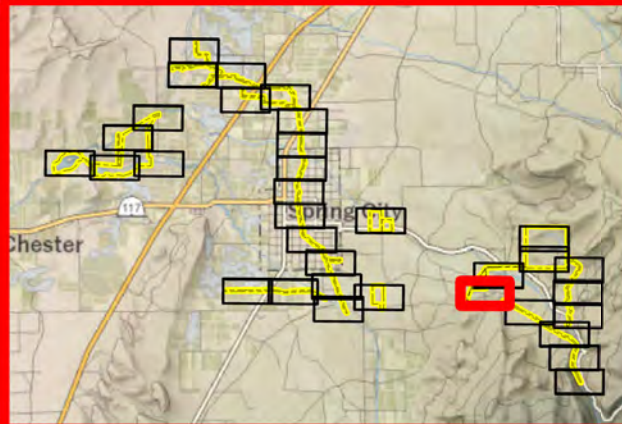
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Projection: Transverse Mercator  
Datum: North American 1983  
Imagery: Utah AGRC - Google Earth 2018

1 inch = 250 feet on 11X17

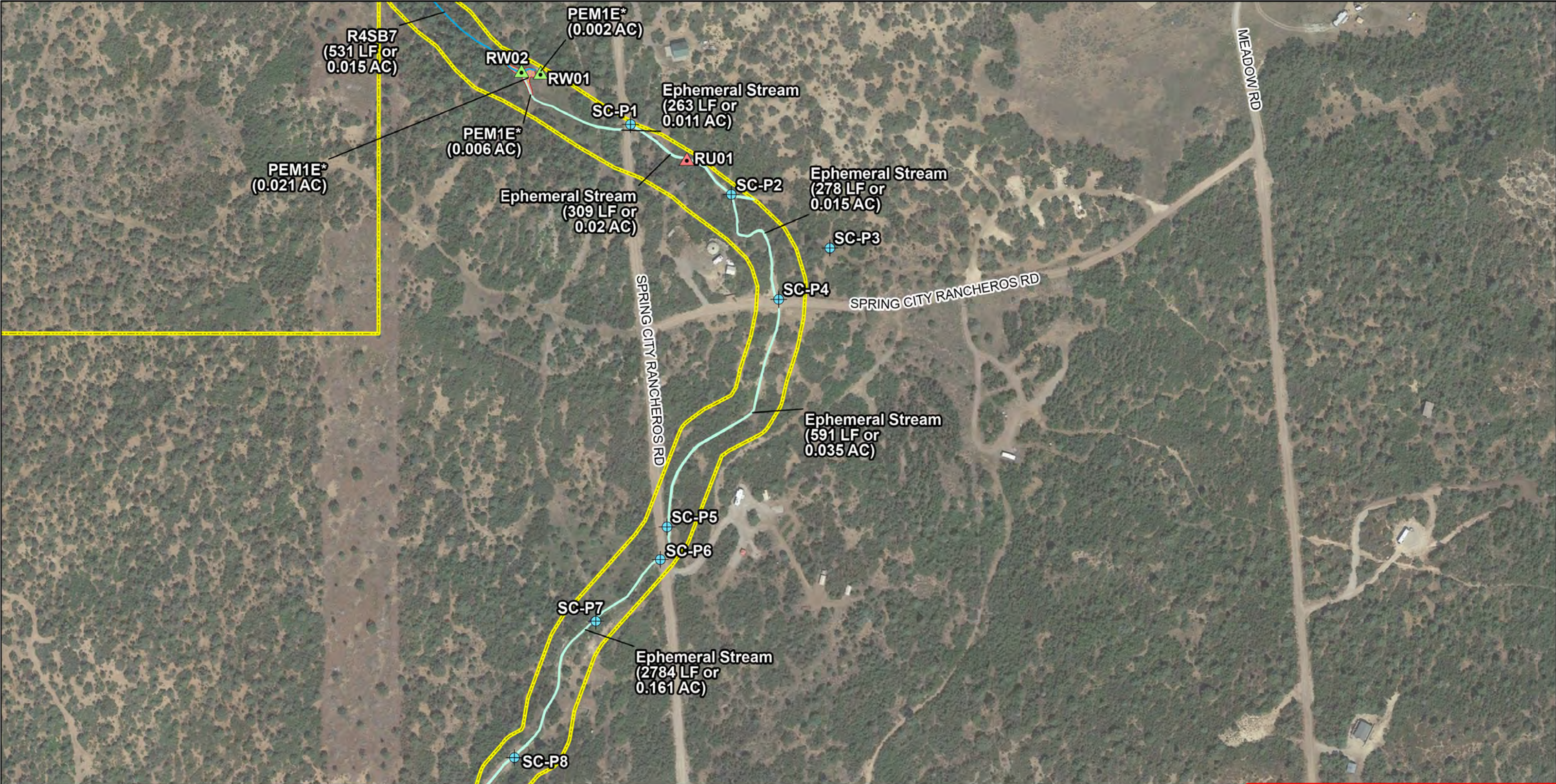


**Legend**

|                                                                                       |                                   |                                                                                       |                                                            |
|---------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------|
|  | Survey Area (565 AC)              |  | Freshwater Emergent - PEM1E (33.060 AC)                    |
|  | Representative Upland             |  | Scrub-Shrub - PSS1E (16.615 AC)                            |
|  | Representative Wetland            |  | Isolated Freshwater Emergent Wetlands - PEM1E* (14.157 AC) |
|  | Stream Crossing                   |  | Canal (41,323 LF or 2.619 AC)                              |
|  | Upland Soil Pit                   |  | Ephemeral Stream (5,273 LF or 0.287 AC)                    |
|  | Wetland Soil Pit                  |  | Intermittent Stream - R4SB3 (2,568 L or 0.264 AC)          |
|  | Reservoir (12.917 AC)             |  | Intermittent Stream - R4SB7 (531 LF or 0.015 AC)           |
|  | Lake Bed (2.046 AC)               |  | Upper Perennial Stream - R3UB1 (487 LF or 0.051 AC)        |
|  | Emergent Marsh - PEM1B (2.503 AC) |  | Lower Perennial Stream - R2UB1 (284 LF or 0.035 AC)        |
|                                                                                       |                                   |  | Lower Perennial Stream - R2UB3 (5,200 LF or 0.527 AC)      |









**JUB**  
J-U-B ENGINEERS, INC.

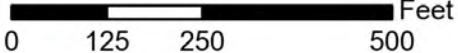
**Water Resources Assessment**  
**Map 28**

**Delineation of Wetlands and Other Waters of the U.S. - for the Spring City Watershed Flood and Irrigation Project**

*Revised 11/7/2023*

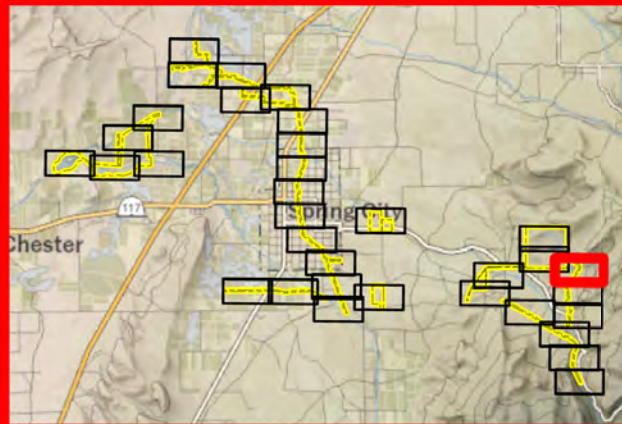
Coord. System: NAD 1983 UTM 12N  
Projection: Transverse Mercator  
Datum: North American 1983  
Imagery: Utah AGRC - Google Earth 2018

1 inch = 250 feet on 11X17



**Legend**

|                                                                                       |                                   |                                                                                       |                                                            |
|---------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------|
|  | Survey Area (565 AC)              |  | Freshwater Emergent - PEM1E (33.060 AC)                    |
|  | Representative Upland             |  | Scrub-Shrub - PSS1E (16.615 AC)                            |
|  | Representative Wetland            |  | Isolated Freshwater Emergent Wetlands - PEM1E* (14.157 AC) |
|  | Stream Crossing                   |  | Canal (41,323 LF or 2.619 AC)                              |
|  | Upland Soil Pit                   |  | Ephemeral Stream (5,273 LF or 0.287 AC)                    |
|  | Wetland Soil Pit                  |  | Intermittent Stream - R4SB3 (2,568 L or 0.264 AC)          |
|  | Reservoir (12.917 AC)             |  | Intermittent Stream - R4SB7 (531 LF or 0.015 AC)           |
|  | Lake Bed (2.046 AC)               |  | Upper Perennial Stream - R3UB1 (487 LF or 0.051 AC)        |
|  | Emergent Marsh - PEM1B (2.503 AC) |  | Lower Perennial Stream - R2UB1 (284 LF or 0.035 AC)        |
|                                                                                       |                                   |  | Lower Perennial Stream - R2UB3 (5,200 LF or 0.527 AC)      |









**JUB**  
J-U-B ENGINEERS, INC.

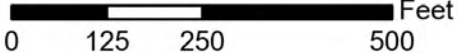
**Water Resources Assessment**  
**Map 29**

**Delineation of Wetlands and Other Waters of the U.S. - for the Spring City Watershed Flood and Irrigation Project**

*Revised 11/7/2023*

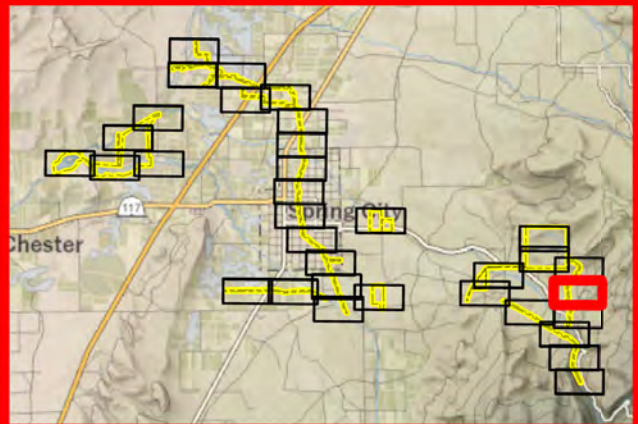
Coord. System: NAD 1983 UTM 12N  
Projection: Transverse Mercator  
Datum: North American 1983  
Imagery: Utah AGRC - Google Earth 2018

1 inch = 250 feet on 11X17

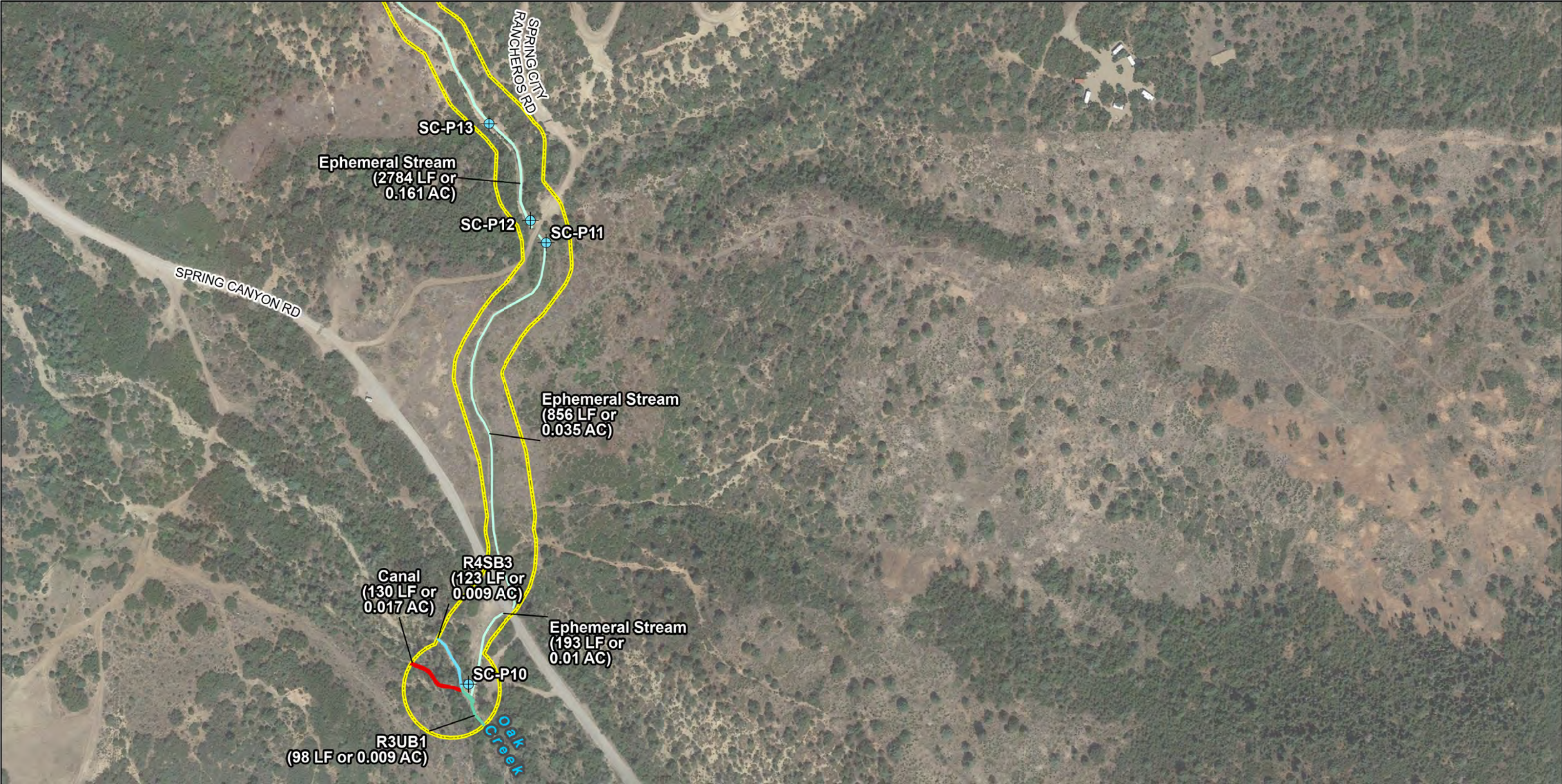


**Legend**

|                                                                                       |                                   |                                                                                       |                                                            |
|---------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------|
|  | Survey Area (565 AC)              |  | Freshwater Emergent - PEM1E (33.060 AC)                    |
|  | Representative Upland             |  | Scrub-Shrub - PSS1E (16.615 AC)                            |
|  | Representative Wetland            |  | Isolated Freshwater Emergent Wetlands - PEM1E* (14.157 AC) |
|  | Stream Crossing                   |  | Canal (41,323 LF or 2.619 AC)                              |
|  | Upland Soil Pit                   |  | Ephemeral Stream (5,273 LF or 0.287 AC)                    |
|  | Wetland Soil Pit                  |  | Intermittent Stream - R4SB3 (2,568 L or 0.264 AC)          |
|  | Reservoir (12.917 AC)             |  | Intermittent Stream - R4SB7 (531 LF or 0.015 AC)           |
|  | Lake Bed (2.046 AC)               |  | Upper Perennial Stream - R3UB1 (487 LF or 0.051 AC)        |
|  | Emergent Marsh - PEM1B (2.503 AC) |  | Lower Perennial Stream - R2UB1 (284 LF or 0.035 AC)        |
|                                                                                       |                                   |  | Lower Perennial Stream - R2UB3 (5,200 LF or 0.527 AC)      |









**JUB**  
J-U-B ENGINEERS, INC.

**Water Resources Assessment**

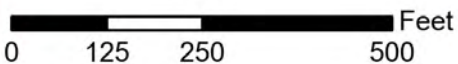
**Map 30**

**Delineation of Wetlands and Other Waters of the U.S. - for the Spring City Watershed Flood and Irrigation Project**

*Revised 11/7/2023*

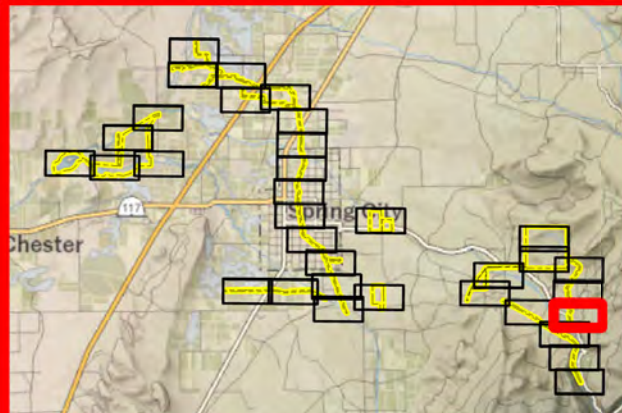
Coord. System: NAD 1983 UTM 12N  
Projection: Transverse Mercator  
Datum: North American 1983  
Imagery: Utah AGRC - Google Earth 2018

1 inch = 250 feet on 11X17



**Legend**

|                                                                                       |                                   |                                                                                       |                                                            |
|---------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------|
|  | Survey Area (565 AC)              |  | Freshwater Emergent - PEM1E (33.060 AC)                    |
|  | Representative Upland             |  | Scrub-Shrub - PSS1E (16.615 AC)                            |
|  | Representative Wetland            |  | Isolated Freshwater Emergent Wetlands - PEM1E* (14.157 AC) |
|  | Stream Crossing                   |  | Canal (41,323 LF or 2.619 AC)                              |
|  | Upland Soil Pit                   |  | Ephemeral Stream (5,273 LF or 0.287 AC)                    |
|  | Wetland Soil Pit                  |  | Intermittent Stream - R4SB3 (2,568 L or 0.264 AC)          |
|  | Reservoir (12.917 AC)             |  | Intermittent Stream - R4SB7 (531 LF or 0.015 AC)           |
|  | Lake Bed (2.046 AC)               |  | Upper Perennial Stream - R3UB1 (487 LF or 0.051 AC)        |
|  | Emergent Marsh - PEM1B (2.503 AC) |  | Lower Perennial Stream - R2UB1 (284 LF or 0.035 AC)        |
|                                                                                       |                                   |  | Lower Perennial Stream - R2UB3 (5,200 LF or 0.527 AC)      |









**J-U-B ENGINEERS, INC.**

**Water Resources Assessment**

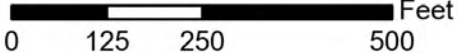
**Map 31**

**Delineation of Wetlands and Other Waters of the U.S. - for the Spring City Watershed Flood and Irrigation Project**

*Revised 11/7/2023*

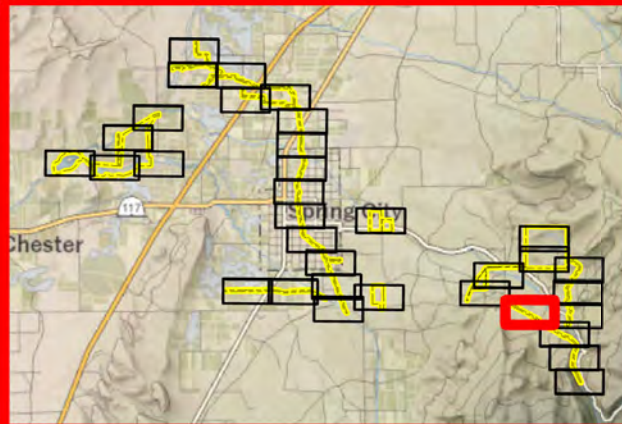
Coord. System: NAD 1983 UTM 12N  
Projection: Transverse Mercator  
Datum: North American 1983  
Imagery: Utah AGRC - Google Earth 2018

1 inch = 250 feet on 11X17

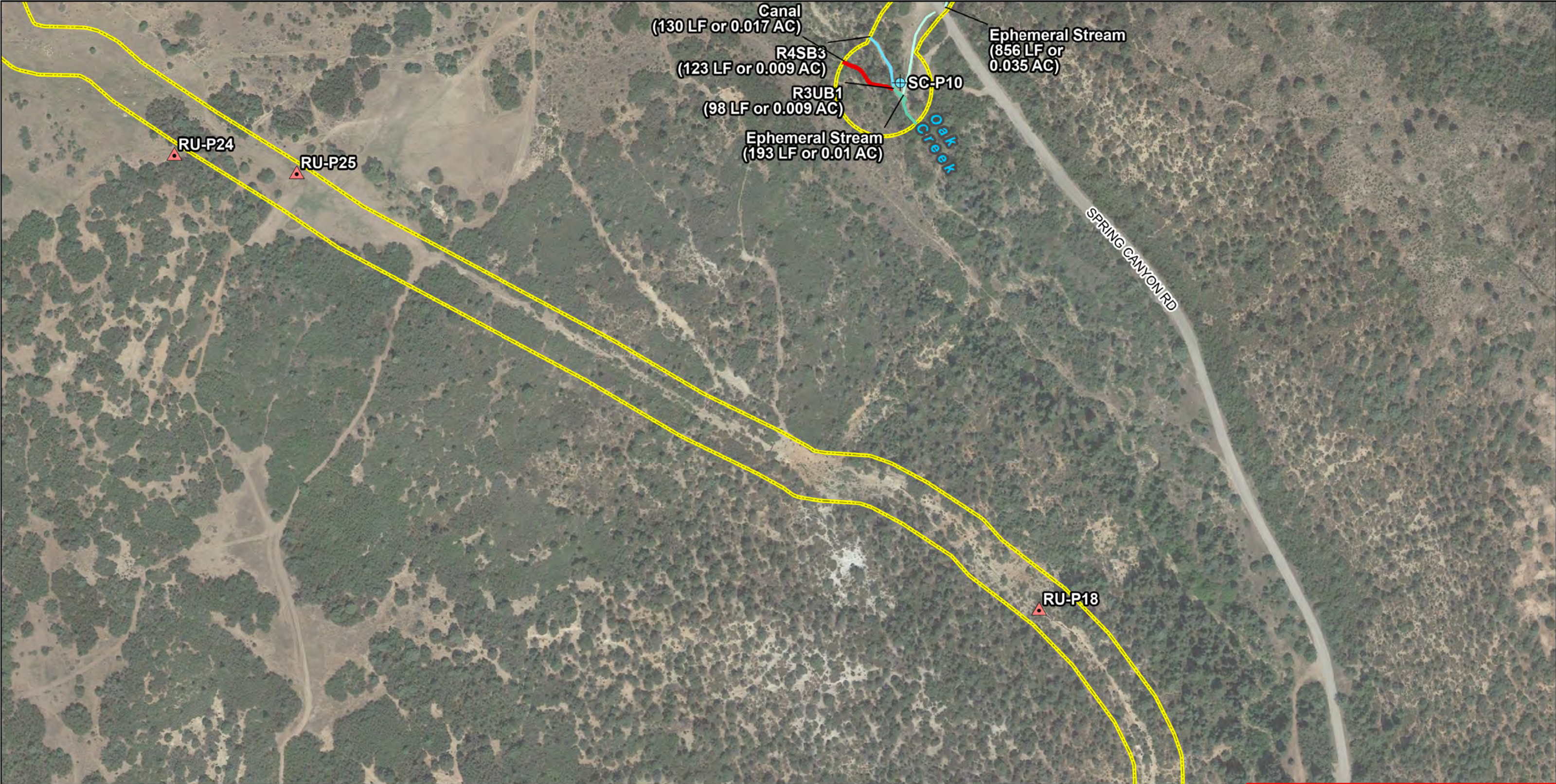


**Legend**

|                                                                                       |                                   |                                                                                       |                                                            |
|---------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------|
|  | Survey Area (565 AC)              |  | Freshwater Emergent - PEM1E (33.060 AC)                    |
|  | Representative Upland             |  | Scrub-Shrub - PSS1E (16.615 AC)                            |
|  | Representative Wetland            |  | Isolated Freshwater Emergent Wetlands - PEM1E* (14.157 AC) |
|  | Stream Crossing                   |  | Canal (41,323 LF or 2.619 AC)                              |
|  | Upland Soil Pit                   |  | Ephemeral Stream (5,273 LF or 0.287 AC)                    |
|  | Wetland Soil Pit                  |  | Intermittent Stream - R4SB3 (2,568 L or 0.264 AC)          |
|  | Reservoir (12.917 AC)             |  | Intermittent Stream - R4SB7 (531 LF or 0.015 AC)           |
|  | Lake Bed (2.046 AC)               |  | Upper Perennial Stream - R3UB1 (487 LF or 0.051 AC)        |
|  | Emergent Marsh - PEM1B (2.503 AC) |  | Lower Perennial Stream - R2UB1 (284 LF or 0.035 AC)        |
|                                                                                       |                                   |  | Lower Perennial Stream - R2UB3 (5,200 LF or 0.527 AC)      |









**J-U-B ENGINEERS, INC.**

**Water Resources Assessment**

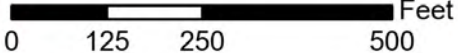
**Map 32**

**Delineation of Wetlands and Other Waters of the U.S. - for the Spring City Watershed Flood and Irrigation Project**

*Revised 11/7/2023*

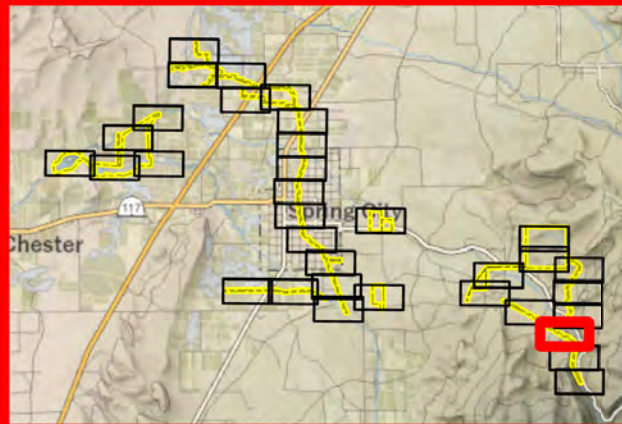
Coord. System: NAD 1983 UTM 12N  
Projection: Transverse Mercator  
Datum: North American 1983  
Imagery: Utah AGRC - Google Earth 2018

1 inch = 250 feet on 11X17

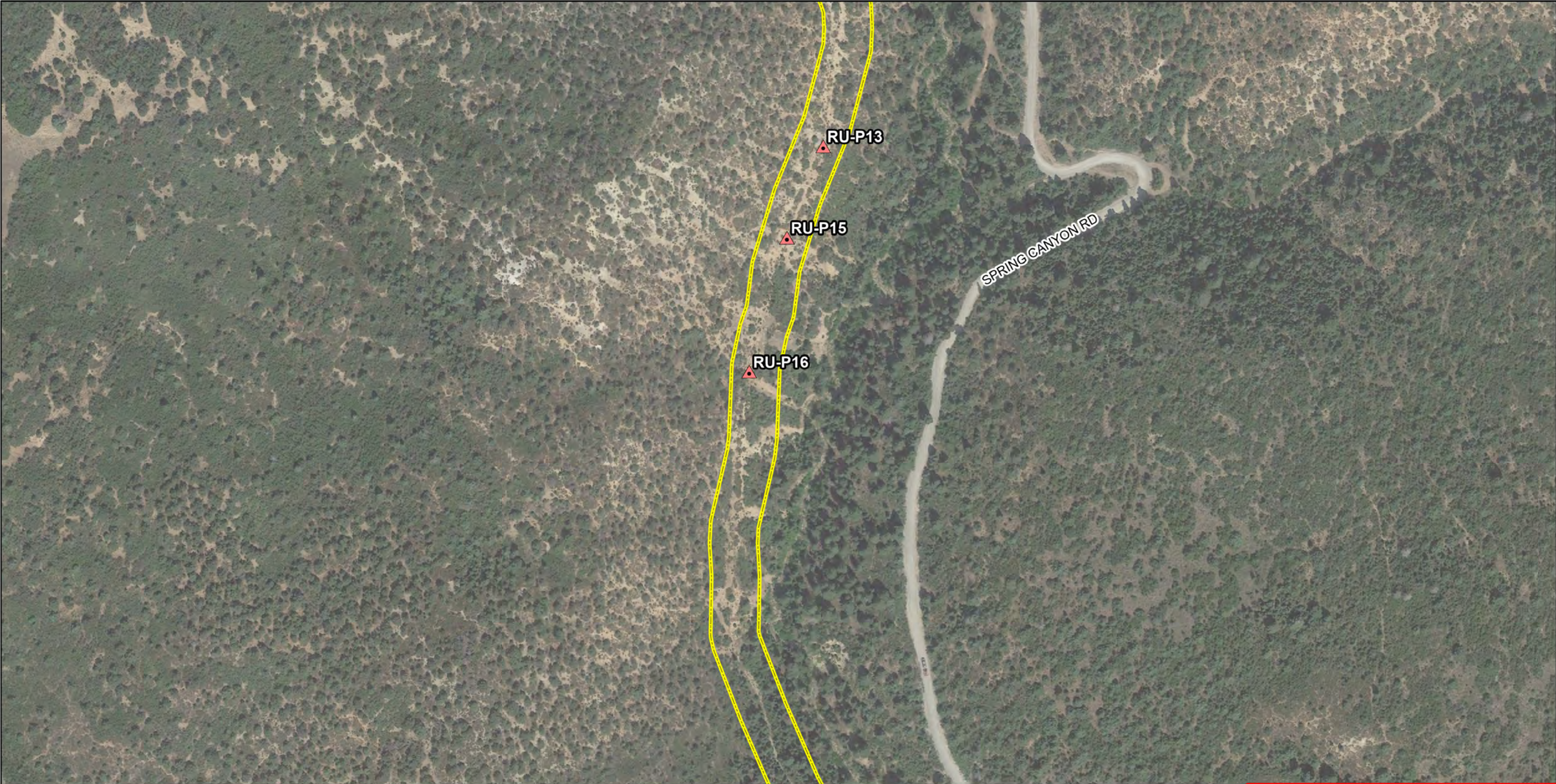


**Legend**

|                                                                                       |                                   |                                                                                       |                                                            |
|---------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------|
|  | Survey Area (565 AC)              |  | Freshwater Emergent - PEM1E (33.060 AC)                    |
|  | Representative Upland             |  | Scrub-Shrub - PSS1E (16.615 AC)                            |
|  | Representative Wetland            |  | Isolated Freshwater Emergent Wetlands - PEM1E* (14.157 AC) |
|  | Stream Crossing                   |  | Canal (41,323 LF or 2.619 AC)                              |
|  | Upland Soil Pit                   |  | Ephemeral Stream (5,273 LF or 0.287 AC)                    |
|  | Wetland Soil Pit                  |  | Intermittent Stream - R4SB3 (2,568 L or 0.264 AC)          |
|  | Reservoir (12.917 AC)             |  | Intermittent Stream - R4SB7 (531 LF or 0.015 AC)           |
|  | Lake Bed (2.046 AC)               |  | Upper Perennial Stream - R3UB1 (487 LF or 0.051 AC)        |
|  | Emergent Marsh - PEM1B (2.503 AC) |  | Lower Perennial Stream - R2UB1 (284 LF or 0.035 AC)        |
|                                                                                       |                                   |  | Lower Perennial Stream - R2UB3 (5,200 LF or 0.527 AC)      |









**J-U-B ENGINEERS, INC.**

**Water Resources Assessment**

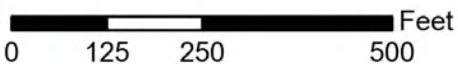
**Map 33**

**Delineation of Wetlands and Other Waters of the U.S. - for the Spring City Watershed Flood and Irrigation Project**

*Revised 11/7/2023*

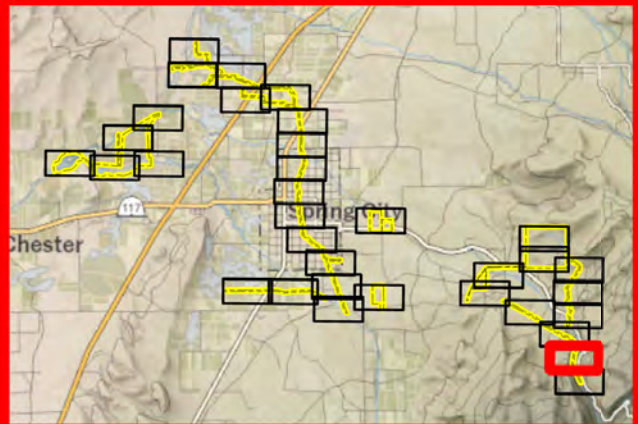
Coord. System: NAD 1983 UTM 12N  
Projection: Transverse Mercator  
Datum: North American 1983  
Imagery: Utah AGRC - Google Earth 2018

1 inch = 250 feet on 11X17



**Legend**

|                                                                                                                         |                                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
|  Survey Area (565 AC)              |  Freshwater Emergent - PEM1E (33.060 AC)                    |
|  Representative Upland             |  Scrub-Shrub - PSS1E (16.615 AC)                            |
|  Representative Wetland            |  Isolated Freshwater Emergent Wetlands - PEM1E* (14.157 AC) |
|  Stream Crossing                   |  Canal (41,323 LF or 2.619 AC)                              |
|  Upland Soil Pit                   |  Ephemeral Stream ( 5,273 LF or 0.287 AC) )                 |
|  Wetland Soil Pit                  |  Intermittent Stream - R4SB3 (2,568 L or 0.264 AC)          |
|  Reservoir (12.917 AC)             |  Intermittent Stream - R4SB7 (531 LF or 0.015 AC)           |
|  Lake Bed (2.046 AC)               |  Upper Perennial Stream - R3UB1 (487 LF or 0.051 AC)        |
|  Emergent Marsh - PEM1B (2.503 AC) |  Lower Perennial Stream - R2UB1 (284 LF or 0.035 AC)        |
|                                                                                                                         |  Lower Perennial Stream - R2UB3 (5,200 LF or 0.527 AC)      |









**J-U-B ENGINEERS, INC.**

**Water Resources Assessment**

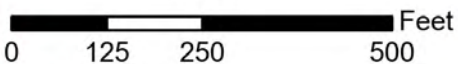
**Map 34**

**Delineation of Wetlands and Other Waters of the U.S. - for the Spring City Watershed Flood and Irrigation Project**

*Revised 11/7/2023*

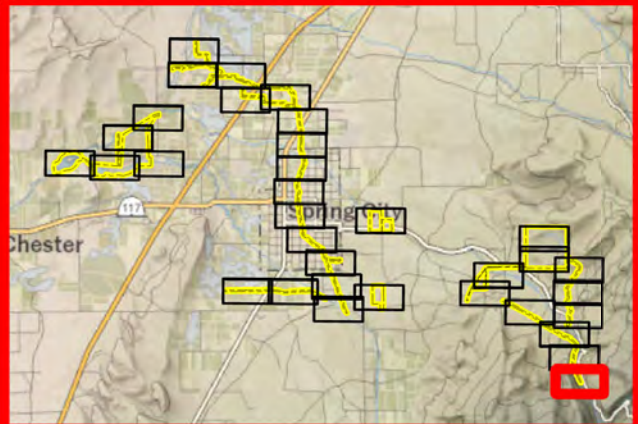
Coord. System: NAD 1983 UTM 12N  
Projection: Transverse Mercator  
Datum: North American 1983  
Imagery: Utah AGRC - Google Earth 2018

1 inch = 250 feet on 11X17



**Legend**

|                                                                                       |                                   |                                                                                       |                                                            |
|---------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------|
|  | Survey Area (565 AC)              |  | Freshwater Emergent - PEM1E (33.060 AC)                    |
|  | Representative Upland             |  | Scrub-Shrub - PSS1E (16.615 AC)                            |
|  | Representative Wetland            |  | Isolated Freshwater Emergent Wetlands - PEM1E* (14.157 AC) |
|  | Stream Crossing                   |  | Canal (41,323 LF or 2.619 AC)                              |
|  | Upland Soil Pit                   |  | Ephemeral Stream (5,273 LF or 0.287 AC)                    |
|  | Wetland Soil Pit                  |  | Intermittent Stream - R4SB3 (2,568 L or 0.264 AC)          |
|  | Reservoir (12.917 AC)             |  | Intermittent Stream - R4SB7 (531 LF or 0.015 AC)           |
|  | Lake Bed (2.046 AC)               |  | Upper Perennial Stream - R3UB1 (487 LF or 0.051 AC)        |
|  | Emergent Marsh - PEM1B (2.503 AC) |  | Lower Perennial Stream - R2UB1 (284 LF or 0.035 AC)        |
|                                                                                       |                                   |  | Lower Perennial Stream - R2UB3 (5,200 LF or 0.527 AC)      |





# WETLAND DETERMINATION DATA FORM – Arid West Region

Project/Site: Spring City City/County: Spring City Sampling Date: 7/12/2021  
 Applicant/Owner: \_\_\_\_\_ State: UT Sampling Point: SP01  
 Investigator(s): D. White, Section, Township, Range: S35 T15S R4E  
 Landform (hillslope, terrace, etc.): Hillslope Local relief (concave, convex, none): Concave Slope (%): 2  
 Subregion (LRR): Greater Salt Lake Area Lat: 39.474568° Long: -111.431342° Datum: WGS 84  
 Soil Map Unit Name: Clegg loam, 3 to 10 percent slopes NWI classification: PEM1E

Are climatic / hydrologic conditions on the site typical for this time of year? Yes \_\_\_\_\_ No ☒ (If no, explain in Remarks.)  
 Are Vegetation \_\_\_\_\_, Soil \_\_\_\_\_, or Hydrology \_\_\_\_\_ significantly disturbed? Are "Normal Circumstances" present? Yes \_\_\_\_\_ No ☒  
 Are Vegetation \_\_\_\_\_, Soil \_\_\_\_\_, or Hydrology \_\_\_\_\_ naturally problematic? (If needed, explain any answers in Remarks.)

## SUMMARY OF FINDINGS – Attach site map showing sampling point locations, transects, important features, etc.

|                                                                                  |                                                                                           |
|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| Hydrophytic Vegetation Present? Yes <input checked="" type="checkbox"/> No _____ | Is the Sampled Area<br>within a Wetland? Yes <input checked="" type="checkbox"/> No _____ |
| Hydric Soil Present? Yes <input checked="" type="checkbox"/> No _____            |                                                                                           |
| Wetland Hydrology Present? Yes <input checked="" type="checkbox"/> No _____      |                                                                                           |
| Remarks:<br><br>Precipitation is below normal for the year.                      |                                                                                           |

## VEGETATION – Use scientific names of plants.

| Tree Stratum (Plot size: _____)          | Absolute<br>% Cover           | Dominant<br>Species? | Indicator<br>Status | Dominance Test worksheet:<br>Number of Dominant Species<br>That Are OBL, FACW, or FAC: <u>1</u> (A)<br><br>Total Number of Dominant<br>Species Across All Strata: <u>1</u> (B)<br><br>Percent of Dominant Species<br>That Are OBL, FACW, or FAC: <u>100</u> (A/B)                                                                                                                          |
|------------------------------------------|-------------------------------|----------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. _____                                 | _____                         | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                            |
| 2. _____                                 | _____                         | _____                | _____               | Prevalence Index worksheet:<br>Total % Cover of: _____ Multiply by:<br>OBL species _____ x 1 = _____<br>FACW species _____ x 2 = _____<br>FAC species _____ x 3 = _____<br>FACU species _____ x 4 = _____<br>UPL species _____ x 5 = _____<br>Column Totals: _____ (A) _____ (B)<br><br>Prevalence Index = B/A = _____                                                                     |
| 3. _____                                 | _____                         | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                            |
| 4. _____                                 | _____                         | _____                | _____               | Hydrophytic Vegetation Indicators:<br><input checked="" type="checkbox"/> Dominance Test is >50%<br><input type="checkbox"/> Prevalence Index is ≤3.0 <sup>1</sup><br><input type="checkbox"/> Morphological Adaptations <sup>1</sup> (Provide supporting<br>data in Remarks or on a separate sheet)<br><input type="checkbox"/> Problematic Hydrophytic Vegetation <sup>1</sup> (Explain) |
| _____ = Total Cover                      | _____                         | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                            |
| Sapling/Shrub Stratum (Plot size: _____) |                               |                      |                     | <sup>1</sup> Indicators of hydric soil and wetland hydrology must<br>be present, unless disturbed or problematic.                                                                                                                                                                                                                                                                          |
| 1. _____                                 | _____                         | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                            |
| 2. _____                                 | _____                         | _____                | _____               | Hydrophytic<br>Vegetation<br>Present? Yes <input checked="" type="checkbox"/> No _____                                                                                                                                                                                                                                                                                                     |
| 3. _____                                 | _____                         | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                            |
| 4. _____                                 | _____                         | _____                | _____               | Remarks:                                                                                                                                                                                                                                                                                                                                                                                   |
| 5. _____                                 | _____                         | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                            |
| 6. _____                                 | _____                         | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                            |
| 7. _____                                 | _____                         | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                            |
| 8. _____                                 | _____                         | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                            |
| _____ = Total Cover                      | _____                         | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                            |
| Herb Stratum (Plot size: _____)          |                               |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                            |
| 1. <u>Phalaris arundinacea</u>           | <u>70</u>                     | <u>Y</u>             | <u>FACW</u>         |                                                                                                                                                                                                                                                                                                                                                                                            |
| 2. <u>Juncus balticus</u>                | <u>10</u>                     |                      | <u>FACW</u>         |                                                                                                                                                                                                                                                                                                                                                                                            |
| 3. _____                                 | _____                         | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                            |
| 4. _____                                 | _____                         | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                            |
| 5. _____                                 | _____                         | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                            |
| 6. _____                                 | _____                         | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                            |
| 7. _____                                 | _____                         | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                            |
| 8. _____                                 | _____                         | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                            |
| _____ = Total Cover                      | _____                         | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                            |
| Woody Vine Stratum (Plot size: _____)    |                               |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                            |
| 1. _____                                 | _____                         | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                            |
| 2. _____                                 | _____                         | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                            |
| _____ = Total Cover                      | <u>80</u>                     | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                            |
| % Bare Ground in Herb Stratum _____      | % Cover of Biotic Crust _____ |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                            |



## SOIL

Sampling Point: SP01

[illegible]

## HYDROLOGY

| Wetland Hydrology Indicators:                                                                                                                                                                                                                                                                                                                                                                                    |                                                                        |                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| Primary Indicators (minimum of one required; check all that apply)                                                                                                                                                                                                                                                                                                                                               |                                                                        | Secondary Indicators (2 or more required)                                                             |
| <input type="checkbox"/> Surface Water (A1)                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> Salt Crust (B11)                              | <input type="checkbox"/> Water Marks (B1) ( <b>Riverine</b> )                                         |
| <input type="checkbox"/> High Water Table (A2)                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Biotic Crust (B12)                            | <input type="checkbox"/> Sediment Deposits (B2) ( <b>Riverine</b> )                                   |
| <input type="checkbox"/> Saturation (A3)                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Aquatic Invertebrates (B13)                   | <input type="checkbox"/> Drift Deposits (B3) ( <b>Riverine</b> )                                      |
| <input type="checkbox"/> Water Marks (B1) ( <b>Nonriverine</b> )                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/> Hydrogen Sulfide Odor (C1)                    | <input type="checkbox"/> Drainage Patterns (B10)                                                      |
| <input type="checkbox"/> Sediment Deposits (B2) ( <b>Nonriverine</b> )                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Oxidized Rhizospheres along Living Roots (C3) | <input type="checkbox"/> Dry-Season Water Table (C2)                                                  |
| <input type="checkbox"/> Drift Deposits (B3) ( <b>Nonriverine</b> )                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Presence of Reduced Iron (C4)                 | <input type="checkbox"/> Crayfish Burrows (C8)                                                        |
| <input type="checkbox"/> Surface Soil Cracks (B6)                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Recent Iron Reduction in Tilled Soils (C6)    | <input checked="" type="checkbox"/> Saturation Visible on Aerial Imagery (C9)                         |
| <input type="checkbox"/> Inundation Visible on Aerial Imagery (B7)                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Thin Muck Surface (C7)                        | <input type="checkbox"/> Shallow Aquitard (D3)                                                        |
| <input checked="" type="checkbox"/> Water-Stained Leaves (B9)                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Other (Explain in Remarks)                    | <input checked="" type="checkbox"/> FAC-Neutral Test (D5)                                             |
| <b>Field Observations:</b><br>Surface Water Present? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Depth (inches): _____<br>Water Table Present? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Depth (inches): _____<br>Saturation Present? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Depth (inches): _____<br>(includes capillary fringe) |                                                                        | <b>Wetland Hydrology Present?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| Describe Recorded Data (stream gauge, monitoring well, aerial photos, previous inspections), if available:                                                                                                                                                                                                                                                                                                       |                                                                        |                                                                                                       |
| Remarks:                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                        |                                                                                                       |





**SP01** Typical Site Conditions | East



**SP01** Typical Site Conditions | West



# WETLAND DETERMINATION DATA FORM – Arid West Region

Project/Site: Spring City City/County: Spring City Sampling Date: 7/12/2021  
 Applicant/Owner: \_\_\_\_\_ State: UT Sampling Point: SP02  
 Investigator(s): D. White, Section, Township, Range: S35 T15S R4E  
 Landform (hillslope, terrace, etc.): Hillslope Local relief (concave, convex, none): Convex Slope (%): 4  
 Subregion (LRR): Greater Salt Lake Area Lat: 39.474018° Long: -111.430929° Datum: WGS 84  
 Soil Map Unit Name: Clegg loam, 3 to 10 percent slopes NWI classification: NA

Are climatic / hydrologic conditions on the site typical for this time of year? Yes \_\_\_\_\_ No ✓ (If no, explain in Remarks.)  
 Are Vegetation \_\_\_\_\_, Soil \_\_\_\_\_, or Hydrology \_\_\_\_\_ significantly disturbed? Are "Normal Circumstances" present? Yes \_\_\_\_\_ No ✓  
 Are Vegetation \_\_\_\_\_, Soil \_\_\_\_\_, or Hydrology \_\_\_\_\_ naturally problematic? (If needed, explain any answers in Remarks.)

## SUMMARY OF FINDINGS – Attach site map showing sampling point locations, transects, important features, etc.

|                                                         |                                                             |
|---------------------------------------------------------|-------------------------------------------------------------|
| Hydrophytic Vegetation Present? Yes _____ No <u>✓</u>   | Is the Sampled Area within a Wetland? Yes _____ No <u>✓</u> |
| Hydric Soil Present? Yes _____ No <u>✓</u>              |                                                             |
| Wetland Hydrology Present? Yes _____ No <u>✓</u>        |                                                             |
| Remarks:<br>Precipitation is below normal for the year. |                                                             |

## VEGETATION – Use scientific names of plants.

| Tree Stratum (Plot size: _____)                                                             | Absolute % Cover | Dominant Species? | Indicator Status | <b>Dominance Test worksheet:</b><br>Number of Dominant Species That Are OBL, FACW, or FAC: <u>2</u> (A)<br><br>Total Number of Dominant Species Across All Strata: <u>0</u> (B)<br><br>Percent of Dominant Species That Are OBL, FACW, or FAC: <u>0</u> (A/B)                                                                                                                   |
|---------------------------------------------------------------------------------------------|------------------|-------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. _____                                                                                    | _____            | _____             | _____            |                                                                                                                                                                                                                                                                                                                                                                                 |
| 2. _____                                                                                    | _____            | _____             | _____            |                                                                                                                                                                                                                                                                                                                                                                                 |
| 3. _____                                                                                    | _____            | _____             | _____            |                                                                                                                                                                                                                                                                                                                                                                                 |
| 4. _____                                                                                    | _____            | _____             | _____            |                                                                                                                                                                                                                                                                                                                                                                                 |
| _____ = Total Cover                                                                         |                  |                   |                  | <b>Prevalence Index worksheet:</b><br>Total % Cover of: _____ Multiply by:<br>OBL species <u>0</u> x 1 = <u>0</u><br>FACW species <u>0</u> x 2 = <u>0</u><br>FAC species <u>0</u> x 3 = <u>0</u><br>FACU species <u>35</u> x 4 = <u>140</u><br>UPL species <u>20</u> x 5 = <u>100</u><br>Column Totals: <u>55</u> (A) <u>240</u> (B)<br><br>Prevalence Index = B/A = <u>4.4</u> |
| _____ = Total Cover                                                                         |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                 |
| _____ = Total Cover                                                                         |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                 |
| _____ = Total Cover                                                                         |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                 |
| _____ = Total Cover                                                                         |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                 |
| _____ = Total Cover                                                                         |                  |                   |                  | <b>Hydrophytic Vegetation Indicators:</b><br>_____ Dominance Test is >50%<br>_____ Prevalence Index is ≤3.0 <sup>1</sup><br>_____ Morphological Adaptations <sup>1</sup> (Provide supporting data in Remarks or on a separate sheet)<br>_____ Problematic Hydrophytic Vegetation <sup>1</sup> (Explain)                                                                         |
| _____ = Total Cover                                                                         |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                 |
| _____ = Total Cover                                                                         |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                 |
| _____ = Total Cover                                                                         |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                 |
| _____ = Total Cover                                                                         |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                 |
| _____ = Total Cover                                                                         |                  |                   |                  | <sup>1</sup> Indicators of hydric soil and wetland hydrology must be present, unless disturbed or problematic.                                                                                                                                                                                                                                                                  |
| _____ = Total Cover                                                                         |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Woody Vine Stratum</b> (Plot size: _____)<br>1. _____<br>2. _____<br>_____ = Total Cover |                  |                   |                  | <b>Hydrophytic Vegetation Present?</b> Yes _____ No <u>✓</u>                                                                                                                                                                                                                                                                                                                    |
| % Bare Ground in Herb Stratum _____ % Cover of Biotic Crust _____                           |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                 |
| Remarks:                                                                                    |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                 |



## SOIL

Sampling Point: SP02

[illegible]

## HYDROLOGY

| Wetland Hydrology Indicators:                                                                                                                                                                                                                                                                                                                                                                                    |                                                                        |                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| Primary Indicators (minimum of one required; check all that apply)                                                                                                                                                                                                                                                                                                                                               |                                                                        | Secondary Indicators (2 or more required)                                                             |
| <input type="checkbox"/> Surface Water (A1)                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> Salt Crust (B11)                              | <input type="checkbox"/> Water Marks (B1) ( <b>Riverine</b> )                                         |
| <input type="checkbox"/> High Water Table (A2)                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Biotic Crust (B12)                            | <input type="checkbox"/> Sediment Deposits (B2) ( <b>Riverine</b> )                                   |
| <input type="checkbox"/> Saturation (A3)                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Aquatic Invertebrates (B13)                   | <input type="checkbox"/> Drift Deposits (B3) ( <b>Riverine</b> )                                      |
| <input type="checkbox"/> Water Marks (B1) ( <b>Nonriverine</b> )                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/> Hydrogen Sulfide Odor (C1)                    | <input type="checkbox"/> Drainage Patterns (B10)                                                      |
| <input type="checkbox"/> Sediment Deposits (B2) ( <b>Nonriverine</b> )                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Oxidized Rhizospheres along Living Roots (C3) | <input type="checkbox"/> Dry-Season Water Table (C2)                                                  |
| <input type="checkbox"/> Drift Deposits (B3) ( <b>Nonriverine</b> )                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Presence of Reduced Iron (C4)                 | <input type="checkbox"/> Crayfish Burrows (C8)                                                        |
| <input type="checkbox"/> Surface Soil Cracks (B6)                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Recent Iron Reduction in Tilled Soils (C6)    | <input type="checkbox"/> Saturation Visible on Aerial Imagery (C9)                                    |
| <input type="checkbox"/> Inundation Visible on Aerial Imagery (B7)                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Thin Muck Surface (C7)                        | <input type="checkbox"/> Shallow Aquitard (D3)                                                        |
| <input type="checkbox"/> Water-Stained Leaves (B9)                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Other (Explain in Remarks)                    | <input type="checkbox"/> FAC-Neutral Test (D5)                                                        |
| <b>Field Observations:</b><br>Surface Water Present? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Depth (inches): _____<br>Water Table Present? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Depth (inches): _____<br>Saturation Present? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Depth (inches): _____<br>(includes capillary fringe) |                                                                        | <b>Wetland Hydrology Present?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| Describe Recorded Data (stream gauge, monitoring well, aerial photos, previous inspections), if available:                                                                                                                                                                                                                                                                                                       |                                                                        |                                                                                                       |
| Remarks:                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                        |                                                                                                       |





**SP02 Typical Site Conditions | Solis**



**SP02 Typical Site Conditions | West**



# WETLAND DETERMINATION DATA FORM – Arid West Region

Project/Site: Spring City City/County: Spring City Sampling Date: 7/12/2021  
 Applicant/Owner: \_\_\_\_\_ State: UT Sampling Point: SP03  
 Investigator(s): D. White, Section, Township, Range: S35 T15S R4E  
 Landform (hillslope, terrace, etc.): Hillslope Local relief (concave, convex, none): Concave Slope (%): 2  
 Subregion (LRR): Greater Salt Lake Area Lat: 39.474568° Long: -111.431342° Datum: WGS 84  
 Soil Map Unit Name: Clegg loam, 3 to 10 percent slopes NWI classification: PEM1E

Are climatic / hydrologic conditions on the site typical for this time of year? Yes \_\_\_\_\_ No ☒ (If no, explain in Remarks.)  
 Are Vegetation \_\_\_\_\_, Soil \_\_\_\_\_, or Hydrology \_\_\_\_\_ significantly disturbed? Are "Normal Circumstances" present? Yes \_\_\_\_\_ No ☒  
 Are Vegetation \_\_\_\_\_, Soil \_\_\_\_\_, or Hydrology \_\_\_\_\_ naturally problematic? (If needed, explain any answers in Remarks.)

## SUMMARY OF FINDINGS – Attach site map showing sampling point locations, transects, important features, etc.

|                                                                                  |                                                                                        |
|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| Hydrophytic Vegetation Present? Yes <input checked="" type="checkbox"/> No _____ | Is the Sampled Area within a Wetland? Yes <input checked="" type="checkbox"/> No _____ |
| Hydric Soil Present? Yes <input checked="" type="checkbox"/> No _____            |                                                                                        |
| Wetland Hydrology Present? Yes <input checked="" type="checkbox"/> No _____      |                                                                                        |
| Remarks:<br>Precipitation is below normal for the year.                          |                                                                                        |

## VEGETATION – Use scientific names of plants.

| Tree Stratum (Plot size: _____)                                   | Absolute % Cover | Dominant Species? | Indicator Status | <b>Dominance Test worksheet:</b><br>Number of Dominant Species That Are OBL, FACW, or FAC: <u>1</u> (A)<br><br>Total Number of Dominant Species Across All Strata: <u>1</u> (B)<br><br>Percent of Dominant Species That Are OBL, FACW, or FAC: <u>100</u> (A/B)                                                                                                                                                                                                                                                      |
|-------------------------------------------------------------------|------------------|-------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. _____                                                          | _____            | _____             | _____            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2. _____                                                          | _____            | _____             | _____            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 3. _____                                                          | _____            | _____             | _____            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 4. _____                                                          | _____            | _____             | _____            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| _____ = Total Cover                                               |                  |                   |                  | <b>Prevalence Index worksheet:</b><br>Total % Cover of: _____ Multiply by: _____<br>OBL species _____ x 1 = _____<br>FACW species _____ x 2 = _____<br>FAC species _____ x 3 = _____<br>FACU species _____ x 4 = _____<br>UPL species _____ x 5 = _____<br>Column Totals: _____ (A) _____ (B)<br><br>Prevalence Index = B/A = _____                                                                                                                                                                                  |
| <b>Sapling/Shrub Stratum</b> (Plot size: _____)                   |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 1. _____                                                          |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2. _____                                                          |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 3. _____                                                          |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 4. _____                                                          |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 5. _____                                                          |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| _____ = Total Cover                                               |                  |                   |                  | <b>Hydrophytic Vegetation Indicators:</b><br><input checked="" type="checkbox"/> Dominance Test is >50%<br><input type="checkbox"/> Prevalence Index is ≤3.0 <sup>1</sup><br><input type="checkbox"/> Morphological Adaptations <sup>1</sup> (Provide supporting data in Remarks or on a separate sheet)<br><input type="checkbox"/> Problematic Hydrophytic Vegetation <sup>1</sup> (Explain)<br><br><sup>1</sup> Indicators of hydric soil and wetland hydrology must be present, unless disturbed or problematic. |
| <b>Herb Stratum</b> (Plot size: _____)                            |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 1. <u>Juncus balticus</u>                                         | <u>90</u>        | <u>Y</u>          | <u>FACW</u>      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2. <u>Alopecurus pratensis</u>                                    | <u>10</u>        |                   | <u>FACW</u>      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 3. _____                                                          |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 4. _____                                                          |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 5. _____                                                          |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 6. _____                                                          |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 7. _____                                                          |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 8. _____                                                          |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| _____ = Total Cover                                               |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Woody Vine Stratum</b> (Plot size: _____)                      |                  |                   |                  | <b>Hydrophytic Vegetation Present?</b> Yes <input checked="" type="checkbox"/> No _____                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 1. _____                                                          |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2. _____                                                          |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| _____ = Total Cover                                               |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| % Bare Ground in Herb Stratum _____ % Cover of Biotic Crust _____ |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

Remarks:



# SOIL

Sampling Point: SP03

Profile Description: (Describe to the depth needed to document the indicator or confirm the absence of indicators.)

| Depth<br>(inches) | Matrix        |    | Redox Features |   | Type <sup>1</sup> | Loc <sup>2</sup> | Texture   | Remarks |
|-------------------|---------------|----|----------------|---|-------------------|------------------|-----------|---------|
|                   | Color (moist) | %  | Color (moist)  | % |                   |                  |           |         |
| 0-16              | 10 YR 2/1     | 70 | 10 YR 5/8      | 5 | C                 | PL               | Silt Loam |         |
|                   | 10 YR 7/2     | 25 |                |   |                   |                  |           |         |
|                   |               |    |                |   |                   |                  |           |         |
|                   |               |    |                |   |                   |                  |           |         |
|                   |               |    |                |   |                   |                  |           |         |
|                   |               |    |                |   |                   |                  |           |         |
|                   |               |    |                |   |                   |                  |           |         |
|                   |               |    |                |   |                   |                  |           |         |

<sup>1</sup>Type: C=Concentration, D=Depletion, RM=Reduced Matrix, CS=Covered or Coated Sand Grains.

<sup>2</sup>Location: PL=Pore Lining, M=Matrix.

Hydric Soil Indicators: (Applicable to all LRRs, unless otherwise noted.)

Indicators for Problematic Hydric Soils<sup>3</sup>:

|                                                            |                                                                |                                                     |
|------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------|
| <input type="checkbox"/> Histosol (A1)                     | <input type="checkbox"/> Sandy Redox (S5)                      | <input type="checkbox"/> 1 cm Muck (A9) (LRR C)     |
| <input type="checkbox"/> Histic Epipedon (A2)              | <input type="checkbox"/> Stripped Matrix (S6)                  | <input type="checkbox"/> 2 cm Muck (A10) (LRR B)    |
| <input type="checkbox"/> Black Histic (A3)                 | <input type="checkbox"/> Loamy Mucky Mineral (F1)              | <input type="checkbox"/> Reduced Vertic (F18)       |
| <input type="checkbox"/> Hydrogen Sulfide (A4)             | <input type="checkbox"/> Loamy Gleyed Matrix (F2)              | <input type="checkbox"/> Red Parent Material (TF2)  |
| <input type="checkbox"/> Stratified Layers (A5) (LRR C)    | <input type="checkbox"/> Depleted Matrix (F3)                  | <input type="checkbox"/> Other (Explain in Remarks) |
| <input type="checkbox"/> 1 cm Muck (A9) (LRR D)            | <input type="checkbox"/> Redox Dark Surface (F6)               |                                                     |
| <input type="checkbox"/> Depleted Below Dark Surface (A11) | <input checked="" type="checkbox"/> Depleted Dark Surface (F7) |                                                     |
| <input type="checkbox"/> Thick Dark Surface (A12)          | <input type="checkbox"/> Redox Depressions (F8)                |                                                     |
| <input type="checkbox"/> Sandy Mucky Mineral (S1)          | <input type="checkbox"/> Vernal Pools (F9)                     |                                                     |
| <input type="checkbox"/> Sandy Gleyed Matrix (S4)          |                                                                |                                                     |

<sup>3</sup>Indicators of hydrophytic vegetation and wetland hydrology must be present, unless disturbed or problematic.

Restrictive Layer (if present):

Type: \_\_\_\_\_

Depth (inches): \_\_\_\_\_

Hydric Soil Present? Yes ☒ No ☐

Remarks:

# HYDROLOGY

Wetland Hydrology Indicators:

Primary Indicators (minimum of one required; check all that apply)

Secondary Indicators (2 or more required)

|                                                                    |                                                                                   |                                                                               |
|--------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| <input type="checkbox"/> Surface Water (A1)                        | <input type="checkbox"/> Salt Crust (B11)                                         | <input type="checkbox"/> Water Marks (B1) (Riverine)                          |
| <input type="checkbox"/> High Water Table (A2)                     | <input type="checkbox"/> Biotic Crust (B12)                                       | <input type="checkbox"/> Sediment Deposits (B2) (Riverine)                    |
| <input type="checkbox"/> Saturation (A3)                           | <input type="checkbox"/> Aquatic Invertebrates (B13)                              | <input type="checkbox"/> Drift Deposits (B3) (Riverine)                       |
| <input type="checkbox"/> Water Marks (B1) (Nonriverine)            | <input type="checkbox"/> Hydrogen Sulfide Odor (C1)                               | <input type="checkbox"/> Drainage Patterns (B10)                              |
| <input type="checkbox"/> Sediment Deposits (B2) (Nonriverine)      | <input checked="" type="checkbox"/> Oxidized Rhizospheres along Living Roots (C3) | <input type="checkbox"/> Dry-Season Water Table (C2)                          |
| <input type="checkbox"/> Drift Deposits (B3) (Nonriverine)         | <input type="checkbox"/> Presence of Reduced Iron (C4)                            | <input type="checkbox"/> Crayfish Burrows (C8)                                |
| <input type="checkbox"/> Surface Soil Cracks (B6)                  | <input type="checkbox"/> Recent Iron Reduction in Tilled Soils (C6)               | <input checked="" type="checkbox"/> Saturation Visible on Aerial Imagery (C9) |
| <input type="checkbox"/> Inundation Visible on Aerial Imagery (B7) | <input type="checkbox"/> Thin Muck Surface (C7)                                   | <input type="checkbox"/> Shallow Aquitard (D3)                                |
| <input type="checkbox"/> Water-Stained Leaves (B9)                 | <input type="checkbox"/> Other (Explain in Remarks)                               | <input checked="" type="checkbox"/> FAC-Neutral Test (D5)                     |

Field Observations:

Surface Water Present? Yes ☐ No ☒ Depth (inches): \_\_\_\_\_

Water Table Present? Yes ☐ No ☒ Depth (inches): \_\_\_\_\_

Saturation Present? Yes ☐ No ☒ Depth (inches): \_\_\_\_\_  
(includes capillary fringe)

Wetland Hydrology Present? Yes ☒ No ☐

Describe Recorded Data (stream gauge, monitoring well, aerial photos, previous inspections), if available:

Remarks:





**SP03** Typical Site Conditions | East



**SP03** Typical Site Conditions | West



# WETLAND DETERMINATION DATA FORM – Arid West Region

Project/Site: Spring City City/County: Spring City Sampling Date: 7/12/2021  
 Applicant/Owner: \_\_\_\_\_ State: UT Sampling Point: SP04  
 Investigator(s): D. White, Z. Scott Section, Township, Range: S25 T15S R3E  
 Landform (hillslope, terrace, etc.): Flood Plain Local relief (concave, convex, none): Concave Slope (%): 2  
 Subregion (LRR): Greater Salt Lake Area Lat: 39.488736° Long: -111.528887° Datum: WGS 84  
 Soil Map Unit Name: Fluvaquents NWI classification: PEM1E

Are climatic / hydrologic conditions on the site typical for this time of year? Yes \_\_\_\_\_ No ☒ (If no, explain in Remarks.)  
 Are Vegetation \_\_\_\_\_, Soil \_\_\_\_\_, or Hydrology \_\_\_\_\_ significantly disturbed? Are "Normal Circumstances" present? Yes \_\_\_\_\_ No ☒  
 Are Vegetation \_\_\_\_\_, Soil \_\_\_\_\_, or Hydrology \_\_\_\_\_ naturally problematic? (If needed, explain any answers in Remarks.)

## SUMMARY OF FINDINGS – Attach site map showing sampling point locations, transects, important features, etc.

|                                                                                  |                                                                                        |
|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| Hydrophytic Vegetation Present? Yes <input checked="" type="checkbox"/> No _____ | Is the Sampled Area within a Wetland? Yes <input checked="" type="checkbox"/> No _____ |
| Hydric Soil Present? Yes <input checked="" type="checkbox"/> No _____            |                                                                                        |
| Wetland Hydrology Present? Yes <input checked="" type="checkbox"/> No _____      |                                                                                        |
| Remarks:<br>Precipitation is below normal for the year.                          |                                                                                        |

## VEGETATION – Use scientific names of plants.

| Tree Stratum (Plot size: _____)                                                                                                                                                                                        | Absolute % Cover | Dominant Species? | Indicator Status | <b>Dominance Test worksheet:</b><br>Number of Dominant Species That Are OBL, FACW, or FAC: <u>1</u> (A)<br><br>Total Number of Dominant Species Across All Strata: <u>1</u> (B)<br><br>Percent of Dominant Species That Are OBL, FACW, or FAC: <u>100</u> (A/B)                                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. _____                                                                                                                                                                                                               | _____            | _____             | _____            |                                                                                                                                                                                                                                                                                                                               |
| 2. _____                                                                                                                                                                                                               | _____            | _____             | _____            |                                                                                                                                                                                                                                                                                                                               |
| 3. _____                                                                                                                                                                                                               | _____            | _____             | _____            |                                                                                                                                                                                                                                                                                                                               |
| 4. _____                                                                                                                                                                                                               | _____            | _____             | _____            |                                                                                                                                                                                                                                                                                                                               |
| _____ = Total Cover                                                                                                                                                                                                    |                  |                   |                  | <b>Prevalence Index worksheet:</b><br>Total % Cover of: _____ Multiply by:<br>OBL species _____ x 1 = _____<br>FACW species _____ x 2 = _____<br>FAC species _____ x 3 = _____<br>FACU species _____ x 4 = _____<br>UPL species _____ x 5 = _____<br>Column Totals: _____ (A) _____ (B)<br><br>Prevalence Index = B/A = _____ |
| <b>Sapling/Shrub Stratum (Plot size: _____)</b><br>1. _____<br>2. _____<br>3. _____<br>4. _____<br>5. _____<br>_____ = Total Cover                                                                                     |                  |                   |                  |                                                                                                                                                                                                                                                                                                                               |
| <b>Herb Stratum (Plot size: _____)</b><br>1. <u>Oenothera rosea</u> 85 Y FACW<br>2. <u>Schoenoplectus acutus</u> 10 OBL<br>3. _____<br>4. _____<br>5. _____<br>6. _____<br>7. _____<br>8. _____<br>_____ = Total Cover |                  |                   |                  |                                                                                                                                                                                                                                                                                                                               |
| <b>Woody Vine Stratum (Plot size: _____)</b><br>1. _____<br>2. _____<br>_____ = Total Cover                                                                                                                            |                  |                   |                  |                                                                                                                                                                                                                                                                                                                               |
| % Bare Ground in Herb Stratum _____ % Cover of Biotic Crust _____                                                                                                                                                      |                  |                   |                  |                                                                                                                                                                                                                                                                                                                               |

**Hydrophytic Vegetation Indicators:**  
☒ Dominance Test is >50%  
☐ Prevalence Index is ≤3.0<sup>1</sup>  
☐ Morphological Adaptations<sup>1</sup> (Provide supporting data in Remarks or on a separate sheet)  
☐ Problematic Hydrophytic Vegetation<sup>1</sup> (Explain)

<sup>1</sup>Indicators of hydric soil and wetland hydrology must be present, unless disturbed or problematic.

**Hydrophytic Vegetation Present?** Yes ☒ No \_\_\_\_\_

Remarks:



# SOIL

Sampling Point: SP04

Profile Description: (Describe to the depth needed to document the indicator or confirm the absence of indicators.)

| Depth<br>(inches) | Matrix        |    | Redox Features |   | Type <sup>1</sup> | Loc <sup>2</sup> | Texture    | Remarks |
|-------------------|---------------|----|----------------|---|-------------------|------------------|------------|---------|
|                   | Color (moist) | %  | Color (moist)  | % |                   |                  |            |         |
| 0-10              | 10 YR 4/2     | 96 | 7.5 YR 4/6     | 4 | C                 | PL               | Silty Clay |         |
| 10-18             | 10 YR 5/2     | 94 | 7.5 YR 4/6     | 6 | C                 | PL               | Clay       |         |
|                   |               |    |                |   |                   |                  |            |         |
|                   |               |    |                |   |                   |                  |            |         |
|                   |               |    |                |   |                   |                  |            |         |
|                   |               |    |                |   |                   |                  |            |         |
|                   |               |    |                |   |                   |                  |            |         |
|                   |               |    |                |   |                   |                  |            |         |

<sup>1</sup>Type: C=Concentration, D=Depletion, RM=Reduced Matrix, CS=Covered or Coated Sand Grains.

<sup>2</sup>Location: PL=Pore Lining, M=Matrix.

Hydric Soil Indicators: (Applicable to all LRRs, unless otherwise noted.)

- |                                                            |                                                          |
|------------------------------------------------------------|----------------------------------------------------------|
| <input type="checkbox"/> Histosol (A1)                     | <input type="checkbox"/> Sandy Redox (S5)                |
| <input type="checkbox"/> Histic Epipedon (A2)              | <input type="checkbox"/> Stripped Matrix (S6)            |
| <input type="checkbox"/> Black Histic (A3)                 | <input type="checkbox"/> Loamy Mucky Mineral (F1)        |
| <input type="checkbox"/> Hydrogen Sulfide (A4)             | <input type="checkbox"/> Loamy Gleyed Matrix (F2)        |
| <input type="checkbox"/> Stratified Layers (A5) (LRR C)    | <input checked="" type="checkbox"/> Depleted Matrix (F3) |
| <input type="checkbox"/> 1 cm Muck (A9) (LRR D)            | <input type="checkbox"/> Redox Dark Surface (F6)         |
| <input type="checkbox"/> Depleted Below Dark Surface (A11) | <input type="checkbox"/> Depleted Dark Surface (F7)      |
| <input type="checkbox"/> Thick Dark Surface (A12)          | <input type="checkbox"/> Redox Depressions (F8)          |
| <input type="checkbox"/> Sandy Mucky Mineral (S1)          | <input type="checkbox"/> Vernal Pools (F9)               |
| <input type="checkbox"/> Sandy Gleyed Matrix (S4)          |                                                          |

Indicators for Problematic Hydric Soils<sup>3</sup>:

- |                                                     |
|-----------------------------------------------------|
| <input type="checkbox"/> 1 cm Muck (A9) (LRR C)     |
| <input type="checkbox"/> 2 cm Muck (A10) (LRR B)    |
| <input type="checkbox"/> Reduced Vertic (F18)       |
| <input type="checkbox"/> Red Parent Material (TF2)  |
| <input type="checkbox"/> Other (Explain in Remarks) |

<sup>3</sup>Indicators of hydrophytic vegetation and wetland hydrology must be present, unless disturbed or problematic.

Restrictive Layer (if present):

Type: Aquitard  
Depth (inches): 10

Hydric Soil Present? Yes ☒ No ☐

Remarks:

# HYDROLOGY

Wetland Hydrology Indicators:

Primary Indicators (minimum of one required; check all that apply)

- |                                                                    |                                                                                   |
|--------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <input type="checkbox"/> Surface Water (A1)                        | <input type="checkbox"/> Salt Crust (B11)                                         |
| <input type="checkbox"/> High Water Table (A2)                     | <input type="checkbox"/> Biotic Crust (B12)                                       |
| <input type="checkbox"/> Saturation (A3)                           | <input type="checkbox"/> Aquatic Invertebrates (B13)                              |
| <input type="checkbox"/> Water Marks (B1) (Nonriverine)            | <input type="checkbox"/> Hydrogen Sulfide Odor (C1)                               |
| <input type="checkbox"/> Sediment Deposits (B2) (Nonriverine)      | <input checked="" type="checkbox"/> Oxidized Rhizospheres along Living Roots (C3) |
| <input type="checkbox"/> Drift Deposits (B3) (Nonriverine)         | <input type="checkbox"/> Presence of Reduced Iron (C4)                            |
| <input type="checkbox"/> Surface Soil Cracks (B6)                  | <input type="checkbox"/> Recent Iron Reduction in Tilled Soils (C6)               |
| <input type="checkbox"/> Inundation Visible on Aerial Imagery (B7) | <input type="checkbox"/> Thin Muck Surface (C7)                                   |
| <input checked="" type="checkbox"/> Water-Stained Leaves (B9)      | <input type="checkbox"/> Other (Explain in Remarks)                               |

Secondary Indicators (2 or more required)

- |                                                                    |
|--------------------------------------------------------------------|
| <input type="checkbox"/> Water Marks (B1) (Riverine)               |
| <input type="checkbox"/> Sediment Deposits (B2) (Riverine)         |
| <input type="checkbox"/> Drift Deposits (B3) (Riverine)            |
| <input type="checkbox"/> Drainage Patterns (B10)                   |
| <input type="checkbox"/> Dry-Season Water Table (C2)               |
| <input type="checkbox"/> Crayfish Burrows (C8)                     |
| <input type="checkbox"/> Saturation Visible on Aerial Imagery (C9) |
| <input checked="" type="checkbox"/> Shallow Aquitard (D3)          |
| <input checked="" type="checkbox"/> FAC-Neutral Test (D5)          |

Field Observations:

Surface Water Present? Yes ☐ No ☒ Depth (inches): \_\_\_\_\_  
Water Table Present? Yes ☐ No ☒ Depth (inches): \_\_\_\_\_  
Saturation Present? Yes ☐ No ☒ Depth (inches): \_\_\_\_\_  
(includes capillary fringe)

Wetland Hydrology Present? Yes ☒ No ☐

Describe Recorded Data (stream gauge, monitoring well, aerial photos, previous inspections), if available:

Remarks:





**SP04** Typical Site Conditions | Solis



**SP04** Typical Site Conditions | East



# WETLAND DETERMINATION DATA FORM - Arid West Region

Project/Site: Spring City Watershed Flood and Irrigation City/County: Sanpete County Sampling Date: 7/13/21  
 Applicant/Owner: Spring City and Horseshoe Irrigation Company State: UT Sampling Point: SP-U1  
 Investigator(s): Tyler Schade, Danny White Section, Township, Range: S24, T15S, R03E  
 Landform (hillslope, terrace, etc.): hillslope Local relief (concave, convex, none): none Slope (%): 3  
 Subregion (LRR): D - Interior Deserts Lat: 39.49709594 Long: -111.52722059 Datum: NAD 1983  
 Soil Map Unit Name: Shumway loam NWI classification: NA

Are climatic / hydrologic conditions on the site typical for this time of year? Yes ☒ No ☐ (If no, explain in Remarks.)  
 Are Vegetation ☐ Soil ☐ or Hydrology ☐ significantly disturbed? Are "Normal Circumstances" present? Yes ☒ No ☐  
 Are Vegetation ☐ Soil ☐ or Hydrology ☐ naturally problematic? (If needed, explain any answers in Remarks.)

## SUMMARY OF FINDINGS - Attach site map showing sampling point locations, transects, important features, etc.

|                                 |                                      |                                     |                                          |                                                               |
|---------------------------------|--------------------------------------|-------------------------------------|------------------------------------------|---------------------------------------------------------------|
| Hydrophytic Vegetation Present? | Yes <input checked="" type="radio"/> | No <input type="radio"/>            | Is the Sampled Area<br>within a Wetland? | Yes <input type="radio"/> No <input checked="" type="radio"/> |
| Hydric Soil Present?            | Yes <input type="radio"/>            | No <input checked="" type="radio"/> |                                          |                                                               |
| Wetland Hydrology Present?      | Yes <input type="radio"/>            | No <input checked="" type="radio"/> |                                          |                                                               |
| Remarks:                        |                                      |                                     |                                          |                                                               |

## VEGETATION

| Tree Stratum (Use scientific names.)                                      | Absolute % Cover | Dominant Species? | Indicator Status | Dominance Test worksheet:                                                                                                   |     |       |         |
|---------------------------------------------------------------------------|------------------|-------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------|-----|-------|---------|
| 1.                                                                        |                  |                   |                  | Number of Dominant Species That Are OBL, FACW, or FAC: <u>2</u> (A)                                                         |     |       |         |
| 2.                                                                        |                  |                   |                  | Total Number of Dominant Species Across All Strata: <u>2</u> (B)                                                            |     |       |         |
| 3.                                                                        |                  |                   |                  | Percent of Dominant Species That Are OBL, FACW, or FAC: <u>100.0%</u> (A/B)                                                 |     |       |         |
| 4.                                                                        |                  |                   |                  |                                                                                                                             |     |       |         |
| Sapling/Shrub Stratum                                                     |                  |                   |                  | Prevalence Index worksheet:                                                                                                 |     |       |         |
| 1.                                                                        |                  |                   |                  | Total % Cover of: Multiply by:                                                                                              |     |       |         |
| 2.                                                                        |                  |                   |                  | OBL species                                                                                                                 | 10  | x 1 = | 10      |
| 3.                                                                        |                  |                   |                  | FACW species                                                                                                                | 20  | x 2 = | 40      |
| 4.                                                                        |                  |                   |                  | FAC species                                                                                                                 | 60  | x 3 = | 180     |
| 5.                                                                        |                  |                   |                  | FACU species                                                                                                                | 10  | x 4 = | 40      |
| Total Cover: <u>100%</u>                                                  |                  |                   |                  | UPL species                                                                                                                 |     | x 5 = | 0       |
| Herb Stratum                                                              |                  |                   |                  | Column Totals:                                                                                                              | 100 | (A)   | 270 (B) |
| 1. <i>Carex sp.</i>                                                       | 10               |                   | OBL              | Prevalence Index = B/A = <u>2.70</u>                                                                                        |     |       |         |
| 2. <i>Poa pratensis</i>                                                   | 60               | Yes               | FAC              |                                                                                                                             |     |       |         |
| 3. <i>Lactuca serriola</i>                                                | 10               |                   | FACU             |                                                                                                                             |     |       |         |
| 4. <i>Juncus sp.</i>                                                      | 20               | Yes               | FACW             |                                                                                                                             |     |       |         |
| 5.                                                                        |                  |                   |                  |                                                                                                                             |     |       |         |
| 6.                                                                        |                  |                   |                  |                                                                                                                             |     |       |         |
| 7.                                                                        |                  |                   |                  |                                                                                                                             |     |       |         |
| 8.                                                                        |                  |                   |                  |                                                                                                                             |     |       |         |
| Total Cover: <u>100%</u>                                                  |                  |                   |                  |                                                                                                                             |     |       |         |
| Woody Vine Stratum                                                        |                  |                   |                  | Hydrophytic Vegetation Indicators:                                                                                          |     |       |         |
| 1.                                                                        |                  |                   |                  | <input checked="" type="checkbox"/> Dominance Test is >50%                                                                  |     |       |         |
| 2.                                                                        |                  |                   |                  | <input checked="" type="checkbox"/> Prevalence Index is ≤3.0 <sup>1</sup>                                                   |     |       |         |
|                                                                           |                  |                   |                  | <input type="checkbox"/> Morphological Adaptations <sup>1</sup> (Provide supporting data in Remarks or on a separate sheet) |     |       |         |
|                                                                           |                  |                   |                  | <input type="checkbox"/> Problematic Hydrophytic Vegetation <sup>1</sup> (Explain)                                          |     |       |         |
|                                                                           |                  |                   |                  | <sup>1</sup> Indicators of hydric soil and wetland hydrology must be present.                                               |     |       |         |
|                                                                           |                  |                   |                  | Hydrophytic Vegetation Present? Yes <input checked="" type="radio"/> No <input type="radio"/>                               |     |       |         |
| Total Cover: <u>100%</u>                                                  |                  |                   |                  |                                                                                                                             |     |       |         |
| % Bare Ground in Herb Stratum <u>0%</u> % Cover of Biotic Crust <u>0%</u> |                  |                   |                  |                                                                                                                             |     |       |         |

Remarks: heavy grazing in area restricted identifying plant to species



## SOIL

Sampling Point: SP-U1

**Profile Description:** (Describe to the depth needed to document the indicator or confirm the absence of indicators.)

[illegible]

<sup>1</sup>Type: C=Concentration, D=Depletion, RM=Reduced Matrix. <sup>2</sup>Location: PL=Pore Lining, RC=Root Channel, M=Matrix.

<sup>g</sup>Soil Textures: Clay, Silty Clay, Sandy Clay, Loam, Sandy Clay Loam, Sandy Loam, Clay Loam, Silty Clay Loam, Silt Loam, Silt, Loamy Sand, Sand.

## Hydric Soil Indicators: (Applicable to all LRRs, unless otherwise noted.)

- |                          |                                         |                          |                            |
|--------------------------|-----------------------------------------|--------------------------|----------------------------|
| <input type="checkbox"/> | Histosol (A1)                           | <input type="checkbox"/> | Sandy Redox (S5)           |
| <input type="checkbox"/> | Histic Epipedon (A2)                    | <input type="checkbox"/> | Stripped Matrix (S6)       |
| <input type="checkbox"/> | Black Histic (A3)                       | <input type="checkbox"/> | Loamy Mucky Mineral (F1)   |
| <input type="checkbox"/> | Hydrogen Sulfide (A4)                   | <input type="checkbox"/> | Loamy Gleyed Matrix (F2)   |
| <input type="checkbox"/> | Stratified Layers (A5) ( <b>LRR C</b> ) | <input type="checkbox"/> | Depleted Matrix (F3)       |
| <input type="checkbox"/> | 1 cm Muck (A9) ( <b>LRR D</b> )         | <input type="checkbox"/> | Redox Dark Surface (F6)    |
| <input type="checkbox"/> | Depleted Below Dark Surface (A11)       | <input type="checkbox"/> | Depleted Dark Surface (F7) |
| <input type="checkbox"/> | Thick Dark Surface (A12)                | <input type="checkbox"/> | Redox Depressions (F8)     |
| <input type="checkbox"/> | Sandy Mucky Mineral (S1)                | <input type="checkbox"/> | Vernal Pools (F9)          |
| <input type="checkbox"/> | Sandy Gleyed Matrix (S4)                |                          |                            |

#### Indicators for Problematic Hydric Soils:<sup>4</sup>

- ☐ 1 cm Muck (A9) (LRR C)  
☐ 2 cm Muck (A10) (LRR B)  
☐ Reduced Vertic (F18)  
☐ Red Parent Material (TF2)  
☐ Other (Explain in Remarks)

<sup>4</sup>Indicators of hydrophytic vegetation and wetland hydrology must be present.

## Restrictive Layer (if present):

Type:

Depth (inches): \_\_\_\_\_

Hydric Soil Present? Yes ☐ No ☒

Remarks:

## HYDROLOGY

## Wetland Hydrology Indicators:

Primary Indicators (any one indicator is sufficient)

- |                                                                        |                                                                        |
|------------------------------------------------------------------------|------------------------------------------------------------------------|
| <input type="checkbox"/> Surface Water (A1)                            | <input type="checkbox"/> Salt Crust (B11)                              |
| <input type="checkbox"/> High Water Table (A2)                         | <input type="checkbox"/> Biotic Crust (B12)                            |
| <input type="checkbox"/> Saturation (A3)                               | <input type="checkbox"/> Aquatic Invertebrates (B13)                   |
| <input type="checkbox"/> Water Marks (B1) ( <b>Nonriverine</b> )       | <input type="checkbox"/> Hydrogen Sulfide Odor (C1)                    |
| <input type="checkbox"/> Sediment Deposits (B2) ( <b>Nonriverine</b> ) | <input type="checkbox"/> Oxidized Rhizospheres along Living Roots (C3) |
| <input type="checkbox"/> Drift Deposits (B3) ( <b>Nonriverine</b> )    | <input type="checkbox"/> Presence of Reduced Iron (C4)                 |
| <input type="checkbox"/> Surface Soil Cracks (B6)                      | <input type="checkbox"/> Recent Iron Reduction in Plowed Soils (C6)    |
| <input type="checkbox"/> Inundation Visible on Aerial Imagery (B7)     | <input type="checkbox"/> Other (Explain in Remarks)                    |
| <input type="checkbox"/> Water-Stained Leaves (B9)                     |                                                                        |

## Secondary Indicators (2 or more required)

- ☐ Water Marks (B1) (**Riverine**)
- ☐ Sediment Deposits (B2) (**Riverine**)
- ☐ Drift Deposits (B3) (**Riverine**)
- ☐ Drainage Patterns (B10)
- ☐ Dry-Season Water Table (C2)
- ☐ Thin Muck Surface (C7)
- ☐ Crayfish Burrows (C8)
- ☒ Saturation Visible on Aerial Imagery (C9)
- ☐ Shallow Aquitard (D3)
- ☐ FAC-Neutral Test (D5)

**Field Observations:**

Surface Water Present? Yes ☐ No ☒ Depth (inches):

Water Table Present? Yes ☐ No ☒ Depth (inches):

Saturation Present? Yes ☐ No ☒ Depth (inches):

Wetland Hydrology Present? Yes ☐ No ☒

Describe Recorded Data (stream gauge, monitoring well, aerial photos, previous inspections), if available:

Remarks: saturation present on aerial imagery on: 8/7/2015, 5/31/2013, 9/14/2011, 6/22/2009, 7/12/2006, 12/31/2005, and 8/4/2004



# WETLAND DETERMINATION DATA FORM - Arid West Region

Project/Site: Spring City Watershed Flood and Irrigation City/County: Sanpete County Sampling Date: 7/13/21  
 Applicant/Owner: Spring City and Horseshoe Irrigation Company State: UT Sampling Point: SP-W1  
 Investigator(s): Tyler Schade, Danny White Section, Township, Range: S24, T15S, R03E  
 Landform (hillslope, terrace, etc.): hillslope Local relief (concave, convex, none): none Slope (%): 3  
 Subregion (LRR): D - Interior Deserts Lat: 39.49714163 Long: -111.52723773 Datum: NAD 1983  
 Soil Map Unit Name: Shumway silty loam NWI classification: NA

Are climatic / hydrologic conditions on the site typical for this time of year? Yes ☒ No ☐ (If no, explain in Remarks.)  
 Are Vegetation ☐ Soil ☐ or Hydrology ☐ significantly disturbed? Are "Normal Circumstances" present? Yes ☒ No ☐  
 Are Vegetation ☐ Soil ☐ or Hydrology ☐ naturally problematic? (If needed, explain any answers in Remarks.)

## SUMMARY OF FINDINGS - Attach site map showing sampling point locations, transects, important features, etc.

|                                 |                                      |                          |                                          |                                      |                          |
|---------------------------------|--------------------------------------|--------------------------|------------------------------------------|--------------------------------------|--------------------------|
| Hydrophytic Vegetation Present? | Yes <input checked="" type="radio"/> | No <input type="radio"/> | Is the Sampled Area<br>within a Wetland? | Yes <input checked="" type="radio"/> | No <input type="radio"/> |
| Hydric Soil Present?            | Yes <input checked="" type="radio"/> | No <input type="radio"/> |                                          |                                      |                          |
| Wetland Hydrology Present?      | Yes <input checked="" type="radio"/> | No <input type="radio"/> |                                          |                                      |                          |
| Remarks:                        |                                      |                          |                                          |                                      |                          |

## VEGETATION

| Tree Stratum (Use scientific names.)                                          | Absolute<br>% Cover | Dominant<br>Species? | Indicator<br>Status | Dominance Test worksheet:                                                   |  |
|-------------------------------------------------------------------------------|---------------------|----------------------|---------------------|-----------------------------------------------------------------------------|--|
| 1.                                                                            |                     |                      |                     | Number of Dominant Species That Are OBL, FACW, or FAC: <u>2</u> (A)         |  |
| 2.                                                                            |                     |                      |                     | Total Number of Dominant Species Across All Strata: <u>2</u> (B)            |  |
| 3.                                                                            |                     |                      |                     | Percent of Dominant Species That Are OBL, FACW, or FAC: <u>100.0%</u> (A/B) |  |
| 4.                                                                            |                     |                      |                     |                                                                             |  |
| Sapling/Shrub Stratum                                                         |                     |                      |                     |                                                                             |  |
| 1.                                                                            |                     |                      |                     |                                                                             |  |
| 2.                                                                            |                     |                      |                     |                                                                             |  |
| 3.                                                                            |                     |                      |                     |                                                                             |  |
| 4.                                                                            |                     |                      |                     |                                                                             |  |
| 5.                                                                            |                     |                      |                     |                                                                             |  |
| Total Cover: <u>    </u> %                                                    |                     |                      |                     |                                                                             |  |
| Herb Stratum                                                                  |                     |                      |                     |                                                                             |  |
| 1. <i>Carex sp.</i>                                                           | <u>70</u>           | <u>Yes</u>           | <u>OBL</u>          |                                                                             |  |
| 2. <i>Juncus sp.</i>                                                          | <u>30</u>           | <u>Yes</u>           | <u>FACW</u>         |                                                                             |  |
| 3.                                                                            |                     |                      |                     |                                                                             |  |
| 4.                                                                            |                     |                      |                     |                                                                             |  |
| 5.                                                                            |                     |                      |                     |                                                                             |  |
| 6.                                                                            |                     |                      |                     |                                                                             |  |
| 7.                                                                            |                     |                      |                     |                                                                             |  |
| 8.                                                                            |                     |                      |                     |                                                                             |  |
| Total Cover: <u>100%</u>                                                      |                     |                      |                     |                                                                             |  |
| Woody Vine Stratum                                                            |                     |                      |                     |                                                                             |  |
| 1.                                                                            |                     |                      |                     |                                                                             |  |
| 2.                                                                            |                     |                      |                     |                                                                             |  |
| Total Cover: <u>    </u> %                                                    |                     |                      |                     |                                                                             |  |
| % Bare Ground in Herb Stratum <u>    </u> %                                   |                     |                      |                     |                                                                             |  |
| % Cover of Biotic Crust <u>    </u> %                                         |                     |                      |                     |                                                                             |  |
| Remarks: <u>heavy grazing in area restricted identifying plant to species</u> |                     |                      |                     |                                                                             |  |



## SOIL

Sampling Point: SP-W1

Profile Description: (Describe to the depth needed to document the indicator or confirm the absence of indicators.)

| Depth<br>(inches) | Matrix        |    | Redox Features |   |                   | Loc <sup>2</sup> | Texture <sup>3</sup> | Remarks |
|-------------------|---------------|----|----------------|---|-------------------|------------------|----------------------|---------|
|                   | Color (moist) | %  | Color (moist)  | % | Type <sup>1</sup> |                  |                      |         |
| 0-4               | 10YR 3/3      | 97 | 7.5YR 4/6      | 3 | C                 | M                | loam                 |         |
| 4-15              | 10YR 3/3      | 97 | 7.5YR 5/6      | 3 | C                 | M                | mucky loam           |         |
|                   |               |    |                |   |                   |                  |                      |         |
|                   |               |    |                |   |                   |                  |                      |         |
|                   |               |    |                |   |                   |                  |                      |         |
|                   |               |    |                |   |                   |                  |                      |         |
|                   |               |    |                |   |                   |                  |                      |         |
|                   |               |    |                |   |                   |                  |                      |         |
|                   |               |    |                |   |                   |                  |                      |         |

<sup>1</sup>Type: C=Concentration, D=Depletion, RM=Reduced Matrix. <sup>2</sup>Location: PL=Pore Lining, RC=Root Channel, M=Matrix.<sup>3</sup>Soil Textures: Clay, Silty Clay, Sandy Clay, Loam, Sandy Clay Loam, Sandy Loam, Clay Loam, Silty Clay Loam, Silt Loam, Silt, Loamy Sand, Sand.

Hydric Soil Indicators: (Applicable to all LRRs, unless otherwise noted.)

- |                                                            |                                                              |
|------------------------------------------------------------|--------------------------------------------------------------|
| <input type="checkbox"/> Histosol (A1)                     | <input type="checkbox"/> Sandy Redox (S5)                    |
| <input type="checkbox"/> Histic Epipedon (A2)              | <input type="checkbox"/> Stripped Matrix (S6)                |
| <input type="checkbox"/> Black Histic (A3)                 | <input checked="" type="checkbox"/> Loamy Mucky Mineral (F1) |
| <input type="checkbox"/> Hydrogen Sulfide (A4)             | <input type="checkbox"/> Loamy Gleyed Matrix (F2)            |
| <input type="checkbox"/> Stratified Layers (A5) (LRR C)    | <input type="checkbox"/> Depleted Matrix (F3)                |
| <input type="checkbox"/> 1 cm Muck (A9) (LRR D)            | <input type="checkbox"/> Redox Dark Surface (F6)             |
| <input type="checkbox"/> Depleted Below Dark Surface (A11) | <input type="checkbox"/> Depleted Dark Surface (F7)          |
| <input type="checkbox"/> Thick Dark Surface (A12)          | <input type="checkbox"/> Redox Depressions (F8)              |
| <input type="checkbox"/> Sandy Mucky Mineral (S1)          | <input type="checkbox"/> Vernal Pools (F9)                   |
| <input type="checkbox"/> Sandy Gleyed Matrix (S4)          |                                                              |

Indicators for Problematic Hydric Soils:<sup>4</sup>

- ☐ 1 cm Muck (A9) (LRR C)  
☐ 2 cm Muck (A10) (LRR B)  
☐ Reduced Vertic (F18)  
☐ Red Parent Material (TF2)  
☐ Other (Explain in Remarks)

<sup>4</sup>Indicators of hydrophytic vegetation and wetland hydrology must be present.

Restrictive Layer (if present):

Type: \_\_\_\_\_

Depth (inches): \_\_\_\_\_

Hydric Soil Present? Yes ☒ No ☐

Remarks:

## HYDROLOGY

Wetland Hydrology Indicators:

Primary Indicators (any one indicator is sufficient)

- |                                                                    |                                                                        |
|--------------------------------------------------------------------|------------------------------------------------------------------------|
| <input type="checkbox"/> Surface Water (A1)                        | <input type="checkbox"/> Salt Crust (B11)                              |
| <input type="checkbox"/> High Water Table (A2)                     | <input type="checkbox"/> Biotic Crust (B12)                            |
| <input checked="" type="checkbox"/> Saturation (A3)                | <input type="checkbox"/> Aquatic Invertebrates (B13)                   |
| <input type="checkbox"/> Water Marks (B1) (Nonriverine)            | <input type="checkbox"/> Hydrogen Sulfide Odor (C1)                    |
| <input type="checkbox"/> Sediment Deposits (B2) (Nonriverine)      | <input type="checkbox"/> Oxidized Rhizospheres along Living Roots (C3) |
| <input type="checkbox"/> Drift Deposits (B3) (Nonriverine)         | <input type="checkbox"/> Presence of Reduced Iron (C4)                 |
| <input type="checkbox"/> Surface Soil Cracks (B6)                  | <input type="checkbox"/> Recent Iron Reduction in Plowed Soils (C6)    |
| <input type="checkbox"/> Inundation Visible on Aerial Imagery (B7) | <input type="checkbox"/> Other (Explain in Remarks)                    |
| <input type="checkbox"/> Water-Stained Leaves (B9)                 |                                                                        |

Secondary Indicators (2 or more required)

- ☐ Water Marks (B1) (Riverine)  
☐ Sediment Deposits (B2) (Riverine)  
☐ Drift Deposits (B3) (Riverine)  
☐ Drainage Patterns (B10)  
☐ Dry-Season Water Table (C2)  
☐ Thin Muck Surface (C7)  
☐ Crayfish Burrows (C8)  
☐ Saturation Visible on Aerial Imagery (C9)  
☐ Shallow Aquitard (D3)  
☐ FAC-Neutral Test (D5)

Field Observations:

Surface Water Present? Yes ☐ No ☒ Depth (inches): \_\_\_\_\_  
 Water Table Present? Yes ☐ No ☒ Depth (inches): \_\_\_\_\_  
 Saturation Present? Yes ☒ No ☐ Depth (inches): 4  
 (includes capillary fringe)

Wetland Hydrology Present? Yes ☒ No ☐

Describe Recorded Data (stream gauge, monitoring well, aerial photos, previous inspections), if available:

Remarks:



# WETLAND DETERMINATION DATA FORM - Arid West Region

Project/Site: Spring City Watershed Flood and Irrigation City/County: Sanpete County Sampling Date: 7/13/21  
 Applicant/Owner: Spring City and Horseshoe Irrigation Company State: UT Sampling Point: SP-U2  
 Investigator(s): Tyler Schade, Danny White Section, Township, Range: S24, T15S, R03E  
 Landform (hillslope, terrace, etc.): hillslope Local relief (concave, convex, none): none Slope (%): 3  
 Subregion (LRR): D - Interior Deserts Lat: 39.49682801 Long: -111.52745114 Datum: NAD 1983  
 Soil Map Unit Name: Fluvaquent NWI classification: PEM1A

Are climatic / hydrologic conditions on the site typical for this time of year? Yes ☒ No ☐ (If no, explain in Remarks.)  
 Are Vegetation ☐ Soil ☐ or Hydrology ☐ significantly disturbed? Are "Normal Circumstances" present? Yes ☒ No ☐  
 Are Vegetation ☐ Soil ☐ or Hydrology ☐ naturally problematic? (If needed, explain any answers in Remarks.)

## SUMMARY OF FINDINGS - Attach site map showing sampling point locations, transects, important features, etc.

|                                 |                                      |                          |                                          |                                                               |
|---------------------------------|--------------------------------------|--------------------------|------------------------------------------|---------------------------------------------------------------|
| Hydrophytic Vegetation Present? | Yes <input checked="" type="radio"/> | No <input type="radio"/> | Is the Sampled Area<br>within a Wetland? | Yes <input checked="" type="radio"/> No <input type="radio"/> |
| Hydric Soil Present?            | Yes <input checked="" type="radio"/> | No <input type="radio"/> |                                          |                                                               |
| Wetland Hydrology Present?      | Yes <input checked="" type="radio"/> | No <input type="radio"/> |                                          |                                                               |
| Remarks:                        |                                      |                          |                                          |                                                               |

## VEGETATION

| Tree Stratum (Use scientific names.)                                        | Absolute % Cover | Dominant Species? | Indicator Status | Dominance Test worksheet:                                                                                                                                                                                                                                                                                                                                    |                               |
|-----------------------------------------------------------------------------|------------------|-------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| 1.                                                                          |                  |                   |                  | Number of Dominant Species That Are OBL, FACW, or FAC:                                                                                                                                                                                                                                                                                                       | <u>2</u> (A)                  |
| 2.                                                                          |                  |                   |                  | Total Number of Dominant Species Across All Strata:                                                                                                                                                                                                                                                                                                          | <u>3</u> (B)                  |
| 3.                                                                          |                  |                   |                  | Percent of Dominant Species That Are OBL, FACW, or FAC:                                                                                                                                                                                                                                                                                                      | <u>66.7 %</u> (A/B)           |
| 4.                                                                          |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                              |                               |
| Sapling/Shrub Stratum                                                       |                  |                   |                  | Prevalence Index worksheet:                                                                                                                                                                                                                                                                                                                                  |                               |
| 1.                                                                          |                  |                   |                  | Total % Cover of:                                                                                                                                                                                                                                                                                                                                            | Multiply by:                  |
| 2.                                                                          |                  |                   |                  | OBL species <u>30</u>                                                                                                                                                                                                                                                                                                                                        | x 1 = <u>30</u>               |
| 3.                                                                          |                  |                   |                  | FACW species <u>0</u>                                                                                                                                                                                                                                                                                                                                        | x 2 = <u>0</u>                |
| 4.                                                                          |                  |                   |                  | FAC species <u>50</u>                                                                                                                                                                                                                                                                                                                                        | x 3 = <u>150</u>              |
| 5.                                                                          |                  |                   |                  | FACU species <u>20</u>                                                                                                                                                                                                                                                                                                                                       | x 4 = <u>80</u>               |
| Total Cover: <u>100 %</u>                                                   |                  |                   |                  | UPL species <u>0</u>                                                                                                                                                                                                                                                                                                                                         | x 5 = <u>0</u>                |
| Herb Stratum                                                                |                  |                   |                  | Column Totals:                                                                                                                                                                                                                                                                                                                                               | <u>100</u> (A) <u>260</u> (B) |
| 1. <i>Carex sp.</i>                                                         | <u>30</u>        | Yes               | OBL              | Prevalence Index = B/A = <u>2.60</u>                                                                                                                                                                                                                                                                                                                         |                               |
| 2. <i>Poa pratensis</i>                                                     | <u>50</u>        | Yes               | FAC              |                                                                                                                                                                                                                                                                                                                                                              |                               |
| 3. <i>Cirsium arvense</i>                                                   | <u>20</u>        | Yes               | FACU             |                                                                                                                                                                                                                                                                                                                                                              |                               |
| 4.                                                                          |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                              |                               |
| 5.                                                                          |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                              |                               |
| 6.                                                                          |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                              |                               |
| 7.                                                                          |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                              |                               |
| 8.                                                                          |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                              |                               |
| Total Cover: <u>100 %</u>                                                   |                  |                   |                  | Hydrophytic Vegetation Indicators:                                                                                                                                                                                                                                                                                                                           |                               |
| Woody Vine Stratum                                                          |                  |                   |                  | <input checked="" type="checkbox"/> Dominance Test is >50%<br><input checked="" type="checkbox"/> Prevalence Index is ≤3.0 <sup>1</sup><br><input type="checkbox"/> Morphological Adaptations <sup>1</sup> (Provide supporting data in Remarks or on a separate sheet)<br><input type="checkbox"/> Problematic Hydrophytic Vegetation <sup>1</sup> (Explain) |                               |
| 1.                                                                          |                  |                   |                  | <sup>1</sup> Indicators of hydric soil and wetland hydrology must be present.                                                                                                                                                                                                                                                                                |                               |
| 2.                                                                          |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                              |                               |
| Total Cover: <u>100 %</u>                                                   |                  |                   |                  | Hydrophytic Vegetation Present? Yes <input checked="" type="radio"/> No <input type="radio"/>                                                                                                                                                                                                                                                                |                               |
| % Bare Ground in Herb Stratum <u>0 %</u> % Cover of Biotic Crust <u>0 %</u> |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                              |                               |

Remarks: heavy grazing in area restricted identifying plant to species



# SOIL

Sampling Point: SP-U2

**Profile Description: (Describe to the depth needed to document the indicator or confirm the absence of indicators.)**

| Depth<br>(inches) | Matrix        |   | Redox Features |   |                   | Loc <sup>2</sup> | Texture <sup>3</sup> | Remarks |
|-------------------|---------------|---|----------------|---|-------------------|------------------|----------------------|---------|
|                   | Color (moist) | % | Color (moist)  | % | Type <sup>1</sup> |                  |                      |         |
| 0-12              | 10YR 4/2      |   |                |   |                   |                  | silt loam            |         |
|                   |               |   |                |   |                   |                  |                      |         |
|                   |               |   |                |   |                   |                  |                      |         |
|                   |               |   |                |   |                   |                  |                      |         |
|                   |               |   |                |   |                   |                  |                      |         |
|                   |               |   |                |   |                   |                  |                      |         |
|                   |               |   |                |   |                   |                  |                      |         |
|                   |               |   |                |   |                   |                  |                      |         |
|                   |               |   |                |   |                   |                  |                      |         |
|                   |               |   |                |   |                   |                  |                      |         |

<sup>1</sup>Type: C=Concentration, D=Depletion, RM=Reduced Matrix. <sup>2</sup>Location: PL=Pore Lining, RC=Root Channel, M=Matrix.

<sup>3</sup>Soil Textures: Clay, Silty Clay, Sandy Clay, Loam, Sandy Clay Loam, Sandy Loam, Clay Loam, Silty Clay Loam, Silt Loam, Silt, Loamy Sand, Sand.

**Hydric Soil Indicators: (Applicable to all LRRs, unless otherwise noted.)**

- |                                                            |                                                          |
|------------------------------------------------------------|----------------------------------------------------------|
| <input type="checkbox"/> Histosol (A1)                     | <input type="checkbox"/> Sandy Redox (S5)                |
| <input type="checkbox"/> Histic Epipedon (A2)              | <input type="checkbox"/> Stripped Matrix (S6)            |
| <input type="checkbox"/> Black Histic (A3)                 | <input type="checkbox"/> Loamy Mucky Mineral (F1)        |
| <input type="checkbox"/> Hydrogen Sulfide (A4)             | <input type="checkbox"/> Loamy Gleyed Matrix (F2)        |
| <input type="checkbox"/> Stratified Layers (A5) (LRR C)    | <input checked="" type="checkbox"/> Depleted Matrix (F3) |
| <input type="checkbox"/> 1 cm Muck (A9) (LRR D)            | <input type="checkbox"/> Redox Dark Surface (F6)         |
| <input type="checkbox"/> Depleted Below Dark Surface (A11) | <input type="checkbox"/> Depleted Dark Surface (F7)      |
| <input type="checkbox"/> Thick Dark Surface (A12)          | <input type="checkbox"/> Redox Depressions (F8)          |
| <input type="checkbox"/> Sandy Mucky Mineral (S1)          | <input type="checkbox"/> Vernal Pools (F9)               |
| <input type="checkbox"/> Sandy Gleyed Matrix (S4)          |                                                          |

**Indicators for Problematic Hydric Soils:<sup>4</sup>**

- ☐ 1 cm Muck (A9) (LRR C)
- ☐ 2 cm Muck (A10) (LRR B)
- ☐ Reduced Vertic (F18)
- ☐ Red Parent Material (TF2)
- ☐ Other (Explain in Remarks)

<sup>4</sup>Indicators of hydrophytic vegetation and wetland hydrology must be present.

**Restrictive Layer (if present):**

Type: \_\_\_\_\_

Depth (inches): \_\_\_\_\_

Hydric Soil Present? Yes ☒ No ☐

Remarks: Soils in this region have a high pH ranging from 7.5-9. It is assumed that redox features would be presence if lower pH was present.

## HYDROLOGY

**Wetland Hydrology Indicators:**

**Primary Indicators (any one indicator is sufficient)**

- |                                                                    |                                                                        |
|--------------------------------------------------------------------|------------------------------------------------------------------------|
| <input type="checkbox"/> Surface Water (A1)                        | <input type="checkbox"/> Salt Crust (B11)                              |
| <input type="checkbox"/> High Water Table (A2)                     | <input type="checkbox"/> Biotic Crust (B12)                            |
| <input type="checkbox"/> Saturation (A3)                           | <input type="checkbox"/> Aquatic Invertebrates (B13)                   |
| <input type="checkbox"/> Water Marks (B1) (Nonriverine)            | <input type="checkbox"/> Hydrogen Sulfide Odor (C1)                    |
| <input type="checkbox"/> Sediment Deposits (B2) (Nonriverine)      | <input type="checkbox"/> Oxidized Rhizospheres along Living Roots (C3) |
| <input type="checkbox"/> Drift Deposits (B3) (Nonriverine)         | <input type="checkbox"/> Presence of Reduced Iron (C4)                 |
| <input type="checkbox"/> Surface Soil Cracks (B6)                  | <input type="checkbox"/> Recent Iron Reduction in Plowed Soils (C6)    |
| <input type="checkbox"/> Inundation Visible on Aerial Imagery (B7) | <input type="checkbox"/> Other (Explain in Remarks)                    |
| <input type="checkbox"/> Water-Stained Leaves (B9)                 |                                                                        |

**Secondary Indicators (2 or more required)**

- ☐ Water Marks (B1) (Riverine)
- ☐ Sediment Deposits (B2) (Riverine)
- ☐ Drift Deposits (B3) (Riverine)
- ☐ Drainage Patterns (B10)
- ☐ Dry-Season Water Table (C2)
- ☐ Thin Muck Surface (C7)
- ☐ Crayfish Burrows (C8)
- ☒ Saturation Visible on Aerial Imagery (C9)
- ☐ Shallow Aquitard (D3)
- ☒ FAC-Neutral Test (D5)

**Field Observations:**

Surface Water Present? Yes ☐ No ☒ Depth (inches): \_\_\_\_\_

Water Table Present? Yes ☐ No ☒ Depth (inches): \_\_\_\_\_

Saturation Present? (includes capillary fringe) Yes ☐ No ☒ Depth (inches): \_\_\_\_\_

Wetland Hydrology Present? Yes ☒ No ☐

Describe Recorded Data (stream gauge, monitoring well, aerial photos, previous inspections), if available:

Remarks: saturation present on aerial imagery on: 8/7/2015, 5/31/2013, 9/14/2011, 6/22/2009, 7/12/2006, 12/31/2005, and 8/4/2004



# WETLAND DETERMINATION DATA FORM - Arid West Region

Project/Site: Spring City Watershed Flood and Irrigation City/County: Sanpete County Sampling Date: 7/13/21  
 Applicant/Owner: Spring City and Horseshoe Irrigation Company State: UT Sampling Point: SP-U3  
 Investigator(s): Tyler Schade, Danny White Section, Township, Range: S24, T15S, R03E  
 Landform (hillslope, terrace, etc.): hillslope Local relief (concave, convex, none): none Slope (%): 4  
 Subregion (LRR): D - Interior Deserts Lat: 39.49489171 Long: -111.53038630 Datum: NAD 1983  
 Soil Map Unit Name: Fluvaquent NWI classification: PEM1A

Are climatic / hydrologic conditions on the site typical for this time of year? Yes ☒ No ☐ (If no, explain in Remarks.)  
 Are Vegetation ☐ Soil ☐ or Hydrology ☐ significantly disturbed? Are "Normal Circumstances" present? Yes ☒ No ☐  
 Are Vegetation ☐ Soil ☐ or Hydrology ☐ naturally problematic? (If needed, explain any answers in Remarks.)

## SUMMARY OF FINDINGS - Attach site map showing sampling point locations, transects, important features, etc.

|                                 |                                      |                          |                                          |                                                               |
|---------------------------------|--------------------------------------|--------------------------|------------------------------------------|---------------------------------------------------------------|
| Hydrophytic Vegetation Present? | Yes <input checked="" type="radio"/> | No <input type="radio"/> | Is the Sampled Area<br>within a Wetland? | Yes <input checked="" type="radio"/> No <input type="radio"/> |
| Hydric Soil Present?            | Yes <input checked="" type="radio"/> | No <input type="radio"/> |                                          |                                                               |
| Wetland Hydrology Present?      | Yes <input checked="" type="radio"/> | No <input type="radio"/> |                                          |                                                               |
| Remarks:                        |                                      |                          |                                          |                                                               |

## VEGETATION

| Tree Stratum (Use scientific names.)                                            | Absolute % Cover | Dominant Species? | Indicator Status | Dominance Test worksheet:                                                                     |           |       |                |
|---------------------------------------------------------------------------------|------------------|-------------------|------------------|-----------------------------------------------------------------------------------------------|-----------|-------|----------------|
| 1.                                                                              |                  |                   |                  | Number of Dominant Species That Are OBL, FACW, or FAC: <u>2</u> (A)                           |           |       |                |
| 2.                                                                              |                  |                   |                  | Total Number of Dominant Species Across All Strata: <u>2</u> (B)                              |           |       |                |
| 3.                                                                              |                  |                   |                  | Percent of Dominant Species That Are OBL, FACW, or FAC: <u>100.0 %</u> (A/B)                  |           |       |                |
| 4.                                                                              |                  |                   |                  |                                                                                               |           |       |                |
| Sapling/Shrub Stratum                                                           |                  |                   |                  | Prevalence Index worksheet:                                                                   |           |       |                |
| 1.                                                                              |                  |                   |                  | Total % Cover of: Multiply by:                                                                |           |       |                |
| 2.                                                                              |                  |                   |                  | OBL species                                                                                   | <u>20</u> | x 1 = | <u>20</u>      |
| 3.                                                                              |                  |                   |                  | FACW species                                                                                  | <u>10</u> | x 2 = | <u>20</u>      |
| 4.                                                                              |                  |                   |                  | FAC species                                                                                   | <u>60</u> | x 3 = | <u>180</u>     |
| 5.                                                                              |                  |                   |                  | FACU species                                                                                  |           | x 4 = | <u>0</u>       |
| Total Cover: <u>90 %</u>                                                        |                  |                   |                  | UPL species                                                                                   |           | x 5 = | <u>0</u>       |
| Herb Stratum                                                                    |                  |                   |                  | Column Totals:                                                                                | <u>90</u> | (A)   | <u>220</u> (B) |
| 1. <i>Carex sp.</i>                                                             | <u>20</u>        | Yes               | OBL              | Prevalence Index = B/A = <u>2.44</u>                                                          |           |       |                |
| 2. <i>Poa pratensis</i>                                                         | <u>60</u>        | Yes               | FAC              |                                                                                               |           |       |                |
| 3. <i>Juncus sp.</i>                                                            | <u>10</u>        |                   | FACW             |                                                                                               |           |       |                |
| 4.                                                                              |                  |                   |                  |                                                                                               |           |       |                |
| 5.                                                                              |                  |                   |                  |                                                                                               |           |       |                |
| 6.                                                                              |                  |                   |                  |                                                                                               |           |       |                |
| 7.                                                                              |                  |                   |                  |                                                                                               |           |       |                |
| 8.                                                                              |                  |                   |                  |                                                                                               |           |       |                |
| Total Cover: <u>90 %</u>                                                        |                  |                   |                  |                                                                                               |           |       |                |
| Woody Vine Stratum                                                              |                  |                   |                  |                                                                                               |           |       |                |
| 1.                                                                              |                  |                   |                  |                                                                                               |           |       |                |
| 2.                                                                              |                  |                   |                  |                                                                                               |           |       |                |
| Total Cover: <u>90 %</u>                                                        |                  |                   |                  |                                                                                               |           |       |                |
| % Bare Ground in Herb Stratum <u>10 %</u> % Cover of Biotic Crust <u>    </u> % |                  |                   |                  |                                                                                               |           |       |                |
|                                                                                 |                  |                   |                  | Hydrophytic Vegetation Present? Yes <input checked="" type="radio"/> No <input type="radio"/> |           |       |                |

### Hydrophytic Vegetation Indicators:

- ☒ Dominance Test is >50%
- ☒ Prevalence Index is ≤3.0<sup>1</sup>
- ☐ Morphological Adaptations<sup>1</sup> (Provide supporting data in Remarks or on a separate sheet)
- ☐ Problematic Hydrophytic Vegetation<sup>1</sup> (Explain)

<sup>1</sup>Indicators of hydric soil and wetland hydrology must be present.

Hydrophytic Vegetation Present?

Yes ☒ No ☐

Remarks: heavy grazing in area restricted identifying plant to species



## SOIL

Sampling Point: SP-U3

Profile Description: (Describe to the depth needed to document the indicator or confirm the absence of indicators.)

| Depth<br>(inches) | Matrix        |   | Redox Features |   |                   |                  | Texture <sup>3</sup> | Remarks |
|-------------------|---------------|---|----------------|---|-------------------|------------------|----------------------|---------|
|                   | Color (moist) | % | Color (moist)  | % | Type <sup>1</sup> | Loc <sup>2</sup> |                      |         |
| 0-12              | 10YR 3/3      |   |                |   |                   |                  | silt loam            |         |
|                   |               |   |                |   |                   |                  |                      |         |
|                   |               |   |                |   |                   |                  |                      |         |
|                   |               |   |                |   |                   |                  |                      |         |
|                   |               |   |                |   |                   |                  |                      |         |
|                   |               |   |                |   |                   |                  |                      |         |
|                   |               |   |                |   |                   |                  |                      |         |
|                   |               |   |                |   |                   |                  |                      |         |
|                   |               |   |                |   |                   |                  |                      |         |
|                   |               |   |                |   |                   |                  |                      |         |

<sup>1</sup>Type: C=Concentration, D=Depletion, RM=Reduced Matrix. <sup>2</sup>Location: PL=Pore Lining, RC=Root Channel, M=Matrix.<sup>3</sup>Soil Textures: Clay, Silty Clay, Sandy Clay, Loam, Sandy Clay Loam, Sandy Loam, Clay Loam, Silty Clay Loam, Silt Loam, Silt, Loamy Sand, Sand.

Hydric Soil Indicators: (Applicable to all LRRs, unless otherwise noted.)

- |                                                            |                                                             |
|------------------------------------------------------------|-------------------------------------------------------------|
| <input type="checkbox"/> Histosol (A1)                     | <input type="checkbox"/> Sandy Redox (S5)                   |
| <input type="checkbox"/> Histic Epipedon (A2)              | <input type="checkbox"/> Stripped Matrix (S6)               |
| <input type="checkbox"/> Black Histic (A3)                 | <input type="checkbox"/> Loamy Mucky Mineral (F1)           |
| <input type="checkbox"/> Hydrogen Sulfide (A4)             | <input type="checkbox"/> Loamy Gleyed Matrix (F2)           |
| <input type="checkbox"/> Stratified Layers (A5) (LRR C)    | <input type="checkbox"/> Depleted Matrix (F3)               |
| <input type="checkbox"/> 1 cm Muck (A9) (LRR D)            | <input checked="" type="checkbox"/> Redox Dark Surface (F6) |
| <input type="checkbox"/> Depleted Below Dark Surface (A11) | <input type="checkbox"/> Depleted Dark Surface (F7)         |
| <input type="checkbox"/> Thick Dark Surface (A12)          | <input type="checkbox"/> Redox Depressions (F8)             |
| <input type="checkbox"/> Sandy Mucky Mineral (S1)          | <input type="checkbox"/> Vernal Pools (F9)                  |
| <input type="checkbox"/> Sandy Gleyed Matrix (S4)          |                                                             |

Indicators for Problematic Hydric Soils:<sup>4</sup>

- ☐ 1 cm Muck (A9) (LRR C)  
☐ 2 cm Muck (A10) (LRR B)  
☐ Reduced Vertic (F18)  
☐ Red Parent Material (TF2)  
☐ Other (Explain in Remarks)

<sup>4</sup>Indicators of hydrophytic vegetation and wetland hydrology must be present.

Restrictive Layer (if present):

Type: \_\_\_\_\_

Depth (inches): \_\_\_\_\_

Hydric Soil Present? Yes ☒ No ☐

Remarks:

## HYDROLOGY

Wetland Hydrology Indicators:

Primary Indicators (any one indicator is sufficient)

- |                                                                    |                                                                        |
|--------------------------------------------------------------------|------------------------------------------------------------------------|
| <input type="checkbox"/> Surface Water (A1)                        | <input type="checkbox"/> Salt Crust (B11)                              |
| <input type="checkbox"/> High Water Table (A2)                     | <input type="checkbox"/> Biotic Crust (B12)                            |
| <input type="checkbox"/> Saturation (A3)                           | <input type="checkbox"/> Aquatic Invertebrates (B13)                   |
| <input type="checkbox"/> Water Marks (B1) (Nonriverine)            | <input type="checkbox"/> Hydrogen Sulfide Odor (C1)                    |
| <input type="checkbox"/> Sediment Deposits (B2) (Nonriverine)      | <input type="checkbox"/> Oxidized Rhizospheres along Living Roots (C3) |
| <input type="checkbox"/> Drift Deposits (B3) (Nonriverine)         | <input type="checkbox"/> Presence of Reduced Iron (C4)                 |
| <input type="checkbox"/> Surface Soil Cracks (B6)                  | <input type="checkbox"/> Recent Iron Reduction in Plowed Soils (C6)    |
| <input type="checkbox"/> Inundation Visible on Aerial Imagery (B7) | <input type="checkbox"/> Other (Explain in Remarks)                    |
| <input type="checkbox"/> Water-Stained Leaves (B9)                 |                                                                        |

Secondary Indicators (2 or more required)

- ☐ Water Marks (B1) (Riverine)  
☐ Sediment Deposits (B2) (Riverine)  
☐ Drift Deposits (B3) (Riverine)  
☐ Drainage Patterns (B10)  
☐ Dry-Season Water Table (C2)  
☐ Thin Muck Surface (C7)  
☐ Crayfish Burrows (C8)  
☒ Saturation Visible on Aerial Imagery (C9)  
☐ Shallow Aquitard (D3)  
☒ FAC-Neutral Test (D5)

Field Observations:

Surface Water Present? Yes ☐ No ☒ Depth (inches): \_\_\_\_\_Water Table Present? Yes ☐ No ☒ Depth (inches): \_\_\_\_\_Saturation Present? Yes ☐ No ☒ Depth (inches): \_\_\_\_\_  
(includes capillary fringe)Wetland Hydrology Present? Yes ☒ No ☐

Describe Recorded Data (stream gauge, monitoring well, aerial photos, previous inspections), if available:

Remarks: saturation present on aerial imagery on: 8/7/2015, 5/31/2013, 9/14/2011, 6/22/2009, 7/12/2006, 12/31/2005, and 8/4/2004





**SP-U3** Typical Site Conditions | North



# WETLAND DETERMINATION DATA FORM - Arid West Region

Project/Site: Spring City Watershed Flood and Irrigation City/County: Sanpete County Sampling Date: 7/13/21  
 Applicant/Owner: Spring City and Horseshoe Irrigation Company State: UT Sampling Point: SP-W2  
 Investigator(s): Tyler Schade, Danny White Section, Township, Range: S24, T15S, R03E  
 Landform (hillslope, terrace, etc.): hillslope Local relief (concave, convex, none): none Slope (%): 3  
 Subregion (LRR): D - Interior Deserts Lat: 39.496505138 Long: -111.52796556 Datum: NAD 1983  
 Soil Map Unit Name: Fluvquents NWI classification: NA

Are climatic / hydrologic conditions on the site typical for this time of year? Yes ☒ No ☐ (If no, explain in Remarks.)  
 Are Vegetation ☐ Soil ☐ or Hydrology ☐ significantly disturbed? Are "Normal Circumstances" present? Yes ☒ No ☐  
 Are Vegetation ☐ Soil ☐ or Hydrology ☐ naturally problematic? (If needed, explain any answers in Remarks.)

## SUMMARY OF FINDINGS - Attach site map showing sampling point locations, transects, important features, etc.

|                                 |                                      |                          |                                          |                                                               |
|---------------------------------|--------------------------------------|--------------------------|------------------------------------------|---------------------------------------------------------------|
| Hydrophytic Vegetation Present? | Yes <input checked="" type="radio"/> | No <input type="radio"/> | Is the Sampled Area<br>within a Wetland? | Yes <input checked="" type="radio"/> No <input type="radio"/> |
| Hydric Soil Present?            | Yes <input checked="" type="radio"/> | No <input type="radio"/> |                                          |                                                               |
| Wetland Hydrology Present?      | Yes <input checked="" type="radio"/> | No <input type="radio"/> |                                          |                                                               |
| Remarks:                        |                                      |                          |                                          |                                                               |

## VEGETATION

| Tree Stratum (Use scientific names.)        | Absolute<br>% Cover | Dominant<br>Species?                  | Indicator<br>Status | Dominance Test worksheet:                                                                                                   |                               |
|---------------------------------------------|---------------------|---------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| 1.                                          |                     |                                       |                     | Number of Dominant Species<br>That Are OBL, FACW, or FAC:                                                                   | <u>2</u> (A)                  |
| 2.                                          |                     |                                       |                     | Total Number of Dominant<br>Species Across All Strata:                                                                      | <u>2</u> (B)                  |
| 3.                                          |                     |                                       |                     | Percent of Dominant Species<br>That Are OBL, FACW, or FAC:                                                                  | <u>100.0 %</u> (A/B)          |
| 4.                                          |                     |                                       |                     |                                                                                                                             |                               |
| Sapling/Shrub Stratum                       |                     |                                       |                     | Prevalence Index worksheet:                                                                                                 |                               |
| 1.                                          |                     |                                       |                     | Total % Cover of:                                                                                                           | Multiply by:                  |
| 2.                                          |                     |                                       |                     | OBL species <u>40</u>                                                                                                       | x 1 = <u>40</u>               |
| 3.                                          |                     |                                       |                     | FACW species <u>60</u>                                                                                                      | x 2 = <u>120</u>              |
| 4.                                          |                     |                                       |                     | FAC species                                                                                                                 | x 3 = <u>0</u>                |
| 5.                                          |                     |                                       |                     | FACU species <u>1</u>                                                                                                       | x 4 = <u>4</u>                |
| Total Cover: <u>    </u> %                  |                     |                                       |                     | UPL species                                                                                                                 | x 5 = <u>0</u>                |
|                                             |                     |                                       |                     | Column Totals:                                                                                                              | <u>101</u> (A) <u>164</u> (B) |
|                                             |                     |                                       |                     | Prevalence Index = B/A = <u>1.62</u>                                                                                        |                               |
| Herb Stratum                                |                     |                                       |                     | Hydrophytic Vegetation Indicators:                                                                                          |                               |
| 1. <i>Carex sp.</i>                         | <u>40</u>           | Yes                                   | OBL                 | <input checked="" type="checkbox"/> Dominance Test is >50%                                                                  |                               |
| 2. <i>Juncus sp.</i>                        | <u>60</u>           | Yes                                   | FACW                | <input checked="" type="checkbox"/> Prevalence Index is ≤3.0 <sup>1</sup>                                                   |                               |
| 3. <i>Cirsium arvense</i>                   | <u>1</u>            |                                       | FACU                | <input type="checkbox"/> Morphological Adaptations <sup>1</sup> (Provide supporting data in Remarks or on a separate sheet) |                               |
| 4.                                          |                     |                                       |                     | <input type="checkbox"/> Problematic Hydrophytic Vegetation <sup>1</sup> (Explain)                                          |                               |
| 5.                                          |                     |                                       |                     |                                                                                                                             |                               |
| 6.                                          |                     |                                       |                     |                                                                                                                             |                               |
| 7.                                          |                     |                                       |                     |                                                                                                                             |                               |
| 8.                                          |                     |                                       |                     |                                                                                                                             |                               |
| Total Cover: <u>101 %</u>                   |                     |                                       |                     | <sup>1</sup> Indicators of hydric soil and wetland hydrology must be present.                                               |                               |
| Woody Vine Stratum                          |                     |                                       |                     | Hydrophytic Vegetation Present?                                                                                             |                               |
| 1.                                          |                     |                                       |                     | Yes <input checked="" type="radio"/> No <input type="radio"/>                                                               |                               |
| 2.                                          |                     |                                       |                     |                                                                                                                             |                               |
| Total Cover: <u>    </u> %                  |                     |                                       |                     |                                                                                                                             |                               |
| % Bare Ground in Herb Stratum <u>    </u> % |                     | % Cover of Biotic Crust <u>    </u> % |                     |                                                                                                                             |                               |

Remarks: heavy grazing in area restricted identifying plant to species



## SOIL

Sampling Point: SP-W2

Profile Description: (Describe to the depth needed to document the indicator or confirm the absence of indicators.)

| Depth<br>(inches) | Matrix        |    | Redox Features |    |                   | Loc <sup>2</sup> | Texture <sup>3</sup> | Remarks |
|-------------------|---------------|----|----------------|----|-------------------|------------------|----------------------|---------|
|                   | Color (moist) | %  | Color (moist)  | %  | Type <sup>1</sup> |                  |                      |         |
| 0-14              | 10YR 3/2      | 80 | 7.5YR 4/6      | 20 | C                 | M                | loam                 |         |
|                   |               |    |                |    |                   |                  |                      |         |
|                   |               |    |                |    |                   |                  |                      |         |
|                   |               |    |                |    |                   |                  |                      |         |
|                   |               |    |                |    |                   |                  |                      |         |
|                   |               |    |                |    |                   |                  |                      |         |
|                   |               |    |                |    |                   |                  |                      |         |
|                   |               |    |                |    |                   |                  |                      |         |
|                   |               |    |                |    |                   |                  |                      |         |
|                   |               |    |                |    |                   |                  |                      |         |

<sup>1</sup>Type: C=Concentration, D=Depletion, RM=Reduced Matrix. <sup>2</sup>Location: PL=Pore Lining, RC=Root Channel, M=Matrix.<sup>3</sup>Soil Textures: Clay, Silty Clay, Sandy Clay, Loam, Sandy Clay Loam, Sandy Loam, Clay Loam, Silty Clay Loam, Silt Loam, Silt, Loamy Sand, Sand.

Hydric Soil Indicators: (Applicable to all LRRs, unless otherwise noted.)

- |                                                            |                                                             |
|------------------------------------------------------------|-------------------------------------------------------------|
| <input type="checkbox"/> Histosol (A1)                     | <input type="checkbox"/> Sandy Redox (S5)                   |
| <input type="checkbox"/> Histic Epipedon (A2)              | <input type="checkbox"/> Stripped Matrix (S6)               |
| <input type="checkbox"/> Black Histic (A3)                 | <input type="checkbox"/> Loamy Mucky Mineral (F1)           |
| <input type="checkbox"/> Hydrogen Sulfide (A4)             | <input type="checkbox"/> Loamy Gleyed Matrix (F2)           |
| <input type="checkbox"/> Stratified Layers (A5) (LRR C)    | <input type="checkbox"/> Depleted Matrix (F3)               |
| <input type="checkbox"/> 1 cm Muck (A9) (LRR D)            | <input checked="" type="checkbox"/> Redox Dark Surface (F6) |
| <input type="checkbox"/> Depleted Below Dark Surface (A11) | <input type="checkbox"/> Depleted Dark Surface (F7)         |
| <input type="checkbox"/> Thick Dark Surface (A12)          | <input type="checkbox"/> Redox Depressions (F8)             |
| <input type="checkbox"/> Sandy Mucky Mineral (S1)          | <input type="checkbox"/> Vernal Pools (F9)                  |
| <input type="checkbox"/> Sandy Gleyed Matrix (S4)          |                                                             |

Indicators for Problematic Hydric Soils:<sup>4</sup>

- ☐ 1 cm Muck (A9) (LRR C)  
☐ 2 cm Muck (A10) (LRR B)  
☐ Reduced Vertic (F18)  
☐ Red Parent Material (TF2)  
☐ Other (Explain in Remarks)

<sup>4</sup>Indicators of hydrophytic vegetation and wetland hydrology must be present.

Restrictive Layer (if present):

Type: \_\_\_\_\_

Depth (inches): \_\_\_\_\_

Hydric Soil Present? Yes ☒ No ☐

Remarks:

## HYDROLOGY

Wetland Hydrology Indicators:

Primary Indicators (any one indicator is sufficient)

- |                                                                    |                                                                        |
|--------------------------------------------------------------------|------------------------------------------------------------------------|
| <input type="checkbox"/> Surface Water (A1)                        | <input type="checkbox"/> Salt Crust (B11)                              |
| <input type="checkbox"/> High Water Table (A2)                     | <input type="checkbox"/> Biotic Crust (B12)                            |
| <input type="checkbox"/> Saturation (A3)                           | <input type="checkbox"/> Aquatic Invertebrates (B13)                   |
| <input type="checkbox"/> Water Marks (B1) (Nonriverine)            | <input type="checkbox"/> Hydrogen Sulfide Odor (C1)                    |
| <input type="checkbox"/> Sediment Deposits (B2) (Nonriverine)      | <input type="checkbox"/> Oxidized Rhizospheres along Living Roots (C3) |
| <input type="checkbox"/> Drift Deposits (B3) (Nonriverine)         | <input type="checkbox"/> Presence of Reduced Iron (C4)                 |
| <input type="checkbox"/> Surface Soil Cracks (B6)                  | <input type="checkbox"/> Recent Iron Reduction in Plowed Soils (C6)    |
| <input type="checkbox"/> Inundation Visible on Aerial Imagery (B7) | <input type="checkbox"/> Other (Explain in Remarks)                    |
| <input type="checkbox"/> Water-Stained Leaves (B9)                 |                                                                        |

Secondary Indicators (2 or more required)

- ☐ Water Marks (B1) (Riverine)  
☐ Sediment Deposits (B2) (Riverine)  
☐ Drift Deposits (B3) (Riverine)  
☐ Drainage Patterns (B10)  
☐ Dry-Season Water Table (C2)  
☐ Thin Muck Surface (C7)  
☐ Crayfish Burrows (C8)  
☒ Saturation Visible on Aerial Imagery (C9)  
☐ Shallow Aquitard (D3)  
☒ FAC-Neutral Test (D5)

Field Observations:

Surface Water Present? Yes ☐ No ☒ Depth (inches): \_\_\_\_\_Water Table Present? Yes ☐ No ☒ Depth (inches): \_\_\_\_\_Saturation Present? Yes ☐ No ☒ Depth (inches): \_\_\_\_\_  
(includes capillary fringe)Wetland Hydrology Present? Yes ☒ No ☐

Describe Recorded Data (stream gauge, monitoring well, aerial photos, previous inspections), if available:

Remarks: saturation present on aerial imagery on: 8/7/2015, 5/31/2013, 9/14/2011, 6/22/2009, 7/12/2006, 12/31/2005, and 8/4/2004





**SP-W2** Typical Site Conditions



# WETLAND DETERMINATION DATA FORM - Arid West Region

Project/Site: Spring City Watershed Flood and Irrigation City/County: Sanpete County Sampling Date: 7/13/21  
 Applicant/Owner: Spring City and Horseshoe Irrigation Company State: UT Sampling Point: SP-W3  
 Investigator(s): Tyler Schade, Danny White Section, Township, Range: S24, T15S, R03E  
 Landform (hillslope, terrace, etc.): hillslope Local relief (concave, convex, none): none Slope (%): 3  
 Subregion (LRR): D - Interior Deserts Lat: 39.49541179 Long: -111.528951755 Datum: NAD 1983  
 Soil Map Unit Name: Fluvquents NWI classification: NA

Are climatic / hydrologic conditions on the site typical for this time of year? Yes ☒ No ☐ (If no, explain in Remarks.)  
 Are Vegetation ☐ Soil ☐ or Hydrology ☐ significantly disturbed? Are "Normal Circumstances" present? Yes ☒ No ☐  
 Are Vegetation ☐ Soil ☐ or Hydrology ☐ naturally problematic? (If needed, explain any answers in Remarks.)

## SUMMARY OF FINDINGS - Attach site map showing sampling point locations, transects, important features, etc.

|                                 |                                      |                          |                                          |                                                               |
|---------------------------------|--------------------------------------|--------------------------|------------------------------------------|---------------------------------------------------------------|
| Hydrophytic Vegetation Present? | Yes <input checked="" type="radio"/> | No <input type="radio"/> | Is the Sampled Area<br>within a Wetland? | Yes <input checked="" type="radio"/> No <input type="radio"/> |
| Hydric Soil Present?            | Yes <input checked="" type="radio"/> | No <input type="radio"/> |                                          |                                                               |
| Wetland Hydrology Present?      | Yes <input checked="" type="radio"/> | No <input type="radio"/> |                                          |                                                               |
| Remarks:                        |                                      |                          |                                          |                                                               |

## VEGETATION

| Tree Stratum (Use scientific names.)                                          | Absolute % Cover | Dominant Species? | Indicator Status | Dominance Test worksheet:                                                                                                   |           |       |                |
|-------------------------------------------------------------------------------|------------------|-------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------|-----------|-------|----------------|
| 1.                                                                            |                  |                   |                  | Number of Dominant Species That Are OBL, FACW, or FAC: <u>2</u> (A)                                                         |           |       |                |
| 2.                                                                            |                  |                   |                  | Total Number of Dominant Species Across All Strata: <u>2</u> (B)                                                            |           |       |                |
| 3.                                                                            |                  |                   |                  | Percent of Dominant Species That Are OBL, FACW, or FAC: <u>100.0 %</u> (A/B)                                                |           |       |                |
| 4.                                                                            |                  |                   |                  |                                                                                                                             |           |       |                |
| Sapling/Shrub Stratum                                                         |                  |                   |                  | Prevalence Index worksheet:                                                                                                 |           |       |                |
| 1.                                                                            |                  |                   |                  | Total % Cover of: Multiply by:                                                                                              |           |       |                |
| 2.                                                                            |                  |                   |                  | OBL species                                                                                                                 | <u>55</u> | x 1 = | <u>55</u>      |
| 3.                                                                            |                  |                   |                  | FACW species                                                                                                                | <u>35</u> | x 2 = | <u>70</u>      |
| 4.                                                                            |                  |                   |                  | FAC species                                                                                                                 |           | x 3 = | <u>0</u>       |
| 5.                                                                            |                  |                   |                  | FACU species                                                                                                                |           | x 4 = | <u>0</u>       |
| Total Cover: <u>100 %</u>                                                     |                  |                   |                  | UPL species                                                                                                                 |           | x 5 = | <u>0</u>       |
| Herb Stratum                                                                  |                  |                   |                  | Column Totals:                                                                                                              | <u>90</u> | (A)   | <u>125</u> (B) |
| 1. <i>Carex sp.</i>                                                           | <u>55</u>        | Yes               | OBL              | Prevalence Index = B/A = <u>1.39</u>                                                                                        |           |       |                |
| 2. <i>Juncus sp.</i>                                                          | <u>35</u>        | Yes               | FACW             |                                                                                                                             |           |       |                |
| 3.                                                                            |                  |                   |                  |                                                                                                                             |           |       |                |
| 4. <i>Poa sp.</i>                                                             | <u>10</u>        |                   |                  |                                                                                                                             |           |       |                |
| 5.                                                                            |                  |                   |                  |                                                                                                                             |           |       |                |
| 6.                                                                            |                  |                   |                  |                                                                                                                             |           |       |                |
| 7.                                                                            |                  |                   |                  |                                                                                                                             |           |       |                |
| 8.                                                                            |                  |                   |                  |                                                                                                                             |           |       |                |
| Total Cover: <u>100 %</u>                                                     |                  |                   |                  |                                                                                                                             |           |       |                |
| Woody Vine Stratum                                                            |                  |                   |                  | Hydrophytic Vegetation Indicators:                                                                                          |           |       |                |
| 1.                                                                            |                  |                   |                  | <input checked="" type="checkbox"/> Dominance Test is >50%                                                                  |           |       |                |
| 2.                                                                            |                  |                   |                  | <input checked="" type="checkbox"/> Prevalence Index is ≤3.0 <sup>1</sup>                                                   |           |       |                |
|                                                                               |                  |                   |                  | <input type="checkbox"/> Morphological Adaptations <sup>1</sup> (Provide supporting data in Remarks or on a separate sheet) |           |       |                |
|                                                                               |                  |                   |                  | <input type="checkbox"/> Problematic Hydrophytic Vegetation <sup>1</sup> (Explain)                                          |           |       |                |
|                                                                               |                  |                   |                  | <sup>1</sup> Indicators of hydric soil and wetland hydrology must be present.                                               |           |       |                |
|                                                                               |                  |                   |                  | Hydrophytic Vegetation Present? Yes <input checked="" type="radio"/> No <input type="radio"/>                               |           |       |                |
| Remarks: <u>heavy grazing in area restricted identifying plant to species</u> |                  |                   |                  |                                                                                                                             |           |       |                |

Remarks: heavy grazing in area restricted identifying plant to species



## SOIL

Sampling Point: SP-W3

Profile Description: (Describe to the depth needed to document the indicator or confirm the absence of indicators.)

| Depth<br>(inches) | Matrix        |     | Redox Features |   |                   | Loc <sup>2</sup> | Texture <sup>3</sup> | Remarks |
|-------------------|---------------|-----|----------------|---|-------------------|------------------|----------------------|---------|
|                   | Color (moist) | %   | Color (moist)  | % | Type <sup>1</sup> |                  |                      |         |
| 0-3               | 10YR 3/3      | 100 |                |   |                   |                  |                      |         |
| 3-14              | 10YR 3/3      | 100 |                |   |                   |                  | muck                 |         |
|                   |               |     |                |   |                   |                  |                      |         |
|                   |               |     |                |   |                   |                  |                      |         |
|                   |               |     |                |   |                   |                  |                      |         |
|                   |               |     |                |   |                   |                  |                      |         |
|                   |               |     |                |   |                   |                  |                      |         |
|                   |               |     |                |   |                   |                  |                      |         |
|                   |               |     |                |   |                   |                  |                      |         |

<sup>1</sup>Type: C=Concentration, D=Depletion, RM=Reduced Matrix. <sup>2</sup>Location: PL=Pore Lining, RC=Root Channel, M=Matrix.<sup>3</sup>Soil Textures: Clay, Silty Clay, Sandy Clay, Loam, Sandy Clay Loam, Sandy Loam, Clay Loam, Silty Clay Loam, Silt Loam, Silt, Loamy Sand, Sand.

Hydric Soil Indicators: (Applicable to all LRRs, unless otherwise noted.)

- |                                                            |                                                              |
|------------------------------------------------------------|--------------------------------------------------------------|
| <input type="checkbox"/> Histosol (A1)                     | <input type="checkbox"/> Sandy Redox (S5)                    |
| <input type="checkbox"/> Histic Epipedon (A2)              | <input type="checkbox"/> Stripped Matrix (S6)                |
| <input type="checkbox"/> Black Histic (A3)                 | <input checked="" type="checkbox"/> Loamy Mucky Mineral (F1) |
| <input type="checkbox"/> Hydrogen Sulfide (A4)             | <input type="checkbox"/> Loamy Gleyed Matrix (F2)            |
| <input type="checkbox"/> Stratified Layers (A5) (LRR C)    | <input type="checkbox"/> Depleted Matrix (F3)                |
| <input type="checkbox"/> 1 cm Muck (A9) (LRR D)            | <input type="checkbox"/> Redox Dark Surface (F6)             |
| <input type="checkbox"/> Depleted Below Dark Surface (A11) | <input type="checkbox"/> Depleted Dark Surface (F7)          |
| <input type="checkbox"/> Thick Dark Surface (A12)          | <input type="checkbox"/> Redox Depressions (F8)              |
| <input type="checkbox"/> Sandy Mucky Mineral (S1)          | <input type="checkbox"/> Vernal Pools (F9)                   |
| <input type="checkbox"/> Sandy Gleyed Matrix (S4)          |                                                              |

Indicators for Problematic Hydric Soils:<sup>4</sup>

- ☐ 1 cm Muck (A9) (LRR C)  
☐ 2 cm Muck (A10) (LRR B)  
☐ Reduced Vertic (F18)  
☐ Red Parent Material (TF2)  
☐ Other (Explain in Remarks)

<sup>4</sup>Indicators of hydrophytic vegetation and wetland hydrology must be present.

Restrictive Layer (if present):

Type: \_\_\_\_\_

Depth (inches): \_\_\_\_\_

Hydric Soil Present? Yes ☒ No ☐

Remarks:

## HYDROLOGY

Wetland Hydrology Indicators:

Primary Indicators (any one indicator is sufficient)

- |                                                                    |                                                                        |
|--------------------------------------------------------------------|------------------------------------------------------------------------|
| <input type="checkbox"/> Surface Water (A1)                        | <input type="checkbox"/> Salt Crust (B11)                              |
| <input type="checkbox"/> High Water Table (A2)                     | <input type="checkbox"/> Biotic Crust (B12)                            |
| <input type="checkbox"/> Saturation (A3)                           | <input type="checkbox"/> Aquatic Invertebrates (B13)                   |
| <input type="checkbox"/> Water Marks (B1) (Nonriverine)            | <input type="checkbox"/> Hydrogen Sulfide Odor (C1)                    |
| <input type="checkbox"/> Sediment Deposits (B2) (Nonriverine)      | <input type="checkbox"/> Oxidized Rhizospheres along Living Roots (C3) |
| <input type="checkbox"/> Drift Deposits (B3) (Nonriverine)         | <input type="checkbox"/> Presence of Reduced Iron (C4)                 |
| <input type="checkbox"/> Surface Soil Cracks (B6)                  | <input type="checkbox"/> Recent Iron Reduction in Plowed Soils (C6)    |
| <input type="checkbox"/> Inundation Visible on Aerial Imagery (B7) | <input type="checkbox"/> Other (Explain in Remarks)                    |
| <input type="checkbox"/> Water-Stained Leaves (B9)                 |                                                                        |

Secondary Indicators (2 or more required)

- ☐ Water Marks (B1) (Riverine)  
☐ Sediment Deposits (B2) (Riverine)  
☐ Drift Deposits (B3) (Riverine)  
☐ Drainage Patterns (B10)  
☐ Dry-Season Water Table (C2)  
☐ Thin Muck Surface (C7)  
☐ Crayfish Burrows (C8)  
☒ Saturation Visible on Aerial Imagery (C9)  
☐ Shallow Aquitard (D3)  
☒ FAC-Neutral Test (D5)

Field Observations:

Surface Water Present? Yes ☐ No ☒ Depth (inches): \_\_\_\_\_Water Table Present? Yes ☐ No ☒ Depth (inches): \_\_\_\_\_Saturation Present? (includes capillary fringe) Yes ☐ No ☒ Depth (inches): \_\_\_\_\_Wetland Hydrology Present? Yes ☒ No ☐

Describe Recorded Data (stream gauge, monitoring well, aerial photos, previous inspections), if available:

Remarks: saturation present on aerial imagery on: 8/7/2015, 5/31/2013, 9/14/2011, 6/22/2009, 7/12/2006, 12/31/2005, and 8/4/2004





**SP-W3** Typical Site Conditions | West



# WETLAND DETERMINATION DATA FORM - Arid West Region

Project/Site: Spring City Watershed Flood and Irrigation City/County: Sanpete County Sampling Date: 7/13/21  
 Applicant/Owner: Spring City and Horseshoe Irrigation Company State: UT Sampling Point: SP-W4  
 Investigator(s): Tyler Schade, Danny White Section, Township, Range: S24, T15S, R03E  
 Landform (hillslope, terrace, etc.): hillslope Local relief (concave, convex, none): none Slope (%): 3  
 Subregion (LRR): D - Interior Deserts Lat: 39.4955697 Long: -111.52963423 Datum: NAD 1983  
 Soil Map Unit Name: Fluvquents NWI classification: R4SBC

Are climatic / hydrologic conditions on the site typical for this time of year? Yes ☒ No ☐ (If no, explain in Remarks.)  
 Are Vegetation ☐ Soil ☐ or Hydrology ☐ significantly disturbed? Are "Normal Circumstances" present? Yes ☒ No ☐  
 Are Vegetation ☐ Soil ☐ or Hydrology ☐ naturally problematic? (If needed, explain any answers in Remarks.)

## SUMMARY OF FINDINGS - Attach site map showing sampling point locations, transects, important features, etc.

|                                 |                                      |                          |                                          |                                                               |
|---------------------------------|--------------------------------------|--------------------------|------------------------------------------|---------------------------------------------------------------|
| Hydrophytic Vegetation Present? | Yes <input checked="" type="radio"/> | No <input type="radio"/> | Is the Sampled Area<br>within a Wetland? | Yes <input checked="" type="radio"/> No <input type="radio"/> |
| Hydric Soil Present?            | Yes <input checked="" type="radio"/> | No <input type="radio"/> |                                          |                                                               |
| Wetland Hydrology Present?      | Yes <input checked="" type="radio"/> | No <input type="radio"/> |                                          |                                                               |
| Remarks:                        |                                      |                          |                                          |                                                               |

## VEGETATION

| Tree Stratum (Use scientific names.)                                        | Absolute % Cover | Dominant Species? | Indicator Status | Dominance Test worksheet:                                                                     |           |       |                |
|-----------------------------------------------------------------------------|------------------|-------------------|------------------|-----------------------------------------------------------------------------------------------|-----------|-------|----------------|
| 1.                                                                          |                  |                   |                  | Number of Dominant Species That Are OBL, FACW, or FAC: <u>2</u> (A)                           |           |       |                |
| 2.                                                                          |                  |                   |                  | Total Number of Dominant Species Across All Strata: <u>2</u> (B)                              |           |       |                |
| 3.                                                                          |                  |                   |                  | Percent of Dominant Species That Are OBL, FACW, or FAC: <u>100.0 %</u> (A/B)                  |           |       |                |
| 4.                                                                          |                  |                   |                  |                                                                                               |           |       |                |
| Sapling/Shrub Stratum                                                       |                  |                   |                  | Prevalence Index worksheet:                                                                   |           |       |                |
| 1.                                                                          |                  |                   |                  | Total % Cover of: Multiply by:                                                                |           |       |                |
| 2.                                                                          |                  |                   |                  | OBL species                                                                                   | <u>60</u> | x 1 = | <u>60</u>      |
| 3.                                                                          |                  |                   |                  | FACW species                                                                                  | <u>35</u> | x 2 = | <u>70</u>      |
| 4.                                                                          |                  |                   |                  | FAC species                                                                                   |           | x 3 = | <u>0</u>       |
| 5.                                                                          |                  |                   |                  | FACU species                                                                                  |           | x 4 = | <u>0</u>       |
| Total Cover: <u>100 %</u>                                                   |                  |                   |                  | UPL species                                                                                   |           | x 5 = | <u>0</u>       |
| Herb Stratum                                                                |                  |                   |                  | Column Totals:                                                                                | <u>95</u> | (A)   | <u>130</u> (B) |
| 1. <i>Carex sp.</i>                                                         | <u>60</u>        | Yes               | OBL              | Prevalence Index = B/A = <u>1.37</u>                                                          |           |       |                |
| 2. <i>Juncus sp.</i>                                                        | <u>35</u>        | Yes               | FACW             |                                                                                               |           |       |                |
| 3.                                                                          |                  |                   |                  |                                                                                               |           |       |                |
| 4. <i>Poa sp.</i>                                                           | <u>5</u>         |                   |                  |                                                                                               |           |       |                |
| 5.                                                                          |                  |                   |                  |                                                                                               |           |       |                |
| 6.                                                                          |                  |                   |                  |                                                                                               |           |       |                |
| 7.                                                                          |                  |                   |                  |                                                                                               |           |       |                |
| 8.                                                                          |                  |                   |                  |                                                                                               |           |       |                |
| Total Cover: <u>100 %</u>                                                   |                  |                   |                  |                                                                                               |           |       |                |
| Woody Vine Stratum                                                          |                  |                   |                  |                                                                                               |           |       |                |
| 1.                                                                          |                  |                   |                  |                                                                                               |           |       |                |
| 2.                                                                          |                  |                   |                  |                                                                                               |           |       |                |
| Total Cover: <u>100 %</u>                                                   |                  |                   |                  |                                                                                               |           |       |                |
| % Bare Ground in Herb Stratum <u>0 %</u> % Cover of Biotic Crust <u>0 %</u> |                  |                   |                  |                                                                                               |           |       |                |
|                                                                             |                  |                   |                  | Hydrophytic Vegetation Present? Yes <input checked="" type="radio"/> No <input type="radio"/> |           |       |                |

**Hydrophytic Vegetation Indicators:**  
☒ Dominance Test is >50%  
☒ Prevalence Index is ≤3.0<sup>1</sup>  
☐ Morphological Adaptations<sup>1</sup> (Provide supporting data in Remarks or on a separate sheet)  
☐ Problematic Hydrophytic Vegetation<sup>1</sup> (Explain)

<sup>1</sup>Indicators of hydric soil and wetland hydrology must be present.

Hydrophytic Vegetation Present? Yes ☒ No ☐

Remarks: heavy grazing in area restricted identifying plant to species



# SOIL

Sampling Point: SP-W4

**Profile Description: (Describe to the depth needed to document the indicator or confirm the absence of indicators.)**

| Depth<br>(inches) | Matrix        |     | Redox Features |   |                   | Loc <sup>2</sup> | Texture <sup>3</sup> | Remarks |
|-------------------|---------------|-----|----------------|---|-------------------|------------------|----------------------|---------|
|                   | Color (moist) | %   | Color (moist)  | % | Type <sup>1</sup> |                  |                      |         |
| 0-3               | 10YR 3/3      | 100 |                |   |                   |                  |                      |         |
| 3-13              | 10YR 3/3      | 100 |                |   |                   |                  | muck                 |         |
|                   |               |     |                |   |                   |                  |                      |         |
|                   |               |     |                |   |                   |                  |                      |         |
|                   |               |     |                |   |                   |                  |                      |         |
|                   |               |     |                |   |                   |                  |                      |         |
|                   |               |     |                |   |                   |                  |                      |         |
|                   |               |     |                |   |                   |                  |                      |         |
|                   |               |     |                |   |                   |                  |                      |         |

<sup>1</sup>Type: C=Concentration, D=Depletion, RM=Reduced Matrix. <sup>2</sup>Location: PL=Pore Lining, RC=Root Channel, M=Matrix.

<sup>3</sup>Soil Textures: Clay, Silty Clay, Sandy Clay, Loam, Sandy Clay Loam, Sandy Loam, Clay Loam, Silty Clay Loam, Silt Loam, Silt, Loamy Sand, Sand.

**Hydric Soil Indicators: (Applicable to all LRRs, unless otherwise noted.)**

- |                                                            |                                                              |
|------------------------------------------------------------|--------------------------------------------------------------|
| <input type="checkbox"/> Histosol (A1)                     | <input type="checkbox"/> Sandy Redox (S5)                    |
| <input type="checkbox"/> Histic Epipedon (A2)              | <input type="checkbox"/> Stripped Matrix (S6)                |
| <input type="checkbox"/> Black Histic (A3)                 | <input checked="" type="checkbox"/> Loamy Mucky Mineral (F1) |
| <input type="checkbox"/> Hydrogen Sulfide (A4)             | <input type="checkbox"/> Loamy Gleyed Matrix (F2)            |
| <input type="checkbox"/> Stratified Layers (A5) (LRR C)    | <input type="checkbox"/> Depleted Matrix (F3)                |
| <input type="checkbox"/> 1 cm Muck (A9) (LRR D)            | <input type="checkbox"/> Redox Dark Surface (F6)             |
| <input type="checkbox"/> Depleted Below Dark Surface (A11) | <input type="checkbox"/> Depleted Dark Surface (F7)          |
| <input type="checkbox"/> Thick Dark Surface (A12)          | <input type="checkbox"/> Redox Depressions (F8)              |
| <input type="checkbox"/> Sandy Mucky Mineral (S1)          | <input type="checkbox"/> Vernal Pools (F9)                   |
| <input type="checkbox"/> Sandy Gleyed Matrix (S4)          |                                                              |

**Indicators for Problematic Hydric Soils:<sup>4</sup>**

- ☐ 1 cm Muck (A9) (LRR C)
- ☐ 2 cm Muck (A10) (LRR B)
- ☐ Reduced Vertic (F18)
- ☐ Red Parent Material (TF2)
- ☐ Other (Explain in Remarks)

<sup>4</sup>Indicators of hydrophytic vegetation and wetland hydrology must be present.

**Restrictive Layer (if present):**

Type: \_\_\_\_\_

Depth (inches): \_\_\_\_\_

Hydric Soil Present? Yes ☒ No ☐

Remarks:

# HYDROLOGY

**Wetland Hydrology Indicators:**

**Primary Indicators (any one indicator is sufficient)**

- |                                                                    |                                                                        |
|--------------------------------------------------------------------|------------------------------------------------------------------------|
| <input type="checkbox"/> Surface Water (A1)                        | <input type="checkbox"/> Salt Crust (B11)                              |
| <input type="checkbox"/> High Water Table (A2)                     | <input type="checkbox"/> Biotic Crust (B12)                            |
| <input type="checkbox"/> Saturation (A3)                           | <input type="checkbox"/> Aquatic Invertebrates (B13)                   |
| <input type="checkbox"/> Water Marks (B1) (Nonriverine)            | <input type="checkbox"/> Hydrogen Sulfide Odor (C1)                    |
| <input type="checkbox"/> Sediment Deposits (B2) (Nonriverine)      | <input type="checkbox"/> Oxidized Rhizospheres along Living Roots (C3) |
| <input type="checkbox"/> Drift Deposits (B3) (Nonriverine)         | <input type="checkbox"/> Presence of Reduced Iron (C4)                 |
| <input type="checkbox"/> Surface Soil Cracks (B6)                  | <input type="checkbox"/> Recent Iron Reduction in Plowed Soils (C6)    |
| <input type="checkbox"/> Inundation Visible on Aerial Imagery (B7) | <input type="checkbox"/> Other (Explain in Remarks)                    |
| <input type="checkbox"/> Water-Stained Leaves (B9)                 |                                                                        |

**Secondary Indicators (2 or more required)**

- ☐ Water Marks (B1) (Riverine)
- ☐ Sediment Deposits (B2) (Riverine)
- ☐ Drift Deposits (B3) (Riverine)
- ☐ Drainage Patterns (B10)
- ☐ Dry-Season Water Table (C2)
- ☐ Thin Muck Surface (C7)
- ☐ Crayfish Burrows (C8)
- ☒ Saturation Visible on Aerial Imagery (C9)
- ☐ Shallow Aquitard (D3)
- ☒ FAC-Neutral Test (D5)

**Field Observations:**

Surface Water Present? Yes ☐ No ☒ Depth (inches): \_\_\_\_\_

Water Table Present? Yes ☐ No ☒ Depth (inches): \_\_\_\_\_

Saturation Present? (includes capillary fringe) Yes ☐ No ☒ Depth (inches): \_\_\_\_\_

Wetland Hydrology Present? Yes ☒ No ☐

Describe Recorded Data (stream gauge, monitoring well, aerial photos, previous inspections), if available:

Remarks: saturation present on aerial imagery on: 8/7/2015, 5/31/2013, 9/14/2011, 6/22/2009, 7/12/2006, 12/31/2005, and 8/4/2004; spring coming from side of hill upslope





**SP-W4** Typical Site Conditions | Northwest



# WETLAND DETERMINATION DATA FORM - Arid West Region

Project/Site: Spring City Watershed Flood and Irrigation City/County: Sanpete County Sampling Date: 7/13/21  
 Applicant/Owner: Spring City and Horseshoe Irrigation Company State: UT Sampling Point: SP-U4  
 Investigator(s): Tyler Schade, Danny White Section, Township, Range: S24, T15S, R03E  
 Landform (hillslope, terrace, etc.): hillslope Local relief (concave, convex, none): none Slope (%): 4  
 Subregion (LRR): D - Interior Deserts Lat: 39.49447483 Long: -111.53110871 Datum: NAD 1983  
 Soil Map Unit Name: Fluvaquent NWI classification: PEM1A

Are climatic / hydrologic conditions on the site typical for this time of year? Yes ☒ No ☐ (If no, explain in Remarks.)  
 Are Vegetation ☐ Soil ☐ or Hydrology ☐ significantly disturbed? Are "Normal Circumstances" present? Yes ☒ No ☐  
 Are Vegetation ☐ Soil ☐ or Hydrology ☐ naturally problematic? (If needed, explain any answers in Remarks.)

## SUMMARY OF FINDINGS - Attach site map showing sampling point locations, transects, important features, etc.

|                                 |                                      |                          |                                          |                                                               |
|---------------------------------|--------------------------------------|--------------------------|------------------------------------------|---------------------------------------------------------------|
| Hydrophytic Vegetation Present? | Yes <input checked="" type="radio"/> | No <input type="radio"/> | Is the Sampled Area<br>within a Wetland? | Yes <input checked="" type="radio"/> No <input type="radio"/> |
| Hydric Soil Present?            | Yes <input checked="" type="radio"/> | No <input type="radio"/> |                                          |                                                               |
| Wetland Hydrology Present?      | Yes <input checked="" type="radio"/> | No <input type="radio"/> |                                          |                                                               |
| Remarks:                        |                                      |                          |                                          |                                                               |

## VEGETATION

| Tree Stratum (Use scientific names.)                                              | Absolute % Cover | Dominant Species? | Indicator Status | Dominance Test worksheet:                                                                                                                                                                                                                                                                                                                         |                               |
|-----------------------------------------------------------------------------------|------------------|-------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| 1.                                                                                |                  |                   |                  | Number of Dominant Species That Are OBL, FACW, or FAC:                                                                                                                                                                                                                                                                                            | <u>1</u> (A)                  |
| 2.                                                                                |                  |                   |                  | Total Number of Dominant Species Across All Strata:                                                                                                                                                                                                                                                                                               | <u>2</u> (B)                  |
| 3.                                                                                |                  |                   |                  | Percent of Dominant Species That Are OBL, FACW, or FAC:                                                                                                                                                                                                                                                                                           | <u>50.0 %</u> (A/B)           |
| 4.                                                                                |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                   |                               |
| Sapling/Shrub Stratum                                                             |                  |                   |                  | Prevalence Index worksheet:                                                                                                                                                                                                                                                                                                                       |                               |
| 1.                                                                                |                  |                   |                  | Total % Cover of:                                                                                                                                                                                                                                                                                                                                 | Multiply by:                  |
| 2.                                                                                |                  |                   |                  | OBL species <u>40</u>                                                                                                                                                                                                                                                                                                                             | x 1 = <u>40</u>               |
| 3.                                                                                |                  |                   |                  | FACW species                                                                                                                                                                                                                                                                                                                                      | x 2 = <u>0</u>                |
| 4.                                                                                |                  |                   |                  | FAC species <u>5</u>                                                                                                                                                                                                                                                                                                                              | x 3 = <u>15</u>               |
| 5.                                                                                |                  |                   |                  | FACU species <u>55</u>                                                                                                                                                                                                                                                                                                                            | x 4 = <u>220</u>              |
| Total Cover: <u>100 %</u>                                                         |                  |                   |                  | UPL species                                                                                                                                                                                                                                                                                                                                       | x 5 = <u>0</u>                |
| Herb Stratum                                                                      |                  |                   |                  | Column Totals:                                                                                                                                                                                                                                                                                                                                    | <u>100</u> (A) <u>275</u> (B) |
| 1. <i>Carex sp.</i>                                                               | <u>40</u>        | Yes               | OBL              | Prevalence Index = B/A = <u>2.75</u>                                                                                                                                                                                                                                                                                                              |                               |
| 2. <i>Poa sp.</i>                                                                 | <u>5</u>         |                   | FAC              |                                                                                                                                                                                                                                                                                                                                                   |                               |
| 3. <i>Juncus sp.</i>                                                              | <u>50</u>        | Yes               | FACU             |                                                                                                                                                                                                                                                                                                                                                   |                               |
| 4. <i>Cirsium Arvense</i>                                                         | <u>5</u>         |                   | FACU             |                                                                                                                                                                                                                                                                                                                                                   |                               |
| 5.                                                                                |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                   |                               |
| 6.                                                                                |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                   |                               |
| 7.                                                                                |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                   |                               |
| 8.                                                                                |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                   |                               |
| Total Cover: <u>100 %</u>                                                         |                  |                   |                  | Hydrophytic Vegetation Indicators:                                                                                                                                                                                                                                                                                                                |                               |
| Woody Vine Stratum                                                                |                  |                   |                  | <input type="checkbox"/> Dominance Test is >50%<br><input checked="" type="checkbox"/> Prevalence Index is ≤3.0 <sup>1</sup><br><input type="checkbox"/> Morphological Adaptations <sup>1</sup> (Provide supporting data in Remarks or on a separate sheet)<br><input type="checkbox"/> Problematic Hydrophytic Vegetation <sup>1</sup> (Explain) |                               |
| 1.                                                                                |                  |                   |                  | <sup>1</sup> Indicators of hydric soil and wetland hydrology must be present.                                                                                                                                                                                                                                                                     |                               |
| 2.                                                                                |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                   |                               |
| Total Cover: <u>100 %</u>                                                         |                  |                   |                  | Hydrophytic Vegetation Present? Yes <input checked="" type="radio"/> No <input type="radio"/>                                                                                                                                                                                                                                                     |                               |
| % Bare Ground in Herb Stratum <u>    </u> % % Cover of Biotic Crust <u>    </u> % |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                   |                               |

Remarks: heavy grazing in area restricted identifying plant to species



## SOIL

Sampling Point: SP-U4

Profile Description: (Describe to the depth needed to document the indicator or confirm the absence of indicators.)

| Depth<br>(inches) | Matrix        |   | Redox Features |   |                   |                  | Texture <sup>3</sup> | Remarks |
|-------------------|---------------|---|----------------|---|-------------------|------------------|----------------------|---------|
|                   | Color (moist) | % | Color (moist)  | % | Type <sup>1</sup> | Loc <sup>2</sup> |                      |         |
| 0-12              | 10YR 4/2      |   |                |   |                   |                  | silt loam            |         |
|                   |               |   |                |   |                   |                  |                      |         |
|                   |               |   |                |   |                   |                  |                      |         |
|                   |               |   |                |   |                   |                  |                      |         |
|                   |               |   |                |   |                   |                  |                      |         |
|                   |               |   |                |   |                   |                  |                      |         |
|                   |               |   |                |   |                   |                  |                      |         |
|                   |               |   |                |   |                   |                  |                      |         |
|                   |               |   |                |   |                   |                  |                      |         |
|                   |               |   |                |   |                   |                  |                      |         |

<sup>1</sup>Type: C=Concentration, D=Depletion, RM=Reduced Matrix. <sup>2</sup>Location: PL=Pore Lining, RC=Root Channel, M=Matrix.<sup>3</sup>Soil Textures: Clay, Silty Clay, Sandy Clay, Loam, Sandy Clay Loam, Sandy Loam, Clay Loam, Silty Clay Loam, Silt Loam, Silt, Loamy Sand, Sand.

Hydric Soil Indicators: (Applicable to all LRRs, unless otherwise noted.)

- |                                                            |                                                          |
|------------------------------------------------------------|----------------------------------------------------------|
| <input type="checkbox"/> Histosol (A1)                     | <input type="checkbox"/> Sandy Redox (S5)                |
| <input type="checkbox"/> Histic Epipedon (A2)              | <input type="checkbox"/> Stripped Matrix (S6)            |
| <input type="checkbox"/> Black Histic (A3)                 | <input type="checkbox"/> Loamy Mucky Mineral (F1)        |
| <input type="checkbox"/> Hydrogen Sulfide (A4)             | <input type="checkbox"/> Loamy Gleyed Matrix (F2)        |
| <input type="checkbox"/> Stratified Layers (A5) (LRR C)    | <input checked="" type="checkbox"/> Depleted Matrix (F3) |
| <input type="checkbox"/> 1 cm Muck (A9) (LRR D)            | <input type="checkbox"/> Redox Dark Surface (F6)         |
| <input type="checkbox"/> Depleted Below Dark Surface (A11) | <input type="checkbox"/> Depleted Dark Surface (F7)      |
| <input type="checkbox"/> Thick Dark Surface (A12)          | <input type="checkbox"/> Redox Depressions (F8)          |
| <input type="checkbox"/> Sandy Mucky Mineral (S1)          | <input type="checkbox"/> Vernal Pools (F9)               |
| <input type="checkbox"/> Sandy Gleyed Matrix (S4)          |                                                          |

Indicators for Problematic Hydric Soils:<sup>4</sup>

- |                                                     |
|-----------------------------------------------------|
| <input type="checkbox"/> 1 cm Muck (A9) (LRR C)     |
| <input type="checkbox"/> 2 cm Muck (A10) (LRR B)    |
| <input type="checkbox"/> Reduced Vertic (F18)       |
| <input type="checkbox"/> Red Parent Material (TF2)  |
| <input type="checkbox"/> Other (Explain in Remarks) |

<sup>4</sup>Indicators of hydrophytic vegetation and wetland hydrology must be present.

Restrictive Layer (if present):

Type: \_\_\_\_\_

Depth (inches): \_\_\_\_\_

Hydric Soil Present? Yes ☒ No ☐

Remarks: Soils in this region have a high pH ranging from 7.5-9. It is assumed that redox features would be present if lower pH was present.

## HYDROLOGY

Wetland Hydrology Indicators:

Primary Indicators (any one indicator is sufficient)

- |                                                                    |                                                                        |
|--------------------------------------------------------------------|------------------------------------------------------------------------|
| <input type="checkbox"/> Surface Water (A1)                        | <input type="checkbox"/> Salt Crust (B11)                              |
| <input type="checkbox"/> High Water Table (A2)                     | <input type="checkbox"/> Biotic Crust (B12)                            |
| <input type="checkbox"/> Saturation (A3)                           | <input type="checkbox"/> Aquatic Invertebrates (B13)                   |
| <input type="checkbox"/> Water Marks (B1) (Nonriverine)            | <input type="checkbox"/> Hydrogen Sulfide Odor (C1)                    |
| <input type="checkbox"/> Sediment Deposits (B2) (Nonriverine)      | <input type="checkbox"/> Oxidized Rhizospheres along Living Roots (C3) |
| <input type="checkbox"/> Drift Deposits (B3) (Nonriverine)         | <input type="checkbox"/> Presence of Reduced Iron (C4)                 |
| <input type="checkbox"/> Surface Soil Cracks (B6)                  | <input type="checkbox"/> Recent Iron Reduction in Plowed Soils (C6)    |
| <input type="checkbox"/> Inundation Visible on Aerial Imagery (B7) | <input type="checkbox"/> Other (Explain in Remarks)                    |
| <input type="checkbox"/> Water-Stained Leaves (B9)                 |                                                                        |

Secondary Indicators (2 or more required)

- |                                                                               |
|-------------------------------------------------------------------------------|
| <input type="checkbox"/> Water Marks (B1) (Riverine)                          |
| <input type="checkbox"/> Sediment Deposits (B2) (Riverine)                    |
| <input type="checkbox"/> Drift Deposits (B3) (Riverine)                       |
| <input type="checkbox"/> Drainage Patterns (B10)                              |
| <input type="checkbox"/> Dry-Season Water Table (C2)                          |
| <input type="checkbox"/> Thin Muck Surface (C7)                               |
| <input type="checkbox"/> Crayfish Burrows (C8)                                |
| <input checked="" type="checkbox"/> Saturation Visible on Aerial Imagery (C9) |
| <input type="checkbox"/> Shallow Aquitard (D3)                                |
| <input checked="" type="checkbox"/> FAC-Neutral Test (D5)                     |

Field Observations:

Surface Water Present? Yes ☐ No ☒ Depth (inches): \_\_\_\_\_Water Table Present? Yes ☐ No ☒ Depth (inches): \_\_\_\_\_Saturation Present? Yes ☐ No ☒ Depth (inches): \_\_\_\_\_  
(includes capillary fringe)Wetland Hydrology Present? Yes ☒ No ☐

Describe Recorded Data (stream gauge, monitoring well, aerial photos, previous inspections), if available:

Remarks: saturation present on aerial imagery on: 8/7/2015, 5/31/2013, 9/14/2011, 6/22/2009, 7/12/2006, 12/31/2005, and 8/4/2004





**SP-U4** Typical Site Conditions | West



# WETLAND DETERMINATION DATA FORM - Arid West Region

Project/Site: Spring City Watershed Flood and Irrigation City/County: Sanpete County Sampling Date: 7/13/21  
 Applicant/Owner: Spring City and Horseshoe Irrigation Company State: UT Sampling Point: SP-U5  
 Investigator(s): Tyler Schade, Danny White Section, Township, Range: S24, T15S, R03E  
 Landform (hillslope, terrace, etc.): hillslope Local relief (concave, convex, none): none Slope (%): 4  
 Subregion (LRR): D - Interior Deserts Lat: 39.494305866 Long: -111.53092760 Datum: NAD 1983  
 Soil Map Unit Name: Fluvaquent NWI classification: NA

Are climatic / hydrologic conditions on the site typical for this time of year? Yes ☒ No ☐ (If no, explain in Remarks.)  
 Are Vegetation ☐ Soil ☐ or Hydrology ☐ significantly disturbed? Are "Normal Circumstances" present? Yes ☒ No ☐  
 Are Vegetation ☐ Soil ☐ or Hydrology ☐ naturally problematic? (If needed, explain any answers in Remarks.)

## SUMMARY OF FINDINGS - Attach site map showing sampling point locations, transects, important features, etc.

|                                 |                                      |                          |                                          |                                                               |
|---------------------------------|--------------------------------------|--------------------------|------------------------------------------|---------------------------------------------------------------|
| Hydrophytic Vegetation Present? | Yes <input checked="" type="radio"/> | No <input type="radio"/> | Is the Sampled Area<br>within a Wetland? | Yes <input checked="" type="radio"/> No <input type="radio"/> |
| Hydric Soil Present?            | Yes <input checked="" type="radio"/> | No <input type="radio"/> |                                          |                                                               |
| Wetland Hydrology Present?      | Yes <input checked="" type="radio"/> | No <input type="radio"/> |                                          |                                                               |
| Remarks:                        |                                      |                          |                                          |                                                               |

## VEGETATION

| Tree Stratum (Use scientific names.)                                            | Absolute % Cover | Dominant Species? | Indicator Status | Dominance Test worksheet:                                                                                                                                                                                                                                                                                                                                    |                              |
|---------------------------------------------------------------------------------|------------------|-------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| 1.                                                                              |                  |                   |                  | Number of Dominant Species That Are OBL, FACW, or FAC:                                                                                                                                                                                                                                                                                                       | <u>2</u> (A)                 |
| 2.                                                                              |                  |                   |                  | Total Number of Dominant Species Across All Strata:                                                                                                                                                                                                                                                                                                          | <u>3</u> (B)                 |
| 3.                                                                              |                  |                   |                  | Percent of Dominant Species That Are OBL, FACW, or FAC:                                                                                                                                                                                                                                                                                                      | <u>66.7 %</u> (A/B)          |
| 4.                                                                              |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                              |                              |
| Sapling/Shrub Stratum                                                           |                  |                   |                  | Prevalence Index worksheet:                                                                                                                                                                                                                                                                                                                                  |                              |
| 1.                                                                              |                  |                   |                  | Total % Cover of:                                                                                                                                                                                                                                                                                                                                            | Multiply by:                 |
| 2.                                                                              |                  |                   |                  | OBL species                                                                                                                                                                                                                                                                                                                                                  | x 1 = <u>0</u>               |
| 3.                                                                              |                  |                   |                  | FACW species                                                                                                                                                                                                                                                                                                                                                 | x 2 = <u>80</u>              |
| 4.                                                                              |                  |                   |                  | FAC species                                                                                                                                                                                                                                                                                                                                                  | x 3 = <u>90</u>              |
| 5.                                                                              |                  |                   |                  | FACU species                                                                                                                                                                                                                                                                                                                                                 | x 4 = <u>80</u>              |
| Total Cover: <u>90 %</u>                                                        |                  |                   |                  | UPL species                                                                                                                                                                                                                                                                                                                                                  | x 5 = <u>0</u>               |
| Herb Stratum                                                                    |                  |                   |                  | Column Totals:                                                                                                                                                                                                                                                                                                                                               | <u>90</u> (A) <u>250</u> (B) |
| 1. <i>Asclepias speciosa</i>                                                    | <u>20</u>        | Yes               | FAC              | Prevalence Index = B/A = <u>2.78</u>                                                                                                                                                                                                                                                                                                                         |                              |
| 2. <i>Poa sp.</i>                                                               | <u>10</u>        |                   | FAC              |                                                                                                                                                                                                                                                                                                                                                              |                              |
| 3. <i>Juncus sp.</i>                                                            | <u>40</u>        | Yes               | FACW             |                                                                                                                                                                                                                                                                                                                                                              |                              |
| 4. <i>Cirsium Arvense</i>                                                       | <u>20</u>        | Yes               | FACU             |                                                                                                                                                                                                                                                                                                                                                              |                              |
| 5.                                                                              |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                              |                              |
| 6.                                                                              |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                              |                              |
| 7.                                                                              |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                              |                              |
| 8.                                                                              |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                              |                              |
| Total Cover: <u>90 %</u>                                                        |                  |                   |                  | Hydrophytic Vegetation Indicators:                                                                                                                                                                                                                                                                                                                           |                              |
| Woody Vine Stratum                                                              |                  |                   |                  | <input checked="" type="checkbox"/> Dominance Test is >50%<br><input checked="" type="checkbox"/> Prevalence Index is ≤3.0 <sup>1</sup><br><input type="checkbox"/> Morphological Adaptations <sup>1</sup> (Provide supporting data in Remarks or on a separate sheet)<br><input type="checkbox"/> Problematic Hydrophytic Vegetation <sup>1</sup> (Explain) |                              |
| 1.                                                                              |                  |                   |                  | <sup>1</sup> Indicators of hydric soil and wetland hydrology must be present.                                                                                                                                                                                                                                                                                |                              |
| 2.                                                                              |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                              |                              |
| Total Cover: <u>90 %</u>                                                        |                  |                   |                  | Hydrophytic Vegetation Present? Yes <input checked="" type="radio"/> No <input type="radio"/>                                                                                                                                                                                                                                                                |                              |
| % Bare Ground in Herb Stratum <u>10 %</u> % Cover of Biotic Crust <u>    </u> % |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                              |                              |

Remarks: heavy grazing in area restricted identifying plant to species



## SOIL

Sampling Point: SP-U5

Profile Description: (Describe to the depth needed to document the indicator or confirm the absence of indicators.)

| Depth<br>(inches) | Matrix        |   | Redox Features |   |                   | Loc <sup>2</sup> | Texture <sup>3</sup> | Remarks |
|-------------------|---------------|---|----------------|---|-------------------|------------------|----------------------|---------|
|                   | Color (moist) | % | Color (moist)  | % | Type <sup>1</sup> |                  |                      |         |
| 0-12              | 10YR 4/2      |   |                |   |                   |                  | silt loam            |         |
|                   |               |   |                |   |                   |                  |                      |         |
|                   |               |   |                |   |                   |                  |                      |         |
|                   |               |   |                |   |                   |                  |                      |         |
|                   |               |   |                |   |                   |                  |                      |         |
|                   |               |   |                |   |                   |                  |                      |         |
|                   |               |   |                |   |                   |                  |                      |         |
|                   |               |   |                |   |                   |                  |                      |         |
|                   |               |   |                |   |                   |                  |                      |         |
|                   |               |   |                |   |                   |                  |                      |         |

<sup>1</sup>Type: C=Concentration, D=Depletion, RM=Reduced Matrix. <sup>2</sup>Location: PL=Pore Lining, RC=Root Channel, M=Matrix.<sup>3</sup>Soil Textures: Clay, Silty Clay, Sandy Clay, Loam, Sandy Clay Loam, Sandy Loam, Clay Loam, Silty Clay Loam, Silt Loam, Silt, Loamy Sand, Sand.

Hydric Soil Indicators: (Applicable to all LRRs, unless otherwise noted.)

- |                                                            |                                                          |
|------------------------------------------------------------|----------------------------------------------------------|
| <input type="checkbox"/> Histosol (A1)                     | <input type="checkbox"/> Sandy Redox (S5)                |
| <input type="checkbox"/> Histic Epipedon (A2)              | <input type="checkbox"/> Stripped Matrix (S6)            |
| <input type="checkbox"/> Black Histic (A3)                 | <input type="checkbox"/> Loamy Mucky Mineral (F1)        |
| <input type="checkbox"/> Hydrogen Sulfide (A4)             | <input type="checkbox"/> Loamy Gleyed Matrix (F2)        |
| <input type="checkbox"/> Stratified Layers (A5) (LRR C)    | <input checked="" type="checkbox"/> Depleted Matrix (F3) |
| <input type="checkbox"/> 1 cm Muck (A9) (LRR D)            | <input type="checkbox"/> Redox Dark Surface (F6)         |
| <input type="checkbox"/> Depleted Below Dark Surface (A11) | <input type="checkbox"/> Depleted Dark Surface (F7)      |
| <input type="checkbox"/> Thick Dark Surface (A12)          | <input type="checkbox"/> Redox Depressions (F8)          |
| <input type="checkbox"/> Sandy Mucky Mineral (S1)          | <input type="checkbox"/> Vernal Pools (F9)               |
| <input type="checkbox"/> Sandy Gleyed Matrix (S4)          |                                                          |

Indicators for Problematic Hydric Soils:<sup>4</sup>

- ☐ 1 cm Muck (A9) (LRR C)  
☐ 2 cm Muck (A10) (LRR B)  
☐ Reduced Vertic (F18)  
☐ Red Parent Material (TF2)  
☐ Other (Explain in Remarks)

<sup>4</sup>Indicators of hydrophytic vegetation and wetland hydrology must be present.

Restrictive Layer (if present):

Type: \_\_\_\_\_

Depth (inches): \_\_\_\_\_

Hydric Soil Present? Yes ☒ No ☐

Remarks: Soils in this region have a high pH ranging from 7.5-9. It is assumed that redox features would be presence if lower pH was present.

## HYDROLOGY

Wetland Hydrology Indicators:

Primary Indicators (any one indicator is sufficient)

- |                                                                    |                                                                        |
|--------------------------------------------------------------------|------------------------------------------------------------------------|
| <input type="checkbox"/> Surface Water (A1)                        | <input type="checkbox"/> Salt Crust (B11)                              |
| <input type="checkbox"/> High Water Table (A2)                     | <input type="checkbox"/> Biotic Crust (B12)                            |
| <input type="checkbox"/> Saturation (A3)                           | <input type="checkbox"/> Aquatic Invertebrates (B13)                   |
| <input type="checkbox"/> Water Marks (B1) (Nonriverine)            | <input type="checkbox"/> Hydrogen Sulfide Odor (C1)                    |
| <input type="checkbox"/> Sediment Deposits (B2) (Nonriverine)      | <input type="checkbox"/> Oxidized Rhizospheres along Living Roots (C3) |
| <input type="checkbox"/> Drift Deposits (B3) (Nonriverine)         | <input type="checkbox"/> Presence of Reduced Iron (C4)                 |
| <input type="checkbox"/> Surface Soil Cracks (B6)                  | <input type="checkbox"/> Recent Iron Reduction in Plowed Soils (C6)    |
| <input type="checkbox"/> Inundation Visible on Aerial Imagery (B7) | <input type="checkbox"/> Other (Explain in Remarks)                    |
| <input type="checkbox"/> Water-Stained Leaves (B9)                 |                                                                        |

Secondary Indicators (2 or more required)

- ☐ Water Marks (B1) (Riverine)  
☐ Sediment Deposits (B2) (Riverine)  
☐ Drift Deposits (B3) (Riverine)  
☐ Drainage Patterns (B10)  
☐ Dry-Season Water Table (C2)  
☐ Thin Muck Surface (C7)  
☐ Crayfish Burrows (C8)  
☒ Saturation Visible on Aerial Imagery (C9)  
☐ Shallow Aquitard (D3)  
☒ FAC-Neutral Test (D5)

Field Observations:

Surface Water Present? Yes ☐ No ☒ Depth (inches): \_\_\_\_\_Water Table Present? Yes ☐ No ☒ Depth (inches): \_\_\_\_\_Saturation Present? Yes ☐ No ☒ Depth (inches): \_\_\_\_\_  
(includes capillary fringe)Wetland Hydrology Present? Yes ☒ No ☐

Describe Recorded Data (stream gauge, monitoring well, aerial photos, previous inspections), if available:

Remarks: saturation present on aerial imagery on: 8/7/2015, 5/31/2013, 9/14/2011, 6/22/2009, 7/12/2006, 12/31/2005, and 8/4/2004



# WETLAND DETERMINATION DATA FORM - Arid West Region

Project/Site: Spring City Watershed Flood and Irrigation City/County: Sanpete County Sampling Date: 7/13/21  
 Applicant/Owner: Spring City and Horseshoe Irrigation Company State: UT Sampling Point: SP-U6  
 Investigator(s): Tyler Schade, Danny White Section, Township, Range: S24, T15S, R03E  
 Landform (hillslope, terrace, etc.): hillslope Local relief (concave, convex, none): none Slope (%): 4  
 Subregion (LRR): D - Interior Deserts Lat: 39.49415022 Long: -111.53261601 Datum: NAD 1983  
 Soil Map Unit Name: Fluvaquent NWI classification: NA

Are climatic / hydrologic conditions on the site typical for this time of year? Yes ☒ No ☐ (If no, explain in Remarks.)  
 Are Vegetation ☐ Soil ☐ or Hydrology ☐ significantly disturbed? Are "Normal Circumstances" present? Yes ☒ No ☐  
 Are Vegetation ☐ Soil ☐ or Hydrology ☐ naturally problematic? (If needed, explain any answers in Remarks.)

## SUMMARY OF FINDINGS - Attach site map showing sampling point locations, transects, important features, etc.

|                                 |                                      |                          |                                          |                                                               |
|---------------------------------|--------------------------------------|--------------------------|------------------------------------------|---------------------------------------------------------------|
| Hydrophytic Vegetation Present? | Yes <input checked="" type="radio"/> | No <input type="radio"/> | Is the Sampled Area<br>within a Wetland? | Yes <input checked="" type="radio"/> No <input type="radio"/> |
| Hydric Soil Present?            | Yes <input checked="" type="radio"/> | No <input type="radio"/> |                                          |                                                               |
| Wetland Hydrology Present?      | Yes <input checked="" type="radio"/> | No <input type="radio"/> |                                          |                                                               |
| Remarks:                        |                                      |                          |                                          |                                                               |

## VEGETATION

| Tree Stratum (Use scientific names.)                                          | Absolute % Cover | Dominant Species?                     | Indicator Status | Dominance Test worksheet:                                                                                                   |            |              |                |
|-------------------------------------------------------------------------------|------------------|---------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------|------------|--------------|----------------|
| 1.                                                                            |                  |                                       |                  | Number of Dominant Species That Are OBL, FACW, or FAC: <u>2</u> (A)                                                         |            |              |                |
| 2.                                                                            |                  |                                       |                  | Total Number of Dominant Species Across All Strata: <u>3</u> (B)                                                            |            |              |                |
| 3.                                                                            |                  |                                       |                  | Percent of Dominant Species That Are OBL, FACW, or FAC: <u>66.7 %</u> (A/B)                                                 |            |              |                |
| 4.                                                                            |                  |                                       |                  |                                                                                                                             |            |              |                |
| Sapling/Shrub Stratum                                                         |                  |                                       |                  | Prevalence Index worksheet:                                                                                                 |            |              |                |
| 1.                                                                            |                  |                                       |                  | Total % Cover of:                                                                                                           |            | Multiply by: |                |
| 2.                                                                            |                  |                                       |                  | OBL species                                                                                                                 | <u>40</u>  | x 1 =        | <u>40</u>      |
| 3.                                                                            |                  |                                       |                  | FACW species                                                                                                                | <u>50</u>  | x 2 =        | <u>100</u>     |
| 4.                                                                            |                  |                                       |                  | FAC species                                                                                                                 | <u>5</u>   | x 3 =        | <u>15</u>      |
| 5.                                                                            |                  |                                       |                  | FACU species                                                                                                                | <u>5</u>   | x 4 =        | <u>20</u>      |
| Total Cover: <u>    </u> %                                                    |                  |                                       |                  | UPL species                                                                                                                 |            | x 5 =        | <u>0</u>       |
|                                                                               |                  |                                       |                  | Column Totals:                                                                                                              | <u>100</u> | (A)          | <u>175</u> (B) |
|                                                                               |                  |                                       |                  | Prevalence Index = B/A = <u>1.75</u>                                                                                        |            |              |                |
| Herb Stratum                                                                  |                  |                                       |                  | Hydrophytic Vegetation Indicators:                                                                                          |            |              |                |
| 1. <i>Carex sp.</i>                                                           | <u>40</u>        | Yes                                   | OBL              | <input checked="" type="checkbox"/> Dominance Test is >50%                                                                  |            |              |                |
| 2. <i>Poa sp.</i>                                                             | <u>5</u>         |                                       | FAC              | <input checked="" type="checkbox"/> Prevalence Index is ≤3.0 <sup>1</sup>                                                   |            |              |                |
| 3. <i>Juncus sp.</i>                                                          | <u>50</u>        | Yes                                   | FACW             | <input type="checkbox"/> Morphological Adaptations <sup>1</sup> (Provide supporting data in Remarks or on a separate sheet) |            |              |                |
| 4. <i>Cirsium Arvense</i>                                                     | <u>5</u>         | Yes                                   | FACU             | <input type="checkbox"/> Problematic Hydrophytic Vegetation <sup>1</sup> (Explain)                                          |            |              |                |
| 5.                                                                            |                  |                                       |                  |                                                                                                                             |            |              |                |
| 6.                                                                            |                  |                                       |                  |                                                                                                                             |            |              |                |
| 7.                                                                            |                  |                                       |                  |                                                                                                                             |            |              |                |
| 8.                                                                            |                  |                                       |                  |                                                                                                                             |            |              |                |
| Total Cover: <u>100%</u>                                                      |                  |                                       |                  | <sup>1</sup> Indicators of hydric soil and wetland hydrology must be present.                                               |            |              |                |
| Woody Vine Stratum                                                            |                  |                                       |                  | Hydrophytic Vegetation Present?                                                                                             |            |              |                |
| 1.                                                                            |                  |                                       |                  | Yes <input checked="" type="radio"/> No <input type="radio"/>                                                               |            |              |                |
| 2.                                                                            |                  |                                       |                  |                                                                                                                             |            |              |                |
| Total Cover: <u>    </u> %                                                    |                  |                                       |                  |                                                                                                                             |            |              |                |
| % Bare Ground in Herb Stratum <u>    </u> %                                   |                  | % Cover of Biotic Crust <u>    </u> % |                  |                                                                                                                             |            |              |                |
| Remarks: <u>heavy grazing in area restricted identifying plant to species</u> |                  |                                       |                  |                                                                                                                             |            |              |                |



## SOIL

Sampling Point: SP-U6

Profile Description: (Describe to the depth needed to document the indicator or confirm the absence of indicators.)

| Depth<br>(inches) | Matrix        |   | Redox Features |   |                   | Loc <sup>2</sup> | Texture <sup>3</sup> | Remarks |
|-------------------|---------------|---|----------------|---|-------------------|------------------|----------------------|---------|
|                   | Color (moist) | % | Color (moist)  | % | Type <sup>1</sup> |                  |                      |         |
| 0-12              | 10YR 3/3      |   |                |   |                   |                  | silt loam            |         |
|                   |               |   |                |   |                   |                  |                      |         |
|                   |               |   |                |   |                   |                  |                      |         |
|                   |               |   |                |   |                   |                  |                      |         |
|                   |               |   |                |   |                   |                  |                      |         |
|                   |               |   |                |   |                   |                  |                      |         |
|                   |               |   |                |   |                   |                  |                      |         |
|                   |               |   |                |   |                   |                  |                      |         |
|                   |               |   |                |   |                   |                  |                      |         |
|                   |               |   |                |   |                   |                  |                      |         |

<sup>1</sup>Type: C=Concentration, D=Depletion, RM=Reduced Matrix. <sup>2</sup>Location: PL=Pore Lining, RC=Root Channel, M=Matrix.<sup>3</sup>Soil Textures: Clay, Silty Clay, Sandy Clay, Loam, Sandy Clay Loam, Sandy Loam, Clay Loam, Silty Clay Loam, Silt Loam, Silt, Loamy Sand, Sand.

Hydric Soil Indicators: (Applicable to all LRRs, unless otherwise noted.)

- |                                                            |                                                             |
|------------------------------------------------------------|-------------------------------------------------------------|
| <input type="checkbox"/> Histosol (A1)                     | <input type="checkbox"/> Sandy Redox (S5)                   |
| <input type="checkbox"/> Histic Epipedon (A2)              | <input type="checkbox"/> Stripped Matrix (S6)               |
| <input type="checkbox"/> Black Histic (A3)                 | <input type="checkbox"/> Loamy Mucky Mineral (F1)           |
| <input type="checkbox"/> Hydrogen Sulfide (A4)             | <input type="checkbox"/> Loamy Gleyed Matrix (F2)           |
| <input type="checkbox"/> Stratified Layers (A5) (LRR C)    | <input type="checkbox"/> Depleted Matrix (F3)               |
| <input type="checkbox"/> 1 cm Muck (A9) (LRR D)            | <input checked="" type="checkbox"/> Redox Dark Surface (F6) |
| <input type="checkbox"/> Depleted Below Dark Surface (A11) | <input type="checkbox"/> Depleted Dark Surface (F7)         |
| <input type="checkbox"/> Thick Dark Surface (A12)          | <input type="checkbox"/> Redox Depressions (F8)             |
| <input type="checkbox"/> Sandy Mucky Mineral (S1)          | <input type="checkbox"/> Vernal Pools (F9)                  |
| <input type="checkbox"/> Sandy Gleyed Matrix (S4)          |                                                             |

Indicators for Problematic Hydric Soils:<sup>4</sup>

- |                                                     |
|-----------------------------------------------------|
| <input type="checkbox"/> 1 cm Muck (A9) (LRR C)     |
| <input type="checkbox"/> 2 cm Muck (A10) (LRR B)    |
| <input type="checkbox"/> Reduced Vertic (F18)       |
| <input type="checkbox"/> Red Parent Material (TF2)  |
| <input type="checkbox"/> Other (Explain in Remarks) |

<sup>4</sup>Indicators of hydrophytic vegetation and wetland hydrology must be present.

Restrictive Layer (if present):

Type: \_\_\_\_\_

Depth (inches): \_\_\_\_\_

Hydric Soil Present? Yes ☒ No ☐

Remarks: Soils in this region have a high pH ranging from 7.5-9. It is assumed that redox features would be presence if lower pH was present.

## HYDROLOGY

Wetland Hydrology Indicators:

Primary Indicators (any one indicator is sufficient)

- |                                                                    |                                                                        |
|--------------------------------------------------------------------|------------------------------------------------------------------------|
| <input type="checkbox"/> Surface Water (A1)                        | <input type="checkbox"/> Salt Crust (B11)                              |
| <input type="checkbox"/> High Water Table (A2)                     | <input type="checkbox"/> Biotic Crust (B12)                            |
| <input type="checkbox"/> Saturation (A3)                           | <input type="checkbox"/> Aquatic Invertebrates (B13)                   |
| <input type="checkbox"/> Water Marks (B1) (Nonriverine)            | <input type="checkbox"/> Hydrogen Sulfide Odor (C1)                    |
| <input type="checkbox"/> Sediment Deposits (B2) (Nonriverine)      | <input type="checkbox"/> Oxidized Rhizospheres along Living Roots (C3) |
| <input type="checkbox"/> Drift Deposits (B3) (Nonriverine)         | <input type="checkbox"/> Presence of Reduced Iron (C4)                 |
| <input type="checkbox"/> Surface Soil Cracks (B6)                  | <input type="checkbox"/> Recent Iron Reduction in Plowed Soils (C6)    |
| <input type="checkbox"/> Inundation Visible on Aerial Imagery (B7) | <input type="checkbox"/> Other (Explain in Remarks)                    |
| <input type="checkbox"/> Water-Stained Leaves (B9)                 |                                                                        |

Secondary Indicators (2 or more required)

- |                                                                               |
|-------------------------------------------------------------------------------|
| <input type="checkbox"/> Water Marks (B1) (Riverine)                          |
| <input type="checkbox"/> Sediment Deposits (B2) (Riverine)                    |
| <input type="checkbox"/> Drift Deposits (B3) (Riverine)                       |
| <input type="checkbox"/> Drainage Patterns (B10)                              |
| <input type="checkbox"/> Dry-Season Water Table (C2)                          |
| <input type="checkbox"/> Thin Muck Surface (C7)                               |
| <input type="checkbox"/> Crayfish Burrows (C8)                                |
| <input checked="" type="checkbox"/> Saturation Visible on Aerial Imagery (C9) |
| <input type="checkbox"/> Shallow Aquitard (D3)                                |
| <input checked="" type="checkbox"/> FAC-Neutral Test (D5)                     |

Field Observations:

Surface Water Present? Yes ☐ No ☒ Depth (inches): \_\_\_\_\_Water Table Present? Yes ☐ No ☒ Depth (inches): \_\_\_\_\_Saturation Present? Yes ☐ No ☒ Depth (inches): \_\_\_\_\_  
(includes capillary fringe)Wetland Hydrology Present? Yes ☒ No ☐

Describe Recorded Data (stream gauge, monitoring well, aerial photos, previous inspections), if available:

Remarks: saturation present on aerial imagery on: 8/7/2015, 5/31/2013, 9/14/2011, 6/22/2009, 7/12/2006, 12/31/2005, and 8/4/2004



# WETLAND DETERMINATION DATA FORM - Arid West Region

Project/Site: Spring City Watershed Flood and Irrigation City/County: Sanpete County Sampling Date: 7/13/21  
 Applicant/Owner: Spring City and Horseshoe Irrigation Company State: UT Sampling Point: SP-U7  
 Investigator(s): Tyler Schade, Danny White Section, Township, Range: S24, T15S, R03E  
 Landform (hillslope, terrace, etc.): hillslope Local relief (concave, convex, none): none Slope (%): 3  
 Subregion (LRR): D - Interior Deserts Lat: 39.49376407 Long: -111.53518230 Datum: NAD 1983  
 Soil Map Unit Name: Fluvaquent NWI classification: PEM1A

Are climatic / hydrologic conditions on the site typical for this time of year? Yes ☒ No ☐ (If no, explain in Remarks.)  
 Are Vegetation ☐ Soil ☐ or Hydrology ☐ significantly disturbed? Are "Normal Circumstances" present? Yes ☒ No ☐  
 Are Vegetation ☐ Soil ☐ or Hydrology ☐ naturally problematic? (If needed, explain any answers in Remarks.)

## SUMMARY OF FINDINGS - Attach site map showing sampling point locations, transects, important features, etc.

|                                 |                                      |                          |                                          |                                      |                          |
|---------------------------------|--------------------------------------|--------------------------|------------------------------------------|--------------------------------------|--------------------------|
| Hydrophytic Vegetation Present? | Yes <input checked="" type="radio"/> | No <input type="radio"/> | Is the Sampled Area<br>within a Wetland? | Yes <input checked="" type="radio"/> | No <input type="radio"/> |
| Hydric Soil Present?            | Yes <input checked="" type="radio"/> | No <input type="radio"/> |                                          |                                      |                          |
| Wetland Hydrology Present?      | Yes <input checked="" type="radio"/> | No <input type="radio"/> |                                          |                                      |                          |
| Remarks:                        |                                      |                          |                                          |                                      |                          |

## VEGETATION

| Tree Stratum (Use scientific names.)                                   | Absolute % Cover | Dominant Species? | Indicator Status | Dominance Test worksheet:                                                    |  |  |  |
|------------------------------------------------------------------------|------------------|-------------------|------------------|------------------------------------------------------------------------------|--|--|--|
| 1.                                                                     |                  |                   |                  | Number of Dominant Species That Are OBL, FACW, or FAC: <u>2</u> (A)          |  |  |  |
| 2.                                                                     |                  |                   |                  | Total Number of Dominant Species Across All Strata: <u>2</u> (B)             |  |  |  |
| 3.                                                                     |                  |                   |                  | Percent of Dominant Species That Are OBL, FACW, or FAC: <u>100.0 %</u> (A/B) |  |  |  |
| 4.                                                                     |                  |                   |                  |                                                                              |  |  |  |
| Sapling/Shrub Stratum                                                  |                  |                   |                  |                                                                              |  |  |  |
| 1.                                                                     |                  |                   |                  |                                                                              |  |  |  |
| 2.                                                                     |                  |                   |                  |                                                                              |  |  |  |
| 3.                                                                     |                  |                   |                  |                                                                              |  |  |  |
| 4.                                                                     |                  |                   |                  |                                                                              |  |  |  |
| 5.                                                                     |                  |                   |                  |                                                                              |  |  |  |
| Total Cover: <u>    </u> %                                             |                  |                   |                  |                                                                              |  |  |  |
| Herb Stratum                                                           |                  |                   |                  |                                                                              |  |  |  |
| 1. <i>Carex sp.</i>                                                    | <u>20</u>        | <u>Yes</u>        | <u>OBL</u>       |                                                                              |  |  |  |
| 2. <i>Poa sp.</i>                                                      | <u>5</u>         |                   | <u>FAC</u>       |                                                                              |  |  |  |
| 3. <i>Juncus sp.</i>                                                   | <u>75</u>        | <u>Yes</u>        | <u>FACW</u>      |                                                                              |  |  |  |
| 4.                                                                     |                  |                   |                  |                                                                              |  |  |  |
| 5.                                                                     |                  |                   |                  |                                                                              |  |  |  |
| 6.                                                                     |                  |                   |                  |                                                                              |  |  |  |
| 7.                                                                     |                  |                   |                  |                                                                              |  |  |  |
| 8.                                                                     |                  |                   |                  |                                                                              |  |  |  |
| Total Cover: <u>100%</u>                                               |                  |                   |                  |                                                                              |  |  |  |
| Woody Vine Stratum                                                     |                  |                   |                  |                                                                              |  |  |  |
| 1.                                                                     |                  |                   |                  |                                                                              |  |  |  |
| 2.                                                                     |                  |                   |                  |                                                                              |  |  |  |
| Total Cover: <u>    </u> %                                             |                  |                   |                  |                                                                              |  |  |  |
| % Bare Ground in Herb Stratum <u>    </u> %                            |                  |                   |                  |                                                                              |  |  |  |
| % Cover of Biotic Crust <u>    </u> %                                  |                  |                   |                  |                                                                              |  |  |  |
| Remarks: heavy grazing in area restricted identifying plant to species |                  |                   |                  |                                                                              |  |  |  |

| Prevalence Index worksheet:          |              |            |     |
|--------------------------------------|--------------|------------|-----|
| Total % Cover of:                    | Multiply by: |            |     |
| OBL species <u>20</u>                | x 1 =        | <u>20</u>  |     |
| FACW species <u>75</u>               | x 2 =        | <u>150</u> |     |
| FAC species <u>5</u>                 | x 3 =        | <u>15</u>  |     |
| FACU species <u>    </u>             | x 4 =        | <u>0</u>   |     |
| UPL species <u>    </u>              | x 5 =        | <u>0</u>   |     |
| Column Totals: <u>100</u>            | (A)          | <u>185</u> | (B) |
| Prevalence Index = B/A = <u>1.85</u> |              |            |     |

| Hydrophytic Vegetation Indicators:                                            |                                                                                                    |
|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/>                                           | Dominance Test is >50%                                                                             |
| <input checked="" type="checkbox"/>                                           | Prevalence Index is ≤3.0 <sup>1</sup>                                                              |
| <input type="checkbox"/>                                                      | Morphological Adaptations <sup>1</sup> (Provide supporting data in Remarks or on a separate sheet) |
| <input type="checkbox"/>                                                      | Problematic Hydrophytic Vegetation <sup>1</sup> (Explain)                                          |
| <sup>1</sup> Indicators of hydric soil and wetland hydrology must be present. |                                                                                                    |
| Hydrophytic Vegetation Present?                                               | Yes <input checked="" type="radio"/> No <input type="radio"/>                                      |



# SOIL

Sampling Point: SP-U7

**Profile Description: (Describe to the depth needed to document the indicator or confirm the absence of indicators.)**

| Depth<br>(inches) | Matrix        |   | Redox Features |   |                   |                  | Texture <sup>3</sup> | Remarks |
|-------------------|---------------|---|----------------|---|-------------------|------------------|----------------------|---------|
|                   | Color (moist) | % | Color (moist)  | % | Type <sup>1</sup> | Loc <sup>2</sup> |                      |         |
| 0-12              | 10YR 3/3      |   |                |   |                   |                  | silt loam            |         |
|                   |               |   |                |   |                   |                  |                      |         |
|                   |               |   |                |   |                   |                  |                      |         |
|                   |               |   |                |   |                   |                  |                      |         |
|                   |               |   |                |   |                   |                  |                      |         |
|                   |               |   |                |   |                   |                  |                      |         |
|                   |               |   |                |   |                   |                  |                      |         |
|                   |               |   |                |   |                   |                  |                      |         |

<sup>1</sup>Type: C=Concentration, D=Depletion, RM=Reduced Matrix. <sup>2</sup>Location: PL=Pore Lining, RC=Root Channel, M=Matrix.

<sup>3</sup>Soil Textures: Clay, Silty Clay, Sandy Clay, Loam, Sandy Clay Loam, Sandy Loam, Clay Loam, Silty Clay Loam, Silt Loam, Silt, Loamy Sand, Sand.

**Hydric Soil Indicators: (Applicable to all LRRs, unless otherwise noted.)**

- |                                                            |                                                             |
|------------------------------------------------------------|-------------------------------------------------------------|
| <input type="checkbox"/> Histic Epipedon (A2)              | <input type="checkbox"/> Sandy Redox (S5)                   |
| <input type="checkbox"/> Black Histic (A3)                 | <input type="checkbox"/> Stripped Matrix (S6)               |
| <input type="checkbox"/> Hydrogen Sulfide (A4)             | <input type="checkbox"/> Loamy Mucky Mineral (F1)           |
| <input type="checkbox"/> Stratified Layers (A5) (LRR C)    | <input type="checkbox"/> Loamy Gleyed Matrix (F2)           |
| <input type="checkbox"/> 1 cm Muck (A9) (LRR D)            | <input type="checkbox"/> Depleted Matrix (F3)               |
| <input type="checkbox"/> Depleted Below Dark Surface (A11) | <input checked="" type="checkbox"/> Redox Dark Surface (F6) |
| <input type="checkbox"/> Thick Dark Surface (A12)          | <input type="checkbox"/> Depleted Dark Surface (F7)         |
| <input type="checkbox"/> Sandy Mucky Mineral (S1)          | <input type="checkbox"/> Redox Depressions (F8)             |
| <input type="checkbox"/> Sandy Gleyed Matrix (S4)          | <input type="checkbox"/> Vernal Pools (F9)                  |

**Indicators for Problematic Hydric Soils<sup>4</sup>:**

- ☐ 1 cm Muck (A9) (LRR C)
- ☐ 2 cm Muck (A10) (LRR B)
- ☐ Reduced Vertic (F18)
- ☐ Red Parent Material (TF2)
- ☐ Other (Explain in Remarks)

<sup>4</sup>Indicators of hydrophytic vegetation and wetland hydrology must be present.

**Restrictive Layer (if present):**

Type: \_\_\_\_\_

Depth (inches): \_\_\_\_\_

Hydric Soil Present? Yes ☒ No ☐

Remarks: Soils in this region have a high pH ranging from 7.5-9. It is assumed that redox features would be presence if lower pH was present.

# HYDROLOGY

**Wetland Hydrology Indicators:**

Primary Indicators (any one indicator is sufficient)

- |                                                                    |                                                                        |
|--------------------------------------------------------------------|------------------------------------------------------------------------|
| <input type="checkbox"/> Surface Water (A1)                        | <input type="checkbox"/> Salt Crust (B11)                              |
| <input type="checkbox"/> High Water Table (A2)                     | <input type="checkbox"/> Biotic Crust (B12)                            |
| <input type="checkbox"/> Saturation (A3)                           | <input type="checkbox"/> Aquatic Invertebrates (B13)                   |
| <input type="checkbox"/> Water Marks (B1) (Nonriverine)            | <input type="checkbox"/> Hydrogen Sulfide Odor (C1)                    |
| <input type="checkbox"/> Sediment Deposits (B2) (Nonriverine)      | <input type="checkbox"/> Oxidized Rhizospheres along Living Roots (C3) |
| <input type="checkbox"/> Drift Deposits (B3) (Nonriverine)         | <input type="checkbox"/> Presence of Reduced Iron (C4)                 |
| <input type="checkbox"/> Surface Soil Cracks (B6)                  | <input type="checkbox"/> Recent Iron Reduction in Plowed Soils (C6)    |
| <input type="checkbox"/> Inundation Visible on Aerial Imagery (B7) | <input type="checkbox"/> Other (Explain in Remarks)                    |
| <input type="checkbox"/> Water-Stained Leaves (B9)                 |                                                                        |

Secondary Indicators (2 or more required)

- ☐ Water Marks (B1) (Riverine)
- ☐ Sediment Deposits (B2) (Riverine)
- ☐ Drift Deposits (B3) (Riverine)
- ☐ Drainage Patterns (B10)
- ☐ Dry-Season Water Table (C2)
- ☐ Thin Muck Surface (C7)
- ☐ Crayfish Burrows (C8)
- ☒ Saturation Visible on Aerial Imagery (C9)
- ☐ Shallow Aquitard (D3)
- ☒ FAC-Neutral Test (D5)

**Field Observations:**

Surface Water Present? Yes ☐ No ☒ Depth (inches): \_\_\_\_\_

Water Table Present? Yes ☐ No ☒ Depth (inches): \_\_\_\_\_

Saturation Present? (includes capillary fringe) Yes ☐ No ☒ Depth (inches): \_\_\_\_\_

Wetland Hydrology Present? Yes ☒ No ☐

Describe Recorded Data (stream gauge, monitoring well, aerial photos, previous inspections), if available:

Remarks: saturation present on aerial imagery on: 8/7/2015, 5/31/2013, 9/14/2011, 6/22/2009, 7/12/2006, 12/31/2005, and 8/4/2004



# WETLAND DETERMINATION DATA FORM - Arid West Region

Project/Site: Spring City Watershed Flood and Irrigation City/County: Sanpete County Sampling Date: 7/13/21  
 Applicant/Owner: Spring City and Horseshoe Irrigation Company State: UT Sampling Point: SP-W5  
 Investigator(s): Tyler Schade, Danny White Section, Township, Range: S24, T15S, R03E  
 Landform (hillslope, terrace, etc.): hillslope Local relief (concave, convex, none): none Slope (%): 3  
 Subregion (LRR): D - Interior Deserts Lat: 39.494350525 Long: -111.53096273 Datum: NAD 1983  
 Soil Map Unit Name: Fluvquents NWI classification: PEM1A

Are climatic / hydrologic conditions on the site typical for this time of year? Yes ☒ No ☐ (If no, explain in Remarks.)  
 Are Vegetation ☐ Soil ☐ or Hydrology ☐ significantly disturbed? Are "Normal Circumstances" present? Yes ☒ No ☐  
 Are Vegetation ☐ Soil ☐ or Hydrology ☐ naturally problematic? (If needed, explain any answers in Remarks.)

## SUMMARY OF FINDINGS - Attach site map showing sampling point locations, transects, important features, etc.

|                                 |                                      |                          |                                                                                                        |
|---------------------------------|--------------------------------------|--------------------------|--------------------------------------------------------------------------------------------------------|
| Hydrophytic Vegetation Present? | Yes <input checked="" type="radio"/> | No <input type="radio"/> | Is the Sampled Area<br>within a Wetland? Yes <input checked="" type="radio"/> No <input type="radio"/> |
| Hydric Soil Present?            | Yes <input checked="" type="radio"/> | No <input type="radio"/> |                                                                                                        |
| Wetland Hydrology Present?      | Yes <input checked="" type="radio"/> | No <input type="radio"/> |                                                                                                        |
| Remarks:                        |                                      |                          |                                                                                                        |

## VEGETATION

| Tree Stratum (Use scientific names.)                                              | Absolute % Cover | Dominant Species? | Indicator Status | <b>Dominance Test worksheet:</b><br>Number of Dominant Species That Are OBL, FACW, or FAC: <u>2</u> (A)<br>Total Number of Dominant Species Across All Strata: <u>2</u> (B)<br>Percent of Dominant Species That Are OBL, FACW, or FAC: <u>100.0%</u> (A/B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |  |              |  |             |           |       |           |              |           |       |            |             |  |       |          |              |  |       |          |             |  |       |          |                |           |     |                |                            |  |  |  |                                      |              |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |           |     |     |                      |           |     |      |    |  |  |  |                   |          |  |  |    |  |  |  |    |  |  |  |    |  |  |  |                          |  |  |  |                                                                                                      |                    |  |  |  |    |  |  |  |    |  |  |  |  |                            |  |  |  |  |                                                                                   |  |  |  |  |
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| 1.                                                                                |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |  |              |  |             |           |       |           |              |           |       |            |             |  |       |          |              |  |       |          |             |  |       |          |                |           |     |                |                            |  |  |  |                                      |              |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |           |     |     |                      |           |     |      |    |  |  |  |                   |          |  |  |    |  |  |  |    |  |  |  |    |  |  |  |                          |  |  |  |                                                                                                      |                    |  |  |  |    |  |  |  |    |  |  |  |  |                            |  |  |  |  |                                                                                   |  |  |  |  |
| 2.                                                                                |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |  |              |  |             |           |       |           |              |           |       |            |             |  |       |          |              |  |       |          |             |  |       |          |                |           |     |                |                            |  |  |  |                                      |              |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |           |     |     |                      |           |     |      |    |  |  |  |                   |          |  |  |    |  |  |  |    |  |  |  |    |  |  |  |                          |  |  |  |                                                                                                      |                    |  |  |  |    |  |  |  |    |  |  |  |  |                            |  |  |  |  |                                                                                   |  |  |  |  |
| 3.                                                                                |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |  |              |  |             |           |       |           |              |           |       |            |             |  |       |          |              |  |       |          |             |  |       |          |                |           |     |                |                            |  |  |  |                                      |              |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |           |     |     |                      |           |     |      |    |  |  |  |                   |          |  |  |    |  |  |  |    |  |  |  |    |  |  |  |                          |  |  |  |                                                                                                      |                    |  |  |  |    |  |  |  |    |  |  |  |  |                            |  |  |  |  |                                                                                   |  |  |  |  |
| 4.                                                                                |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |  |              |  |             |           |       |           |              |           |       |            |             |  |       |          |              |  |       |          |             |  |       |          |                |           |     |                |                            |  |  |  |                                      |              |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |           |     |     |                      |           |     |      |    |  |  |  |                   |          |  |  |    |  |  |  |    |  |  |  |    |  |  |  |                          |  |  |  |                                                                                                      |                    |  |  |  |    |  |  |  |    |  |  |  |  |                            |  |  |  |  |                                                                                   |  |  |  |  |
| Sapling/Shrub Stratum                                                             |                  |                   |                  | <b>Prevalence Index worksheet:</b><br><table border="1"> <thead> <tr> <th colspan="2">Total % Cover of:</th> <th colspan="2">Multiply by:</th> </tr> </thead> <tbody> <tr> <td>OBL species</td> <td><u>20</u></td> <td>x 1 =</td> <td><u>20</u></td> </tr> <tr> <td>FACW species</td> <td><u>75</u></td> <td>x 2 =</td> <td><u>150</u></td> </tr> <tr> <td>FAC species</td> <td></td> <td>x 3 =</td> <td><u>0</u></td> </tr> <tr> <td>FACU species</td> <td></td> <td>x 4 =</td> <td><u>0</u></td> </tr> <tr> <td>UPL species</td> <td></td> <td>x 5 =</td> <td><u>0</u></td> </tr> <tr> <td>Column Totals:</td> <td><u>95</u></td> <td>(A)</td> <td><u>170</u> (B)</td> </tr> <tr> <td colspan="4">Total Cover: <u>    </u> %</td> <td>Prevalence Index = B/A = <u>1.79</u></td> </tr> <tr> <td colspan="4">Herb Stratum</td> <td rowspan="8"> <b>Hydrophytic Vegetation Indicators:</b><br/> <input checked="" type="checkbox"/> Dominance Test is &gt;50%<br/> <input checked="" type="checkbox"/> Prevalence Index is ≤3.0<sup>1</sup><br/> <input type="checkbox"/> Morphological Adaptations<sup>1</sup> (Provide supporting data in Remarks or on a separate sheet)<br/> <input type="checkbox"/> Problematic Hydrophytic Vegetation<sup>1</sup> (Explain)<br/> <br/> <sup>1</sup>Indicators of hydric soil and wetland hydrology must be present.         </td> </tr> <tr> <td>1. <u>Carex sp.</u></td> <td><u>20</u></td> <td>Yes</td> <td>OBL</td> </tr> <tr> <td>2. <u>Juncus sp.</u></td> <td><u>75</u></td> <td>Yes</td> <td>FACW</td> </tr> <tr> <td>3.</td> <td></td> <td></td> <td></td> </tr> <tr> <td>4. <u>Poa sp.</u></td> <td><u>5</u></td> <td></td> <td></td> </tr> <tr> <td>5.</td> <td></td> <td></td> <td></td> </tr> <tr> <td>6.</td> <td></td> <td></td> <td></td> </tr> <tr> <td>7.</td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="4">Total Cover: <u>100%</u></td> <td rowspan="3"> <b>Hydrophytic Vegetation Present?</b> Yes <input checked="" type="radio"/> No <input type="radio"/> </td> </tr> <tr> <td colspan="4">Woody Vine Stratum</td> </tr> <tr> <td>1.</td> <td></td> <td></td> <td></td> </tr> <tr> <td>2.</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="4">Total Cover: <u>    </u> %</td> <td></td> </tr> <tr> <td colspan="4">% Bare Ground in Herb Stratum <u>    </u> % % Cover of Biotic Crust <u>    </u> %</td> <td></td> </tr> </tbody> </table> | Total % Cover of: |  | Multiply by: |  | OBL species | <u>20</u> | x 1 = | <u>20</u> | FACW species | <u>75</u> | x 2 = | <u>150</u> | FAC species |  | x 3 = | <u>0</u> | FACU species |  | x 4 = | <u>0</u> | UPL species |  | x 5 = | <u>0</u> | Column Totals: | <u>95</u> | (A) | <u>170</u> (B) | Total Cover: <u>    </u> % |  |  |  | Prevalence Index = B/A = <u>1.79</u> | Herb Stratum |  |  |  | <b>Hydrophytic Vegetation Indicators:</b><br><input checked="" type="checkbox"/> Dominance Test is >50%<br><input checked="" type="checkbox"/> Prevalence Index is ≤3.0 <sup>1</sup><br><input type="checkbox"/> Morphological Adaptations <sup>1</sup> (Provide supporting data in Remarks or on a separate sheet)<br><input type="checkbox"/> Problematic Hydrophytic Vegetation <sup>1</sup> (Explain)<br><br><sup>1</sup> Indicators of hydric soil and wetland hydrology must be present. | 1. <u>Carex sp.</u> | <u>20</u> | Yes | OBL | 2. <u>Juncus sp.</u> | <u>75</u> | Yes | FACW | 3. |  |  |  | 4. <u>Poa sp.</u> | <u>5</u> |  |  | 5. |  |  |  | 6. |  |  |  | 7. |  |  |  | Total Cover: <u>100%</u> |  |  |  | <b>Hydrophytic Vegetation Present?</b> Yes <input checked="" type="radio"/> No <input type="radio"/> | Woody Vine Stratum |  |  |  | 1. |  |  |  | 2. |  |  |  |  | Total Cover: <u>    </u> % |  |  |  |  | % Bare Ground in Herb Stratum <u>    </u> % % Cover of Biotic Crust <u>    </u> % |  |  |  |  |
| Total % Cover of:                                                                 |                  | Multiply by:      |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |  |              |  |             |           |       |           |              |           |       |            |             |  |       |          |              |  |       |          |             |  |       |          |                |           |     |                |                            |  |  |  |                                      |              |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |           |     |     |                      |           |     |      |    |  |  |  |                   |          |  |  |    |  |  |  |    |  |  |  |    |  |  |  |                          |  |  |  |                                                                                                      |                    |  |  |  |    |  |  |  |    |  |  |  |  |                            |  |  |  |  |                                                                                   |  |  |  |  |
| OBL species                                                                       | <u>20</u>        | x 1 =             | <u>20</u>        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |  |              |  |             |           |       |           |              |           |       |            |             |  |       |          |              |  |       |          |             |  |       |          |                |           |     |                |                            |  |  |  |                                      |              |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |           |     |     |                      |           |     |      |    |  |  |  |                   |          |  |  |    |  |  |  |    |  |  |  |    |  |  |  |                          |  |  |  |                                                                                                      |                    |  |  |  |    |  |  |  |    |  |  |  |  |                            |  |  |  |  |                                                                                   |  |  |  |  |
| FACW species                                                                      | <u>75</u>        | x 2 =             | <u>150</u>       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |  |              |  |             |           |       |           |              |           |       |            |             |  |       |          |              |  |       |          |             |  |       |          |                |           |     |                |                            |  |  |  |                                      |              |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |           |     |     |                      |           |     |      |    |  |  |  |                   |          |  |  |    |  |  |  |    |  |  |  |    |  |  |  |                          |  |  |  |                                                                                                      |                    |  |  |  |    |  |  |  |    |  |  |  |  |                            |  |  |  |  |                                                                                   |  |  |  |  |
| FAC species                                                                       |                  | x 3 =             | <u>0</u>         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |  |              |  |             |           |       |           |              |           |       |            |             |  |       |          |              |  |       |          |             |  |       |          |                |           |     |                |                            |  |  |  |                                      |              |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |           |     |     |                      |           |     |      |    |  |  |  |                   |          |  |  |    |  |  |  |    |  |  |  |    |  |  |  |                          |  |  |  |                                                                                                      |                    |  |  |  |    |  |  |  |    |  |  |  |  |                            |  |  |  |  |                                                                                   |  |  |  |  |
| FACU species                                                                      |                  | x 4 =             | <u>0</u>         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |  |              |  |             |           |       |           |              |           |       |            |             |  |       |          |              |  |       |          |             |  |       |          |                |           |     |                |                            |  |  |  |                                      |              |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |           |     |     |                      |           |     |      |    |  |  |  |                   |          |  |  |    |  |  |  |    |  |  |  |    |  |  |  |                          |  |  |  |                                                                                                      |                    |  |  |  |    |  |  |  |    |  |  |  |  |                            |  |  |  |  |                                                                                   |  |  |  |  |
| UPL species                                                                       |                  | x 5 =             | <u>0</u>         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |  |              |  |             |           |       |           |              |           |       |            |             |  |       |          |              |  |       |          |             |  |       |          |                |           |     |                |                            |  |  |  |                                      |              |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |           |     |     |                      |           |     |      |    |  |  |  |                   |          |  |  |    |  |  |  |    |  |  |  |    |  |  |  |                          |  |  |  |                                                                                                      |                    |  |  |  |    |  |  |  |    |  |  |  |  |                            |  |  |  |  |                                                                                   |  |  |  |  |
| Column Totals:                                                                    | <u>95</u>        | (A)               | <u>170</u> (B)   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |  |              |  |             |           |       |           |              |           |       |            |             |  |       |          |              |  |       |          |             |  |       |          |                |           |     |                |                            |  |  |  |                                      |              |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |           |     |     |                      |           |     |      |    |  |  |  |                   |          |  |  |    |  |  |  |    |  |  |  |    |  |  |  |                          |  |  |  |                                                                                                      |                    |  |  |  |    |  |  |  |    |  |  |  |  |                            |  |  |  |  |                                                                                   |  |  |  |  |
| Total Cover: <u>    </u> %                                                        |                  |                   |                  | Prevalence Index = B/A = <u>1.79</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |  |              |  |             |           |       |           |              |           |       |            |             |  |       |          |              |  |       |          |             |  |       |          |                |           |     |                |                            |  |  |  |                                      |              |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |           |     |     |                      |           |     |      |    |  |  |  |                   |          |  |  |    |  |  |  |    |  |  |  |    |  |  |  |                          |  |  |  |                                                                                                      |                    |  |  |  |    |  |  |  |    |  |  |  |  |                            |  |  |  |  |                                                                                   |  |  |  |  |
| Herb Stratum                                                                      |                  |                   |                  | <b>Hydrophytic Vegetation Indicators:</b><br><input checked="" type="checkbox"/> Dominance Test is >50%<br><input checked="" type="checkbox"/> Prevalence Index is ≤3.0 <sup>1</sup><br><input type="checkbox"/> Morphological Adaptations <sup>1</sup> (Provide supporting data in Remarks or on a separate sheet)<br><input type="checkbox"/> Problematic Hydrophytic Vegetation <sup>1</sup> (Explain)<br><br><sup>1</sup> Indicators of hydric soil and wetland hydrology must be present.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |  |              |  |             |           |       |           |              |           |       |            |             |  |       |          |              |  |       |          |             |  |       |          |                |           |     |                |                            |  |  |  |                                      |              |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |           |     |     |                      |           |     |      |    |  |  |  |                   |          |  |  |    |  |  |  |    |  |  |  |    |  |  |  |                          |  |  |  |                                                                                                      |                    |  |  |  |    |  |  |  |    |  |  |  |  |                            |  |  |  |  |                                                                                   |  |  |  |  |
| 1. <u>Carex sp.</u>                                                               | <u>20</u>        | Yes               | OBL              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |  |              |  |             |           |       |           |              |           |       |            |             |  |       |          |              |  |       |          |             |  |       |          |                |           |     |                |                            |  |  |  |                                      |              |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |           |     |     |                      |           |     |      |    |  |  |  |                   |          |  |  |    |  |  |  |    |  |  |  |    |  |  |  |                          |  |  |  |                                                                                                      |                    |  |  |  |    |  |  |  |    |  |  |  |  |                            |  |  |  |  |                                                                                   |  |  |  |  |
| 2. <u>Juncus sp.</u>                                                              | <u>75</u>        | Yes               | FACW             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |  |              |  |             |           |       |           |              |           |       |            |             |  |       |          |              |  |       |          |             |  |       |          |                |           |     |                |                            |  |  |  |                                      |              |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |           |     |     |                      |           |     |      |    |  |  |  |                   |          |  |  |    |  |  |  |    |  |  |  |    |  |  |  |                          |  |  |  |                                                                                                      |                    |  |  |  |    |  |  |  |    |  |  |  |  |                            |  |  |  |  |                                                                                   |  |  |  |  |
| 3.                                                                                |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |  |              |  |             |           |       |           |              |           |       |            |             |  |       |          |              |  |       |          |             |  |       |          |                |           |     |                |                            |  |  |  |                                      |              |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |           |     |     |                      |           |     |      |    |  |  |  |                   |          |  |  |    |  |  |  |    |  |  |  |    |  |  |  |                          |  |  |  |                                                                                                      |                    |  |  |  |    |  |  |  |    |  |  |  |  |                            |  |  |  |  |                                                                                   |  |  |  |  |
| 4. <u>Poa sp.</u>                                                                 | <u>5</u>         |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |  |              |  |             |           |       |           |              |           |       |            |             |  |       |          |              |  |       |          |             |  |       |          |                |           |     |                |                            |  |  |  |                                      |              |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |           |     |     |                      |           |     |      |    |  |  |  |                   |          |  |  |    |  |  |  |    |  |  |  |    |  |  |  |                          |  |  |  |                                                                                                      |                    |  |  |  |    |  |  |  |    |  |  |  |  |                            |  |  |  |  |                                                                                   |  |  |  |  |
| 5.                                                                                |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |  |              |  |             |           |       |           |              |           |       |            |             |  |       |          |              |  |       |          |             |  |       |          |                |           |     |                |                            |  |  |  |                                      |              |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |           |     |     |                      |           |     |      |    |  |  |  |                   |          |  |  |    |  |  |  |    |  |  |  |    |  |  |  |                          |  |  |  |                                                                                                      |                    |  |  |  |    |  |  |  |    |  |  |  |  |                            |  |  |  |  |                                                                                   |  |  |  |  |
| 6.                                                                                |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |  |              |  |             |           |       |           |              |           |       |            |             |  |       |          |              |  |       |          |             |  |       |          |                |           |     |                |                            |  |  |  |                                      |              |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |           |     |     |                      |           |     |      |    |  |  |  |                   |          |  |  |    |  |  |  |    |  |  |  |    |  |  |  |                          |  |  |  |                                                                                                      |                    |  |  |  |    |  |  |  |    |  |  |  |  |                            |  |  |  |  |                                                                                   |  |  |  |  |
| 7.                                                                                |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |  |              |  |             |           |       |           |              |           |       |            |             |  |       |          |              |  |       |          |             |  |       |          |                |           |     |                |                            |  |  |  |                                      |              |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |           |     |     |                      |           |     |      |    |  |  |  |                   |          |  |  |    |  |  |  |    |  |  |  |    |  |  |  |                          |  |  |  |                                                                                                      |                    |  |  |  |    |  |  |  |    |  |  |  |  |                            |  |  |  |  |                                                                                   |  |  |  |  |
| Total Cover: <u>100%</u>                                                          |                  |                   |                  | <b>Hydrophytic Vegetation Present?</b> Yes <input checked="" type="radio"/> No <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |  |              |  |             |           |       |           |              |           |       |            |             |  |       |          |              |  |       |          |             |  |       |          |                |           |     |                |                            |  |  |  |                                      |              |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |           |     |     |                      |           |     |      |    |  |  |  |                   |          |  |  |    |  |  |  |    |  |  |  |    |  |  |  |                          |  |  |  |                                                                                                      |                    |  |  |  |    |  |  |  |    |  |  |  |  |                            |  |  |  |  |                                                                                   |  |  |  |  |
| Woody Vine Stratum                                                                |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |  |              |  |             |           |       |           |              |           |       |            |             |  |       |          |              |  |       |          |             |  |       |          |                |           |     |                |                            |  |  |  |                                      |              |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |           |     |     |                      |           |     |      |    |  |  |  |                   |          |  |  |    |  |  |  |    |  |  |  |    |  |  |  |                          |  |  |  |                                                                                                      |                    |  |  |  |    |  |  |  |    |  |  |  |  |                            |  |  |  |  |                                                                                   |  |  |  |  |
| 1.                                                                                |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |  |              |  |             |           |       |           |              |           |       |            |             |  |       |          |              |  |       |          |             |  |       |          |                |           |     |                |                            |  |  |  |                                      |              |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |           |     |     |                      |           |     |      |    |  |  |  |                   |          |  |  |    |  |  |  |    |  |  |  |    |  |  |  |                          |  |  |  |                                                                                                      |                    |  |  |  |    |  |  |  |    |  |  |  |  |                            |  |  |  |  |                                                                                   |  |  |  |  |
| 2.                                                                                |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |  |              |  |             |           |       |           |              |           |       |            |             |  |       |          |              |  |       |          |             |  |       |          |                |           |     |                |                            |  |  |  |                                      |              |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |           |     |     |                      |           |     |      |    |  |  |  |                   |          |  |  |    |  |  |  |    |  |  |  |    |  |  |  |                          |  |  |  |                                                                                                      |                    |  |  |  |    |  |  |  |    |  |  |  |  |                            |  |  |  |  |                                                                                   |  |  |  |  |
| Total Cover: <u>    </u> %                                                        |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |  |              |  |             |           |       |           |              |           |       |            |             |  |       |          |              |  |       |          |             |  |       |          |                |           |     |                |                            |  |  |  |                                      |              |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |           |     |     |                      |           |     |      |    |  |  |  |                   |          |  |  |    |  |  |  |    |  |  |  |    |  |  |  |                          |  |  |  |                                                                                                      |                    |  |  |  |    |  |  |  |    |  |  |  |  |                            |  |  |  |  |                                                                                   |  |  |  |  |
| % Bare Ground in Herb Stratum <u>    </u> % % Cover of Biotic Crust <u>    </u> % |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |  |              |  |             |           |       |           |              |           |       |            |             |  |       |          |              |  |       |          |             |  |       |          |                |           |     |                |                            |  |  |  |                                      |              |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |           |     |     |                      |           |     |      |    |  |  |  |                   |          |  |  |    |  |  |  |    |  |  |  |    |  |  |  |                          |  |  |  |                                                                                                      |                    |  |  |  |    |  |  |  |    |  |  |  |  |                            |  |  |  |  |                                                                                   |  |  |  |  |

Remarks: heavy grazing in area restricted identifying plant to species



# SOIL

Sampling Point: SP-W5

Profile Description: (Describe to the depth needed to document the indicator or confirm the absence of indicators.)

| Depth<br>(inches) | Matrix        |    | Redox Features |   |                   | Loc <sup>2</sup> | Texture <sup>3</sup> | Remarks |
|-------------------|---------------|----|----------------|---|-------------------|------------------|----------------------|---------|
|                   | Color (moist) | %  | Color (moist)  | % | Type <sup>1</sup> |                  |                      |         |
| 0-3               | 10YR 3/2      | 97 | 7.5YR 4/6      | 3 | C                 | M                | silt loam            |         |
| 3-13              | 10YR 3/2      | 95 | 7.5YR 4/6      | 5 | C                 | M                | silt loam            |         |
|                   |               |    |                |   |                   |                  |                      |         |
|                   |               |    |                |   |                   |                  |                      |         |
|                   |               |    |                |   |                   |                  |                      |         |
|                   |               |    |                |   |                   |                  |                      |         |
|                   |               |    |                |   |                   |                  |                      |         |
|                   |               |    |                |   |                   |                  |                      |         |
|                   |               |    |                |   |                   |                  |                      |         |

<sup>1</sup>Type: C=Concentration, D=Depletion, RM=Reduced Matrix. <sup>2</sup>Location: PL=Pore Lining, RC=Root Channel, M=Matrix.

<sup>3</sup>Soil Textures: Clay, Silty Clay, Sandy Clay, Loam, Sandy Clay Loam, Sandy Loam, Clay Loam, Silty Clay Loam, Silt Loam, Silt, Loamy Sand, Sand.

Hydric Soil Indicators: (Applicable to all LRRs, unless otherwise noted.)

- |                                                            |                                                             |
|------------------------------------------------------------|-------------------------------------------------------------|
| <input type="checkbox"/> Histosol (A1)                     | <input type="checkbox"/> Sandy Redox (S5)                   |
| <input type="checkbox"/> Histic Epipedon (A2)              | <input type="checkbox"/> Stripped Matrix (S6)               |
| <input type="checkbox"/> Black Histic (A3)                 | <input type="checkbox"/> Loamy Mucky Mineral (F1)           |
| <input type="checkbox"/> Hydrogen Sulfide (A4)             | <input type="checkbox"/> Loamy Gleyed Matrix (F2)           |
| <input type="checkbox"/> Stratified Layers (A5) (LRR C)    | <input type="checkbox"/> Depleted Matrix (F3)               |
| <input type="checkbox"/> 1 cm Muck (A9) (LRR D)            | <input checked="" type="checkbox"/> Redox Dark Surface (F6) |
| <input type="checkbox"/> Depleted Below Dark Surface (A11) | <input type="checkbox"/> Depleted Dark Surface (F7)         |
| <input type="checkbox"/> Thick Dark Surface (A12)          | <input type="checkbox"/> Redox Depressions (F8)             |
| <input type="checkbox"/> Sandy Mucky Mineral (S1)          | <input type="checkbox"/> Vernal Pools (F9)                  |
| <input type="checkbox"/> Sandy Gleyed Matrix (S4)          |                                                             |

Indicators for Problematic Hydric Soils<sup>4</sup>:

- ☐ 1 cm Muck (A9) (LRR C)
- ☐ 2 cm Muck (A10) (LRR B)
- ☐ Reduced Vertic (F18)
- ☐ Red Parent Material (TF2)
- ☐ Other (Explain in Remarks)

<sup>4</sup>Indicators of hydrophytic vegetation and wetland hydrology must be present.

Restrictive Layer (if present):

Type: \_\_\_\_\_

Depth (inches): \_\_\_\_\_

Hydric Soil Present? Yes ☒ No ☐

Remarks:

# HYDROLOGY

Wetland Hydrology Indicators:

Primary Indicators (any one indicator is sufficient)

- |                                                                    |                                                                        |
|--------------------------------------------------------------------|------------------------------------------------------------------------|
| <input type="checkbox"/> Surface Water (A1)                        | <input type="checkbox"/> Salt Crust (B11)                              |
| <input type="checkbox"/> High Water Table (A2)                     | <input type="checkbox"/> Biotic Crust (B12)                            |
| <input type="checkbox"/> Saturation (A3)                           | <input type="checkbox"/> Aquatic Invertebrates (B13)                   |
| <input type="checkbox"/> Water Marks (B1) (Nonriverine)            | <input type="checkbox"/> Hydrogen Sulfide Odor (C1)                    |
| <input type="checkbox"/> Sediment Deposits (B2) (Nonriverine)      | <input type="checkbox"/> Oxidized Rhizospheres along Living Roots (C3) |
| <input type="checkbox"/> Drift Deposits (B3) (Nonriverine)         | <input type="checkbox"/> Presence of Reduced Iron (C4)                 |
| <input type="checkbox"/> Surface Soil Cracks (B6)                  | <input type="checkbox"/> Recent Iron Reduction in Plowed Soils (C6)    |
| <input type="checkbox"/> Inundation Visible on Aerial Imagery (B7) | <input type="checkbox"/> Other (Explain in Remarks)                    |
| <input type="checkbox"/> Water-Stained Leaves (B9)                 |                                                                        |

Secondary Indicators (2 or more required)

- ☐ Water Marks (B1) (Riverine)
- ☐ Sediment Deposits (B2) (Riverine)
- ☐ Drift Deposits (B3) (Riverine)
- ☐ Drainage Patterns (B10)
- ☐ Dry-Season Water Table (C2)
- ☐ Thin Muck Surface (C7)
- ☐ Crayfish Burrows (C8)
- ☒ Saturation Visible on Aerial Imagery (C9)
- ☐ Shallow Aquitard (D3)
- ☒ FAC-Neutral Test (D5)

Field Observations:

Surface Water Present? Yes ☐ No ☒ Depth (inches): \_\_\_\_\_

Water Table Present? Yes ☐ No ☒ Depth (inches): \_\_\_\_\_

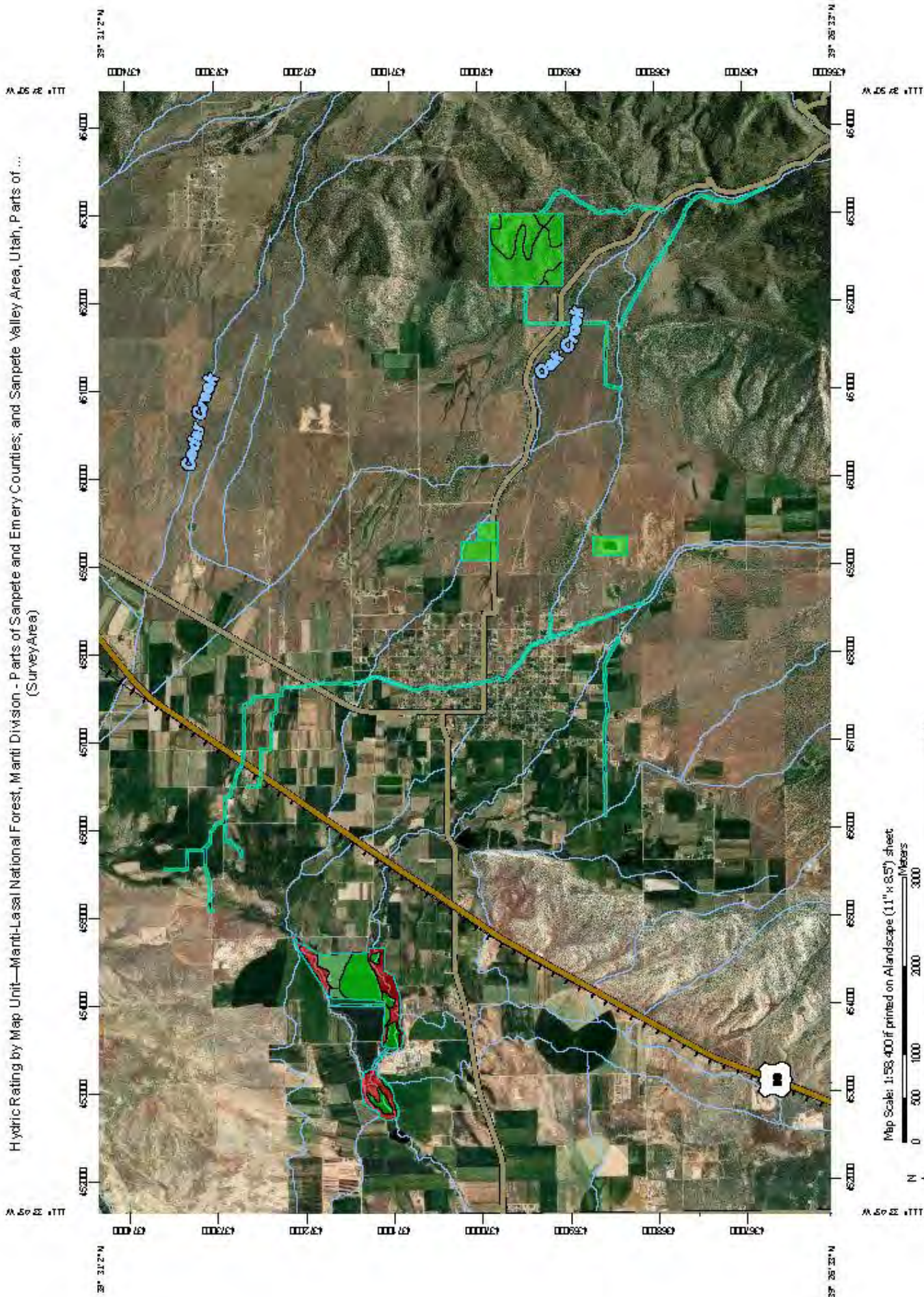
Saturation Present? Yes ☐ No ☒ Depth (inches): \_\_\_\_\_  
(includes capillary fringe)

Wetland Hydrology Present? Yes ☒ No ☐

Describe Recorded Data (stream gauge, monitoring well, aerial photos, previous inspections), if available:

Remarks: saturation present on aerial imagery on: 8/7/2015, 5/31/2013, 9/14/2011, 6/22/2009, 7/12/2006, 12/31/2005, and 8/4/2004



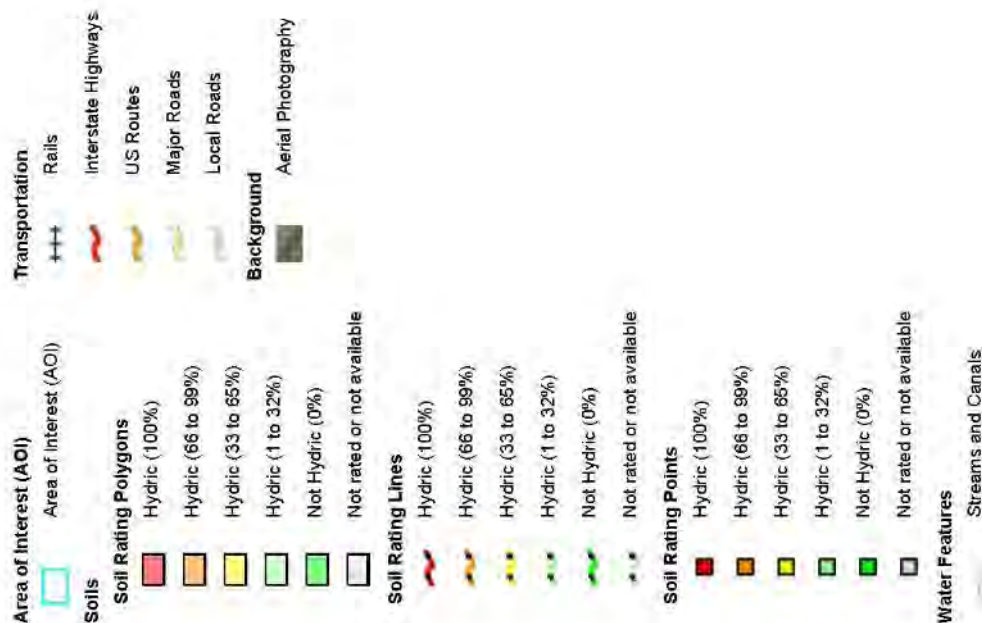


**Natural Resources  
Conservation Service**

Web Soil Survey  
National Cooperative Soil Survey



## MAP LEGEND



## MAP INFORMATION

The soil surveys that comprise your AOI were mapped at 1:24,000.

Please rely on the bar scale on each map sheet for map measurements.

Source of Map: Natural Resources Conservation Service  
 Web Soil Survey URL:  
 Coordinate System: Web Mercator (EPSG:3857)

Maps from the Web Soil Survey are based on the Web Mercator projection, which preserves direction and shape but distorts distance and area. A projection that preserves area, such as the Albers equal-area conic projection, should be used if more accurate calculations of distance or area are required.

This product is generated from the USDA-NRCS certified data as of the version date(s) listed below.

Soil Survey Area: Manti-Lasal National Forest, Manti Division - Parts of Sanpete and Emery Counties  
 Survey Area Data: Version 3, Sep 7, 2021

Soil Survey Area: Sanpete Valley Area, Utah, Parts of Utah and Sanpete Counties  
 Survey Area Data: Version 15, Sep 10, 2021

Your area of interest (AOI) includes more than one soil survey area. These survey areas may have been mapped at different scales, with a different land use in mind, at different times, or at different levels of detail. This may result in map unit symbols, soil properties, and interpretations that do not completely agree across soil survey area boundaries.

Soil map units are labeled (as space allows) for map scales 1:50,000 or larger.

Date(s) aerial images were photographed: Sep 10, 2009—Nov 8, 2017

The orthophoto or other base map on which the soil lines were compiled and digitized probably differs from the background imagery displayed on these maps. As a result, some minor shifting of map unit boundaries may be evident.



## Hydric Rating by Map Unit

| Map unit symbol                       | Map unit name                                          | Rating | Acres in AOI | Percent of AOI |
|---------------------------------------|--------------------------------------------------------|--------|--------------|----------------|
| 12                                    | Birdow-Shupert families complex, 2 to 8 percent slopes | 0      | 3.1          | 0.6%           |
| NOTCOM                                | No Digital Data Available                              | 0      | 7.9          | 1.4%           |
| <b>Subtotals for Soil Survey Area</b> |                                                        |        | <b>11.0</b>  | <b>1.9%</b>    |
| <b>Totals for Area of Interest</b>    |                                                        |        | <b>565.3</b> | <b>100.0%</b>  |

| Map unit symbol | Map unit name                                              | Rating | Acres in AOI | Percent of AOI |
|-----------------|------------------------------------------------------------|--------|--------------|----------------|
| Ag              | Anco silty clay loam                                       | 10     | 25.0         | 4.4%           |
| AmB             | Arapien fine sandy loam, 1 to 2 percent slopes             | 0      | 27.3         | 4.8%           |
| AmC2            | Arapien fine sandy loam, 2 to 5 percent slopes, eroded     | 0      | 8.7          | 1.5%           |
| AoB             | Arapien fine sandy loam, wet, 1 to 2 percent slopes        | 0      | 5.7          | 1.0%           |
| ATF             | Atepic very cobbly silty clay loam, 8 to 40 percent slopes | 0      | 95.7         | 16.9%          |
| BTC             | Borvant-Doyce complex, 2 to 10 percent slopes              | 0      | 35.9         | 6.4%           |
| Ch              | Chipman silty clay loam                                    | 90     | 4.1          | 0.7%           |
| CNC             | Clegg loam, 3 to 10 percent slopes                         | 0      | 47.3         | 8.4%           |
| DCD             | Deer Creek stony silt loam, 6 to 30 percent slopes         | 0      | 18.4         | 3.3%           |
| DFF             | Deer Creek-Mower complex, 25 to 50 percent slopes          | 0      | 21.3         | 3.8%           |
| DgC             | Denmark gravelly loam, 2 to 5 percent slopes               | 0      | 0.9          | 0.2%           |
| DKD             | Donnardo very stony loam, 4 to 16 percent slopes           | 0      | 13.1         | 2.3%           |
| Ds              | Dyrenge silty clay                                         | 5      | 6.9          | 1.2%           |
| FN              | Fluvaquents                                                | 100    | 77.4         | 13.7%          |
| GeB             | Genola loam, 0 to 2 percent slopes                         | 0      | 51.9         | 9.2%           |



| Map unit symbol                       | Map unit name                                      | Rating | Acres in AOI | Percent of AOI |
|---------------------------------------|----------------------------------------------------|--------|--------------|----------------|
| LeB                                   | Lisade loam, 1 to 2 percent slopes                 | 0      | 13.2         | 2.3%           |
| MoC                                   | Mountainville-Doyce complex, 2 to 8 percent slopes | 0      | 0.4          | 0.1%           |
| PDC                                   | Pavant-Doyce complex, 2 to 8 percent slopes        | 0      | 63.4         | 11.2%          |
| Sm                                    | Shumway silty clay loam                            | 100    | 1.9          | 0.3%           |
| W                                     | Water                                              | 0      | 25.9         | 4.6%           |
| WoA                                   | Woodrow silty clay loam, 0 to 2 percent slopes     | 0      | 9.9          | 1.7%           |
| <b>Subtotals for Soil Survey Area</b> |                                                    |        | <b>554.3</b> | <b>98.1%</b>   |
| <b>Totals for Area of Interest</b>    |                                                    |        | <b>565.3</b> | <b>100.0%</b>  |



## Description

This rating indicates the percentage of map units that meets the criteria for hydric soils. Map units are composed of one or more map unit components or soil types, each of which is rated as hydric soil or not hydric. Map units that are made up dominantly of hydric soils may have small areas of minor nonhydric components in the higher positions on the landform, and map units that are made up dominantly of nonhydric soils may have small areas of minor hydric components in the lower positions on the landform. Each map unit is rated based on its respective components and the percentage of each component within the map unit.

The thematic map is color coded based on the composition of hydric components. The five color classes are separated as 100 percent hydric components, 66 to 99 percent hydric components, 33 to 65 percent hydric components, 1 to 32 percent hydric components, and less than one percent hydric components.

In Web Soil Survey, the Summary by Map Unit table that is displayed below the map pane contains a column named 'Rating'. In this column the percentage of each map unit that is classified as hydric is displayed.

Hydric soils are defined by the National Technical Committee for Hydric Soils (NTCHS) as soils that formed under conditions of saturation, flooding, or ponding long enough during the growing season to develop anaerobic conditions in the upper part (Federal Register, 1994). Under natural conditions, these soils are either saturated or inundated long enough during the growing season to support the growth and reproduction of hydrophytic vegetation.

The NTCHS definition identifies general soil properties that are associated with wetness. In order to determine whether a specific soil is a hydric soil or nonhydric soil, however, more specific information, such as information about the depth and duration of the water table, is needed. Thus, criteria that identify those estimated soil properties unique to hydric soils have been established (Federal Register, 2002). These criteria are used to identify map unit components that normally are associated with wetlands. The criteria used are selected estimated soil properties that are described in "Soil Taxonomy" (Soil Survey Staff, 1999) and "Keys to Soil Taxonomy" (Soil Survey Staff, 2006) and in the "Soil Survey Manual" (Soil Survey Division Staff, 1993).

If soils are wet enough for a long enough period of time to be considered hydric, they should exhibit certain properties that can be easily observed in the field. These visible properties are indicators of hydric soils. The indicators used to make onsite determinations of hydric soils are specified in "Field Indicators of Hydric Soils in the United States" (Hurt and Vasilas, 2006).

### References:

Federal Register. July 13, 1994. Changes in hydric soils of the United States.

Federal Register. September 18, 2002. Hydric soils of the United States.



Hurt, G.W., and L.M. Vasilas, editors. Version 6.0, 2006. Field indicators of hydric soils in the United States.

Soil Survey Division Staff. 1993. Soil survey manual. Soil Conservation Service. U.S. Department of Agriculture Handbook 18.

Soil Survey Staff. 1999. Soil taxonomy: A basic system of soil classification for making and interpreting soil surveys. 2nd edition. Natural Resources Conservation Service. U.S. Department of Agriculture Handbook 436.

Soil Survey Staff. 2006. Keys to soil taxonomy. 10th edition. U.S. Department of Agriculture, Natural Resources Conservation Service.

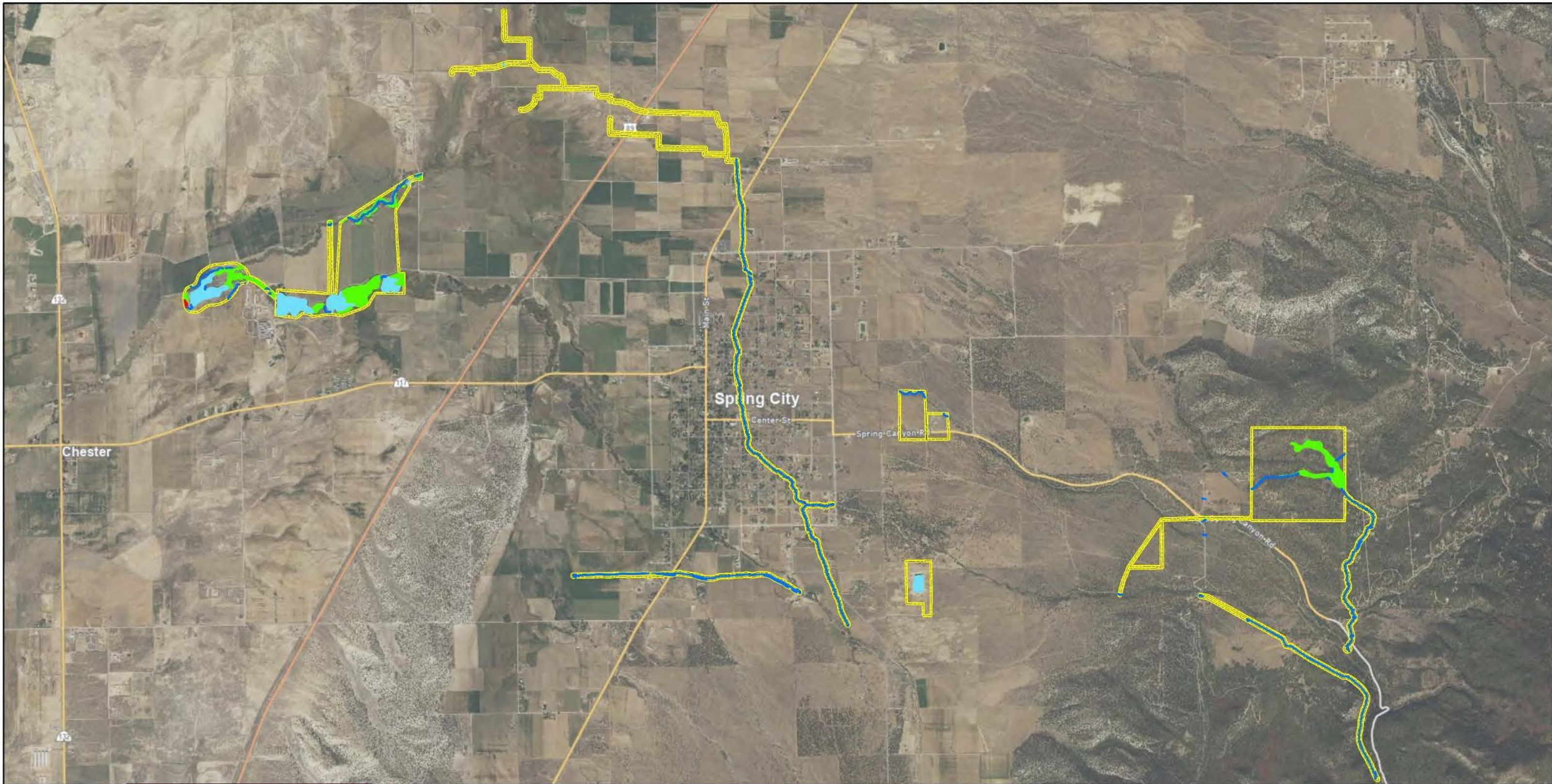
## Rating Options

*Aggregation Method:* Percent Present

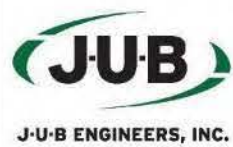
*Component Percent Cutoff:* None Specified

*Tie-break Rule:* Lower





# NWI Map



Delineation of Wetlands and Other Waters of the U.S. - for the Spring City Watershed Flood and Irrigation Project

Created on March 12, 2022

Coord. System: NAD 1983 UTM 12N  
Projection: Transverse Mercator  
Datum: North American 1983



0 0.25 0.5 1 Miles

## **Legend**

- Survey Area (560 Acres)
- Freshwater Emergent Wetland (43.47 Acres, QTY = 22)
- Freshwater Forested/Shrub Wetland (0.38 Acres, QTY = 1)
- Freshwater Pond (33.87 Acres, QTY = 9)
- Riverine (19.39 Acres, QTY = 29)



## Biological Evaluation



# **Biological Evaluation for the Spring City Watershed Flood and Irrigation Project**

*Sanpete County, Utah*

Prepared for

Natural Resources Conservation Service  
125 South State Street, Room 4010  
Salt Lake City, UT 84138

Prepared by

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**July 2024**



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## Appendices

Appendix A: USFWS IPaC Species List

Appendix B: UNHP Species List

Appendix C: Photograph Inventory



## **Introduction**

J-U-B ENGINEERS, Inc. (J-U-B) prepared this biological evaluation (BE) for the Spring City Watershed Flood & Irrigation Project (Proposed Project). The Proposed Project is in and adjacent to Spring City in Sanpete County, Utah (Figure 1). The Action Area is contained within Section 18, 19, 20, 29, 31, 32, 33, 34, 35, and 36, Township 15 South, Range 4 East; Sections 24, 25, and 26, Township 15 South, Range 3 East; and Sections 1 and 2 Township 16 South Range 4 East Salt Lake Base and Meridian.

The purpose of this BE is to provide technical information and review the Proposed Project's Action Area (Action Area) in sufficient detail to determine to what extent the Proposed Project may affect: federally threatened or endangered species or species proposed for listing; designated and proposed critical habitat; State Sensitive Species under Conservation Agreements; and essential fish habitat (EFH) as required by the Magnuson-Stevens Fishery Conservation and Management Act (16 USC 1801 et seq.). This BA is prepared in accordance with 50 CFR 402 and legal requirements found in Section 7 (a)(2) of the Endangered Species Act (ESA) (16 U.S.C. 1536(c)). This BE serves as supporting documentation for the Watershed Plan-Environmental Assessment for the Proposed Project, and as supporting rationale for effect determinations for ESA consultation purposes.

## **Project Action**

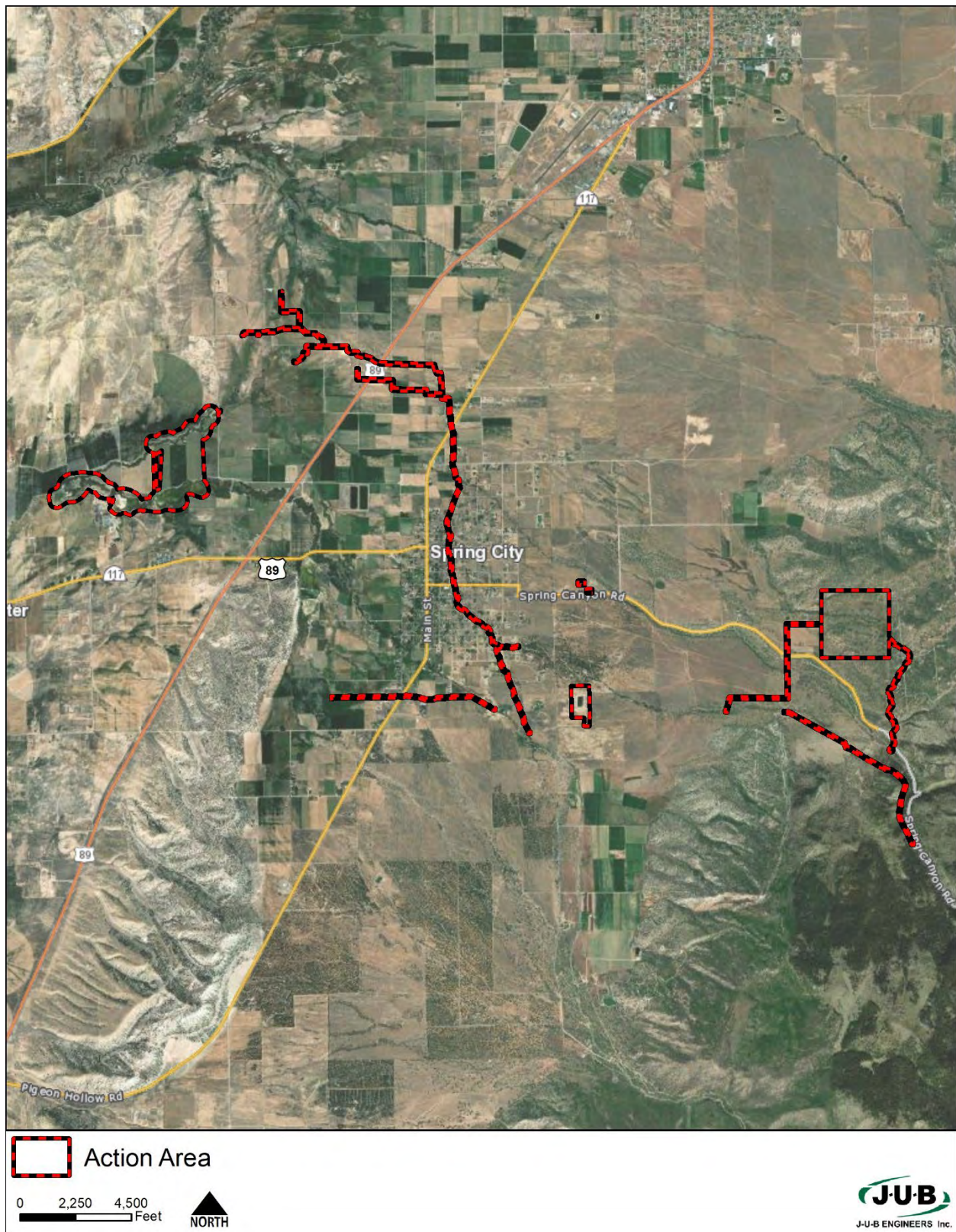
The Proposed Project would construct a large multi-purpose reservoir with associated pipelines and channels, rebuild existing diversion structures, pipe the existing open ditch irrigation delivery system, build a small reservoir, clean and improve existing channels, replace undersized culverts, and provide recreational opportunities at the multi-purpose reservoir. The Proposed Project would address flood control, water conservation, water delivery efficiency, and recreational use.

The Action Area analyzed for this BE encompasses 586 acres and occurs within Spring City limits, and to the east and west of Spring City. The Action Area crosses U.S. Route 89 and State Route 117. The Action Area encompasses the Proposed Project footprint and staging areas (Figure 2).









**Figure 2: Action Area**



## Best Management Practices and Conservation Measures

Construction Best Management Practices (BMPs) are standard requirements and would be required during the implementation of the Proposed Project. BMPs would include, but are not limited to, soil and erosion control devices, noxious weed prevention and control, and construction timing to minimize or avoid breeding and nesting season for migratory birds. The following BMPs and conservation measures are intended to minimize effects on listed species and their habitats, as well as to protect water quality and minimize disturbance to soil and vegetation.

1. Complete all work within the designated Action Area during established working hours.
2. Contain all work activities, including those within staging areas, to upland areas to minimize potential impacts to surface water quality, whenever feasible.
3. Ensure all applicable local or state water quality permits are in place, and where applicable, obtain an EPA Construction General Permit for the Proposed Project. Meet associated permit conditions during construction operations.
4. Ensure the contractor develops and follows an approved Stormwater Pollution Prevention Plan (SWPPP) and a Spill Prevention, Control and Countermeasure (SPCC) plan or other similar plan.
5. Comply with all measures in the associated SWPPP and SPCC plan when fueling, performing cleaning and maintenance, and storing or disposing of hazardous materials.
6. Comply with all measures in the associated SWPPP or similar document for implementing temporary erosion and sediment controls (TESCs), covering and storing materials, and other erosion prevention measures. Do not perform construction activities during extreme wet weather conditions, whenever practicable. If heavy precipitation is predicted to occur within 24 hours, take appropriate measures to cover up any stockpiles and check that TESCs are functioning.
7. Perform pre-construction surveys for migratory birds and raptors in all areas where vegetation removal will occur. These surveys should occur no more than 7 days before vegetation removal and disturbance., when construction activities or vegetation removal would occur during the breeding and nesting season of migratory birds (March–September) or eagles (December–August). Repeat surveys if construction and vegetation removal are paused and resumed. If an active nest is discovered within the Action Area, halt construction and/or vegetation removal and contact the appropriate regulatory agency for guidance.
8. Rehabilitate all areas of ground disturbance. Spread or grade stockpiled materials and use a native seed mix (99.9% noxious weed-free seed) approved by **NRCS** to reseed all areas where ground disturbance has occurred. Ensure the seed mix and plants are appropriate to the region and include milkweed species (*Asclepias* sp.) when appropriate to the site.



9. If appropriate for the area, apply seed by hydroseeding, using a temporary erosion control mulch tackifier to provide stabilization, eliminate erosion concerns, and create vegetation recruitment opportunities.
10. Clean equipment of mud and other debris to avoid noxious weed or seed dispersal within or near the Action Area. Use pressure washing where appropriate to remove soil, plant parts, or other materials that may carry invasive and noxious weed seeds before arriving at the Action Area. Ensure this cleaning occurs each time equipment is brought into the Action Area from a different location.
11. Ensure the contractor provides the site inspector with the opportunity to inspect the equipment before unloading at the construction site. If upon inspection, dirt, debris, and seeds are visible, ensure the contractor immediately removes the equipment from the Action Area and rewashes it. Ensure the equipment is clean by having the site inspector re-inspect the equipment.
12. Protect native site vegetation and plant communities, including wetland vegetation and milkweed, when practicable. Clearly mark, flag, or fence areas where vegetation is to be protected.

## **Environmental Setting**

Spring City is situated in Sanpete County between the San Pitch Mountains and the Manti-La Sal National Forest. The Action Area includes foothills and mountainous areas on the eastern side and flat agricultural areas on the western side; elevation in the Action Area ranges from 5,640 feet to 7,150 feet above mean sea level (AMSL). Undisturbed forest, shrubland, and grassland occur on the eastern portion of the Action Area. Residential, industrial, commercial, and agricultural areas occur in the central portion of the Action Area. And agricultural, stream, and pond areas occur on the western portion of the Action Area.

The Action Area occurs in three separate ecoregions within the Wasatch and Uinta Mountains. These include the Wasatch Mountain Zone, Semiarid Foothills, and Mountain Valleys. Descriptions below come from the Ecoregions of Utah poster (Wood, et al. 2001). Only a very small portion of the southeastern Action Area occurs in the Wasatch Mountain Zone; this ecoregion includes middle elevation forested mountain slopes, mountain tops, mountain ridges, and plateaus in the Wasatch Range. Moraines and lakes occur here with good quality perennial streams. Vegetation is mostly Douglas-fir forest. Land uses include logging, seasonal range, recreation, wildlife habitat, and water supply. Most of the eastern portion of the Action Area occurs in the Semiarid Foothills Ecoregion. This ecoregion includes semiarid lower mountain slopes, foothills, ridgetops, and alluvial fans. Some perennial streams, which originate in higher elevation, occur in this area. Vegetation is mostly mountain mahogany-oak scrub with some juniper-pinyon woodland. Land uses include wildlife habitat, livestock grazing, recreation, and water supply. Some intensively used rangeland areas also occur.



The western portion of the Action Area occurs in the Mountain Valleys Ecoregion. This ecoregion includes largely unforested valleys that separate the high plateaus. Alluvial fans, low terraces, flood plains, and a few hills occur. Vegetation is mostly Great basin sagebrush with some juniper-pinyon woodland. Land uses include irrigated cropland and pastureland with some rangeland.

### **Methodology**

An Official Species List was initially obtained November 9, 2021, and updated June 25, 2024 from the U.S. Fish and Wildlife Service (USFWS) Information for Planning and Consultation (IPaC) system to identify species of concern that could potentially occur in or near the Action Area (USFWS 2024a; Appendix A). A list of Utah species' records occurring within 0.5 miles and within two miles of the Action Area was obtained on November 15, 2021, and updated June 25, 2024 from the Utah Natural Heritage Program (UNHP; Appendix B; UDWR 2024).

A desktop analysis of the Action Area was conducted using maps and data in ArcGIS (AGOL 2021). This analysis evaluated aerial imagery with habitat information, elevation data, species range, landscape topography, the National Wetlands Inventory (NWI; USFWS 2021a), and the National Hydrography Dataset (NHD; USGS 2021). Various sources (e.g., species recovery plans, research papers) from agencies and field experts were also used to analyze species and their habitats in respect to the Action Area.

On July 12 and 13, 2021, J-U-B biologist Tyler Schade conducted a biological survey to identify special-status species, if present (i.e., federally-listed species and state species of concern), and to identify and characterize potential habitat for special-status species, if present.

### **Existing Environmental Conditions**

The Action Area is widespread and occurs in multiple different landscapes, including on or adjacent to Oak Creek, within wetlands, ponds, and grassland areas, within the Manti-La Sal National Forest, shrub-scrub land, developed residential areas, and agricultural land (pastureland and cropland). Refer to the Photo Inventory in Appendix C for representative photos of the Action Area.

Oak Creek, Canal Creek, and numerous ditches (including Upper and Lower Chimney Ditch) occur in the Action Area. Several wetlands also occur throughout the Action Area, predominantly in the west area.

### **Vegetation Communities**

Six vegetation communities occur in the Study Area: sagebrush shrub, woodlands, wetland, riparian, grasslands, and forest.



- Sagebrush scrub primarily consisted of Great Basin sagebrush (*Artemisia tridentata*) with cheatgrass (*Bromus tectorum*) and smooth brome (*Bromus inermis*) occurring in the understory.
- Woodlands primarily consisted of Gambel oak (*Quercus gambelii*), pinyon pine (*Pinus edulis*), Utah juniper (*Juniperus osteosperma*), Utah serviceberry (*Amelanchier utahensis*), and black hawthorn (*Crataegus douglasii*).
- Wetland plants primarily consisted of hardstem bulrush (*Schoenoplectus acutus*), evening primrose (*Oenothera rosea*), Baltic rush (*Juncus balticus*), sedge (*Carex* sp.), Nebraska sedge (*Carex nebrascensis*), saltgrass (*Distichlis spicata*), reed canarygrass (*Phalaris arundinacea*), and narrowleaf willow (*Salix exigua*).
- Riparian vegetation primarily consisted of white willow (*Salix alba*), narrowleaf willow, and balsam poplar (*Populus balsamifera*) with some reed canarygrass along the banks of water courses.
- Grasslands primarily consisted of Kentucky bluegrass (*Poa pratensis*), cheatgrass, smooth brome, and orchard grass (*Dactylis glomerata*).
- Forested areas primarily consisted of white fir (*Abies concolor*), Douglas-fir (*Pseudotsuga menziesii*), and ponderosa pine (*Pinus ponderosa*).

Dominant plant species observed in the Action Area during surveys are identified in Table 1 below.

**Table 1: Dominant Vegetation Within the Action Area**

| Stratum | Common Name           | Scientific Name              |
|---------|-----------------------|------------------------------|
| Tree    | Bigtooth maple        | <i>Acer grandidentatum</i>   |
|         | Boxelder maple        | <i>Acer negundo</i>          |
|         | Narrowleaf cottonwood | <i>Populus angustifolia</i>  |
| Shrubs  | Big sagebrush         | <i>Artemisia tridentata</i>  |
|         | Booth's willow        | <i>Salix boothii</i>         |
|         | Coyote willow         | <i>Salix exigua</i>          |
|         | Redtwig dogwood       | <i>Cornus sericea</i>        |
|         | Rubber rabbitbrush    | <i>Ericameria nauseosa</i>   |
|         | Wood's rose           | <i>Rosa woodsii</i>          |
| Herbs   | Alsike Clover         | <i>Trifolium hybridum</i>    |
|         | Baltic rush           | <i>Juncus balticus</i>       |
|         | Blue wildrye          | <i>Elymus glaucus</i>        |
|         | Bulrush               | <i>Schoenoplectus acutus</i> |
|         | Canada thistle        | <i>Cirsium Arvense</i>       |
|         | Common bentgrass      | <i>Agrostis capillaris</i>   |
|         | Common spike-rush     | <i>Eleocharis palustris</i>  |
|         | Common teasel         | <i>Dipsacus fullonum</i>     |
|         | Creeping wild rye     | <i>Leymus triticoides</i>    |
|         | Dandelion             | <i>Taraxacum officinale</i>  |
|         | Rose evening primrose | <i>Oenothera rosea</i>       |
|         | Inland saltgrass      | <i>Distichlis spicata</i>    |



|                         |                                  |
|-------------------------|----------------------------------|
| Intermediate wheatgrass | <i>Thinopyrum intermedium</i>    |
| Meadow foxtail          | <i>Alopecurus pratensis</i>      |
| Narrowleaf plantain     | <i>Plantago lanceolata</i>       |
| Nebraska sedge          | <i>Carex nebrascensis</i>        |
| Olney's three-square    | <i>Schoenoplectus americanus</i> |
| Prickly lettuce         | <i>Lactuca serriola</i>          |
| Reed canary grass       | <i>Phalaris arundinacea</i>      |
| Showy milkweed          | <i>Asclepias speciosa</i>        |
| Smooth brome            | <i>Bromus inermis</i>            |
| Smooth horsetail        | <i>Equisetum laevigatum</i>      |
| Strawberry clover       | <i>Trifolium fragiferum</i>      |
| Water sedge             | <i>Carex aquatilis</i>           |
| Whitetop                | <i>Lepidium draba</i>            |
| Yarrow                  | <i>Achillea millefolium</i>      |

### Agency Coordination and Species of Concern

The IPaC report identified two ESA species as potentially occurring within the Action Area: the federally threatened Ute ladies'-tresses (ULT) (*Spiranthes diluvialis*) and the candidate species monarch butterfly (*Danaus plexippus*). No critical habitat occurs in the Action Area (Table 2; USFWS 2024a).

**Table 2. ESA-listed species that may occur in the Action Area.**

| Common Name         | Scientific Name              | Critical Habitat present? | ESA Designation |
|---------------------|------------------------------|---------------------------|-----------------|
| Ute ladies'-tresses | <i>Spiranthes diluvialis</i> | No                        | Threatened      |
| monarch butterfly   | <i>Danaus plexippus</i>      | No                        | Candidate       |

The UNHP Online Species Search Report identified records of bald eagle (*Haliaeetus leucocephalus*) and northern leopard frog (*Lithobates pipiens*) occurring within 0.5 miles of the Action Area and records of golden eagle (*Aquila chrysaetos*) and southern leatherside chub (*Lepidomeda aliciae*) occurring within two miles of the Action Area. No ESA-listed species were identified by the UNHP as occurring in or near the Action Area. The southern leatherside chub is listed as a Utah species of concern and a state-wide Conservation Agreement was prepared in 2010 by the Utah Department of Wildlife Resources (UDWR; 2010). Refer to Table 3 for a list of UNHP protected species that may occur within the Action Area.

**Table 3. UNHP protected species that may occur within 0.5 miles or 2 miles of the Action Area.**

| Common Name               | Scientific Name                 | Occurs within 0.5 miles or 2 miles of the Action Area? |
|---------------------------|---------------------------------|--------------------------------------------------------|
| bald eagle                | <i>Haliaeetus leucocephalus</i> | 0.5 miles                                              |
| northern leopard frog     | <i>Lithobates pipiens</i>       | 0.5 miles                                              |
| golden eagle              | <i>Aquila chrysaetos</i>        | 2 miles                                                |
| southern leatherside chub | <i>Lepidomeda aliciae</i>       | 2miles                                                 |



Due to the geographic extent of the Action Area and proximity to sage-grouse management areas (SGMAs), the greater sage-grouse (*Centrocercus urophasianus*) will also be analyzed in this document. The greater sage-grouse is considered a Utah state sensitive species but is not federally listed.

### Species Descriptions and Effects Analysis

The following species descriptions include ULT, monarch butterfly, southern leatherside chub, and greater sage-grouse. The effects analysis excludes the monarch butterfly. Because the monarch butterfly is a candidate species, formal consultation is not necessary under the National Environmental Policy Act (NEPA) and none is requested for the species in this analysis. An effects analysis and determination are not presented for the monarch butterfly in this BE.

#### *Ute Ladies'-tresses*

ULT was designated as threatened by the USFWS under the ESA in January 1992 (USFWS 1995). Major threats to the species include habitat disruption, urbanization, and stream channelization for agricultural development (UDWR 2024). On May 10, 1995, the USFWS received a petition to delist the species. In October 2004, the USFWS' 90-day findings on the petition found that there is substantial information to delist the species. The USFWS initiated a 12-month status review concurrently with the 5-year review of a listed species under section 4(c)(2)(A) of the ESA. The 12-month findings have not been issued as of the date of this report. No critical habitat has been proposed or designated for the ULT.

ULT is a member of the orchid family. This perennial herb has small white or ivory flowers that spiral around the 3-15 cm tall spike (USFWS 2021b). Populations of the ULT have been found in Utah, Colorado, Wyoming, Montana, Nevada, Idaho, and Washington (Fertig et al. 2005). It is found in wetlands and riparian areas, including spring habitats, mesic meadows, river meanders and floodplains. They require open habitats, and populations decline if dense trees and shrubs invade the habitat. The elevation ranges in which populations have been found vary from 750 to 7,000 feet AMSL, with most populations existing above 4,000 feet AMSL (USFWS 2021b). They are not tolerant of permanent standing water, and do not compete well with aggressive species, such as reed canary grass.

Due to the general geographic location of the Proposed Project and the potential habitat within the Action Area, a protocol-level ULT survey was conducted to evaluate habitat suitability for the species within the Action Area. The surveyed area included the riparian and wetland area near Bear River and Old City Ditch on the eastern portion of the Action Area. The survey time for the species, as identified by the USFWS, is mid-August through mid-September (USFWS 1995), though recent information indicates the species typically blooms only through August in average water years (USFWS 2021b). A protocol-level ULT survey was conducted by Autumn Foushee, a qualified botanist, on August 6, 2021 to determine if the Proposed Project would affect the species or any suitable habitat. The protocol followed for the survey is detailed in the *USFWS Utah Field Office Guidelines for Conducting and Reporting Botanical Inventories and*



*Monitoring of Federally Listed, Proposed and Candidate Plants* (2011) and the *USFWS Interim Survey Requirements for Ute Ladies'-tresses Orchid* (1992). No ULT individual plants were identified, and the habitat was determined to be unsuitable due to dense reed canarygrass and aggressive agricultural grasses (i.e., orchardgrass and alfalfa) or due to dense dominant willow species and super saturated areas.

### *Effects Analysis*

The survey and accompanying memorandum indicate that no suitable habitat for ULTs occurs in the Action Area. Additionally, no ULT individuals were observed in the Action Area. The Proposed Project would also remove vegetation along multiple portions of the ditch alignment, however, this vegetation removal would occur in areas that do not currently support suitable habitat for ULT given the presence of dense vegetation dominated by Kentucky bluegrass, bromes, reed canarygrass, and other aggressive grasses and shrubs.

Given the lack of suitable habitat and lack of occurrence records for the species in the vicinity, the Proposed Project is anticipated to have No Effect on the Ute ladies'-tresses.

### *Southern Leatherside Chub*

Leatherside chub are small *cyprinid* fish that occur in desert streams in the Bonneville Basin and parts of the Upper Snake River drainage (UDWR 2010). There are two distinct taxa of leatherside chub—northern and southern. The southern leatherside chub is native to the Utah Lake and Sevier River drainages in Utah and the northern leatherside chub occurs in the Snake River and Bear River drainages. The historical range of the species in the Sevier River Drainage includes the San Pitch River hydrologic unit in which the Action Area occurs. Historical populations occurred in the San Pitch River, Manti Canyon, and Cedar Creek. Extant populations of the species occur in Canal Creek and the San Pitch River (UDWR 2010).

In 2010, the southern leatherisde chub was placed under a Conservation Agreement. The Utah Division of Wildlife Resources (UDWR), USFWS, U.S. Bureau of Land Management, and U.S. Bureau of Reclamation approved the Conservation Agreement and work cooperatively to implement the agreement. The species is a Tier II wildlife species of concern and listed as a species of greatest conservation need in the Utah Wildlife Action Plan (2015).

Leatherside chub requires flowing water and will not persist in lakes or reservoirs. Habitat typically includes a high variability of stream flow, annual precipitation, gradient, elevation, conductivity, and pH. The species typically occurs in elevations ranging from 3,700 feet AMSL to 8,560 feet AMSL. The preferred temperature range is between 15.6-20.0° Celsius (C), though reports indicate it occurs between 10.0-23.3° C. Microhabitat variables in potential habitat include low water velocities, intermediate water depths, and a low percent composition of sand-silt or gravel substrates. Generally, the species uses the main channel of streams, but in the presence of nonnative predators, may use side or off-channel habitats.

### *Effects Analysis*



Potential habitat for southern leatherside chub occurs in Canal Creek, which is in a small part of the Action Area. Although Oak Creek connects to the San Pitch River, which contains habitat and records of southern leatherside chub, no records of the species occur in Oak Creek (UDWR 2024).

The Proposed Project is not anticipated to have any impacts to Canal Creek. The nearby Point Ditch Canal and Mill Race Canal are part of the Proposed Project, which would reduce flooding of Canal Creek, thereby reducing erosion and sedimentation of the creek. Accordingly, the Proposed Project is anticipated to have No Effect on the southern leatherside chub.

### *Monarch Butterfly*

The monarch butterfly was designated as a candidate species under the ESA on December 15, 2020. This species migrates approximately 1,200 to 2,800 miles from breeding grounds in Canada and the United States to hibernation grounds in central Mexico, Arizona, or southern California. In many regions, monarchs breed year-round. Milkweed (*Asclepias* spp.) is an obligate plant species in the monarch butterfly's lifecycle. Breeding monarchs lay their eggs on milkweed plants, typically on the uppermost leaves, and larvae emerge between two to five days later. After larvae have emerged, they will feed on milkweed as they develop into a chrysalis. Nectar and milkweed resources for monarch butterflies are often associated with riparian corridors.

Primary threats to the monarch butterfly include climate change, which affects weather conditions in both the wintering and summer breeding grounds. Climate change-influenced patterns of drought and rainfall can increase adult butterfly mortality and reduce food availability for monarch caterpillars (WWF 2024). Habitat loss and fragmentation from development and pesticide use, which impacts milkweed abundance, also contribute to decline in populations of the monarch butterfly (USFWS 2024b).

No milkweed (*Asclepias* spp.) plants were detected within the Action Area. While nectarous plant species were documented, the overall Action Area has an absence of food resource availability for the larval, caterpillar, and adult life stages of the monarch butterfly, rendering the Action Area's habitat suitability as poor for this species. BMPs and conservation measures would reduce construction effects to vegetation, including riparian habitats, where milkweed is often found as disturbed areas within riparian zones would be reseeded with native seed suitable to the landscape position, where applicable.

Although the USFWS has recently decided the monarch butterfly should be protected under the ESA, a formal listing is not expected until sometime in late 2024, therefore the species remains a candidate species. As the species remains a candidate for listing, no formal consultation is necessary under the ESA and none is requested for the species in this analysis. As such, no effects analysis and determination are presented for the monarch butterfly.



### *Greater Sage-grouse*

The greater sage-grouse is the largest North American grouse species and inhabits sagebrush plains, foothills, wetlands, and riparian areas in the western United States (USFWS 2015). The species is considered an obligate user of sagebrush. Adult male greater sage-grouse range in length from 26 to 30 inches and weigh between four and seven pounds. Adult females are smaller and range in length from 19 to 23 inches and weigh between two and four pounds. Historically, greater sage-grouse occurred in 13 states, from Nebraska west to the coast states. In 2015, the USFWS found that the greater sage-grouse did not warrant listing under the ESA (USFWS 2015).

Sagebrush habitats ranging from approximately 4,000 to 9,000 feet elevation with a plentiful understory of forbs, grasses, and water availability are essential for optimum sage-grouse habitat. The species' diet consists of evergreen leaves, plain sagebrush shoots, blossoms, leaves, pods, buds, and insects (Alsop 2001). Male sage-grouse gather on traditional breeding grounds, called leks, during the spring breeding season and perform elaborate courtship performances to attract a mate. Breeding typically begins in March, with females nesting from mid-March to mid-May (Macais 2011). Productive nesting areas typically are characterized by sagebrush with an understory of native grasses and forbs, with horizontal and vertical structural diversity that provides an insect prey base, herbaceous forage for pre-laying and nesting hens, and cover for the hen during incubation (USFWS 2015). Shrub canopy and grass cover provide concealment for sage-grouse nests and young and are critical for reproductive success (USFWS 2015).

According to the Utah Sage-Grouse Management Areas (SGMA), the Action Area is not within a management area. The nearest SGMA is located approximately 7.5 miles east of the Action Area and the nearest greater sage-grouse lek record is approximately 20 miles southeast of the Action Area (UDWR 2021; Figure 4).

### *Effects Analysis*

The Action Area is not located in or near any lek records or any SGMAs. Only a small amount of sagebrush occurs within the Action Area; the sagebrush areas have sparse coverage, low forb density, and lack of nearby wet meadows or a persistent, accessible water source. The sagebrush areas tend to either be very narrow or spread out and mixed with other vegetation (e.g., juniper, Gambel oak). The level of human disturbance and proximity to agricultural development would also likely deter greater sage-grouse occupation at these locations.

Given the marginal quality of sagebrush habitat within the Action Area, the large distance between the Action Area and the nearest active lek and SGMAs, and the lack of recent records of occurrence in the Action Area, it is reasonable to determine that the Proposed Project would have No Effect on the greater sage-grouse, and No Effect to SGMA or core habitat areas for the species.



## Migratory Bird Treaty Act & Bald and Golden Eagle Protection Act

The IPaC report identified 12 migratory bird species (Table 1) protected under the Migratory Bird Treaty Act (MBTA) and two species protected under the Bald and Golden Eagle Protection Act (BGEPA). No nests (recently active or historical) were observed in the Action Area during the field survey.

**Table 4: Migratory Bird Species in IPaC Report**

| Common Name              | Scientific Name                 | Breeding Season | Preferred Habitat <sup>1</sup>                                                                                                                                                                                                             | Habitat Present Within the Action Area?                        |
|--------------------------|---------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| American avocet          | <i>Recurvirostra americana</i>  | Apr 21 - Aug 10 | Nests in areas with minimal vegetation along dikes and islands. During winter nesting sites include intertidal mudflats, tidal lagoons, brackish impoundments, sewage ponds, rice fields and flooded pastures. Forage in shallow wetlands. | No.                                                            |
| bald eagle               | <i>Haliaeetus leucocephalus</i> | Dec 1 – Aug 31  | Nests in forested areas adjacent to large bodies or water, staying away from heavily developed areas when possible.                                                                                                                        | Nesting and foraging habitat may occur within the Action Area. |
| broad-tailed hummingbird | <i>Selasphorus platycercus</i>  | May 25 – Aug 21 | Breeds in meadows and open woodlands preferring 5,000-10,500 feet in elevation. During winter migration they can be found in lowlands.                                                                                                     | Breeding habitat may occur within the Action Area.             |
| California gull          | <i>Larus californicus</i>       | Mar 1 – Jul 31  | Nests on islands and levees within inland lakes and rivers, where vegetation cover is low. This species may forage up to 40 miles from breeding colonies.                                                                                  | No.                                                            |
| Cassin's finch           | <i>Haemorhous cassinii</i>      | May 15 – Jul 15 | Nests in coniferous forests, primarily in mature forests of species including lodgepole pine ( <i>Pinus contorta</i> ) and ponderosa pine ( <i>Pinus ponderosa</i> ). Sometimes will breed in open sagebrush shrubland habitat where       | Nesting habitat may occur within the Action Area.              |



| Common Name            | Scientific Name                   | Breeding Season | Preferred Habitat <sup>1</sup>                                                                                                                                                                                                                                                 | Habitat Present Within the Action Area?                        |
|------------------------|-----------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
|                        |                                   |                 | western junipers ( <i>Juniperus occidentalis</i> ) are present.                                                                                                                                                                                                                |                                                                |
| Clark's nutcracker     | <i>Nucifraga columbiana</i>       | Jan 15 – Jul 15 | Nests and forages in open coniferous forests of pines ( <i>Pinus spp.</i> ), larches ( <i>Larix spp.</i> ), junipers ( <i>Juniperus spp.</i> ), and spruces ( <i>Picea spp.</i> ) in the western United States and southwestern Canada, at anywhere from 3,000 to 12,000 feet. | Nesting and foraging habitat may occur within the Action Area. |
| evening grosbeak       | <i>Coccothraustes vespertinus</i> | May 15 – Aug 10 | Nests in mature and second-growth coniferous forests, and less commonly will nest in woodlands, parks and orchards.                                                                                                                                                            | No.                                                            |
| golden eagle           | <i>Aquila chrysaetos</i>          | Jan 1 – Aug 31  | Nests in sites high above the ground that are open and accessible, like cliffs and steep escarpments. Typically breeds in grasslands, chaparral, open forests and mountainous areas.                                                                                           | Breeding habitat may occur within the Action Area.             |
| northern harrier       | <i>Circus hudsonius</i>           | Apr 1 – Sep 15  | Nests on or near the water, preferring sloughs, wet meadows, prairies, grasslands, and shrublands. Forage in large forest openings.                                                                                                                                            | No.                                                            |
| olive-sided flycatcher | <i>Contopus cooperi</i>           | May 20 – Aug 31 | Breeds in mixed conifer forests in the Rocky Mountains, composed primarily of spruce ( <i>Picea spp.</i> ), fir ( <i>Abies spp.</i> ), Douglas-fir ( <i>Pseudotsuga menziesii</i> ), hemlock ( <i>Tsuga spp.</i> ), and other evergreen conifer species.                       | Breeding habitat may occur within the Action Area.             |
| rufous hummingbird     | <i>Selasphorus rufus</i>          | Apr 15 – Jul 15 | Nests in open shrubby areas, forest openings, and meadows.                                                                                                                                                                                                                     | Nesting habitat may occur within the Action Area.              |
| sage thrasher          | <i>Oreoscoptes montanus</i>       | Apr 15 – Aug 10 | Nests in areas with shrub and tree cover habitat, exclusively within sage-steppe habitat.                                                                                                                                                                                      | No.                                                            |

<sup>1</sup>Sources: Cornell 2024a-Cornell 2024I.



Field investigations found no active nests for raptors or migratory birds. The Action Area and the surrounding area could provide nesting, roosting or stopover habitat for these species. The Proposed Project may require the removal of trees that could provide habitat for protected avian species. The Action Area should be cleared for any migratory bird or eagle nests prior to the removal of any trees or shrubs in areas of suitable habitat. An incidental nest survey should be completed earlier than one week prior to the removal of trees and shrubs within the Action Area. If a nest were identified within the Action Area, an NRCS Biologist and/or USFWS would be notified immediately to discuss the appropriate course of action.

## Conclusion

This analysis summarizes the Proposed Project's potential effects on species listed as endangered or threatened, and designated and proposed critical habitat protected under the ESA. The IPaC report identified two ESA-listed species, the threatened ULT and candidate species monarch butterfly as having the potential to occur in the Action Area. No critical habitat occurs in the Action Area. A protocol-level survey for ULT found no ULT in the Action Area and determined that no suitable habitat occurs in the Action Area. Accordingly, the Proposed Project would have no effect to ULT. Potential habitat for monarch butterfly does occur in the Action Area along two ditches.

**Table 5. Effects Determinations for ESA Species Evaluated in this BA**

| Common Name         | Scientific Name              | Designation    | Determination |
|---------------------|------------------------------|----------------|---------------|
| Ute ladies'-tresses | <i>Spiranthes diluvialis</i> | ESA Threatened | No Effect     |
| monarch butterfly   | <i>Danaus plexippus</i>      | ESA Candidate  | N/A           |

Based on the current distribution of the species in Utah and the presence of existing marginal sagebrush habitat, effects to the greater sage-grouse from the Proposed Project were studied further. Given the marginal quality of habitat within the Action Area, the large distance between the Action Area and the nearest active lek and SGMAs, the lack of recent records of occurrence in the Action Area, it is reasonable to determine that the Proposed Project would have No Effect on the greater sage-grouse, and No Effect to SGMA or core habitat areas for the species.

Clearance surveys for nests or nesting birds and appropriate avoidance mitigation, if required, would result in no effect or minimized impacts to migratory birds and raptors. Additional conservation measures may be included in permits and certifications issued for the Proposed Project by regulatory agencies. It should be noted that the final authority regarding species effect determinations rests with the appropriate regulatory agencies.



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## **Appendix A: USFWS IPaC Species List**





## United States Department of the Interior

### FISH AND WILDLIFE SERVICE

Utah Ecological Services Field Office  
2369 West Orton Circle, Suite 50  
West Valley City, UT 84119-7603  
Phone: (801) 975-3330 Fax: (801) 975-3331



In Reply Refer To:

06/25/2024 14:30:12 UTC

Project Code: 2024-0101991

Project Name: Spring City Watershed Plan - EA Revised

Subject: List of threatened and endangered species that may occur in your proposed project location or may be affected by your proposed project

To Whom It May Concern:

The enclosed species list identifies threatened, endangered, proposed, and candidate species, as well as proposed and final designated critical habitat, that may occur within the boundary of your proposed project and/or may be affected by your proposed project. The species list fulfills the requirements of the U.S. Fish and Wildlife Service (Service) under section 7(c) of the Endangered Species Act (Act) of 1973, as amended (16 U.S.C. 1531 *et seq.*).

New information based on updated surveys, changes in the abundance and distribution of species, changed habitat conditions, or other factors could change this list. Please feel free to contact us if you need more current information or assistance regarding the potential impacts to federally proposed, listed, and candidate species and federally designated and proposed critical habitat. Please note that under 50 CFR 402.12(e) of the regulations implementing section 7 of the Act, the accuracy of this species list should be verified after 90 days. This verification can be completed formally or informally as desired. The Service recommends that verification be completed by visiting the IPaC website at regular intervals during project planning and implementation for updates to species lists and information. An updated list may be requested through the IPaC system by completing the same process used to receive the enclosed list.

The purpose of the Act is to provide a means whereby threatened and endangered species and the ecosystems upon which they depend may be conserved. Under sections 7(a)(1) and 7(a)(2) of the Act and its implementing regulations (50 CFR 402 *et seq.*), Federal agencies are required to utilize their authorities to carry out programs for the conservation of threatened and endangered species and to determine whether projects may affect threatened and endangered species and/or designated critical habitat.

A Biological Assessment is required for construction projects (or other undertakings having similar physical impacts) that are major Federal actions significantly affecting the quality of the human environment as defined in the National Environmental Policy Act (42 U.S.C. 4332(2) (c)). For projects other than major construction activities, the Service suggests that a biological



evaluation similar to a Biological Assessment be prepared to determine whether the project may affect listed or proposed species and/or designated or proposed critical habitat. Recommended contents of a Biological Assessment are described at 50 CFR 402.12.

If a Federal agency determines, based on the Biological Assessment or biological evaluation, that listed species and/or designated critical habitat may be affected by the proposed project, the agency is required to consult with the Service pursuant to 50 CFR 402. In addition, the Service recommends that candidate species, proposed species and proposed critical habitat be addressed within the consultation. More information on the regulations and procedures for section 7 consultation, including the role of permit or license applicants, can be found in the "Endangered Species Consultation Handbook" at:

<https://www.fws.gov/sites/default/files/documents/endangered-species-consultation-handbook.pdf>

**Migratory Birds:** In addition to responsibilities to protect threatened and endangered species under the Endangered Species Act (ESA), there are additional responsibilities under the Migratory Bird Treaty Act (MBTA) and the Bald and Golden Eagle Protection Act (BGEPA) to protect native birds from project-related impacts. Any activity, intentional or unintentional, resulting in take of migratory birds, including eagles, is prohibited unless otherwise permitted by the U.S. Fish and Wildlife Service (50 C.F.R. Sec. 10.12 and 16 U.S.C. Sec. 668(a)). For more information regarding these Acts, see <https://www.fws.gov/program/migratory-bird-permit/what-we-do>.

The MBTA has no provision for allowing take of migratory birds that may be unintentionally killed or injured by otherwise lawful activities. It is the responsibility of the project proponent to comply with these Acts by identifying potential impacts to migratory birds and eagles within applicable NEPA documents (when there is a federal nexus) or a Bird/Eagle Conservation Plan (when there is no federal nexus). Proponents should implement conservation measures to avoid or minimize the production of project-related stressors or minimize the exposure of birds and their resources to the project-related stressors. For more information on avian stressors and recommended conservation measures, see <https://www.fws.gov/library/collections/threats-birds>.

In addition to MBTA and BGEPA, Executive Order 13186: *Responsibilities of Federal Agencies to Protect Migratory Birds*, obligates all Federal agencies that engage in or authorize activities that might affect migratory birds, to minimize those effects and encourage conservation measures that will improve bird populations. Executive Order 13186 provides for the protection of both migratory birds and migratory bird habitat. For information regarding the implementation of Executive Order 13186, please visit <https://www.fws.gov/partner/council-conservation-migratory-birds>.

We appreciate your concern for threatened and endangered species. The Service encourages Federal agencies to include conservation of threatened and endangered species into their project planning to further the purposes of the Act. Please include the Consultation Code in the header of this letter with any request for consultation or correspondence about your project that you submit to our office.



Attachment(s):

- Official Species List

## OFFICIAL SPECIES LIST

This list is provided pursuant to Section 7 of the Endangered Species Act, and fulfills the requirement for Federal agencies to "request of the Secretary of the Interior information whether any species which is listed or proposed to be listed may be present in the area of a proposed action".

This species list is provided by:

**Utah Ecological Services Field Office**

2369 West Orton Circle, Suite 50  
West Valley City, UT 84119-7603  
(801) 975-3330



## PROJECT SUMMARY

Project Code: 2024-0101991  
Project Name: Spring City Watershed Plan - EA Revised  
Project Type: Flooding  
Project Description: Irrigation and Flood Control Structures  
Project Location:

The approximate location of the project can be viewed in Google Maps: <https://www.google.com/maps/@39.488719950000004,-111.54719292345914,14z>



Counties: Sanpete County, Utah



## ENDANGERED SPECIES ACT SPECIES

There is a total of 2 threatened, endangered, or candidate species on this species list.

Species on this list should be considered in an effects analysis for your project and could include species that exist in another geographic area. For example, certain fish may appear on the species list because a project could affect downstream species.

IPaC does not display listed species or critical habitats under the sole jurisdiction of NOAA Fisheries<sup>1</sup>, as USFWS does not have the authority to speak on behalf of NOAA and the Department of Commerce.

See the "Critical habitats" section below for those critical habitats that lie wholly or partially within your project area under this office's jurisdiction. Please contact the designated FWS office if you have questions.

- 
1. [NOAA Fisheries](#), also known as the National Marine Fisheries Service (NMFS), is an office of the National Oceanic and Atmospheric Administration within the Department of Commerce.



**INSECTS**

| NAME                                                                                                                                                                                                                 | STATUS    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| Monarch Butterfly <i>Danaus plexippus</i><br>No critical habitat has been designated for this species.<br>Species profile: <a href="https://ecos.fws.gov/ecp/species/9743">https://ecos.fws.gov/ecp/species/9743</a> | Candidate |

**FLOWERING PLANTS**

| NAME                                                                                                                                                                                                                        | STATUS     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| Ute Ladies'-tresses <i>Spiranthes diluvialis</i><br>No critical habitat has been designated for this species.<br>Species profile: <a href="https://ecos.fws.gov/ecp/species/2159">https://ecos.fws.gov/ecp/species/2159</a> | Threatened |

**CRITICAL HABITATS**

THERE ARE NO CRITICAL HABITATS WITHIN YOUR PROJECT AREA UNDER THIS OFFICE'S JURISDICTION.

YOU ARE STILL REQUIRED TO DETERMINE IF YOUR PROJECT(S) MAY HAVE EFFECTS ON ALL ABOVE LISTED SPECIES.



## **IPAC USER CONTACT INFORMATION**

Agency: J-U-B Engineers, Inc.  
Name: Kira Coff  
Address: 392 Winchester Street  
Address Line 2: Ste. 300  
City: Salt Lake City  
State: UT  
Zip: 84107  
Email: kcoff@jub.com  
Phone: 8018869052

## **LEAD AGENCY CONTACT INFORMATION**

Lead Agency: Natural Resources Conservation Service



## **Appendix B: UNHP Species List**





Utah Division of Wildlife Resources  
Utah Natural Heritage Program  
1594 W. North Temple  
PO Box 146301  
Salt Lake City, UT 84116

Report Number: 15690  
June 25, 2024

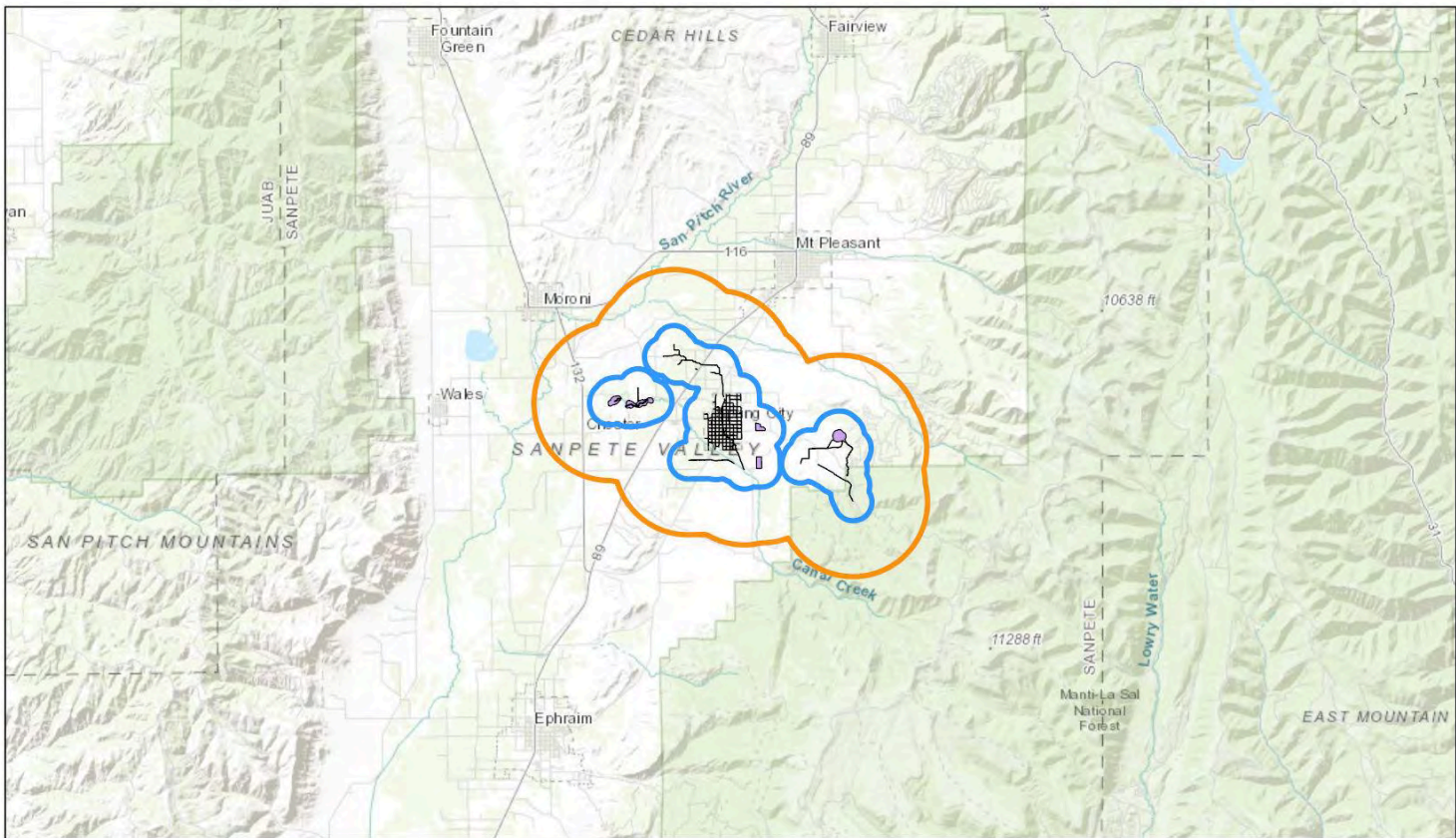
# Utah Natural Heritage Program Online Species Search Report

## Project Information

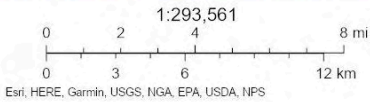
**Project Name**  
Spring City Watershed

**Project Description**  
Flood damage reduction

**Location Description**  
(39.482651, -111.406064), (39.474031, -111.424001), (39.488896, -111.524281)



June 25, 2024



## Animals within a ½ mile radius

| Common Name           | Scientific Name          | State Status | U.S. ESA Status | Last Observation Year |
|-----------------------|--------------------------|--------------|-----------------|-----------------------|
| Bald Eagle            | Haliaeetus leucocephalus | SGCN         |                 | 2003                  |
| Northern Leopard Frog | Lithobates pipiens       | SGCN         |                 | 2002                  |

## Plants within a ½ mile radius

| Common Name      | Scientific Name | State Status | U.S. ESA Status | Last Observation Year |
|------------------|-----------------|--------------|-----------------|-----------------------|
| No Species Found |                 |              |                 |                       |



## Animals within a 2 mile radius

| Common Name               | Scientific Name          | State Status | U.S. ESA Status | Last Observation Year |
|---------------------------|--------------------------|--------------|-----------------|-----------------------|
| Bald Eagle                | Haliaeetus leucocephalus | SGCN         |                 | 2003                  |
| Golden Eagle              | Aquila chrysaetos        | SGCN         |                 | 2018                  |
| Northern Leopard Frog     | Lithobates pipiens       | SGCN         |                 | 2010                  |
| Southern Leatherside Chub | Lepidomeda aliciae       | SGCN         |                 | 2010                  |

## Plants within a 2 mile radius

| Common Name      | Scientific Name | State Status | U.S. ESA Status | Last Observation Year |
|------------------|-----------------|--------------|-----------------|-----------------------|
| No Species Found |                 |              |                 |                       |

## Definitions

### State Status

|      |                                                                                               |
|------|-----------------------------------------------------------------------------------------------|
| SGCN | Species of greatest conservation need listed in the <a href="#">Utah Wildlife Action Plan</a> |
|------|-----------------------------------------------------------------------------------------------|

### U.S. Endangered Species Act

|       |                                                                                                                                                                                                           |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| LE    | A taxon that is listed by the U.S. Fish and Wildlife Service as "endangered" with the probability of worldwide extinction                                                                                 |
| LT    | A taxon that is listed by the U.S. Fish and Wildlife Service as "threatened" with becoming endangered                                                                                                     |
| LE;XN | An "endangered" taxon that is considered by the U.S. Fish and Wildlife Service to be "experimental and nonessential" in its designated use areas in Utah                                                  |
| C     | A taxon for which the U.S. Fish and Wildlife Service has on file sufficient information on biological vulnerability and threats to justify it being a "candidate" for listing as endangered or threatened |
| PT/PE | A taxon "proposed" to be listed as "endangered" or "threatened" by the U.S. Fish and Wildlife Service                                                                                                     |

## Disclaimer

The information provided in this report is based on data existing in the Utah Division of Wildlife Resources' central database at the time of the request. It should not be regarded as a final statement on the occurrence of any species on or near the designated site, nor should it be considered a substitute for on-the-ground biological surveys. Moreover, because the Utah Division of Wildlife Resources' central database is continually updated, any given response is only appropriate for its respective request.

The UDWR provides no warranty, nor accepts any liability, occurring from any incorrect, incomplete, or misleading data, or from any incorrect, incomplete, or misleading use of these data.

The results are a query of species tracked by the Utah Natural Heritage Program, which includes all species listed under the U.S. Endangered Species Act and species on the Utah Wildlife Action Plan. Other significant wildlife values might also be present on the designated site. Please [contact](#) UDWR's regional habitat manager if you have any questions.

For additional information about species listed under the Endangered Species Act and their Critical Habitats that may be affected by activities in this area or for information about Section 7 consultation under the Endangered Species Act, please visit <https://ecos.fws.gov/ipac/> or contact the [U.S. Fish and Wildlife Service Utah Ecological Services Field Office](#) at (801) 975-3330 or [utahfieldoffice\\_esa@fws.gov](mailto:utahfieldoffice_esa@fws.gov).

Please contact our office at (801) 538-4759 or [habitat@utah.gov](mailto:habitat@utah.gov) if you require further assistance.

Your project is located in the following UDWR region(s): Central region

### Report generated for:

Sydney Allen  
J-U-B Engineers  
392 E Winchester St Suite 300  
Salt Lake City, UT 84107  
(801) 866-9052  
[seallen@jub.com](mailto:seallen@jub.com)





## **Appendix C: Photograph Inventory**





**Photograph 1: Southwest view of wetland in meadow area, eastern portion of Action Area**



**Photograph 2: South view of ditch with juniper and Gambel oak, southeastern area**





**Photograph 3: Northeast view of Oak Creek on southeastern portion of Action Area, where ditch joins**



**Photograph 4: Northwest view of pipeline route on southeastern portion of Action Area**





**Photograph 5: Southeast view of marginal sagebrush habitat with low cover and mixed with juniper**



**Photograph 6: North view Main Ditch, in Spring City**





**Photograph 7: East view of ditch and surrounding agricultural area, west of Highway 89**



**Photograph 8: Southeast view of ditch surrounding agricultural area, northwestern portion of Action Area**





**Photograph 9: Northeast view of wetland area and Oak Creek, western portion of Action Area**



**Photograph 10: South view of agricultural area, south of Oak Creek and wetlands**



## Ute Ladies'-Tresses Survey Findings Memo



## MEMORANDUM

DATE: August 12, 2024

TO: Rita Reisor USFWS Botanist (Utah Field Office)

CC: Derek Hamilton, NEPA Biologist (NRCS)

FROM: Autumn Davies, Natural Resources Technical Lead (J-U-B ENGINEERS, Inc.); Tyler Schade, Biologist (J-U-B ENGINEERS, Inc.)

SUBJECT: Sanpete County, UT Spring City Watershed Flood and Irrigation PL566 Project: Ute ladies'-tresses Survey Findings

---

The City of Spring City, Horseshoe Irrigation District, and the Natural Resources Conservation Service (NRCS) are proposing the Spring City Watershed Flood and Irrigation Project (Proposed Project) in Sanpete County, Utah, including areas within city limits of Spring City. The Proposed Project Action Area (Action Area) encompasses approximately 536 acres and occurs in multiple different landscapes, including areas on or adjacent to Oak Creek, within wetlands, ponds, and grassland areas, in the Manti-La Sal National Forest, shrub-scrub land, developed residential areas, and agricultural land (pastureland and cropland). The entire Action Area was evaluated for suitable Ute ladies'-tresses (ULT) (*Spiranthes diluvialis*) habitat on July 12 and 13, 2021. Based on areas that were identified as potential suitable habitat, a protocol-level plant survey was completed on five areas (Survey Area) within the Action Area. The Survey Area includes five areas along Oak Creek that spanned approximately 1.0 mile in length and encompassed 9.7 acres. The ULT survey was completed to evaluate suitable habitat conditions within the Action Area and to locate any previously unidentified ULT populations, if present.

Funding for the Proposed Project has been awarded from the NRCS PL566 Program, therefore this ULT survey has been completed to meet the environmental compliance requirements for the Proposed Project, and to provide documentation of survey results in accordance with the *USFWS Utah Field Office Guidelines for Conducting and Reporting Botanical Inventories and Monitoring of Federally Listed, Proposed and Candidate Plants* (2011) and the *USFWS Interim Survey Requirements for Ute Ladies'-tresses Orchid* (1992). The USFWS guidelines were implemented for the survey efforts. Autumn Foushee Davies, Senior Biologist/Natural Resources Technical Lead (J-



U-B Engineers, Inc.) conducted the field investigation on August 6, 2021, during the accepted flowering period.

The following section provides a brief description of ULTs, as well as the typical habitat requirements of the species. This information was used to ensure that the rare plant survey was completed in an efficient and comprehensive manner.

### Species Description

The ULT is a member of the orchid family that was first described in 1984. The plant was federally listed as threatened by the U.S. Fish and Wildlife Service (USFWS) under the Endangered Species Act (ESA) in January 1992 (USFWS, 1995). Populations have been found in Utah, Colorado, Wyoming, Montana, Nevada, Idaho, and Washington. The elevation ranges in which populations have been found vary from 750 to 7,000 feet, with most populations located above 4,000 feet. ULTs are found in wetlands and riparian areas, including spring habitats, mesic meadows, river meanders and floodplains. They require open habitats, and populations decline if trees and shrubs invade the habitat. The species is intolerant of permanent standing water and does not compete well with aggressive species, such as reed canarygrass (*Phalaris arundinacea*). The recommended survey time for the species coincides with its flowering period, as identified by the USFWS (1995), and is typically mid-August through mid-September, depending on geographic position and seasonal trends.

### Site Evaluation & Survey Results

Potential habitat along a portion of Oak Creek in the Action Area was surveyed for suitable habitat and ULT presence on August 6, 2021. A 600-foot wide corridor (from the centerline of the creek, 300 feet on both sides) was surveyed along Oak Creek near wetland/stream areas on the western portion of the Action Area. The Survey Area included five areas totaling 9.7 acres along approximately 1.0 miles of Oak Creek. No ULTs were identified during the survey. It was also determined that no suitable habitat for ULTs occurs in the Survey Area or Action Area.

Existing conditions along the creek segments were dominated by wetland vegetation, including hardstem bulrush (*Schoenoplectus acutus*), evening primrose (*Oenothera rosea*), Baltic rush (*Juncus balticus*), sedge (*Carex* sp.), Nebraska sedge (*Carex nebrascensis*), saltgrass (*Distichlis spicata*), reed canarygrass, and narrowleaf willow (*Salix exigua*). Aggressive agricultural species, including orchard grass (*Dactylis glomerata*) and alfalfa (*Medicago sativa*) are dominant species outside the



wetland areas near the creek. The survey area near the wetland ponds consisted of super saturated conditions or were dominated by willow species, which did not exhibit the appropriate light regime for ULTs

Open, undisturbed riparian habitat was not present along these surveyed portions of the creek. Some riparian habitat is present in other segments of the creek, which are dominated by trees and shrubs and would not be preferred suitable habitat for the species. Given the saturated conditions, dense willow stands, and aggressive agricultural grasses, the current condition of the creek banks likely would not support suitable habitat for ULT. Given the lack of suitable habitat, no further protocol-level surveys for ULTs are warranted.

The attached ULT Survey Exhibit illustrates the locations of the ULT survey areas. The attached Photo Inventory captures the pertinent habitat conditions encountered during the survey.

## Conclusion

The Action Area was evaluated for suitable ULT habitat. Five areas totaling 9.7 acres along 1.0 miles of Oak Creek were identified as potential suitable habitat and were surveyed under the accepted protocol for the ULT. The field investigation did not locate any ULT within the Survey Area and no suitable habitat was identified. The banks of the creek (and other canals) throughout most of the Proposed Project alignment would not be suitable habitat for ULT given the saturated conditions, heavy vegetative coverage, and competition from aggressive agricultural species.

If you have any questions regarding the information presented herein, please do not hesitate to contact me at: [adavies@jub.com](mailto:adavies@jub.com) or via phone at 801-886-9052.

## Attachments

1. ULT Survey Map
2. Photo Inventory





THE  
LANGDON  
GROUP



GATEWAY  
MAPPING  
INC.

J-U-B FAMILY OF COMPANIES

## References

Federal Register. 1992. Final Rule to List the Plant *Spiranthes diluvialis*, Ute Ladies'-tresses as a Threatened Species. 57 FR 2048 205. (1992)

USFWS. 2011. USFWS Utah Field Office Guidelines for Conducting and Reporting Botanical Inventories and Monitoring of Federally Listed, Proposed, and Candidate Plants.

----. 1995. *Ute ladies'-tresses (Spiranthes diluvialis) Draft Recovery Plan*. USFWS, Denver, Colorado.

----. 1992. *USFWS Interim Survey Requirements for Ute Ladies'-tresses Orchid*.





THE  
LANGDON  
GROUP

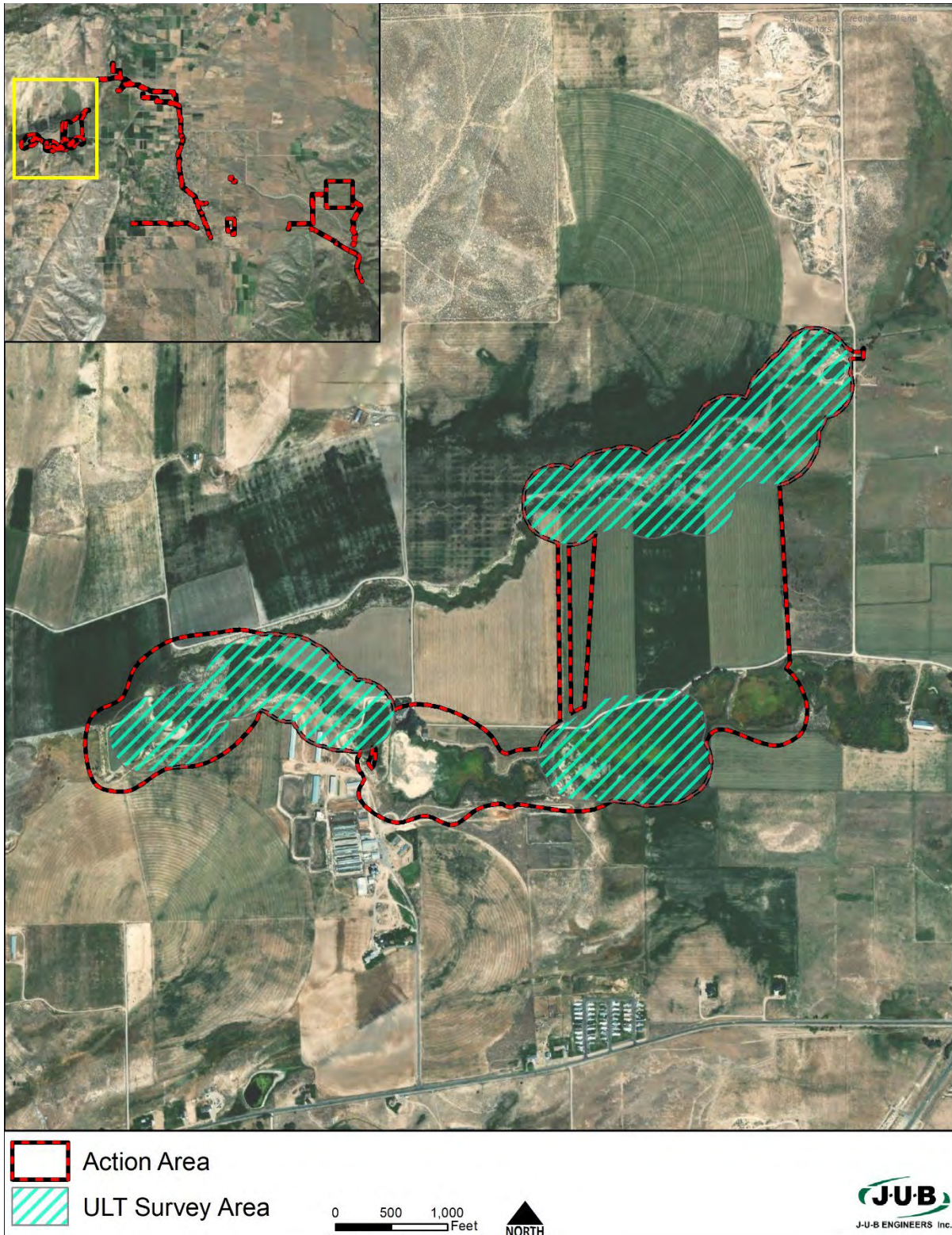


GATEWAY  
MAPPING  
INC.

J-U-B FAMILY OF COMPANIES

## Attachment 1: ULT Survey Map





Ute ladies'-tresses (ULT) Survey Area Map





THE  
LANGDON  
GROUP



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MAPPING  
INC.

J-U-B FAMILY OF COMPANIES

## Attachment 2: Photo Inventory





*Photograph 1: Northwest view of ULT survey area*



*Photograph 2: South view of ULT survey area along Oak Creek*





*Photograph 3: Southeast view of ULT survey area*



*Photograph 4: South view of ULT survey area, Oak Creek*





*Photograph 5: South view of ULT survey area*



Cultural Resources Report, redacted



## COVER PAGE

**Must Accompany All Project Reports  
Submitted to the Utah SHPO**



UDSH Project Number: U21TW0755

Report Title: Cultural Assessment for the Spring City Watershed Plan and Environmental Assessment Sanpete County, Utah

Report Date: 28 July 2024

Org. Project Number: 21-08

County(ies): Sanpete

Principal Investigator: Hannah Russell

Report Author(s): Hannah Russell, Jessica Goodwin,  
Jacob Nelson, Tara Hoffmann

Record Search Date(s): 1 October 2021, 19 Feb 2024  
Intensive Acres Surveyed (<15m intervals): 1604.08

Field Supervisor(s): Hannah Russell

Recon/Intuitive Acres Surveyed (<15m intervals): 767

USGS 7.5' Series Map Reference(s): USGS 7.5' 7.5 Spring City (2020), Chester, UT (2020), Moroni, UT (2020),  
Mount Pleasant (2020)

| Sites Reported                                  | Count | Smithsonian Trinomials                                                                                           |
|-------------------------------------------------|-------|------------------------------------------------------------------------------------------------------------------|
| Revisits (no updated site forms)                | 1     | 42SP1098                                                                                                         |
| Updates (updated site forms provided)           | 4     | 42SP437, 615, 621, 1105                                                                                          |
| New recordings (site forms provided)            | 32    | 42SP1206-1237                                                                                                    |
| Total Count of Archaeological Sites in APE      | 36    |                                                                                                                  |
| Historic Structures (structures forms provided) | 1     | 255 S 300E                                                                                                       |
| Total National Register Eligible Sites          | 14    | 42SP437, 42SP1098, 42SP1105, 42SP1206, 42SP1215-1216, 42SP1218, 42SP1222-1224, 42SP1226-1228, 42SP1231, 42SP1237 |

\*Please list all site numbers per category. Number strings are acceptable (e.g. "42TO1-13; 42TO15"). Cells should expand to accommodate extensive lists.

## Checklist of Required Items for Submittal to SHPO

- ☒ "Born Digital" Report in a PDF/A format
  - ☒ SHPO Cover Sheet
  - ☒ File Name is the UDSH Project Number with no hyphens or landowner suffixes
- ☒ "Born Digital" Site forms in PDF/A format
  - ☒ UASF with embedded maps and photos
  - ☒ File name is Smithsonian Trinomial without leading zeros (e.g. 42TO13 not 42TO00013)
  - ☒ Photo requirements (including size and quality)
- ☒ Archaeological Site Tabular Data
  - ☒ Single spreadsheet for each project
  - ☒ Follows UTSHPO template (info here: <https://goo.gl/7SLMqi>)
- ☒ GIS data
  - ☒ Zipped polygon shapefile or geodatabase of survey (if different from APE) or other activity area with required field names and variable intensity denoted
  - ☒ Zipped polygon shapefile or geodatabase of site boundaries with a the required field n



**Cultural Assessment for the Spring City  
Watershed Plan and Environmental  
Assessment Sanpete County, Utah**

Lead Agency:  
U.S. Department of Agriculture  
Natural Resources Conservation Service

Additional Agencies:  
U.S. Department of Agriculture  
National Forest Service

Utah Department of Transportation

Sponsoring Local Organizations:  
Spring City  
Horseshoe Irrigation Company

State of Utah Antiquities Permit No. U21TW0755

28 July 2024

Prepared for:  
J-U-B Engineers, Inc.  
392 E Winchester St. Suite 300  
Salt Lake City, Utah 84107

Prepared by:  
Hannah Russell, MA, RPA, Jessica Goodwin  
MA, And Jacob Nelson with contributions from  
Mark Richter, Hannah Morris, and Tara  
Hoffmann, MA (NRCS)

Cottonwood Archaeology, LLC  
P.O. Box 573  
Moab, Utah 84532

Utah State Public Lands Policy Coordinating Office  
Permit Number 38



## **Abstract**

An archaeological inventory was conducted by Cottonwood Archaeology, LLC in Sanpete County, Utah between 2 October 2021 and 10 April 2022 for the Spring City Watershed Plan and Environmental Assessment. The inventory was undertaken at the request of Derek Moss and Douglas Davidson of J-U-B Engineers, Inc, on behalf of the USDA Natural Resources Conservation Service (NRCS). The proposed undertaking is located on private land, within the Manti-La Sal National Forest, and within Utah Department of Transportation Right-of-Way. In total, the inventoried area includes 36 sites and site segments. These include the update of four previously recorded sites (42SP437, 42SP615, 42SP621, and 42SP1105) and the recordation of 32 new sites (42SP1206-42SP1237). In total, 16 sites are recommended eligible. These include three precontact temporary camps (42SP1215, 42SP1216, and 42SP1227), three multi-component temporary camps (42SP1218, 42SP1226, and 42SP1228), three historic ponds (42SP1222-1224), two historic irrigation ditches (42SP437 and 42SP1231), two historic roads (42SP1098 and 42SP1237), and two are related to irrigation and historic electricity (42SP105 and 42SP1206). Based on the results of the inventory and the proposed projects measures, the project will result in "Adverse Effects" to historic properties, in accordance with Section 106 of the National Historic Preservation Act, 36 CFR 800 and Utah Code Section 9-8-404.



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## **Introduction**

Cottonwood Archaeology, LLC was contracted by J-U-B Engineers, Inc., on behalf of the Natural Resources Conservation Service (NRCS), to conduct a cultural heritage inventory of the Spring City Watershed Plan and Environmental Assessment (Plan-EA) in Sanpete County, Utah. The cultural heritage survey is located on private lands, within the Manti-La Sal National Forest, and within Utah Department of Transportation Right-of-Way. The cultural heritage inventory was conducted by Cottonwood Archaeology, LLC between 5 October 2021 and 10 April 2022. Fieldwork was undertaken by Hannah Russell, MA, RPA, who served as Principal Investigator, and was assisted by Jessica Goodwin, Hannah Morris, Jacob Nelson, and Mark Richter. A total of approximately 1610 acres were inventoried for cultural sites and materials. The cultural heritage inventory updated four archaeological sites and site segments, and recorded 32 new archaeological sites, and 14 isolated finds of archaeological materials.

The purpose of the inventory was to locate, document, and evaluate cultural sites and materials within the Area of Potential Effects (APE) to ensure that the proposed undertaking adheres to federal and state laws that mandate that agencies take into account effects on cultural objects, site, and landscapes as mandated by the National Historic Preservation Act of 1966 (amended), the Utah State Antiquities Act of 1973 (amended 1990), and the Utah State Register (R212-6). In total, the inventoried area includes 36 sites and site segments and 14 isolated finds. In total, 14 of the sites are recommended eligible for inclusion on the National Register of Historic Places. Further, the undertaking traverses through the Spring City National Register District. Based on the results of the inventory and the proposed projects measures, a finding of "Adverse Effect" to historic properties is recommended, in accordance with Section 106 of the National Historic Preservation Act, 36 CFR 800 and Utah Code Section 9-8-404.

## **Project Description**

The proposed undertaking is a flood control and agriculture water management project led by the United States Department of Agriculture (USDA) Natural Resources Conservation Service (NRCS) (lead agency), funded in part through with Watershed Protection and Flood Prevention Act (Public Law [PL] 83-566) for the purpose of supporting the protection of communities, agricultural water needs, and infrastructure within the project area. The NRCS is serving as the Lead Federal agency for the purposes of Section 106, with the U.S. Forest Service and Utah Department of Transportation as cooperating agencies. Spring City and the Horseshoe Irrigation Company are the Project Sponsors. The stated goals for the project are to develop a flood channel to debris basin in the Freeman Allred meadow and to develop piping to deliver flood and irrigation water below the reservoir. The flood channel and debris basin will divert waters from Oak Creek and the piping will improve the water delivery systems of Point Ditch, the North Fields' ditches, and Mill Race ditch in and around Spring City, Utah. (See Table 1 for specific project measures).

According to the associated draft Watershed Plan-Environmental Assessment, Proposed Alternatives includes construction of a new Freeman Allred Reservoir with new day-use recreational facilities, a new Oak Creek diversion structure with a new flood channel to the Reservoir, piping the Mill Race Flood Ditch, North Fields Ditch, and Point Ditch, a new city regulating pond, an Oak Creek Upper Diversion replacement, Chester Ponds cleaning (through dredging), new secondary water meters in Spring City, and diversion structure replacements throughout the system (NRCS, EPA, USFS 2023:S-9.0). More specifically, the Action Alternative would construct a 1,034 acre-foot reservoir (231 acre-feet of flood water, 703 acre-feet of irrigation water storage, and 100 acre-feet of debris and sediment storage) at Freeman Allred Meadow, located east of Spring City. The construction would also include the installation of an open trapezoidal concrete Flood Channel (5,850 ft) in an existing ditch easement to provide a means of transporting flood water and debris out of Oak Creek



**Table 1: Specific Project Measures**

| Project Measure                | Linear Feet, as appropriate | Temp. Disturbance (ac.) | Permanent Disturbance (ac.) | Construction Methodology                                                                                                                                                                                                                                                                  |
|--------------------------------|-----------------------------|-------------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Freeman Allred Reservoir       | -                           | 82.6                    | 59.0                        | Clear and Grub the reservoir site. Excavated cut material will help create the fill material needed. Import material will be hauled in to create the reservoir berm. Maximum excavation depth for the reservoir is 42 ft with an average depth of 15 ft.                                  |
| Oak Creek Diversion            | -                           | 0.10                    | 0.07                        | Existing Diversion will be demolished and proposed diversion rebuilt in same location.                                                                                                                                                                                                    |
| Flood Channel (to reservoir)   | 5,850                       | 6.71                    | 4.03                        | New open channel will follow the existing ditch and will be cleared, grubbed, and excavated so the width of proposed channel is wider and deeper than original channel and material is cast in place concrete work.                                                                       |
| Outlet Pipeline from Reservoir | 7,830                       | 7.19                    | 0.004                       | The pipeline route would be trenched to a depth of 3 ft and the pipe would be buried; air vents would be installed every 500 ft which release trapped air in pipe and would be maintained inside covers .01 acre. An outfall structure will be built with cast in place concrete.         |
| Mill Race Flood Ditch Piping   | 11,570                      | 10.62                   | 0.00                        | The pipeline route would follow the existing ditch. The pipe would be placed in the ditch and buried. Land will be seeded to prevent erosion. No excavation of the existing ditch is anticipated prior to pipe installation.                                                              |
| North Field Ditch Piping       | 21,070                      | 19.35                   | 0.00                        | The pipeline route would follow the existing ditch. The pipe would be placed in the ditch and buried. Land will be seeded to prevent erosion. No excavation of the existing ditch is anticipated prior to pipe installation.                                                              |
| Point Ditch Piping             | 6,890                       | 6.33                    | 0.00                        | The pipeline route would follow the existing ditch. The pipe would be placed in the ditch and buried. Land will be seeded to prevent erosion. No excavation of the existing ditch is anticipated prior to pipe installation.                                                              |
| City Regulating Pond           | -                           | 6.69                    | 4.52                        | Clear and Grub the reservoir site. Excavated cut material will help create the fill material needed. Import material will be hauled in to create the reservoir berm.                                                                                                                      |
| Oak Creek Upper Diversion      | 8,450                       | 7.76                    | 0.00                        | The pipeline route would follow the existing pipeline. The pipe would be placed in the ditch (5 ft deep) and buried. Land will be seeded to prevent erosion.                                                                                                                              |
| Chester Ponds                  | -                           | 95                      | 0.00                        | Dredge the four existing ponds to depths of 2.5 ft to 5 ft (161,333 cubic ft) using excavation methods when ponds are empty. The dredged or excavated material will be hauled away and spread in nearby existing disturbed materials site in Township 15 South, Range 3 East, Section 24. |
| Oak Creek Bypass Piping        | 5,330                       | 4.89                    | 0.00                        | The pipeline route would be trenched and the pipe would be buried (3-5 ft). Land will be seeded to prevent erosion.                                                                                                                                                                       |
| Secondary Water Meters         | -                           | 1.15                    | 0.00                        | Install 502 meters at the juncture of the pipeline connection and the residential property line on private property. Excavation will be done using a vacuum truck and ground to be restored to original.                                                                                  |
| Freeman Allred Day Use Area    | 6,500                       | 3.73                    | 0.75                        | Clear and grub existing ground and construction grading equipment will be using to create the trail.                                                                                                                                                                                      |



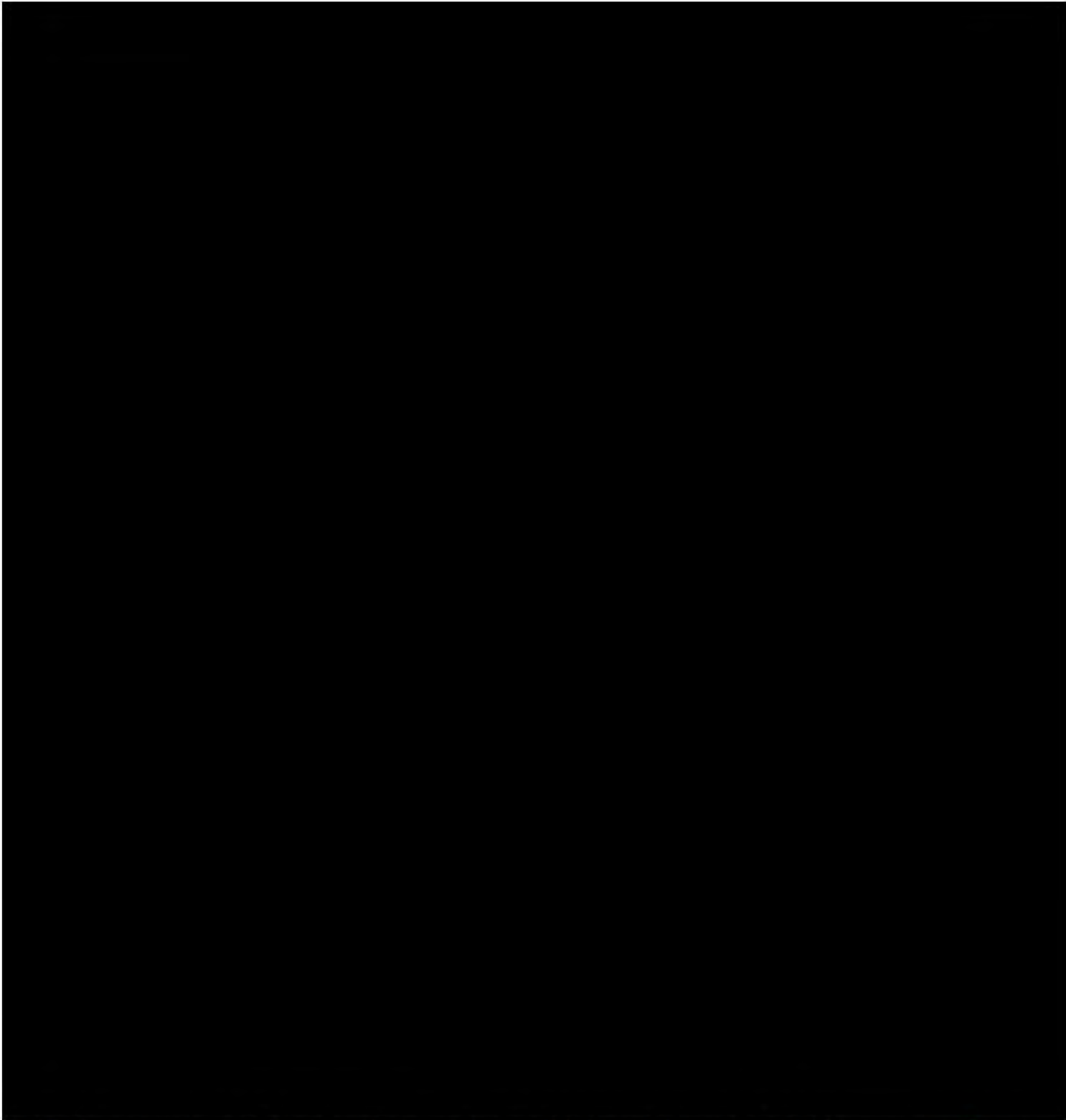
and into the planned reservoir. As part of the multi-purpose use of the Reservoir, the Freeman Allred Day Use Area would be constructed to include picnic facilities and pavilions, a pedestrian trail, and a boat launch area. The Action Alternative would also construct a new 1.5-mile pipeline to transport water away from the Reservoir back to both Oak Creek and the Last Chance diversion. The Action Alternative would pipe approximately 7.5 miles of existing open ditch irrigation systems within the North Fields, Point Ditch, and Mill Race Ditch systems, replace existing deteriorated diversions, and upsize 15 culvert road crossings to improve flood flows throughout Spring City. As part of the Mill Race Ditch improvement design, the proposed action would install 22" piping in half of the existing ditch prism and use the remaining half to continue collecting floodwater and street runoff from Spring City's streets and conveying the water to Oak Creek. Other project components would replace approximately 1.6 miles of the Oak Creek Upper Diversion from Oak Creek to the Spring City hydroelectric power plant. The project is intended to develop a new 20 acre-foot Regulating Pond, located adjacent to an existing regulating pond that will serve residential secondary water users of Spring City. Installation of the residential secondary water meters is estimated to conserve 142 acre-feet of water annually. Lastly, the Action Alternative would dredge the four existing Chester Ponds to depths of 2.5 to 5 feet in order to regain approximately 1,000 acre-feet of water storage (NRCS, EPA, USFS 2023:3.4.2).

The APE was initially established by the NRCS, the U.S. Forest Service, and the Sponsors based on known project conditions. The Direct Effects APE include all proposed project measures, access roads, staging areas, and necessary construction buffers. An existing materials source area will be used to dispose of dredged materials from Chester Ponds. The Direct APE totals 1604.08 acres. All areas of the direct APE were intensively surveyed. The APE was expanded to encompass the Visual Effects APE, which includes a 1/8-mile buffer around Big Ditch, which is within the Spring City Historic District, and totals 963 acres. The Indirect APE encompasses the 100-year flood inundation zones for the No Action Alternative and the breach inundation zone for the Action Alternative. The Indirect APE totals 767 acres. Irrigation and canal ditches were inventoried to a width of 15 meters (7.5 meters from centerline). Roads were inventoried to a width of 30 meters (15 meters from centerline). An 18.5-acre area was inventoried around the City Regulating Pond in Township 15 South, Range 4 East, Section 33, a 170.4 acre area was inventoried around the Freeman Allred Reservoir in Township 15 South, Range 4 East, Sections 35 and 36, and 108 acres were inventoried around the Chester Ponds in Township 15 South, Range 3 East, Sections 25 and 26 and Township 15 South, Range 4 East, Section 30. The secondary water meters within Spring City were inventoried at reconnaissance level. A Class I literature review was conducted for the flood inundation zone.

The APE is located on private land, lands administered by the Manti- La Sal National Forest, and within Utah Department of Transportation Right-of-Way (ROW), Region 4. The Direct APE on private land totals 1604.08 acres, which includes 12.73 miles of linear corridor. The secondary water meters are all located on private lands in Spring City. The Direct APE within Manti-La Sal Forest lands includes 5.62 acres and includes 0.95 miles of linear corridor. Finally, 0.30 acres of the Direct APE are located within the UDOT ROW, which includes 0.05 miles of linear corridor.

The proposed project is located in the Sanpete-Sevier Valleys Geographic Unit (Stokes 1986:inner back cover) at the interface between the Great Basin and the Colorado Plateau (Stokes 1986:248). More specifically, the project area is located in the Sanpete Valley in Sanpete County, Utah. The legal description is Township 15 South, Range 3 East, Sections 24, 25, and 26, Township 15 South, Range 4 East, Sections 19, 20, 29, 31, 32, 33, 34, 35, and 36, and Township 16 South, Range 4 East, Sections 1, 2, and 4. (Figures 1-4).





USGS Topographic 7.5' Quadrangles Chester, UT (2020) and Moroni, UT (2020)

**Legend**

- U21TW0755APE

100 Year Flood Footprint

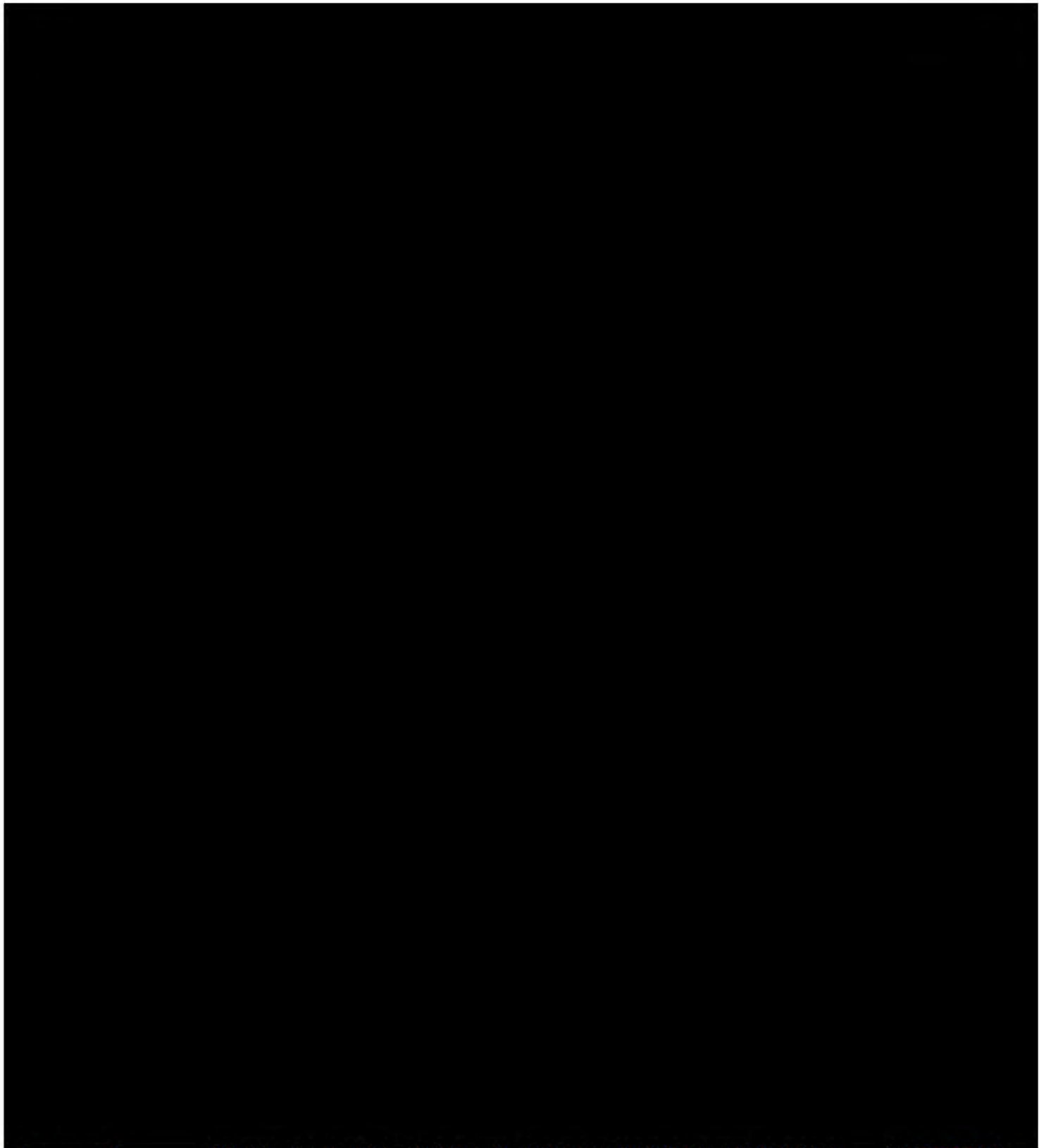
Land Ownership
- Site Boundary

Private
- 42SP1231

Cottonwood  
Archaeology

Date: 2/27/2024





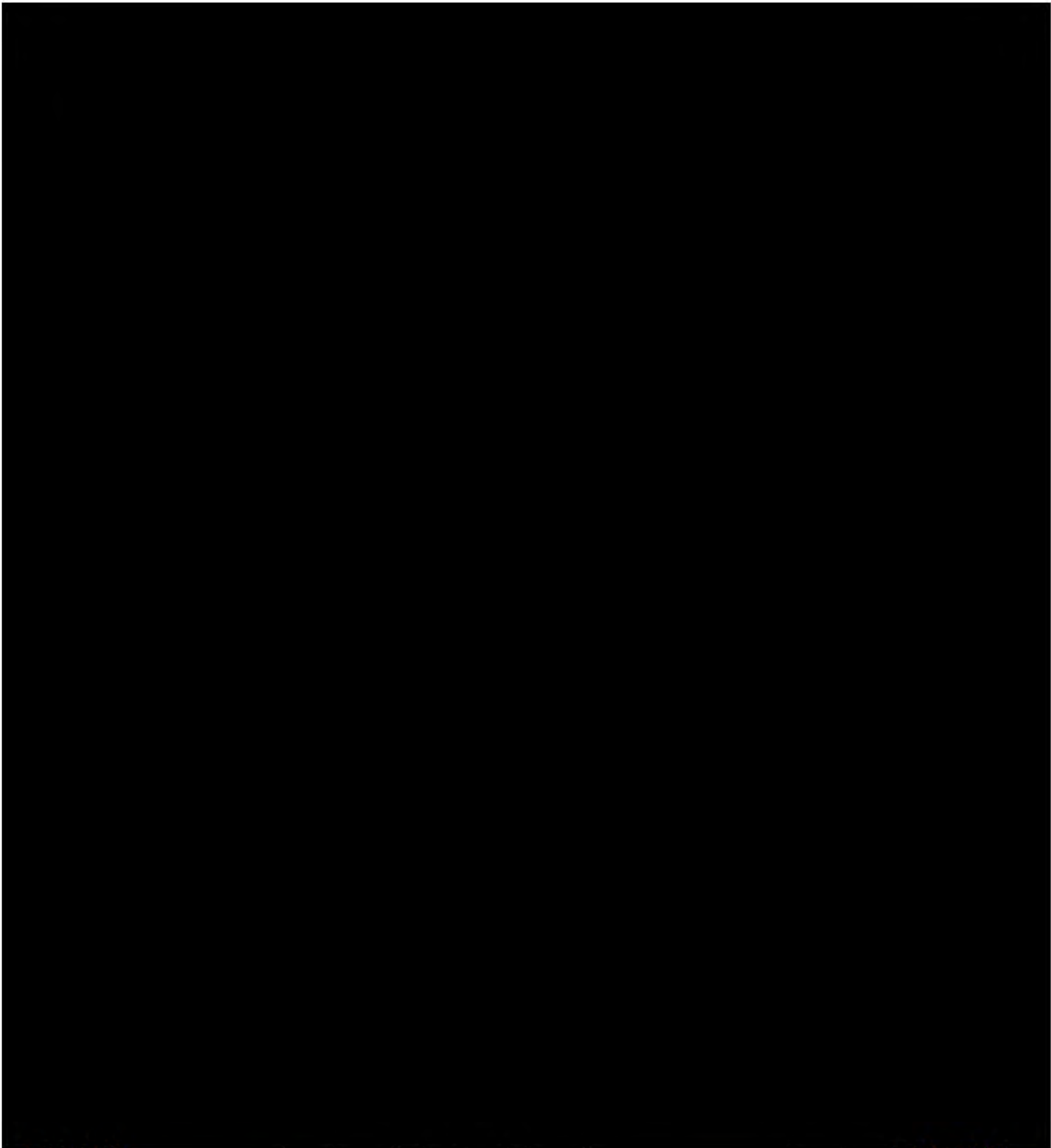
## Legend

|                                                                                    |                   |                                                                                     |                                                 |                                                                                       |                          |
|------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------|
|  | U21TW0755APE      |  | Site Boundary                                   |  | 100 Year Flood Footprint |
|  | 42SP1231          |  | Spring City Historic Structures                 | <b>Land Ownership</b>                                                                 |                          |
|  | 1/8 mi Visual APE |  | Spring City National Register Historic District |  | Private                  |

Date: 3/17/2024

Archaeology



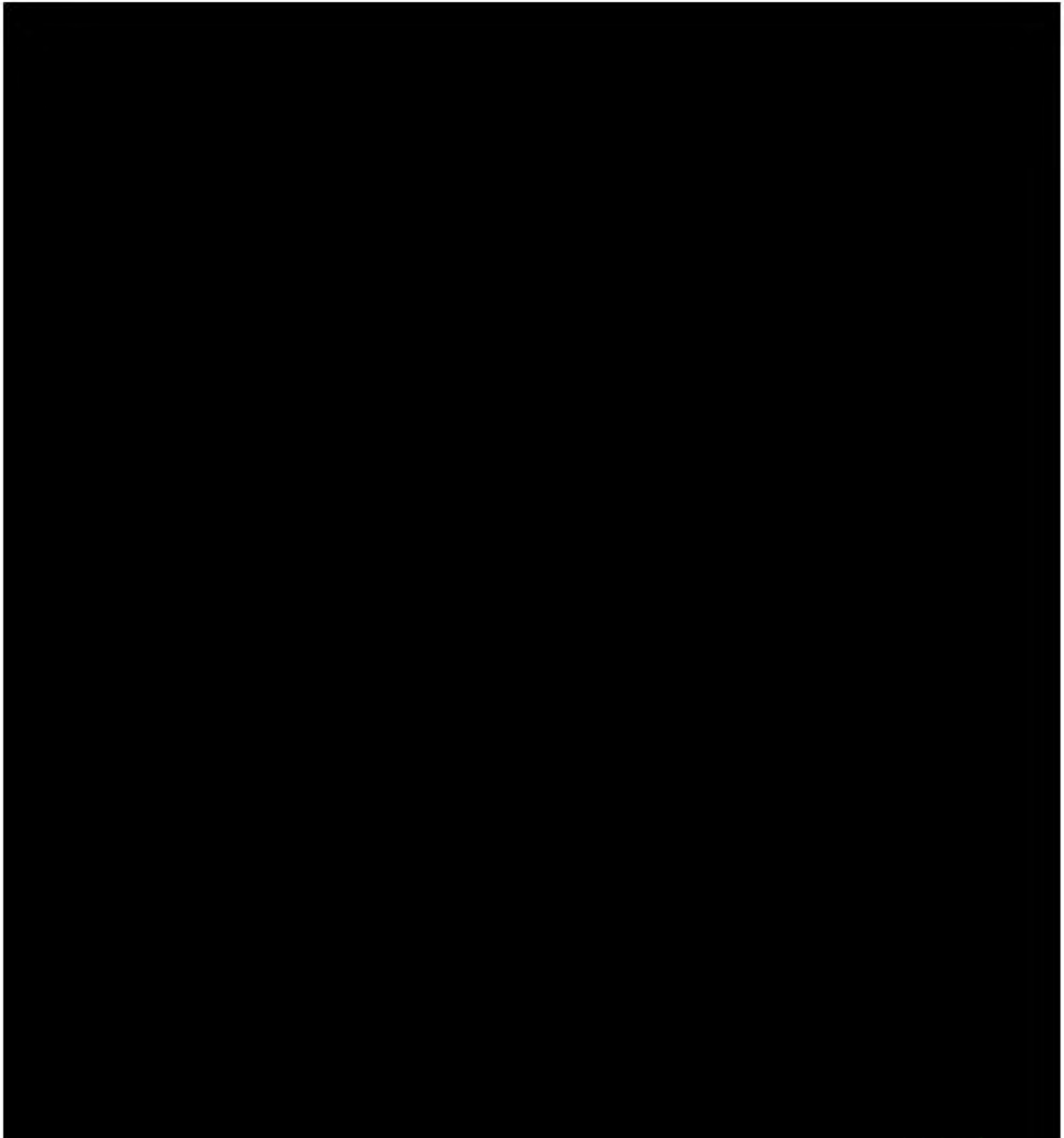


**Legend**

|                                                                                                       |                                                                                                                                     |                                                                                                                |
|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
|  U21TW0755APE      |  Site Boundary                                   |  100 Year Flood Footprint |
|  42SP1231          |  Spring City Historic Structures                 | <b>Land Ownership</b>                                                                                          |
|  1/8 mi Visual APE |  Spring City National Register Historic District |                                                                                                                |

Date: 3/17/2024  
8





## Legend

- Isolated Finds
- U21TW0755APE
- Site Boundary

- Spring City Watershed Project Footprint
- 100 Year Flood Footprint

## Land Ownership

- National Forest
- Private

Archaeology

Date: 2/27/2024



## **Environmental Setting**

The proposed undertaking is located in the Upper Sonoran life zone in east-central Sanpete County and begins in the Oak Creek drainage of the San Pitch River and traverses westward to the westernmost impoundment of the Chester Ponds, west of Spring City. The eastern extent of the APE begins at an elevation of 7,160 feet above sea level in the semi-arid foothills ecoregion of the west slope of the southern Wasatch Range, west of the Wasatch Plateau. The highest elevations of the project area have tree species characteristic of both the semi-arid foothills zone, and the Wasatch Montane zone (EPA level IV, 19f/19d), and contain ponderosa pine, aspen, juniper, piñon pine, manzanita and Douglas-fir trees. As the APE descends in elevation, the ecoregion transitions to semi-arid foothills with juniper/piñon dominated forest with pockets of Gamble Oak, in a matrix of sagebrush, gramma grass, and intermittent areas of mountain mahogany. Continuing westward, the surveyed area descends into the mountain valley ecoregion (19g) in the vicinity of Spring City, and continues to its terminus at the west end of the Chester Ponds at an elevation of 5540 feet above sea level. This part of the APE habitat is primarily agricultural. The relatively short growing season lends itself to cultivation of hay crops, dairy and feedlot operations, winter sheep pasture, and turkey farming (EPA; epa.gov).

The geophysical region of the project area lies on the eastern extent of the transitional zone between the Basin Range province and the Colorado Plateau, in an area of transitional tectonics and physiography, with normal block faulting and alluvial processes as dominant forces of geomorphology (Milligan 2000). The proposed undertaking is located in the Sanpete-Sevier Valleys Geographic Unit (Stokes 1986:inner back cover) and is defined topographically by the narrow river valleys of the Sanpete and Sevier Rivers (Stokes 1986:248). Upper portions of the APE are underlain by Flagstaff limestone (Eocene and Paleocene), and by the North Horn formation (Paleocene and Upper Cretaceous) of mudstone, claystone, sandstone conglomerates, and sparse limestone “in irregular, alternating units” (Utah; interactive geological map). The mountain valley sections from Spring City to the Chester Ponds, classified as coalesced alluvial fan deposits, were formed by overlapping and interfingering alluvial fans. The fill deposits in the valley go back as far as the Pliocene and Miocene, and may be very deep in some areas. Fluvial sediments in the valley include silt, sand, pebbles, cobbles, and sparse boulders (Utah). Recent drought conditions have caused variability in the water supply, however, annual precipitation in the San Pitch River drainage basin has historically been about 12 inches in the valley areas, but precipitation in the mountains, much of it as snowpack, can reach up to 40 inches per year (Robinson; 1971:1). The Oak Creek drainage comprises a relatively small portion of the San Pitch River overall drainage area and is listed by USGS to have a drainage area of 8.35 square miles before reaching the valley floor (USGS).

## **Cultural and Historical Overview**

### **Paleoindigenous Period**

The timeframe and migration methods of the initial peopling of the Americas is still and increasingly debated within the American archaeological cannon. Pre-Clovis theories cite the growing number of pre-Clovis C14 dates reliably collected at hundreds of sites in North and South America. Further, linguistic models and genetic studies suggest that the earliest Western Hemisphere migrations, of which many were likely to have occurred, would have had to have taken place between 20,000 and 50,000 years before present, and molecular research has suggested early migrations might have occurred between 22,000 and 40,000 years before present (Steeves 2014:1509).



Paleoindigenous peoples were highly mobile forager-hunters who hunted both ice age megafauna and smaller animals (Fagan 2000:85). Projectile points produced from high-quality lithic materials with distinctive flaking patterns, fluting, and a general lanceolate shape (Schroedl 1991) are the most notable and diagnostic artifacts of the Paleoindigenous toolkit. Across the Paleoindigenous archaeological landscape, early human sites in North America are frequently related to large mammoth kill sites buried by thousands of years of soil development. In the immediate region, identified Paleoindigenous sites are predominantly expressed by surficial artifact deposits (Matson 1991:127-128).

In the Intermountain West, identified Paleoindigenous sites and materials have been relatively sparse. In northern Utah and Southeastern Idaho, identified Paleoindigenous sites and materials include lanceolate shaped projectile points that noticeably cluster around permanent waterways (Pitblado 2009). The Wasatch Plateau and San Pitch Mountains were used by people living in the lower elevation valleys, including the Sanpete Valley. Clovis spear points have been found on the Wasatch Plateau (Thompson and Irwin 2016:6).

### Archaic Period

The Archaic period began in 7500 BCE and lasted until the advent of the Common Era. Archaic cultures were forager-hunter based and sites are indicated by temporary camps, artifact scatters, and rock markings with diagnostic projectile points, tool technologies, and features located in open areas and rock shelters (Tipps 1995:88-89). Archaic camps were used seasonally, perhaps over centuries, or for single use (Tipps 1995:88-89). It is suggested that there was a great deal of overlap between late Paleo peoples, and early Archaic peoples (Nickens 1982:10). Sub-surface archaeological investigations have indicated that the surficial expression of Archaic sites generally belies the extent and complexity of those sites (Reed 1993:12, Tipps 1995:88-89). An excellent example exists at Sudden Shelter, an Archaic era rock shelter near Salina, Utah. Extensive excavations have uncovered three phases that span over 4000 years of human seasonal occupation (Jennings 1973:92). Rock art and split-twig figurines show up in the archaeological record during the late archaic period (Madsen 1993:185). Rock marking styles indicative of the Archaic period in the Great Basin include Great Basin Representational and Abstract Styles (Sammons-Lohse 1981).

### Formative Period

The Formative Period is defined by the spread of horticulture, domestication of animals, the production of pottery and textiles, and permanent to semi-permanent architecture. Within the context of the project area and its surrounds, the Formative Period is represented primarily by western Fremont peoples (700-1200 CE). Generally, Fremont archaeological remains withstand categorization suggesting Fremont cultural fluidity. Fremont sites are indicated by artifact scatters, granaries, subterranean slab-lined cist features, pit houses, multi-room surface architecture, distinctive rock art, and artifact scatters that include Fremont dent maize, Utah metates, Fremont pottery, clay figurines, moccasins, and formative projectile points (Barlow 2002:65-67). Fremont pottery consisted of gray and brown wares with later painted variants (Cordell 2009:213). Fremont rock art, a key diagnostic feature, includes anthropomorphs with trapezoidal body shapes and "bucket heads". Frequently, the anthropomorphs are elaborately decorated or are represented by select, minimal features. Other common Fremont elements that are ubiquitous across time and culture include spirals, shield figures, and quadrupeds (Cole 1990:173-220). Fremont peoples lived in organized villages including at nearby Beaver, Utah and Fremont Indian State Park, and as dispersed mobile groups (Simms 2010). Three miles southwest of Ephraim, which is



near the project area, is a Fremont site known as Witch's Knoll, which includes fourteen mounds, varied forms of architecture, and other typical Fremont items (Antrei and Roberts 1999:21).

#### Late Precontact Period/Protohistory/Early Indigenous Historical Period

Following the abandonment of formative lifeways in the region due in part to environmental stresses and warfare, forager-gatherer lifeways regained cultural prominence in the area. Numic speaking Paiute and Goshute Indigenous peoples, whose homelands the APE fall within, followed regional and seasonal foodstuffs throughout most of the year before settling into winter camps in sunny open areas near perennial waterways (Bennett 2001:18). Archaeological explanations of the Numic presence in the Great Basin and Utah specifically include cultural continuity in the Great Basin as indicated by a lack of evidence suggesting cultural change or the supplanting of one people for another (Jones 2005:144; Defa 2003:77), and the slow, continual incorporation of Numic and Fremont peoples (Simms 1994, McBeth 2010:4). Numic peoples lived in temporary brush shelters (wickiups) and in the 19<sup>th</sup> century sometimes used teepees (Tom and Holt 2000:124). Both housing styles are more common in ethnographic accounts rather than archaeological contexts because of their ephemeral nature. Common Numic rock art motifs include horses, tipis, guns, and the recycling of older rock art styles (Cole 1990:225-226). Desert-side notched projectile points and Numic pottery have been found at a number of sites in southern Utah which were employed by Numic peoples from the late precontact period through to the period following Euro-American contact (Reed 1993:75).

The Sanpete area was inhabited by several bands of Utes, who were first encountered by Spanish Franciscans in the 1770s (Antrei and Roberts 1999:61). Relations with Mormon settlers in the 19<sup>th</sup> century began hospitably and included an invitation to Joseph Smith for Mormons to settle in the area. Increased Euro-American settlement of and transportation through southern Utah proved to be a substantial stress to local Indigenous populations, whose populations declined by as much as 90% during the 19<sup>th</sup> century (Tom and Holt 2000:123). After little more than a year of Mormon occupation of the valley, local Indigenous people felt encroached upon, and perhaps regretted their invitation (Antrei and Roberts 1999:68). Unrest and skirmishes increased, culminating in Walker's War in 1853-1854. In 1855, plans were made to resettle the Ute on a reservation. The Twelve Mile Creek Reservation was only initially successful; it was liquidated in 1864 and remaining Utes were forced to move to the Uintah Reservation (Antrei and Roberts 1999:75). This led to the Black Hawk War, an uprising led by a young Ute warrior, which lasted until 1869 and mainly comprised guerilla warfare and small skirmishes (Antrei and Roberts 1999:75). After this, most remaining Utes removed to the Uintah Reservation.

#### Undifferentiated Precontact/Post-contact Indigenous

Frequently, the surface expression of Indigenous sites is void of temporal or cultural indicators. The ubiquitousness of lithic refuse and some groundstone makes ascribing cultural or temporal affiliation very difficult to impossible, particularly at the survey level. Additionally, some rock marking elements are ubiquitous and used cross culturally and cross temporally.

#### Non-Indigenous Historical Period to Present

While the Spanish Dominguez and Escalante expedition came through Utah during their 1776 trek from Santa Fe, New Mexico to California, it is likely that they were not the first Europeans in the area as other Spanish expeditions preceded this one (Wilson et al 1999:31). Others would follow, which involved trade with local Indigenous peoples.



Mormon expansion into Sanpete County began in 1849, when Ute Chiefs Wakara and Sowiette led a band to Salt Lake City to formally invite Mormon people to settle in the Sanpete Valley (Antrei and Roberts 1999:24). Manti became the center of Mormon settlement in the area, with smaller settlements radiating outward from it. The Allred Settlement was established during this early wave of settlement, and later became Spring City. Expansion of Mormon settlements throughout the county continued but waned around the turn of the century.

New settlements were carefully chosen after scouting identified sources of water, timber, grazing land, and fertile soil (Antrei and Roberts 1999:34). These small settlements in the Sanpete Valley subsisted heavily on agriculture, but by at least 1860, cultivation was beginning to surpass water availability. This resulted in a vast system of water irrigation that is still in use today. Agriculture and livestock were and continue to be the dominant industries in the area, including beef and dairy cattle, sheep, poultry, wheat, and sugar beets. Grist and sawmills were also crucial components of each settlement, and coal mining eventually brought the railroad to the county (Antrei and Roberts 1999:125).

The Allred Settlement was settled in 1852 by the James Allred family, and was initially a small settlement of a dozen or so families. Unrest with local Ute Native Americans led to reinforcements in the form of 50 families of Danish converts, leading to the settlement being called “Little Denmark” (Watson 1984:12). This unrest led to open hostilities and caused the town to evacuate twice, once in 1853 during Walker’s War, and again in 1866 during the Black Hawk War. Little Denmark came to be known as Springtown, and eventually, Spring City. Due in part to successful missions to Denmark, Mormon settlement in Utah was accompanied by Scandinavian converts as early as 1852. These immigrants settled throughout Utah but were concentrated in Sanpete and Sevier counties. By 1870, 80 percent of Sanpete County was composed of Scandinavians (Antrei and Roberts 1999:47). The large number of Scandinavian settlers of Spring City faced persecution and animosity early on from the American settlers, leading them to congregate in the northern portion of the city which became known as Little Denmark (after the town no longer went by that name). Little Denmark contained a meetinghouse, where prayer, school lessons, annual conferences with surrounding Scandinavian communities, and a choir met (Watson 1984:41).

As the town developed, homes, school buildings, stores, and sawmills were constructed, and skilled tradesmen provided essential services. Oolitic limestone was quarried in the hills west and south of town. Livestock was the primary industry in town, but sheep became the backbone of the local economy (Watson 1984:58). Agriculture was also a crucial industry, and water rights for irrigation were first granted in 1870 for Canal, Oak, and Cedar creeks. The town initially had wooden boardwalks, but they were inadequate and replaced by concrete sidewalks in 1913 (Watson 1984:69). The first concrete sidewalks were in front of the Edgar Allred Drug Store and the Anderson Meat and Grocery store (Watson 1984:69). The town made use of the WPA during the Great Depression to complete local projects, including the construction of a culinary water system, a library, a swimming pool, picnic grounds, sidewalks, and road improvements (Watson 1984:157). Several Civilian Conservation Corps (CCC) camps were located in the surrounding area, and as many as 50 young men from Spring City were involved with them (Watson 1984:157). One notable achievement from the CCC was the construction of Canyon Road, which runs from town into the national forest.

In the early 20th century, the Sanpete area slowly improved its infrastructure, adding improved water lines, putting electric and communication systems in place, and developing roads and highways. All these developments occurred rather later than in urban areas, but helped connect the communities more to the outside world. The Spring City area continues to be small, rural, and self-sufficient, as it has since it was first settled by Mormon settlers in the 1850s. Despite its isolation, the area has continued to



diversify over the years with different cultures and religions. Spring City had a population of just over 1,000 in 2019, and Sanpete County had a population of almost 30,000.

### **Logistics and Methodology**

Prior to fieldwork, a file search was conducted through Utah SHPO's SEGO and UDAM online databases and with Charmaine Thompson at the Manti-La Sal National Forest to identify previous archaeological projects and sites that occur within and in the vicinity of the project area. The search identified 24 previously conducted archaeological projects and 7 previously recorded archaeological sites within the APE and within a half-mile of the APE. In addition, Spring City is located in a National Register District and is a Certified Local Government (CLG). Documents pertaining to those historical locations were also reviewed.

Fieldwork was undertaken between 2 October 2021 and 10 April 2022. The APE totals 1610 acres of linear and block survey areas. Irrigation and canal ditches were inventoried to a width of 15 meters (7.5 meters from centerline). Roads were inventoried to a width of 30 meters (15 meters from centerline). An 18.5 acre area was inventoried around the City Regulating Pond in Township 15 South, Range 4 East, Section 33, a 170.4 acre area was inventoried around the Freeman Allred Reservoir in Township 15 South, Range 4 East, Sections 35 and 36, and 108 acres were inventoried around the Chester Ponds in Township 15 South, Range 3 East, Sections 25 and 26 and Township 15 South, Range 4 East, Section 30. The secondary water meters within Spring City were inventoried at reconnaissance level. A Class I literature review was conducted for the flood inundation zone. The inventory was conducted via an intensive pedestrian survey with the archaeologists traversing the project area at intervals of no greater than 15 meters. Archaeological sites are defined as 50 years old or older, two or more temporally associated cultural features without artifacts, a cultural feature with at least one temporally associated artifact, and/or a cluster of ten or more associated cultural materials in a ten meter square area or 15 or more unassociated artifacts within a ten meter square area (Utah State Historic Preservation Office and Antiquities Section 2019:13-14). Linear sites are defined as a modification of the landscape that is substantially longer than it is wide with the physical remains of the historical fabric or the remains of the landscape modification (UPAC 2008).

Sites were documented using the Utah Archaeological Site Form, mapped with a Trimble Juno 3B GPS, and photographed with a digital camera. Trimble collected GIS data were post-processed. No archaeological materials were collected in the course of the inventory. All archaeological sites were evaluated for National Register of Historic Places (NRHP) inclusion. Isolated finds were photographed, documented, and a GPS point was collected at the location of isolates.

### **File Search Results**

A file search for previously conducted archaeological and architectural inventories and previously recorded sites was conducted through Utah SHPO's SEGO and UDAM online databases, the Historic Utah Buildings (HUB) online database, and with Charmaine Thompson at the Manti-La Sal National Forest on 1 October 2021. The file search yielded a total of 13 projects (Table 2) and 20 sites (Table 3) that occur within and within a half-mile radius around the APE. Five previously conducted projects fall within the APE and four previously recorded sites fall within the APE of the undertaking.

In addition to the cultural projects and recorded archaeological sites, the project area traverses through the Spring City National Register Historic District (SCNRHD) and Certified Local Government (CLG). The National Register Nomination was prepared in 1979, accepted in 1980, and amended in



2022. The National Register nomination and associated historic architecture inventories were also reviewed as were historic maps and aerial imagery (SCNRHD addressed in detail below). Further, the HUB online database was consulted to identify documented architecture and non-archaeological built environment (45 years old and older) within a half mile of the project area and outside of the SCNRHD (Table 4). Properties in bold indicate that they fall within the APE. A total of 33 built environment features have been documented within and within half a mile of the APE and outside of SCNRHD.

**Table 2: Previous Archaeological Inventories**

| Report No.       | Project Component                                                                                | Report Title                                                                                                                                                             | Author                                                                     | Date        |
|------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------|
| U87BC0077        | ½ mile of proj ftrnt.                                                                            | Archaeological investigations along the mountain fuel supply pipeline in central and Southwestern Utah, Sevier County, Utah                                              | Lorna Beth Billat and Scott E. Billat                                      | 1988        |
| <b>U94NP0132</b> | <b>In proj ftrnt.;<br/>½ mile from 2nd H<sub>2</sub>O Meters</b>                                 | <b>A cultural resource inventory of the proposed US West Communications fiber optic cable corridor in Juab, Sanpete and Sevier Counties, Utah</b>                        | <b>Asa S. Nielson, Charles E. Hughes, Garth Norman, and Shaner R. Sulz</b> | <b>1994</b> |
| <b>U01BS0237</b> | <b>In proj ftrnt.;<br/>½ mile from 2nd H<sub>2</sub>O Meters</b>                                 | <b>A cultural/paleontological resource inventory of the proposed central telephone of Utah Mount Pleasant to Spring City Buried Cable Corridor, Sanpete County, Utah</b> | <b>Asa S. Nielson</b>                                                      | <b>2001</b> |
| U01BC0468        | ½ mile of proj ftrnt.;<br>½ mile of 100 yr Fld. Zone                                             | Archaeological inventory of state trust lands parcels in central and southwestern Utah                                                                                   | Jacob J. Sauer; Richard K. Talbot                                          | 2002        |
| U03FS0496        | ½ mile of proj ftrnt.;<br>½ mile of 100 yr Fld. Zone                                             | Whispering Pines Fuels Treatment                                                                                                                                         | Chris Horting                                                              | 2003        |
| U04MQ0136        | ½ mile of proj ftrnt.;<br>½ mile of 100 yr Fld. Zone;<br>½ mile from 2nd H <sub>2</sub> O Meters | Cultural resource inventory of Central Utah Telephone / Skyline Telecom's proposed Wales to Spring City fiberoptic line in San Pete County, Utah.                        | Sharyl Kinnear-Ferris                                                      | 2004        |
| <b>U04BS1381</b> | <b>In proj ftrnt.</b>                                                                            | <b>A cultural resource inventory for the Cedar Creek Group Irrigation Project in Sanpete County, Utah</b>                                                                | <b>Quint A. Colman; Todd B. Seacat</b>                                     | <b>2004</b> |
| U05UQ0895        | ½ mile of proj ftrnt.;<br>½ mile of 100 yr Fld. Zone                                             | Spring City Plateau demonstration                                                                                                                                        | Michael O'Hara; Dennis Gilpin; Krislyn Taite                               | 2005        |
| <b>U06MQ0590</b> | <b>In proj ftrnt.</b>                                                                            | <b>Cultural Resource Inventory for Utah Department of Transportation's Pigeon Hollow Junction; to Spring City Highway Improvement Project, Sanpete County, Utah</b>      | <b>Meg Thornton and Jacki Montgomery</b>                                   | <b>2006</b> |
| U18FS0261        | ½ mile of proj ftrnt.                                                                            | Spring City Spring Redevelopment                                                                                                                                         | Sarah Herrera                                                              | 2018        |
| U19HX0830        | ½ mile of proj ftrnt.;<br>½ mile of 100 yr Fld. Zone                                             | An Archaeological Inventory of the Spring City Fuel Break: Alternative A                                                                                                 | Aaron Woods                                                                | 2019        |
| U20FN0487        | ½ mile of 100 yr Fld. Zone;<br>½ mile of proj ftrnt.                                             | Field Survey of 9,437 Acres for the Sanpete Face Archaeological Survey in the Manti-La Sal National Forest, Sanpete and Utah Counties, Utah                              | Brian McKee, Will Russell, Lindsay Wygant, Sarah                           | 2020        |



| Report No. | Project Component                                                               | Report Title                                                                                                          | Author     | Date |
|------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------|------|
|            |                                                                                 |                                                                                                                       | Herrera    |      |
| U22HO0725  | In proj ftpnt.; ½ mile of<br>100 yr Fld. Zone;<br>½ mile from 2nd H2O<br>Meters | A Cultural Resource Inventory for the Proposed Spring City<br>Sewer Line Project in Spring City, Sanpete County, Utah | Jon Baxter | 2023 |



**Table 3: Previously Recorded Archaeological Sites**

| Site No.        | Year Recorded | Site Type/Name                            | NRHP Eligibility                    | Project Component                                                                   |
|-----------------|---------------|-------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------|
| 42SP193         | 2006          | Railroad                                  | Eligible                            | ½ mile of 100 yr Fld. Zone;<br>½ mile of proj ftpnt.                                |
| 42SP195         | 1987          | Historic Foundation                       | Recommended<br>Not Eligible         | ½ mile of 100 yr Fld. Zone;<br>½ mile of proj ftpnt.                                |
| <b>42SP437</b>  | <b>2001</b>   | <b>Mill Race Ditch (Irrigation Ditch)</b> | <b>Eligible</b>                     | <b>In proj ftpnt.;</b><br>½ mile from 2nd H2O Meters                                |
| 42SP440         | 2004          | Last Chance Ditch (Irrigation Ditch)      | Determined<br>Eligible              | ½ mile of proj ftpnt.                                                               |
| 42SP465         | 2001,<br>2019 | Allred Ditch (Irrigation Ditch)           | Not Eligible                        | ½ mile of proj ftpnt.                                                               |
| <b>42SP517</b>  | <b>2004</b>   | <b>Highway 117 (Historic Road)</b>        | <b>Recommended<br/>Not Eligible</b> | ½ mile from 2nd H2O Meters;<br><b>100 yr Fld. Zone;</b><br>½ mile of proj ftpnt.    |
| 42SP552         | 2004          | Historic Dump                             | Not Eligible                        | ½ mile of proj ftpnt.                                                               |
| 42SP553         | 2004          | Historic Corral                           | Not Eligible                        | ½ mile of proj ftpnt.                                                               |
| 42SP554         | 2004          | Historic Stock Pond                       | Not Eligible                        | ½ mile of proj ftpnt.                                                               |
| 42SP555         | 2004          | Historic Stock Pond                       | Not Eligible                        | ½ mile of proj ftpnt.                                                               |
| 42SP556         | 2004          | Historic Stock Pond                       | Not Eligible                        | ½ mile of proj ftpnt.                                                               |
| 42SP614         | 2006          | Historic Corral                           | Not Eligible                        | ½ mile from 2nd H2O Meters;<br>½ mile of proj ftpnt.                                |
| <b>42SP615</b>  | <b>2006</b>   | <b>Point Ditch (Irrigation Ditch)</b>     | <b>Not Eligible</b>                 | <b>In proj ftpnt.;</b><br>½ mile from 2nd H2O Meters                                |
| 42SP616         | 2006          | Historic Trash Scatter                    | Not Eligible                        | ½ mile of proj ftpnt.                                                               |
| <b>42SP621</b>  | <b>2006</b>   | <b>Highway 89 (Historic Road)</b>         | <b>Not Eligible</b>                 | <b>In proj ftpnt.;</b><br>½ mile from 2nd H2O Meters;                               |
| 42SP622         | 2006          | Historic Farmstead                        | Eligible                            | ½ mile from 2nd H2O Meters;<br>½ mile of proj ftpnt.                                |
| <b>42SP1098</b> | <b>2022</b>   | <b>Historic Road</b>                      | <b>Eligible</b>                     | <b>In proj ftpnt</b><br>½ mile of 100 yr Fld. Zone                                  |
| 42SP1104        | 2019          | Multicomponent Site                       | Not Eligible                        | ½ mile of proj ftpnt.;                                                              |
| <b>42SP1105</b> | <b>2019</b>   | <b>Historic Penstock Aqueduct</b>         | <b>Eligible</b>                     | <b>In proj ftpnt.;</b><br>½ mile of 100 yr Fld. Zone;                               |
| 42SP1379        | 2023          | Historic Corral                           | Not Eligible                        | ½ mile from 2nd H2O Meters;<br>½ mile of 100 yr Fld. Zone;<br>½ mile of proj ftpnt. |



**Table 4: Documented Historic Built Environment outside of SCNRHD**

| PR ID        | Project Component                                                                     | Address                    | Property Name       | Const. Year | Original Use/Type             | NRHP Eligibility Status       |
|--------------|---------------------------------------------------------------------------------------|----------------------------|---------------------|-------------|-------------------------------|-------------------------------|
| <b>204</b>   | <b>100 yr Fld. Zone</b>                                                               | 830 Pigeon Hollow Road     |                     | 1960        | single dwelling/building      | Not Eligible/Non-Contributing |
| 68424        | ½ mile from proj. footprint; 100 yr Fld. Zone                                         | 932 S Spring City Area     |                     | 1875        | single dwelling/building      | Not Eligible/Non-Contributing |
| 68396        | ½ mile from 100 yr Fld. Zone                                                          | Spring City/Chester Area   |                     | 1870        | single dwelling/building      | Not Eligible/Non-Contributing |
| 68400        | ½ mile from 100 yr Fld. Zone                                                          | Spring City Area           |                     | 1870        | single dwelling/building      | Eligible/Contributing         |
| 69130        | ½ mile from proj. footprint                                                           | Spring City Area           |                     | 1885        | single dwelling/building      | Eligible/Contributing         |
| 69132        | ½ mile from 100 yr Fld. Zone                                                          | Spring City/Chester Area   |                     | 1880        | single dwelling/building      | Eligible/Contributing         |
| <b>69161</b> | <b>100 yr Fld. Zone</b>                                                               | Spring City Area           |                     | 1910        | agricultural storage/building | Eligible/Contributing         |
| 69356        | ½ mile from proj. footprint; ½ mile from 100 yr Fld. Zone                             | Spring City/Chester Area   |                     | 1885        | other residential             | Eligible/Contributing         |
| 69358        | ½ mile from proj. footprint; ½ mile from 100 yr Fld. Zone                             | Spring City/Chester Area   |                     | 1880        | single dwelling/building      | Eligible/Contributing         |
| 69828        | ½ mile from 100 yr Fld. Zone                                                          | Spring City/Chester Area   |                     | 1870        | single dwelling/building      | Not Eligible/Non-Contributing |
| 69991        | ½ mile from proj. footprint; ½ mile from 100 yr Fld. Zone                             | Spring City/Chester Area   |                     | 1880        | single dwelling/building      | Not Eligible/Non-Contributing |
| 73639        | ½ mile from proj. footprint; ½ mile from 100 yr Fld. Zone                             | 4715 E 14175 North Fayette | Honeymoon Cabin     | 1904        | single dwelling/building      | Eligible/Contributing         |
| 83350        | ½ mile from proj. footprint; ½ mile from 100 yr Fld. Zone                             | Spring City Area           |                     | 1870        | single dwelling/building      | Eligible/Contributing         |
| 83351        | ½ mile from proj. footprint                                                           | Spring City Area           |                     | 1880        | single dwelling/building      | Not Eligible/Non-Contributing |
| 90953        | ½ mile from 2nd H2O Meters; ½ mile from proj. footprint                               | 745 E 400 North            |                     | 1955        | single dwelling/building      | Eligible/Contributing         |
| 98476        | ½ mile from 2nd H2O Meters; ½ mile from 100 yr Fld. Zone; ½ mile from proj. footprint | 546 S 200 West             | Larsen, Otto, House | 1900        | single dwelling/building      | Not Eligible                  |
| 99177        | ½ mile from 2nd H2O Meters;                                                           | 395 S 500 East             | Sutliff,            | 1969        | single dwelling/              | Eligible/Contributing         |



| PR ID  | Project Component                                                                      | Address           | Property Name             | Const. Year | Original Use/Type                 | NRHP Eligibility Status |
|--------|----------------------------------------------------------------------------------------|-------------------|---------------------------|-------------|-----------------------------------|-------------------------|
|        | ½ mile from 100 yr Fld. Zone;<br>½ mile from proj. footprint                           |                   | Edward, House             |             | building                          |                         |
| 99195  | ½ mile from 2nd H2O Meters;<br><b>100 yr Fld. Zone;</b><br>½ mile from proj. footprint | 600 S 200 West    | Behunnin, Martin House    | 1900        | single dwelling/<br>building      | Demolished              |
| 99226  | ½ mile from 2nd H2O Meters;<br>½ mile from proj. footprint                             | 225 S 700 East    |                           | 1890        | single dwelling/<br>building      | Demolished              |
| 100807 | ½ mile from 2nd H2O Meters;<br>100 yr Fld. Zone;<br>½ mile from proj. footprint        | 469 S 500 East    |                           | 1970        | single dwelling/<br>building      | Eligible/Contributing   |
| 100818 | <b>100 yr Fld. Zone</b>                                                                | 740 S 200 West    | Allred House              | 1900        | single dwelling/<br>building      | Demolished              |
| 101068 | <b>100-Yr Fld. Zone;</b><br>½ mile from 2nd H2O Meters;<br>½ mile from proj. footprint | 586 S 200 West    | Dahl, Niels House         | 1915        | single dwelling/<br>building      | Not Eligible            |
| 101576 | <b>100 yr Fld. Zone</b>                                                                | 600 W Highway 117 |                           | 1869        | single dwelling/<br>building      | Eligible/Contributing   |
| 101597 | <b>100-Yr Fld. Zone;</b><br>50' of proj. footprint                                     | 200 W Old Hwy 89  |                           | 1890        | single dwelling/<br>building      | Eligible/Contributing   |
| 116019 | ½ mile from 100 yr Fld. Zone                                                           | 11500 N 8500 East | Johnson, Jacob, Farmhouse | 1872        | single dwelling/<br>building      | Eligible/Contributing   |
| 222792 | ½ mile from 2nd H2O Meters;<br>½ mile from proj. footprint                             | 395 S 500 East    |                           | 1880        | agricultural storage/<br>building | Eligible/Contributing   |
| 257143 | <b>100 yr Fld. Zone</b>                                                                | 546 S 200 West    | Larsen, Otto, House       | 1900        | single dwelling/<br>building      | Not Eligible            |
| 257170 | <b>100 yr Fld. Zone</b>                                                                | 487 S 200 East    | Allred-Bunnell House      | 1880        | single dwelling/<br>building      | Not Eligible            |
| 257229 | <b>100 yr Fld. Zone</b>                                                                | 670 S 200 West    | Dahl, Rulon House         | 1900        | single dwelling/<br>building      | Eligible/Contributing   |
| 257310 | <b>100 yr Fld. Zone</b>                                                                | 750 S 200 West    | Crawforth, James, House   | 1895        | single dwelling/<br>building      | Not Eligible            |
| 257312 | <b>100 yr Fld. Zone</b>                                                                | 586 S 200 West    | Dahl, Niels House         | 1915        | single dwelling/<br>building      | Not Eligible            |
| 257527 | ½ mile from 2nd H2O Meters;<br>½ mile from 100 yr Fld. Zone                            | 75 S 700 East     | Cattle Corrals            | 1940        | animal facility/<br>structure     | Eligible/Contributing   |



| PR ID  | Project Component                                           | Address       | Property Name | Const. Year | Original Use/Type             | NRHP Eligibility Status |
|--------|-------------------------------------------------------------|---------------|---------------|-------------|-------------------------------|-------------------------|
| 257528 | ½ mile from 2nd H2O Meters;<br>½ mile from 100 yr Fld. Zone | 81 S 700 East | Sheep Corrals | 1915        | animal facility/<br>structure | Eligible/Contributing   |

### **Spring City National Register District**

The SCNRHD was listed on the NRHP in 1980 following an inventory of the city in 1974 that documented 443 buildings, structures, and/or objects of which, 337 were recommended NRHP eligible and listed. The areas of significance identified in Spring City in 1980 were agriculture, architecture, and exploration/settlement and the dates of significance identified spanned from 1851 to 1915 (Carter 1980:6). More specifically, the author states: “the historic and architectural significance of Spring City lies in two areas: (1.) the town graphically documents the techniques of Mormon town planning in Utah; [and] (2.) architecture in Spring City is remarkably well preserved with an abundance of religious..., homes, and small commercial establishments” (Carter 1980:6). Carter continues saying that Spring City’s significance lies in its exemplary quality as a “Mormon village” type settlement consistent with the “Plat for the City of Zion” as described by Joseph Smith (Carter 1980:9).

In 2022, the nomination was updated and amended by Korral Broschinsky in coordination with the Friends of Historic Spring City. Numerous changes to the original nomination were made. The areas of significance were expanded to include community planning and development in addition to exploration/settlement, architecture, and agriculture; and the period of significance was altered to between 1859 and 1972 (Broschinsky 2022:3). Additionally, the district was formally evaluated for NRHP Criteria. The district is eligible under Criterion A for its association with mid-19<sup>th</sup> century development patterns in rural Utah, and the “Plat for the City of Zion” planning style (Broschinsky 2022:Section 8 Page 3-4). The district is also eligible under Criterion C for the many exemplary architectural styles represented in Spring City that span the period of significance including vernacular, Greek and Gothic Revivals, bungalows, period cottages, and ranch houses. Further, the planning of Spring City’s one-home-per-block pattern remained consistent throughout the period of significance (Broschinsky 2022:Section 8 Page 2). The district’s significance is supported by the integrity of location, setting, design, and feeling (Broschinsky 2022). As a result of the changes laid out in the 2022 nomination, which was accompanied by an updated inventory, 496 built environment features were documented. Of these, 290 are eligible and 206 are not eligible (Broschinsky 2022) (Table 5). Within the not eligible built environment features, 144 are “out-of-period”, 43 are demolished, and 1 is unevaluated (Historic Utah Buildings 2024). (Note: recorded built environment features that are under 45 years old are not represented in Table 5.)

**Table 5: Spring City National Register Historic District Built Environment**

| PR ID | Project Component                        | Address        | Property Name                      | Const. Year | Original Use/Type              | NRHP Eligibility        |
|-------|------------------------------------------|----------------|------------------------------------|-------------|--------------------------------|-------------------------|
| 82616 | 100-Yr Fld. Zone; 50' of proj. footprint | 69 W 300 South | Spring City Relief Society Granary | 1875        | agricultural storage/ building | Listed/<br>Contributing |



| PR ID        | Project Component                                                                | Address         | Property Name                     | Const. Year | Original Use/Type            | NRHP Eligibility                |
|--------------|----------------------------------------------------------------------------------|-----------------|-----------------------------------|-------------|------------------------------|---------------------------------|
| 98369        | 100-Yr Fld. Zone; ½ mile from 2nd H2O Meters; 50' of proj. footprint             | 469 S 300 East  | Allred - Johnson House            | 1890        | single dwelling / building   | Listed/ Contributing            |
| 98371        | 50' of 2nd H2O Meters; 50' of proj. footprint; ½ mile of 100 yr Fld. Zone        | 50 S 500 East   |                                   | c1970       | single dwelling / building   | Listed/ Contributing            |
| <u>98373</u> | 100-Yr Fld. Zone; ½ mile from 2nd H2O Meters; ½ mile from proj. footprint        | 475 E 400 South | Chester School                    | 1895        | school/ building             | Not Eligible / Non-Contributing |
| <u>98376</u> | 50' of 2nd H2O Meters; 50' of proj. footprint                                    | 184 E 200 South | Rasmussen (Clawson), James, House | 1884        | agric. outbuilding/ building | Listed/ Contributing            |
| <u>98377</u> | ½ mile from 100-Yr Fld. Zone; 50' of 2nd H2O Meters; ½ mile from proj. footprint | 263 S 300 East  |                                   | 1970        | single dwelling / building   | Not Eligible / Non-Contributing |
| <u>98378</u> | 50' of 2nd H2O Meters                                                            | 241 S 200 East  |                                   | c1925       | single dwelling / building   | Not Eligible / Non-Contributing |
| <u>98379</u> | 50' of 2nd H2O Meters; 50' of proj. footprint                                    | 379 N 200 East  | Sterner, Annie, House             | c1940       | single dwelling/ building    | Listed/ Contributing            |
| 98381        | 100-Yr Fld. Zone; ½ mile from 2nd H2O Meters; ½ mile from proj. footprint        | 190 W 300 South | Nielsen Jacob Log House           | 1875        | single dwelling / building   | Demolished                      |
| <u>98382</u> | ½ mile from 100-Yr Fld. Zone; 50' of 2nd H2O Meters; 50' of proj. footprint      | 388 E 300 South | Hudson, Alder House               | 1880        | single dwelling / building   | Listed/ Contributing            |
| <u>98383</u> | 100-Yr Fld. Zone; 50' of 2nd H2O Meters; 50' of proj. footprint                  | 389 E 400 South | Madsen, Francis C., House         | 1900        | single dwelling / building   | Listed/ Contributing            |
| <u>98384</u> | 100-Yr Fld. Zone; 50' of proj. footprint                                         | 415 S 400 East  | Higsby-Christensen House          | 1875        | single dwelling/ building    | Listed/ Contributing            |
| 98385        | 50' of 2nd H2O Meters; 50' of proj. footprint                                    | 11 E 100 South  | Kofford House                     | c1860       | single dwelling/             | Listed/ Contributing            |



|              | ftprint                                                                   |                 |                    |      | building                   |                                 |
|--------------|---------------------------------------------------------------------------|-----------------|--------------------|------|----------------------------|---------------------------------|
| <u>98386</u> | 50' of 2nd H2O Meters; 50' of proj. ftprint                               | 393 E 200 South | Olsen, John, House | 1902 | single dwelling/ building  | Listed/ Contributing            |
| 98387        | ½ mile from 100-Yr Fld. Zone; 50' of 2nd H2O Meters; 50' of proj. ftprint | 575 E 100 South |                    | 1960 | animal facility/ building  | Listed/ Contributing            |
| <u>98388</u> | ½ mile from 2nd H2O Meters; ½ mile from proj. ftprint                     | 313 E 100 South | Mickel House       | 1910 | single dwelling / building | Not Eligible / Non-Contributing |



| PR ID        | Project Component                                                                               | Address         | Property Name                     | Const. Year | Original Use/Type                   | Listing Status                         |
|--------------|-------------------------------------------------------------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------------|----------------------------------------|
| <u>98389</u> | ½ mile from 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint  | 310 E 200 South | Black, Roy House                  | 1919        | single dwelling/<br>building        | Listed/<br>Contributing                |
| 98390        | 50' of 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint                              | 165 W Center    | Sherm's Garage                    | 1950        | Commercial<br>(gen)/ building       | Not Eligible<br>/ Non-<br>Contributing |
| 98475        | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint              | 164 N 100 West  | Bohleen- Olsen<br>House           | 1859        | single dwelling/<br>building        | Listed/<br>Contributing                |
| 98477        | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint              | 523 S 200 West  | Major's Pug<br>Mill/Adobe<br>Yard | 1880        | mill/processing/<br>site            | Listed/<br>Contributing                |
| 98478        | 100-Yr Fld. Zone<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint               | 407 N Main      | Kelsey's Garage                   | 1940        | commercial<br>(gen.)/ building      | Listed/<br>Contributing                |
| 98479        | 100-Yr Fld. Zone;<br>½ mile from 2nd H <sub>2</sub> O<br>Meters;<br>½ mile from proj. footprint | 422 N Main      |                                   | 1875        | agric.<br>outbuilding/<br>structure | Demolished                             |
| 98481        | 50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                                   | 125 S Main      | Anderson, Soren,<br>House         | 1904        | single dwelling/<br>building        | Listed/<br>Contributing                |
| 98482        | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint              | 12 N Main       | Justesen, Rasmus<br>House         | 1875        | single dwelling/<br>building        | Listed/<br>Contributing                |
| 98483        | 100-Yr Fld. Zone;<br>50' of proj. footprint;<br>½ mile from 2nd H <sub>2</sub> O<br>Meters      | 13 N Main       | Ford-Baxter House                 | 1880        | single dwelling/<br>building        | Listed/<br>Contributing                |
| 98484        | 100-Yr Fld. Zone;<br>½ mile from 2nd H <sub>2</sub> O<br>Meters;<br>½ mile from proj. footprint | 34 N Main       | New City<br>Garage/Firestation    | 1970        | government<br>(gen)/ building       | Demolished                             |
| 98486        | 100-Yr Fld. Zone<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint               | 160 N Main      | Justesen, Annie,<br>House         | 1910        | single dwelling/<br>building        | Listed/<br>Contributing                |
| <u>98487</u> | 50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                                   | 181 E 300 North | Jorgensen House                   | 1914        | single dwelling/<br>building        | Listed/<br>Contributing                |
| <u>98488</u> | 50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                                   | 269 E 300 North | Olsen/Jensen House                | 1869        | single dwelling/<br>building        | Listed/<br>Contributing                |
| 98489        | 50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                                   | 389 E 400 North |                                   | 1890        | single dwelling/<br>building        | Listed/<br>Contributing                |
| 98490        | 50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                                   | 361 E 400 North | Sahlberg, Edmund,<br>House        | 1892        | single dwelling/<br>building        | Listed/<br>Contributing                |
| 98491        | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint              | 95 W 300 North  | Rasmussen/James T.<br>Ellis House | 1919        | single dwelling/<br>building        | Listed/<br>Contributing                |



| PR ID        | Project Component                                                                                   | Address         | Property Name                      | Const. Year | Original Use/Type             | Listing Status                     |
|--------------|-----------------------------------------------------------------------------------------------------|-----------------|------------------------------------|-------------|-------------------------------|------------------------------------|
| <u>98492</u> | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                  | 139 E 100 North |                                    | 1916        | single dwelling/<br>building  | Listed/<br>Contributing            |
| <u>98493</u> | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                  | 181 E 100 North | Mortensen House                    | 1903        | single dwelling/<br>building  | Listed/<br>Contributing            |
| 98494        | 100-Yr Fld. Zone;<br>50' of proj. footprint                                                         | 389 S Main      | Crawforth-Carlson House            | 1919        | single dwelling/<br>building  | Listed/<br>Contributing            |
| <u>98495</u> | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint             | 87 E 200 North  | Sorensen, Peter, House             | 1890        | single dwelling/<br>building  | Not Eligible<br>/ Non-Contributing |
| <u>98500</u> | ½ mile from 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint                             | 260 E Center    |                                    | c1890       | single dwelling/<br>building  | Not Eligible<br>/ Non-Contributing |
| 98502        | 100-Yr Fld. Zone;<br>50' of proj. footprint                                                         | 388 S 100 West  | Johnson, Jacob, Law Office & Court | 1875        | resid. auxiliary/<br>building | Listed/<br>Contributing            |
| <u>99174</u> | ½ mile from 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint | 21 S 300 East   | Petersen, James, House             | 1925        | single dwelling/<br>building  | Not Eligible<br>/ Non-Contributing |
| 99176        | ½ mile from 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint | 636 N 300 East  | Allred-Bunnell House               | 1880        | single dwelling/<br>building  | Not Eligible<br>/ Non-Contributing |
| 99178        | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint             | 610 N 400 East  | Sandstrom, Emil, House             | 1880        | single dwelling/<br>building  | Not Eligible<br>/ Non-Contributing |
| <u>99181</u> | 100-Yr Fld. Zone;<br>½ mile from 2nd H <sub>2</sub> O Meter;<br>½ mile from proj. footprint         | 488 N 100 East  | Jensen-Nielsen House               | 1880        | single dwelling/<br>building  | Demolished                         |
| <u>99182</u> | 50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                                       | 255 N 200 East  | Petersen/Thompson House            | 1910        | single dwelling/<br>building  | Listed/<br>Contributing            |
| <u>99183</u> | ½ mile from 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint      | 291 S 200 East  | Allred, Eugene, House              | 1894        | single dwelling/<br>building  | Listed/<br>Contributing            |
| <u>99184</u> | 50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                                       | 151 S 200 East  | Hyde, Anne E., House               | 1905        | single dwelling/<br>building  | Listed/<br>Contributing            |
| <u>99185</u> | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                  | 378 N 100 East  | Rasmussen, Peter, House            | 1878        | single dwelling/<br>building  | Listed/<br>Contributing            |
| <u>99186</u> | 50' of 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint                                  | 367 N 200 East  | Sterner House                      | 1900        | single dwelling/<br>building  | Not Eligible /<br>Non-Contributing |



| PR ID        | Project Component                                                                              | Address         | Property Name                    | Const. Year | Original Use/Type            | Listing Status                  |
|--------------|------------------------------------------------------------------------------------------------|-----------------|----------------------------------|-------------|------------------------------|---------------------------------|
| <u>99187</u> | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint             | 409 E 300 South | Barney House                     | 1880        | single dwelling/<br>building | Listed/<br>Contributing         |
| <u>99188</u> | ½ mile from 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint | 480 E 300 South | Peterson House                   | 1881        | single dwelling/<br>building | Listed/<br>Contributing         |
| <u>99189</u> | 100-Yr Fld. Zone;<br>½ mile from 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint   | 317 E 400 South | Madsen, Helen, House             | 1919        | single dwelling/<br>building | Not Eligible / Non-Contributing |
| 99190        | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint             | 94 W 400 South  | Dye, Mar, House                  | 1948        | single dwelling/<br>building | Listed/<br>Contributing         |
| 99191        | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint             | 43 100 South    | Strate Rulon House               | 1948        | single dwelling/<br>building | Listed/<br>Contributing         |
| 99192        | 50' of proj. footprint;<br>½ mile from 2nd H <sub>2</sub> O Meters                             | 90 E 100 South  | Johnson, J. Morgan & Anna, House | 1904        | single dwelling/<br>building | Listed/<br>Contributing         |
| 99193        | ½ mile from 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint                        | 78 W 100 South  |                                  | 1965        | single dwelling/<br>building | Demolished                      |
| 99197        | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint             | 201 N 200 West  | Larsen, David, House             | c1880       | single dwelling/<br>building | Listed/<br>Contributing         |
| <u>99198</u> | 50' of proj. footprint;<br>½ mile from 2nd H <sub>2</sub> O Meters                             | 189 E 500 North | Frandsen Anthon, House           | 1881        | single dwelling/<br>building | Listed/<br>Contributing         |
| 99199        | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint             | 527 S 200 West  | Major, William, House            | 1876        | single dwelling/<br>building | Listed/<br>Contributing         |
| 99200        | 100-Yr Fld. Zone;<br>50' of proj. footprint                                                    | 520 S 200 West  | Nunley House                     | 1970        | single dwelling/<br>building | Listed/<br>Contributing         |
| 99201        | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint        | 398 N Main      | Olsen, Martin, House             | 1885        | single dwelling/<br>building | Not Eligible / Non-Contributing |
| 99202        | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint        | 443 N Main      |                                  | 1935        | single dwelling/<br>building | Not Eligible / Non-Contributing |
| 99203        | 100-Yr Fld. Zone;<br>50' of proj. footprint;<br>½ mile from 2nd H <sub>2</sub> O Meters        | 76 S Main       | Osborne Merc                     | 1925        | grocery/<br>building         | Listed/<br>Contributing         |
| 99204        | 50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                                  | 90 S Main       | Allred, Mary Ann, House          | 1911        | single dwelling/<br>building | Listed/<br>Contributing         |



| PR ID | Project Component                                                                              | Address         | Property Name                                      | Const. Year | Original Use/Type              | Listing Status          |
|-------|------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------|-------------|--------------------------------|-------------------------|
| 99205 | 100-Yr Fld. Zone;<br>50' of proj. footprint;<br>½ mile from 2nd H <sub>2</sub> O Meters        | 24 N Main       | Spring City Post Office                            | 1962        | post office/<br>building       | Listed/<br>Contributing |
| 99206 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint             | 33 N Main       | Baxter Confectionary                               | 1915        | specialty store/<br>building   | Listed/<br>Contributing |
| 99207 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint             | 190 N Main      | Baxter & Blain Store                               | 1895        | commercial (gen.)/<br>building | Listed/<br>Contributing |
| 99208 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint             | 113 N Main      | Mickelson House                                    | 1869        | single dwelling/<br>building   | Listed/<br>Contributing |
| 99209 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint             | 116 E 300 North | Petersen, Soren, House                             | 1890        | single dwelling/<br>building   | Listed/<br>Contributing |
| 99212 | 100-Yr Fld. Zone;<br>50' of proj. footprint;<br>½ mile from 2nd H <sub>2</sub> O Meters        | 83 E 400 North  | Sorensen, Christian, House/Billington, Zeke, House | 1916        | single dwelling/<br>building   | Listed/<br>Contributing |
| 99213 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint             | 115 E 100 North | Benson, Niels, House                               | 1889        | single dwelling/<br>building   | Listed/<br>Contributing |
| 99215 | 100-Yr Fld. Zone;<br>½ mile from 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint   | 590 E 100 North |                                                    | 1960        | single dwelling/<br>building   | Demolished              |
| 99987 | ½ mile from 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint | 186 S 300 East  | Tulgreen House                                     | 1910        | single dwelling/<br>building   | Listed/<br>Contributing |
| 99989 | 50' of proj. footprint;<br>½ mile from 2nd H <sub>2</sub> O Meters                             | 560 N 300 East  | Blain, Bert, House                                 | 1950        | single dwelling/<br>building   | Listed/<br>Contributing |
| 99993 | 50' of proj. footprint;<br>½ mile from 2nd H <sub>2</sub> O Meters                             | 479 N 400 East  | Frandsen, Peter, House                             | 1910        | single dwelling/<br>building   | Listed/<br>Contributing |
| 99995 | ½ mile from 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint                        | 310 E 400 South | Allred, James T.S., Jr. House                      | 1880        | agricultural (gen.)            | Demolished              |
| 99996 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint             | 310 E 400 South | Allred, James T.S., Jr., House                     | 1910        | single dwelling/<br>building   | Listed/<br>Contributing |
| 99998 | 50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                                  | 185 S 200 East  | Hyde, Sarah Ellen Justesen, House                  | 1900        | single dwelling/<br>building   | Listed/<br>Contributing |
| 99999 | 50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                                  | 109 S 200 East  | Downard, George House                              | 1879        | single dwelling/<br>building   | Listed/<br>Contributing |



| PR ID  | Project Component                                                                            | Address         | Property Name                   | Const. Year | Original Use/Type            | Listing Status                     |
|--------|----------------------------------------------------------------------------------------------|-----------------|---------------------------------|-------------|------------------------------|------------------------------------|
| 100000 | 100-Yr Fld. Zone;<br>50' of proj. footprint                                                  | 93 E 300 South  | Allred, Mary Ann Pollard, House | 1881        | single dwelling/<br>building | Listed/<br>Contributing            |
| 100001 | ½ mile from 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint                      | 190 E 300 South |                                 | 1920        | single dwelling/<br>building | Not Eligible<br>/ Non-Contributing |
| 100002 | 50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                                | 190 E 500 North | Thompson, Fred, House           | 1941        | single dwelling/<br>building | Listed/<br>Contributing            |
| 100003 | 50' of 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint                           | 210 E 200 South | Larsen, Louis, House            | 1880        | single dwelling/<br>building | Not Eligible<br>/ Non-Contributing |
| 100005 | 100-Yr Fld. Zone; mile from 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint           | 317 E 700 North | Christensen, Jens Peter, House  | 1880        | single dwelling/<br>building | Listed/<br>Contributing            |
| 100007 | 50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                                | 112 E 200 South | Beck House                      | 1911        | single dwelling/<br>building | Listed/<br>Contributing            |
| 100008 | 50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                                | 275 E Center    | Robinson House                  | 1889        | single dwelling/<br>building | Listed/<br>Contributing            |
| 100009 | 50' of 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint                           | 355 E Center    |                                 | c1945       | single dwelling/<br>building | Not Eligible<br>/ Non-Contributing |
| 100012 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint           | 411 S 100 West  | Olsen, Martin House             | 1889        | single dwelling/<br>building | Listed/<br>Contributing            |
| 100014 | ½ mile from 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint                      | 450 S 100 West  | Beckstrom, Daniel House         | 1880        | single dwelling/<br>building | Not Eligible<br>/ Non-Contributing |
| 100015 | 100-Yr Fld. Zone;<br>½ mile from 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint | 385 S 200 West  | Jensen-Neilsen House            | 1860        | single dwelling/<br>building | Demolished                         |
| 100016 | 100-Yr Fld. Zone;<br>½ mile from 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint | 300 N Main      | Larsen, Hans, House             | 1888        | single dwelling/<br>building | Demolished                         |
| 100017 | 100-Yr Fld. Zone;<br>50' of proj. footprint;<br>½ mile from 2nd H <sub>2</sub> O Meters      | 79 S Main       | Strate's Garage                 | 1927        | service station/<br>building | Listed/<br>Contributing            |
| 100018 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint           | 197 S Main      | Borreson House                  | c1864       | single dwelling/<br>building | Listed/<br>Contributing            |
| 100019 | 100-Yr Fld. Zone;<br>50' of proj. footprint                                                  | 216 S Main      | Osborne, William, House         | 1894        | single dwelling/<br>building | Listed/<br>Contributing            |
| 100020 | 100-Yr Fld. Zone;<br>50' of proj. footprint;<br>½ mile from 2nd H <sub>2</sub> O Meters      | 265 N Main      | Beck, Allan, House              | 1922        | single dwelling/<br>building | Listed/<br>Contributing            |



| PR ID  | Project Component                                                                              | Address         | Property Name            | Const. Year | Original Use/Type                 | Listing Status          |
|--------|------------------------------------------------------------------------------------------------|-----------------|--------------------------|-------------|-----------------------------------|-------------------------|
| 100021 | 100-Yr Fld. Zone;<br>50' of proj. footprint;<br>½ mile from 2nd H <sub>2</sub> O Meters        | 46 N Main       | Spring City Hall (Old)   | 1893        | city hall/<br>building            | Listed/<br>Contributing |
| 100022 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint             | 95 N Main       | William Blain Spring     | 1950        | monument/<br>marker/ object       | Listed/<br>Contributing |
| 100023 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint             | 80 N Main       | Fullmer, Darrell, House  | 1918        | single dwelling/<br>building      | Listed/<br>Contributing |
| 100024 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint             | 85 W 400 North  | Justensen, Peter, House  | 1890        | single dwelling/<br>building      | Listed/<br>Contributing |
| 100025 | 50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                                  | 515 E 400 North | Malmgreen, Hogan, House  | 1880        | single dwelling/<br>building      | Listed/<br>Contributing |
| 100026 | ½ mile from 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint                        | 241 E 200 North | Hansen, Henning House    | 1895        | single dwelling/<br>building      | Demolished              |
| 100027 | ½ mile from 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint                        | 395 E 100 North |                          | 1880        | single dwelling/<br>building      | Demolished              |
| 100028 | ½ mile from 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint                        | 395 E 100 North | Clemons House            | 1880        | single dwelling/<br>building      | Demolished              |
| 100029 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint             | 94 W 100 North  | Allred - Hansen House    | 1898        | single dwelling/<br>building      | Listed/<br>Contributing |
| 100030 | mile from 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                               |                 | Spring City Feeder Canal | 1934        | irrigation/<br>canal/ditch        | Undetermined            |
| 100031 | 50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                                  | 245 E 200 North |                          | 1895        | agricultural storage/<br>building | Listed/<br>Contributing |
| 100032 | 100-Yr Fld. Zone;<br>½ mile from 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint   | 300 S 100 East  | Larsen-Jensen House      | 1870        | single dwelling/<br>building      | Demolished              |
| 100034 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint        | 140 E 500 North |                          | c1880       | agricultural storage/<br>building | Demolished              |
| 100035 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint             | 147 N Main      | Strate, Fred, House      | c1915       | single dwelling/<br>building      | Listed/<br>Contributing |
| 100666 | ½ mile from 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint | 220 S 300 East  |                          | 1970        | single dwelling/<br>building      | Listed/<br>Contributing |



| PR ID  | Project Component                                                                       | Address         | Property Name                | Const. Year | Original Use/Type            | Listing Status                  |
|--------|-----------------------------------------------------------------------------------------|-----------------|------------------------------|-------------|------------------------------|---------------------------------|
| 100668 | 50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                           | 110 N 300 East  | Blain, John, Thomas, House   | 1892        | single dwelling/<br>building | Listed/<br>Contributing         |
| 100669 | 100-Yr Fld. Zone;<br>½ mile from proj. footprint<br>50' of 2nd H <sub>2</sub> O Meters; | 287 S 100 East  | Beck, Joseph, House          | 1920        | single dwelling/<br>building | Listed/<br>Contributing         |
| 100670 | 50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                           | 470 N 500 East  | Sorensen, F. C., House       | 1894        | single dwelling/<br>building | Listed/<br>Contributing         |
| 100671 | 50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                           | 115 S 400 East  | Blain, Odell, House          | 1939        | single dwelling/<br>building | Listed/<br>Contributing         |
| 100673 | 50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                           | 195 S 100 East  | Justesen House               | 1940        | single dwelling/<br>building | Listed/<br>Contributing         |
| 100799 | ½ mile from 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint                 | 80 N 400 East   | “Karen’s House”              | 1880        | single dwelling/<br>building | Demolished                      |
| 100802 | 50' of proj. footprint;<br>½ mile from 2nd H <sub>2</sub> O Meters                      | 525 E Center    | Omansen, Neils, House        | 1901        | single dwelling/<br>building | Listed/<br>Contributing         |
| 100803 | ½ mile from 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint                 | 41 S 400 East   | Blain, Robert, House         | 1925        | single dwelling/<br>building | Demolished                      |
| 100805 | 50' of 2nd H <sub>2</sub> O Meters;<br>100-Yr Fld. Zone;<br>½ mile from proj. footprint | 10 S 100 East   |                              | 1973        | single dwelling/<br>building | Undetermined                    |
| 100806 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint | 250 N 100 East  | Spring City Pioneer Cemetery | 1857        | cemetery/ site               | Listed/<br>Contributing         |
| 100808 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint      | 93 S 200 East   | Olsen-Justesen House         | c1875       | single dwelling/<br>building | Listed/<br>Contributing         |
| 100809 | 50' of proj. footprint;<br>½ mile from 2nd H <sub>2</sub> O Meters                      | 419 N 200 East  |                              | 1948        | single dwelling/<br>building | Listed/<br>Contributing         |
| 100810 | 50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                           | 288 N 200 East  | Hansen, Henming Edward House | 1894        | single dwelling/<br>building | Listed/<br>Contributing         |
| 100811 | 50' of 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint                      | 320 E 300 South |                              | 1890        | Single dwelling/<br>building | Not Eligible / Non-Contributing |
| 100813 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint      | 185 E 400 South | Zabriskie, John H., House    | 1880        | single dwelling/<br>building | Listed/<br>Contributing         |
| 100814 | 50' of 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint                      | 240 E 500 North | Harding, Grace, House        | c1948       | Single dwelling/<br>building | Not Eligible / Non-Contributing |
| 100815 | 50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                           | 725 E 600 North |                              | c1915       | single dwelling/<br>building | Listed/<br>Contributing         |
| 100816 | 100-Yr Fld. Zone;                                                                       | 297 S 100 West  | Allred, James House          | 1874        | single dwelling/<br>building | Listed/<br>Contributing         |



| PR ID  | Project Component                                                                       | Address         | Property Name                        | Const. Year | Original Use/Type            | Listing Status                         |
|--------|-----------------------------------------------------------------------------------------|-----------------|--------------------------------------|-------------|------------------------------|----------------------------------------|
|        | 50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                           |                 |                                      |             |                              |                                        |
| 100817 | 50' of proj. footprint;<br>½ mile from 2nd H <sub>2</sub> O Meters                      | 385 E 100 South | Blain, John House                    | 1889        | single dwelling/<br>building | Listed/<br>Contributing                |
| 100819 | 50' of proj. footprint;<br>½ mile from 2nd H <sub>2</sub> O Meters                      | 255 E Center    | Petersen, Anna,<br>House             | 1911        | single dwelling/<br>building | Not Eligible<br>/ Non-<br>Contributing |
| 100821 | 100-Yr Fld. Zone;<br>50' of proj. footprint;<br>½ mile from 2nd H <sub>2</sub> O Meters | 47 W Center     | Puzey, Joseph H.,<br>House           | 1910        | single dwelling/<br>building | Listed/<br>Contributing                |
| 100822 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint      | 309 N 100 West  | Sorensen,<br>William Henry,<br>House | 1894        | single dwelling/<br>building | Listed/<br>Contributing                |
| 100823 | 100-Yr Fld. Zone;<br>½ mile from 2nd H <sub>2</sub> O Meters                            | 443 S 200 West  | Larsen, Soren,<br>House              | 1865        | single dwelling/<br>building | Demolished                             |
| 100824 | 100-Yr Fld. Zone;<br>½ mile from 2nd H <sub>2</sub> O Meters                            | 450 S 200 West  | Larsen,<br>Hyrum, House              | 1913        | single dwelling/<br>building | Demolished                             |
| 100825 | ½ mile from 2nd H <sub>2</sub> O Meters;<br>100-Yr Fld. Zone                            | 179 W 400 South | Larsen, Daniel,<br>House             | 1890        | single dwelling/<br>building | Not Eligible<br>/ Non-<br>Contributing |
| 100826 | ½ mile from 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                      | 488 N Main      | Aiken House                          | 1908        | single dwelling/<br>building | Listed/<br>Contributing                |
| 100827 | 100-Yr Fld. Zone;<br>50' of proj. footprint;<br>½ mile from 2nd H <sub>2</sub> O Meters | 53 S Main       | Frantzen, John,<br>House             | 1880        | single dwelling/<br>building | Listed/<br>Contributing                |
| 100828 | 50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                           | 164 S Main      | Spring City LDS<br>Meetinghouse      | 1902        | religious facility           | Listed/<br>Contributing                |
| 100829 | ½ mile from 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint                 | 155 S Main      | Schofield Home and<br>Granary        | 1860        | single dwelling/<br>building | Demolished                             |
| 100830 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint      | 37 N Main       | Sandstrom's Pool &<br>Dance Hall     | 1911        | music/dance<br>facility      | Listed/<br>Contributing                |
| 100831 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint      | 297 N Main      | Justesen, Ernest,<br>House           | 1919        | single dwelling/<br>building | Listed/<br>Contributing                |
| 100832 | 100-Yr Fld. Zone;<br>50' of proj. footprint;<br>½ mile from 2nd H <sub>2</sub> O Meters | 309 N Main      | Petersen, Iver,<br>House             | 1875        | single dwelling/<br>building | Listed/<br>Contributing                |



| PR ID         | Project Component                                                                                        | Address               | Property Name                     | Const. Year | Original Use/Type            | Listing Status                     |
|---------------|----------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------|-------------|------------------------------|------------------------------------|
| 100833        | ½ mile from 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint                                  | 169 W 200 North       |                                   | 1871        | single dwelling/<br>building | Not Eligible<br>/ Non-Contributing |
| <u>100834</u> | 50' of proj. footprint;<br>½ mile from 2nd H <sub>2</sub> O Meters                                       | 289 N 300 East        | Thompson, Anders<br>"Chris" House | 1891        | single dwelling/<br>building | Listed/<br>Contributing            |
| 100835        | 50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                                            | 435 E 300 North       | Mott, Harrison,<br>House          | 1910        | single dwelling/<br>building | Listed/<br>Contributing            |
| 100840        | ½ mile from 2nd H <sub>2</sub> O Meters;<br>100-Yr Fld. Zone                                             | 534 S 200 West        |                                   | 1905        | single dwelling/<br>building | Demolished                         |
| <u>100842</u> | ½ mile from 100-Yr Fld. Zone;<br>½ mile from 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint | 255 S 300 East        |                                   | c1970       | single dwelling/<br>building | Not Eligible<br>/ Non-Contributing |
| 100846        | ½ mile from 100-Yr Fld. Zone;<br>½ mile from 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint | 515 E 100 South       |                                   | 1930        | animal facility/<br>building | Listed/<br>Contributing            |
| <u>101044</u> | ½ mile from 100-Yr Fld. Zone;<br>½ mile from 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint | 191 S 300 East        | Allred,<br>Samuel, House          | 1894        | single dwelling/<br>building | Not Eligible<br>/ Non-Contributing |
| 101045        | 100-Yr Fld. Zone;<br>½ mile from 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint             | 488 S 200 East        | Allred, David Harden<br>House     | 1862        | single dwelling/<br>building | Demolished                         |
| <u>101046</u> | ½ mile from 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint      | 211 S 400 East        |                                   | 1904        | single dwelling/<br>building | Not Eligible<br>/ Non-Contributing |
| 101047        | 50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                                            | 515 East 500<br>North | Peterson House                    | 1948        | single dwelling/<br>building | Listed/<br>Contributing            |
| 101048        | ½ mile from 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint                                  | 84 N 500 East         |                                   | 1910        | single dwelling/<br>building | Not Eligible<br>/ Non-Contributing |
| 101049        | 100-Yr Fld. Zone;<br>½ mile from 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint             | 75 W 200 North        | Larsen-Jensen Barn                | 1870        | animal facility/<br>building | Not Eligible<br>/ Non-Contributing |
| <u>101051</u> | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                       | 291 N 100 East        | Sorensen, Lee Ray,<br>House       | c1940       | single dwelling/<br>building | Listed/<br>Contributing            |



| PR ID  | Project Component                                                                                   | Address         | Property Name                      | Const. Year | Original Use/Type            | Listing Status                     |
|--------|-----------------------------------------------------------------------------------------------------|-----------------|------------------------------------|-------------|------------------------------|------------------------------------|
| 101054 | 50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                                       | 390 N 200 East  | Mortensen, Joe House               | 1915        | single dwelling/<br>building | Listed/<br>Contributing            |
| 101055 | 50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                                       | 318 N 200 East  | Thompson, James, House             | 1919        | single dwelling/<br>building | Listed/<br>Contributing            |
| 101056 | 50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                                       | 268 N 200 East  | Strate House                       | 1973        | single dwelling/<br>building | Unevaluated                        |
| 101059 | 50' of 2nd H <sub>2</sub> O Meters;<br>100-Yr Fld. Zone;<br>½ mile from proj. footprint             | 217 E 400 South | Mickel House                       | 1880        | single dwelling/<br>building | Not Eligible<br>/ Non-Contributing |
| 101061 | ½ mile from 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint | 525 E 300 South |                                    | 1906        | single dwelling/<br>building | Not Eligible<br>/ Non-Contributing |
| 101062 | ½ mile from 2nd H <sub>2</sub> O Meters;<br>100-Yr Fld. Zone;<br>½ mile from proj. footprint        | 281 E 400 South | Allred, Sanford, House             | 1894        | single dwelling/<br>building | Not Eligible<br>/ Non-Contributing |
| 101067 | 100-Yr Fld. Zone;<br>50' of proj. footprint;<br>½ mile from 2nd H <sub>2</sub> O Meters             | 59 W Center     | Puzey, Lydia, House                | 1909        | single dwelling/<br>building | Listed/<br>Contributing            |
| 101069 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                  | 16 S 100 West   | Olsen, Charles A., House           | 1916        | single dwelling/<br>building | Listed/<br>Contributing            |
| 101070 | 50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                                       | 92 S 100 West   | Olsen, Andrew House                | 1884        | single dwelling/<br>building | Listed/<br>Contributing            |
| 101071 | 100-Yr Fld. Zone;<br>½ mile from 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint        | 498 S 200 West  | Dye, Jean Baxter, Puzey, House     | 1859        | single dwelling/<br>building | Demolished                         |
| 101072 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                  | 379 N Main      | Irvin, Moroni, House               | 1892        | single dwelling/<br>building | Listed/<br>Contributing            |
| 101074 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                  | 487 N Main      | Nielsen, Mads, House               | 1875        | single dwelling/<br>building | Listed/<br>Contributing            |
| 101077 | 100-Yr Fld. Zone;<br>50' of proj. footprint;<br>½ mile from 2nd H <sub>2</sub> O Meters             | 35 N Main       | Lyceum Theater/<br>Victory Theater | 1915        | Theater/<br>building         | Listed/<br>Contributing            |
| 101078 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                  | 38 N Main       | Spring City firehouse (Old)        | c1900       | fire station/<br>building    | Listed/<br>Contributing            |
| 101079 | 100-Yr Fld. Zone;<br>50' of proj. footprint;<br>½ mile from 2nd H <sub>2</sub> O Meters             | 119 W 200 North | Erickson-Paulsen House             | 1888        | single dwelling/<br>building | Listed/<br>Contributing            |



| PR ID  | Project Component                                                                                 | Address         | Property Name                 | Const. Year | Original Use/Type            | Listing Status                         |
|--------|---------------------------------------------------------------------------------------------------|-----------------|-------------------------------|-------------|------------------------------|----------------------------------------|
| 101080 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                | 190 W 200 North | Griffiths/Beck House          | 1910        | single dwelling/<br>building | Listed/<br>Contributing                |
| 101081 | 50' of 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint                                | 315 E 300 North |                               | 1947        | single dwelling/<br>building | Not Eligible<br>/ Non-<br>Contributing |
| 101082 | ½ mile from 2nd H <sub>2</sub> O<br>Meters;<br>½ mile from proj. footprint                        | 422 E 400 North | Sandstrom,<br>Erick, House    | 1889        | single dwelling/<br>building | Demolished                             |
| 101083 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                | 19 E 100 North  | Behunin-Beck House            | 1879        | single dwelling/<br>building | Listed/<br>Contributing                |
| 101084 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                | 95 E 100 North  |                               | 1870        | single dwelling/<br>building | Listed/<br>Contributing                |
| 101085 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                | 12 W 200 North  | Baxter, John , Sr.<br>House   | 1903        | single dwelling/<br>building | Listed/<br>Contributing                |
| 101086 | ½ mile from 100-Yr Fld.<br>Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint | 267 E 200 North | Hansen Orlan,<br>House        | 1880        | single dwelling/<br>building | Listed/<br>Contributing                |
| 101097 | 100-Yr Fld. Zone;<br>½ mile from 2nd H <sub>2</sub> O<br>Meters                                   | 145 E 400 South |                               | c1880       | single dwelling/<br>building | Not Eligible<br>/ Non-<br>Contributing |
| 101301 | 50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                                     | 155 S 500 East  |                               | c1880       | animal facility/<br>building | Listed/<br>Contributing                |
| 101478 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                | 389 N 100 East  | Mickel-Sorenson<br>House      | 1901        | single dwelling/<br>building | Listed/<br>Contributing                |
| 101479 | ½ mile from 2nd H <sub>2</sub> O<br>Meters;<br>½ mile from proj. footprint                        | 519 N 100 East  |                               | 1950        | single dwelling/<br>building | Demolished                             |
| 101480 | 50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                                     | 120 S 200 East  |                               | c1960       | single dwelling/<br>building | Listed/<br>Contributing                |
| 101481 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                | 317 S 200 East  |                               | 1870        | single dwelling/<br>building | Listed/<br>Contributing                |
| 101564 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                | 190 N 200 East  | Hansen, Neils Peter,<br>House | 1874        | single dwelling/<br>building | Listed/<br>Contributing                |
| 101565 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                | 185 E 300 South | Graham, Robert M.,<br>House   | 1967        | single dwelling/<br>building | Listed/<br>Contributing                |
| 101566 | ½ mile from 100-Yr Fld.<br>Zone;                                                                  | 489 E 300 South | Bunnell, Stephen<br>House     | 1892        | single dwelling/<br>building | Demolished                             |



| PR ID  | Project Component                                                                                        | Address         | Property Name                | Const. Year | Original Use/Type            | Listing Status                  |
|--------|----------------------------------------------------------------------------------------------------------|-----------------|------------------------------|-------------|------------------------------|---------------------------------|
|        | ½ mile from 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint                                  |                 |                              |             |                              |                                 |
| 101567 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                       | 218 E 400 South | Allred, John Frank House     | 1878        | single dwelling/<br>building | Listed/<br>Contributing         |
| 101568 | ½ mile from 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint                                  | 295 E 100 South | Allred, Alvin E., House      | 1910        | single dwelling/<br>building | Not Eligible / Non-Contributing |
| 101569 | ½ mile from 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint                                  | 225 E 600 North | Christensen, Thomas G. House | 1875        | single dwelling/<br>building | Demolished                      |
| 101571 | ½ mile from 100-Yr Fld. Zone;<br>½ mile from 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint | 450 E 100 South |                              | 1920        | single dwelling/<br>building | Not Eligible / Non-Contributing |
| 101572 | 50' of 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint                                       | 325 E Center    | Jensen, James House          | 1899        | single dwelling/<br>building | Listed/<br>Contributing         |
| 101573 | 50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                                            | 325 E Center    | Andersen-Madsen House        | 1882        | single dwelling/<br>building | Listed/<br>Contributing         |
| 101575 | 100-Yr Fld. Zone;<br>50' of proj. footprint;<br>½ mile from 2nd H <sub>2</sub> O Meters                  | 73 W Center     | Blain, Robert, House         | 1888        | single dwelling/<br>building | Listed/<br>Contributing         |
| 101577 | 50' of 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint                                       | 58 S 100 West   | Larsen, Lauritz O., House    | 1900        | single dwelling/<br>building | Not Eligible / Non-Contributing |
| 101578 | 50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                                            | 428 S 100 West  | Justesen-Olsen House         | 1875        | single dwelling/<br>building | Listed/<br>Contributing         |
| 101579 | 100-Yr Fld. Zone;<br>½ mile from 2nd H <sub>2</sub> O Meters                                             | 530 S 200 West  | Ellis, George House          | 1880        | single dwelling/<br>building | Demolished                      |
| 101580 | 100-Yr Fld. Zone;<br>50' of proj. footprint                                                              | 441 S 200 West  | Larsen, Soren Jr., House     | 1899        | single dwelling/<br>building | Listed/<br>Contributing         |
| 101581 | ½ mile from 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint                                  | 627 N Main      |                              | 1875        | single dwelling/<br>building | Demolished                      |
| 101582 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                       | 465 N Main      | Aiken, Terrance, House       | 1944        | single dwelling/<br>building | Listed/<br>Contributing         |
| 101583 | 100-Yr Fld. Zone;<br>½ mile from 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint             | 625 N Main      | Strate, Kenneth, House       | 1970        | single dwelling/<br>building | Not Eligible / Non-Contributing |
| 101585 | 100-Yr Fld. Zone;                                                                                        | 209 S Main      | Hyde, Orson, House           | 1865        | single dwelling/<br>building | Listed/<br>Contributing         |



| PR ID  | Project Component                                                                                   | Address         | Property Name                    | Const. Year | Original Use/Type            | Listing Status                  |
|--------|-----------------------------------------------------------------------------------------------------|-----------------|----------------------------------|-------------|------------------------------|---------------------------------|
|        | 50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                                       |                 |                                  |             |                              |                                 |
| 101587 | 100-Yr Fld. Zone;<br>50' of proj. footprint;<br>½ mile from 2nd H <sub>2</sub> O Meters             | 48 N Main       | Spring City Jail                 | 1900        | correctional inst./ building | Listed/ Contributing            |
| 101588 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                  | 260 N Main      | Andersen, Niels, House           | 1895        | single dwelling/ building    | Listed/ Contributing            |
| 101589 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                  | 87 N Main       | Spring City Service              | 1949        | service station/ building    | Listed/ Contributing            |
| 101590 | 100-Yr Fld. Zone;<br>50' of proj. footprint;<br>½ mile from 2nd H <sub>2</sub> O Meters             | 81 E 300 North  | Viv Larsen/Don Petersen House    | 1909        | single dwelling/ building    | Listed                          |
| 101591 | 50' of proj. footprint;<br>½ mile from 2nd H <sub>2</sub> O Meters                                  | 409 E 200 North |                                  | 1910        | single dwelling/ building    | Listed/ Contributing            |
| 101592 | 50' of 2nd H <sub>2</sub> O Meters<br>½ mile from proj. footprint                                   | 397 E 300 North |                                  | 1904        | single dwelling/ building    | Not Eligible / Non-Contributing |
| 101594 | 100-Yr Fld. Zone;<br>50' of proj. footprint                                                         | 45 E 100 North  | Methodist Church Living Quarters | 1889        | single dwelling/ building    | Listed/ Contributing            |
| 101595 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint             | 165 W 100 North | Downard, William, House          | 1895        | single dwelling/ building    | Listed/ Contributing            |
| 101599 | 100-Yr Fld. Zone;<br>½ mile from 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint        | 405 N 100 West  |                                  | c1935       | animal facility/ building    | Listed/ Contributing            |
| 101600 | ½ mile from 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                                  | 240 E 600 North |                                  | c1905       | agric. outbuilding/ building | Listed/ Contributing            |
| 101602 | ½ mile from 100-Yr Fld. Zone;<br>50' of proj. footprint;<br>½ mile from 2nd H <sub>2</sub> O Meters | 275 S 200 East  | Spring City Jail (Old)           | 1885        | agric. storage/ building     | Listed/ Contributing            |
| 103141 | ½ mile from 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint      | 285 S 300 East  |                                  | 1890        | single dwelling/ building    | Listed/ Contributing            |
| 103143 | 50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                                       | 276 N 300 East  | Jensen, Severine, House          | 1879        | single dwelling/ building    | Listed/ Contributing            |
| 103144 | 50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                                       | 74 N 300 East   | Pedersen, "Jimmy King", House    | 1910        | single dwelling/ building    | Listed/ Contributing            |



| PR ID  | Project Component                                                                               | Address         | Property Name                       | Const. Year | Original Use/Type            | Listing Status                        |
|--------|-------------------------------------------------------------------------------------------------|-----------------|-------------------------------------|-------------|------------------------------|---------------------------------------|
| 103145 | 50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                                   | 323 S 400 East  |                                     | 1940        | single dwelling/<br>building | Listed/<br>Contributing               |
| 103147 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint              | 323 S 100 East  | Christensen, James,<br>House        | 1890        | single dwelling/<br>building | Listed/<br>Contributing               |
| 103149 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint              | 383 S 100 East  | Brough, Moroni,<br>House            | 1909        | single dwelling/<br>building | Listed/<br>Contributing               |
| 103150 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint              | 147 N 100 East  | Petersen, Jens,<br>House & Log Barn | 1874        | single dwelling/<br>building | Listed/<br>Contributing               |
| 103151 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint              | 80 N 100 East   | Jensen House                        | c1937       | single dwelling/<br>building | Listed/<br>Contributing               |
| 103152 | ½ mile from 2nd H <sub>2</sub> O<br>Meters;<br>100-Yr Fld. Zone;<br>½ mile from proj. footprint | 15 S 200 East   | Jonsson House                       | 1910        | single dwelling/<br>building | Not Eligible<br>/Non-<br>Contributing |
| 103153 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint              | 93 N 200 East   | Hansen, Hans<br>Jorgan, House       | 1874        | single dwelling/<br>building | Listed/<br>Contributing               |
| 103154 | ½ mile from 2nd H <sub>2</sub> O<br>Meters;<br>½ mile from proj. footprint                      | 48 W 300 South  |                                     | 1950        | single dwelling/<br>building | Not Eligible<br>/Non-<br>Contributing |
| 103155 | 100-Yr Fld. Zone;<br>50' of proj. footprint                                                     | 12 E 300 South  | Larsen, Lauritz,<br>House           | 1884        | single dwelling/<br>building | Listed/<br>Contributing               |
| 103157 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint              | 96 E 400 South  | Allred, James T.S.,<br>House        | 1864        | single dwelling/<br>building | Listed/<br>Contributing               |
| 103158 | 50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                                   | 285 E 500 North | Peterson, Marinus,<br>House         | 1878        | single dwelling/<br>building | Listed/<br>Contributing               |
| 103159 | 50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                                   | 383 E 500 North | Jensen, Hyrum,<br>House             | 1890        | single dwelling/<br>building | Listed/<br>Contributing               |
| 103160 | 50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                                   | 91 E 100 South  | Anderson, Jens C.<br>House          | 1884        | single dwelling/<br>building | Listed/<br>Contributing               |
| 103161 | ½ mile from 2nd H <sub>2</sub> O<br>Meters<br>100-Yr Fld. Zone                                  | 248 E 100 South |                                     | 1906        | single dwelling/<br>building | Not Eligible<br>/Non-<br>Contributing |
| 103162 | 100-Yr Fld. Zone;<br>½ mile from 2nd H <sub>2</sub> O<br>Meters;<br>50' of proj. footprint      | 150 E Center    | Spring City Jr. High<br>School      | 1916        | school/ building             | Listed/<br>Contributing               |
| 103163 | 100-Yr Fld. Zone;<br>½ mile from 2nd H <sub>2</sub> O<br>Meters;<br>50' of proj. footprint      | 121 E Center    | Allred, Freeman,<br>House           | 1912        | single dwelling/<br>building | Listed/<br>Contributing               |



| PR ID  | Project Component                                                                            | Address         | Property Name                    | Const. Year | Original Use/Type            | Listing Status                    |
|--------|----------------------------------------------------------------------------------------------|-----------------|----------------------------------|-------------|------------------------------|-----------------------------------|
| 103164 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint           | 195 E Center    | Zabriskie-Justesen House         | 1885        | single dwelling/<br>building | Listed/<br>Contributing           |
| 103165 | 100-Yr Fld. Zone;<br>½ mile from 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint | 187 W Center    | Acord House                      | 1924        | single dwelling/<br>building | Not Eligible<br>/Non-Contributing |
| 103167 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint           | 116 S 100 West  | Jensen, Rasmus, House            | 1905        | single dwelling/<br>building | Listed/<br>Contributing           |
| 103168 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint           | 355 S 100 West  | Carlson, Jens Peter, House       | 1896        | single dwelling/<br>building | Listed/<br>Contributing           |
| 103170 | 100-Yr Fld. Zone;<br>½ mile from 2nd H <sub>2</sub> O Meters                                 | 310 S 200 West  | Mickelsen, Christian, House      | 1875        | single dwelling/<br>building | Demolished                        |
| 103171 | ½ mile from 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint                      | 509 N Main      | Schofield, John House            | 1890        | single dwelling/<br>building | Demolished                        |
| 103173 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint           | 296 S Main      | Alder, Niels, House              | 1874        | single dwelling/<br>building | Listed/<br>Contributing           |
| 103174 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint           | 59 N Main       | Crisp-Allred House               | 1881        | single dwelling/<br>building | Listed/<br>Contributing           |
| 103175 | 100-Yr Fld. Zone;<br>50' of proj. footprint;<br>½ mile from proj. footprint                  | 187 N Main      | Justesen, Alex, House            | 1898        | single dwelling/<br>building | Listed/<br>Contributing           |
| 103176 | 100-Yr Fld. Zone;<br>½ mile from 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint      | 298 N Main      | Olsen, Frederick, House          | 1875        | single dwelling/<br>building | Listed/<br>Contributing           |
| 103177 | 100-Yr Fld. Zone;<br>50' of proj. footprint;<br>½ mile from proj. footprint                  | 245 N Main      | Baxter, John, House              | 1877        | single dwelling/<br>building | Listed/<br>Contributing           |
| 103178 | 100-Yr Fld. Zone;<br>50' of proj. footprint                                                  | 310 S Main      | Allred, Albert M., House         | 1904        | single dwelling/<br>building | Listed/<br>Contributing           |
| 103179 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint           | 112 W 200 North | Larsen, Ephraim, House           | 1884        | single dwelling/<br>building | Listed/<br>Contributing           |
| 103180 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint           | 115 E 500 North | Christiansen, Andres C., House   | 1875        | single dwelling/<br>building | Listed/<br>Contributing           |
| 103182 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint           | 415 S Main      | Allred, Reuben Warren Sr., House | 1864        | single dwelling/<br>building | Listed/<br>Contributing           |



| PR ID  | Project Component                                                                                              | Address         | Property Name                                 | Const. Year | Original Use/Type                    | Listing Status                         |
|--------|----------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------|-------------|--------------------------------------|----------------------------------------|
| 103184 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint                        | 141 E 200 North | Syndergaard Home                              | 1935        | single dwelling/<br>building         | Demolished                             |
| 103185 | 50' of 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint                                             | 296 E 100 North | Robinson, John,<br>House                      | 1944        | single dwelling/<br>building         | Not Eligible<br>/ Non-<br>Contributing |
| 103186 | 50' of proj. footprint                                                                                         | 280 E 300 South | Hansen, Carl House                            | c1890       | single dwelling/<br>building         | Listed/<br>Contributing                |
| 103187 | 100-Yr Fld. Zone;<br>½ mile from 2nd H <sub>2</sub> O<br>Meters;<br>50' of proj. footprint                     | 650 N 100 East  | Andersen Slaughter<br>House / Beef<br>Gallows | c1930       | animal facility/<br>site             | Listed/<br>Contributing                |
| 103188 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                             | 225 S 200 West  |                                               | c1900       | agricultural<br>(gen.)/ building     | Listed/<br>Contributing                |
| 103191 | 50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                                                  | 155 N 400 East  |                                               | c1900       | animal facility/<br>building         | Listed/<br>Contributing                |
| 103193 | 100-Yr Fld. Zone;<br>½ mile from of 2nd H <sub>2</sub> O<br>Meters;<br>50' of proj. footprint                  | 55 E 300 North  |                                               | c1910       | agricultural<br>storage/<br>building | Listed/<br>Contributing                |
| 111026 | ½ mile from 100-Yr Fld.<br>Zone;<br>½ mile from 2nd H <sub>2</sub> O<br>Meters;<br>50' of proj. footprint      | 227 S 300 East  | Ellis House                                   | 1865        | single dwelling/<br>building         | Demolished                             |
| 111027 | ½ mile from 100-Yr Fld.<br>Zone;<br>½ mile from 2nd H <sub>2</sub> O<br>Meters;<br>½ mile from proj. footprint | 353 S 300 East  |                                               | 1950        | single dwelling/<br>building         | Not Eligible<br>/ Non-<br>Contributing |
| 111029 | ½ mile from 2nd H <sub>2</sub> O<br>Meters;<br>50' of proj. footprint                                          | 191 N 300 East  | Christopherson<br>House                       | 1881        | single dwelling/<br>building         | Listed/<br>Contributing                |
| 111030 | ½ mile from 2nd H <sub>2</sub> O<br>Meters;<br>½ mile from proj. footprint                                     | 55 S 500 East   | Monson, Dave,<br>House                        | 1874        | single dwelling/<br>building         | Not Eligible<br>/ Non-<br>Contributing |
| 111031 | 50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                                                  | 253 N 400 East  | Omansen, August<br>House                      | 1908        | single dwelling/<br>building         | Listed/<br>Contributing                |
| 111032 | 100-Yr Fld. Zone;<br>50' of proj. footprint                                                                    | 450 S 100 East  | Allred, Edward F.,<br>House                   | 1890        | single dwelling/<br>building         | Listed/<br>Contributing                |
| 111033 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                             | 415 S 100 East  | Allred-Watson<br>House                        | 1878        | single dwelling/<br>building         | Listed/<br>Contributing                |
| 111034 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                             | 85 N 100 East   | Monson-Larsen<br>House                        | 1883        | single dwelling/<br>building         | Listed/<br>Contributing                |



| PR ID  | Project Component                                                                            | Address         | Property Name                         | Const. Year | Original Use/Type                | Listing Status                     |
|--------|----------------------------------------------------------------------------------------------|-----------------|---------------------------------------|-------------|----------------------------------|------------------------------------|
| 111036 | 50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                                | 560 N 200 East  | Anderson, John T., House              | 1880        | single dwelling/<br>building     | Listed/<br>Contributing            |
| 111037 | 50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                                | 488 N 200 East  | Thomson, Andrew<br>"Fishman", House   | 1880        | single dwelling/<br>building     | Listed/<br>Contributing            |
| 111038 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint           | 89 W 200 South  | Justensen, John F., House             | 1896        | single dwelling/<br>building     | Listed/<br>Contributing            |
| 111039 | 100-Yr Fld. Zone;<br>½ mile from 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint | 40 E 300 South  | Allred, Osral, House                  | 1901        | single dwelling/<br>building     | Not Eligible<br>/ Non-Contributing |
| 111040 | 100-Yr Fld. Zone;<br>50' of proj. footprint                                                  | 63 W 300 South  | Endowment House/<br>Rock School House | 1876        | school/ building                 | Listed/<br>Contributing            |
| 111041 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint           | 95 E 400 South  | Robinson, John &<br>Emma House        | 1875        | single dwelling/<br>building     | Listed/<br>Contributing            |
| 111042 | ½ mile from 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                           | 325 E 500 North | Sandstrom, Annie, House               | c1890       | single dwelling/<br>building     | Listed/<br>Contributing            |
| 111043 | ½ mile from 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                           | 323 E 500 North | Christensen, Iver &<br>Maria, House   | 1908        | single dwelling/<br>building     | Listed/<br>Contributing            |
| 111044 | 100-Yr Fld. Zone;<br>½ mile from 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint      | 186 W 100 South | Nielsen, Jacob, House                 | 1905        | single dwelling/<br>building     | Listed/<br>Contributing            |
| 111045 | 50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                                | 52 W 100 South  | Erickson, Emil, Second Home           | 1910        | single dwelling/<br>building     | Listed/<br>Contributing            |
| 111046 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint           | 95 E Center     | Spring City Bishop's Store House      | 1905        | religious (general)/<br>building | Listed/<br>Contributing            |
| 111047 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint           | 163 E Center    | Zabriskie, Charles, House             | 1894        | single dwelling/<br>building     | Listed/<br>Contributing            |
| 111048 | 50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                                | 427 E Center    | Jensen, Miels Peter, House            | 1880        | single dwelling/<br>building     | Listed/<br>Contributing            |
| 111049 | 100-Yr Fld. Zone;<br>½ mile from 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint      | 120 W Center    | Osborne, Osman House                  | 1908        | single dwelling/<br>building     | Listed/<br>Contributing            |
| 111050 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint      | 316 S 100 West  | Allred, Maria, House                  | 1929        | single dwelling/<br>building     | Not Eligible<br>/ Non-Contributing |
| 111051 | 100-Yr Fld. Zone;<br>50' of proj. footprint                                                  | 390 S 100 West  | Johnson, Jacob, House                 | 1875        | single dwelling/<br>building     | Listed/<br>Contributing            |
| 111052 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters                                      | 400 S 200 West  | Jensen, Laurtz House                  | 1854        | single dwelling/<br>building     | Demolished                         |



| PR ID  | Project Component                                                                            | Address        | Property Name                 | Const. Year | Original Use/Type            | Listing Status          |
|--------|----------------------------------------------------------------------------------------------|----------------|-------------------------------|-------------|------------------------------|-------------------------|
| 111053 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint           | 275 N 200 West | Larsen-Jensen House           | 1890        | single dwelling/<br>building | Listed/<br>Contributing |
| 111054 | ½ mile from 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                           | 498 N Main     | Aiken Service                 | 1924        | service station/<br>building | Listed/<br>Contributing |
| 111055 | 50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                                | 551 N Main     |                               | 1950        | single dwelling/<br>building | Listed/<br>Contributing |
| 111056 | 100-Yr Fld. Zone;<br>50' of proj. footprint                                                  | 278 S Main     | Arthur Johnson Meat Market    | 1905        | specialty store/<br>building | Listed/<br>Contributing |
| 111058 | 100-Yr Fld. Zone;<br>50' of proj. footprint                                                  | 345 N Main     | Hansen, Willard, House        | 1915        | single dwelling/<br>building | Listed/<br>Contributing |
| 111059 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint           | 390 S Main     | Schroder, Thomas, House       | 1876        | single dwelling/<br>building | Listed/<br>Contributing |
| 111060 | 100-Yr Fld. Zone;<br>½ mile from 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint      | 80 W 300 North | Mortensen-Petersen House      | 1880        | single dwelling/<br>building | Listed/<br>Contributing |
| 111061 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint           | 87 W 200 North | Puzey, Albert, House          | 1906        | single dwelling/<br>building | Listed/<br>Contributing |
| 111062 | ½ mile from 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                           | 25 E 500 North | Sorensen, Jens, "Rock", House | 1894        | single dwelling/<br>building | Listed/<br>Contributing |
| 111064 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint           | 420 S Main     | Black, Lewis, House           | 1880        | single dwelling/<br>building | Listed/<br>Contributing |
| 111065 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint           | 475 S Main     | Allred, Reuben W. Jr., House  | 1870        | single dwelling/<br>building | Listed/<br>Contributing |
| 111067 | 100-Yr Fld. Zone;<br>½ mile from 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint      | 15 E 200 North | Ole Petersen-Nielsen House    | 1872        | single dwelling/<br>building | Listed/<br>Contributing |
| 111068 | 50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                                | 115 S 100 East | Allred, Redick Newton, House  | 1875        | single dwelling/<br>building | Listed/<br>Contributing |
| 111069 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint           | 275 S 200 West | Nielsen, Jacob, Log House     | c1885       | single dwelling/<br>building | Listed/<br>Contributing |
| 111076 | 100-Yr Fld. Zone;<br>½ mile from 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint | 55 W 400 South |                               | c1890       | animal facility/<br>building | Demolished              |
| 114251 | 100-Yr Fld. Zone;<br>50' of proj. footprint;                                                 | 45 S 100 East  | Spring City School            | 1899        | school/ building             | Listed/<br>Contributing |



| PR ID  | Project Component                                                                  | Address         | Property Name                                    | Const. Year | Original Use/Type                    | Listing Status                     |
|--------|------------------------------------------------------------------------------------|-----------------|--------------------------------------------------|-------------|--------------------------------------|------------------------------------|
|        | ½ mile from 2nd H <sub>2</sub> O Meters                                            |                 |                                                  |             |                                      |                                    |
| 168584 | ½ mile from 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint            | 30 W 300 North  |                                                  | 1890        | single dwelling/<br>building         | Not Eligible<br>/ Non-Contributing |
| 168598 | ½ mile from 2nd H <sub>2</sub> O Meters                                            | 225 N Main      |                                                  | 1890        | other residential/<br>building       | Not Eligible<br>/Non-Contributing  |
| 168636 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint | 205 E 200 North | Borreson Log House                               | 1880        | single dwelling/<br>building         | Listed/<br>Contributing            |
| 168676 | 50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint;                     | 250 E 100 North | Grain Cleaning Shed                              | 1930        | agric.<br>processing/<br>building    | Listed/<br>Contributing            |
| 175421 | 50' of 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint                 | 165 N 200 West  |                                                  | 1885        | single dwelling/<br>building         | Not Eligible<br>/ Non-Contributing |
| 198653 | 50' of proj. footprint;<br>½ mile from 2nd H <sub>2</sub> O Meters                 | 194 N 300 East  | Peter Mo(u)lter Granary                          | 1870        | agricultural<br>storage/<br>building | Listed/<br>Contributing            |
| 201476 | 100-Yr Fld. Zone;<br>50' of proj. footprint                                        | 386 S 100 West  | Johnson, Jacob,<br>Carriage House/<br>Horse Barn | 1875        | agric.<br>outbuilding/<br>building   | Listed/<br>Contributing            |
| 222749 | ½ mile from 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint            | 16 S 100 West   |                                                  | c1900       | agricultural<br>storage/<br>building | Listed/<br>Contributing            |
| 222750 | 50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                      | 58 S 100 West   |                                                  | 1900        | resid. auxiliary/<br>building        | Listed/<br>Contributing            |
| 222751 | 50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                      | 313 E 100 South |                                                  | 1900        | resid. auxiliary/<br>building        | Listed/<br>Contributing            |
| 222752 | 50' of proj. footprint;<br>½ mile from 2nd H <sub>2</sub> O Meters                 | 385 E 100 South |                                                  | c1880       | resid. auxiliary/<br>building        | Listed/<br>Contributing            |
| 222753 | 50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                      | 52 W 100 South  |                                                  | c1910       | agricultural<br>storage/<br>building | Listed/<br>Contributing            |
| 222754 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint | 309 N 100 West  |                                                  | c1900       | animal facility/<br>building         | Listed/<br>Contributing            |
| 222755 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint | 309 N 100 West  |                                                  | c1900       | animal facility/<br>building         | Listed/<br>Contributing            |
| 222756 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint | 297 S 100 West  |                                                  | c1890       | agricultural<br>storage/<br>building | Listed/<br>Contributing            |



| PR ID  | Project Component                                                                       | Address         | Property Name | Const. Year | Original Use/Type                 | Listing Status                     |
|--------|-----------------------------------------------------------------------------------------|-----------------|---------------|-------------|-----------------------------------|------------------------------------|
| 222757 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint      | 297 S 100 West  |               | c1890       | agricultural storage/<br>building | Listed/<br>Contributing            |
| 222758 | 100-Yr Fld. Zone;<br>50' of proj. footprint;<br>½ mile from 2nd H <sub>2</sub> O Meters | 93 N 200 East   |               | c1880       | agricultural storage/<br>building | Listed/<br>Contributing            |
| 222759 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint      | 100 N 200 East  | Big Ditch     | c1875       | Irrigation/<br>canal/ditch        | Listed/<br>Contributing            |
| 222760 | 50' of proj. footprint;<br>½ mile from 2nd H <sub>2</sub> O Meters                      | 419 N 200 East  |               | c1950       | animal facility/<br>building      | Listed/<br>Contributing            |
| 222761 | 50' of proj. footprint;<br>½ mile from 2nd H <sub>2</sub> O Meters                      | 560 N 200 East  |               | c1900       | resid. auxiliary/<br>building     | Not Eligible<br>/ Non-Contributing |
| 222762 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint      | 93 S 200 East   |               | c1890       | agricultural storage/<br>building | Listed/<br>Contributing            |
| 222763 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint      | 89 W 200 South  |               | c1900       | agric. outbuilding/<br>building   | Listed/<br>Contributing            |
| 222764 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint      | 89 W 200 South  |               | c1900       | animal facility/<br>building      | Listed/<br>Contributing            |
| 222765 | 100-Yr Fld. Zone;<br>50' of proj. footprint;<br>½ mile from 2nd H <sub>2</sub> O Meters | 15 E 200 North  |               | c1880       | agricultural storage/<br>building | Listed/<br>Contributing            |
| 222766 | 100-Yr Fld. Zone;<br>50' of proj. footprint;<br>½ mile from 2nd H <sub>2</sub> O Meters | 15 E 200 North  |               | c1875       | animal facility/<br>building      | Listed/<br>Contributing            |
| 222767 | 100-Yr Fld. Zone;<br>50' of proj. footprint;<br>½ mile from 2nd H <sub>2</sub> O Meters | 87 E 200 North  |               | c1880       | agricultural storage/<br>building | Listed/<br>Contributing            |
| 222768 | 100-Yr Fld. Zone;<br>50' of proj. footprint;<br>½ mile from 2nd H <sub>2</sub> O Meters | 87 E 200 North  |               | c1880       | animal facility/<br>building      | Listed/<br>Contributing            |
| 222769 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint      | 112 W 200 North |               | c1890       | resid. auxiliary/<br>building     | Listed/<br>Contributing            |
| 222770 | 100-Yr Fld. Zone;<br>50' of proj. footprint;                                            | 119 W 200 North |               | c1890       | agricultural storage/<br>building | Listed/<br>Contributing            |



| PR ID  | Project Component                                                                                      | Address         | Property Name     | Const. Year | Original Use/Type                 | Listing Status          |
|--------|--------------------------------------------------------------------------------------------------------|-----------------|-------------------|-------------|-----------------------------------|-------------------------|
|        | ½ mile from 2nd H <sub>2</sub> O Meters                                                                |                 |                   |             |                                   |                         |
| 222771 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                     | 190 W 200 North |                   | c1910       | agricultural storage/<br>building | Listed/<br>Contributing |
| 222772 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint                | 190 W 200 North |                   | c1880       | agricultural storage/<br>building | Listed/<br>Contributing |
| 222773 | 50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                                          | 112 E 200 South | Beck Granary/Coop | c1890       | agricultural storage/<br>building | Listed/<br>Contributing |
| 222774 | 50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                                          | 184 E 200 South |                   | c880        | animal facility/<br>building      | Listed/<br>Contributing |
| 222775 | 50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                                          | 184 E 200 South |                   | c1890       | agricultural storage/<br>building | Listed/<br>Contributing |
| 222776 | ½ mile from 100-Yr Fld. Zone;<br>50' of proj. footprint;<br>½ mile from of 2nd H <sub>2</sub> O Meters | 310 E 200 East  |                   | c1930       | animal facility/<br>building      | Listed/<br>Contributing |
| 222777 | 50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                                          | 393 E 200 South |                   | c1880       | agricultural storage/<br>building | Listed/<br>Contributing |
| 222778 | 100-Yr Fld. Zone;<br>50' of proj. footprint                                                            | 275 S 200 West  |                   | c1885       | agricultural storage/<br>building | Listed/<br>Contributing |
| 222779 | 50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                                          | 110 N 300 East  |                   | c1870       | agricultural storage/<br>building | Listed/<br>Contributing |
| 222780 | 50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                                          | 289 N 300 East  |                   | c1890       | resid. auxiliary                  | Listed/<br>Contributing |
| 222781 | 100-Yr Fld. Zone;<br>50' of proj. footprint                                                            | 469 S 300 East  |                   | c1880       | agricultural storage/<br>building | Listed/<br>Contributing |
| 222782 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                     | 116 E 300 North |                   | c1900       | resid. auxiliary/<br>building     | Listed/<br>Contributing |
| 222783 | 50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                                          | 315 E 300 North |                   | c1900       | agricultural storage/<br>building | Listed/<br>Contributing |
| 222784 | ½ mile from 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint                                     | 280 E 300 East  |                   | c1890       | agricultural storage/<br>building | Listed/<br>Contributing |
| 222785 | 50' of proj. footprint;<br>½ mile from of 2nd H <sub>2</sub> O Meters                                  | 479 N 400 East  |                   | c1900       | animal facility/<br>building      | Listed/<br>Contributing |



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| 222786 | 100-Yr Fld. Zone; ½ mile from 2nd H <sub>2</sub> O Meters; 50' of proj. footprint      | 610 N 400 East  |               | c1910       | animal facility/<br>building         | Listed/<br>Contributing |
| 222787 | 100-Yr Fld. Zone; ½ mile from 2nd H <sub>2</sub> O Meters; ½ mile from proj. footprint | 610 N 400 East  |               | c1900       | animal facility/<br>building         | Listed/<br>Contributing |
| 222788 | 50' of 2nd H <sub>2</sub> O Meters; 50' of proj. footprint                             | 515 E 400 North |               | c1880       | animal facility/<br>building         | Listed/<br>Contributing |
| 222789 | 100-Yr Fld. Zone; 50' of 2nd H <sub>2</sub> O Meters; 50' of proj. footprint           | 95 E 400 South  |               | c1900       | animal facility/<br>building         | Listed/<br>Contributing |
| 222790 | 100-Yr Fld. Zone; 50' of 2nd H <sub>2</sub> O Meters; 50' of proj. footprint           | 95 E 400 South  |               | c1890       | agricultural<br>storage/<br>building | Listed/<br>Contributing |
| 222791 | 100-Yr Fld. Zone; 50' of 2nd H <sub>2</sub> O Meters; 50' of proj. footprint           | 281 E 400 South |               | c1875       | single dwelling/<br>building         | Listed/<br>Contributing |
| 222793 | 100-Yr Fld. Zone; 50' of 2nd H <sub>2</sub> O Meters; 50' of proj. footprint           | 115 E 500 North |               | c1880       | agricultural<br>storage/<br>building | Listed/<br>Contributing |
| 222794 | 100-Yr Fld. Zone; 50' of 2nd H <sub>2</sub> O Meters; 50' of proj. footprint           | 115 E 500 North |               | c1880       | animal facility/<br>building         | Listed/<br>Contributing |
| 222795 | 50' of proj. footprint; ½ mile from 2nd H <sub>2</sub> O Meters                        | 189 E 500 North |               | c1880       | animal facility/<br>building         | Listed/<br>Contributing |
| 222796 | 50' of 2nd H <sub>2</sub> O Meters; 50' of proj. footprint                             | 323 E 500 North |               | c1890       | animal facility/<br>building         | Listed/<br>Contributing |
| 222797 | 50' of 2nd H <sub>2</sub> O Meters; 50' of proj. footprint                             | 323 E 500 North |               | c1990       | resid. auxiliary/<br>building        | Listed/<br>Contributing |
| 222798 | 100-Yr Fld. Zone; 50' of 2nd H <sub>2</sub> O Meters; 50' of proj. footprint           | 515 E 500 North |               | c1880       | single dwelling/<br>building         | Listed/<br>Contributing |
| 222799 | 50' of 2nd H <sub>2</sub> O Meters; 50' of proj. footprint                             | 515 E 500 North |               | 1950        | agricultural<br>storage/<br>building | Listed/<br>Contributing |
| 222800 | 50' of 2nd H <sub>2</sub> O Meters; 50' of proj. footprint                             | 515 E 500 North |               | 1880        | agricultural<br>storage/<br>building | Listed/<br>Contributing |
| 222801 | 100-Yr Fld. Zone; ½ mile from 2nd H <sub>2</sub> O Meters; 50' of proj. footprint      | 317 E 700 North |               | c1890       | agricultural<br>storage/<br>building | Listed/<br>Contributing |
| 222802 | 100-Yr Fld. Zone; 50' of proj. footprint                                               | 317 E 700 North |               | c1900       | animal facility/<br>building         | Listed/<br>Contributing |



| PR ID  | Project Component                                                                            | Address         | Property Name    | Const. Year | Original Use/Type                 | Listing Status          |
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| 222803 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint           | 245 E 700 North |                  | c1930       | agricultural (gen.)               | Listed/<br>Contributing |
| 222804 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint           | 260 N Main      |                  | c1880       | agricultural storage/<br>building | Listed/<br>Contributing |
| 222805 | 100-Yr Fld. Zone;<br>½ mile from 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint | 309 N Main      | Petersen Granary | c1875       | agricultural storage/<br>building | Listed/<br>Contributing |
| 222806 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint           | 113 N Main      |                  | c1875       | single dwelling/<br>building      | Listed/<br>Contributing |
| 222807 | 100-Yr Fld. Zone;<br>50' of proj. footprint;<br>½ mile from 2nd H <sub>2</sub> O Meters      | 187 N Main      |                  | c1900       | agricultural storage/<br>building | Listed/<br>Contributing |
| 222808 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint           | 260 N Main      |                  | c1890       | resid. auxiliary/<br>building     | Listed/<br>Contributing |
| 222810 | 100-Yr Fld. Zone;<br>50' of proj. footprint;<br>½ mile from 2nd H <sub>2</sub> O Meters      | 187 N Main      |                  | c1880       | single dwelling/<br>building      | Listed/<br>Contributing |
| 222811 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint           | 379 N Main      |                  | c1890       | animal facility/<br>building      | Listed/<br>Contributing |
| 222812 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>50' of proj. footprint           | 379 N Main      |                  | c1940       | animal facility/<br>building      | Listed/<br>Contributing |
| 222813 | 100-Yr Fld. Zone;<br>½ mile from proj. footprint;<br>½ mile from 2nd H <sub>2</sub> O Meters | 187 N Main      |                  | 1920        | animal facility/<br>building      | Listed/<br>Contributing |
| 222815 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint      | 209 S Main      |                  | c1880       | animal facility/<br>building      | Listed/<br>Contributing |
| 222816 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint      | 209 S Main      |                  | c1880       | agricultural storage/<br>building | Listed/<br>Contributing |
| 222817 | 100-Yr Fld. Zone;<br>½ mile from proj. footprint                                             | 216 S Main      |                  | c1890       | agricultural storage/<br>building | Listed/<br>Contributing |
| 222818 | 100-Yr Fld. Zone;<br>½ mile from proj. footprint                                             | 389 S Main      |                  | c1890       | agricultural storage/<br>building | Listed/<br>Contributing |



| PR ID  | Project Component                                                                               | Address         | Property Name                | Const. Year | Original Use/Type                    | Listing Status                         |
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| 222819 | 100-Yr Fld. Zone;<br>½ mile from proj. footprint                                                | 389 S Main      |                              | c1890       | animal facility/<br>building         | Listed/<br>Contributing                |
| 222820 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint         | 415 S Main      |                              | c1890       | resid. auxiliary/<br>building        | Listed/<br>Contributing                |
| 222821 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint         | 415 S Main      |                              | c1880       | agricultural<br>storage/<br>building | Listed/<br>Contributing                |
| 222822 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint         | 415 S Main      |                              | 1870        | animal facility/<br>building         | Listed/<br>Contributing                |
| 222823 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters                                         | 383 S 100 East  |                              | c1880       | Single<br>dwelling/<br>building      | Not Eligible<br>/ Non-<br>Contributing |
| 222824 | 100-Yr Fld. Zone;<br>50' of 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint         | 69 W 300 South  |                              | c1880       | single dwelling/<br>building         | Not Eligible<br>/ Non-<br>Contributing |
| 222825 | 50' of 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint                              | 285 E 500 North |                              | c1885       | animal facility/<br>building         | Listed/<br>Contributing                |
| 257120 | 100-Yr Fld. Zone;<br>½ mile from 2nd H <sub>2</sub> O<br>Meters;<br>½ mile from proj. footprint | 469 S 200 East  | Allred-<br>Johnson House     | 1890        | single dwelling/<br>building         | Listed/<br>Contributing                |
| 257179 | 100-Yr Fld. Zone;<br>½ mile from 2nd H <sub>2</sub> O<br>Meters;<br>½ mile from proj. footprint | 43 E 100 South  | Strate, Rulon, House         | 1948        | single dwelling/<br>building         | Listed/<br>Contributing                |
| 257289 | 100-Yr Fld. Zone;<br>½ mile from 2nd H <sub>2</sub> O<br>Meters;<br>½ mile from proj. footprint | 166 W 400 South | Jensen, James<br>House       | 1899        | single dwelling/<br>building         | Not Eligible<br>/ Non-<br>Contributing |
| 257417 | 100-Yr Fld. Zone;<br>½ mile from 2nd H <sub>2</sub> O<br>Meters;<br>½ mile from proj. footprint | 89 W 200 South  | Justensen, John F.,<br>House | 1896        | single dwelling/<br>building         | Listed/<br>Contributing                |
| 259406 | 100-Yr Fld. Zone;<br>½ mile from 2nd H <sub>2</sub> O<br>Meters;<br>½ mile from proj. footprint | 60 W 400 North  | Strate, Geneva,<br>House     | c1974       | single dwelling/<br>building         | Out-of-period                          |
| 259249 | ½ mile from 2nd H <sub>2</sub> O<br>Meters;<br>½ mile from proj. footprint                      | 110 S 300 East  |                              | 1978        | single dwelling/<br>building         | Out-Of-Period                          |
| 259251 | ½ mile from 2nd H <sub>2</sub> O<br>Meters;<br>½ mile from proj. footprint                      | 24 S 500 East   |                              | c1975       | single dwelling/<br>building         | Out-Of-Period                          |
| 259259 | ½ mile from 2nd H <sub>2</sub> O<br>Meters;                                                     | 342 N 200 East  |                              | 1977        | single dwelling/<br>building         | Out-Of-Period                          |



| PR ID  | Project Component                                                                            | Address         | Property Name            | Const. Year | Original Use/Type            | Listing Status |
|--------|----------------------------------------------------------------------------------------------|-----------------|--------------------------|-------------|------------------------------|----------------|
|        | ½ mile from proj. footprint                                                                  |                 |                          |             |                              |                |
| 259297 | 100-Yr Fld. Zone;<br>½ mile from 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint | 636 N 300 East  |                          | 1977        | single dwelling/<br>building | Out-Of-Period  |
| 259300 | 100-Yr Fld. Zone;<br>½ mile from 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint | 679 N 400 East  |                          | 1978        | single dwelling/<br>building | Out-Of-Period  |
| 259309 | ½ mile from 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint                      | 583 E Center    |                          | 1978        | single dwelling/<br>building | Out-Of-Period  |
| 259317 | ½ mile from 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint                      | 20 S 400 East   |                          | c1978       | single dwelling/<br>building | Out-Of-Period  |
| 259318 | ½ mile from 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint                      | 185 E 200 South |                          | 1978        | single dwelling/<br>building | Out-Of-Period  |
| 259319 | 100-Yr Fld. Zone;<br>½ mile from 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint | 490 S 300 East  | Allred, John, House      | 1978        | single dwelling/<br>building | Out-Of-Period  |
| 259332 | ½ mile from 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint                      | 192 N 300 East  |                          | c1975       | single dwelling/<br>building | Out-Of-Period  |
| 259335 | ½ mile from 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint                      | 675 E Center    |                          | c1977       | single dwelling/<br>building | Out-Of-Period  |
| 259342 | 100-Yr Fld. Zone;<br>½ mile from 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint | 343 S 400 East  |                          | 1978        | single dwelling/<br>building | Out-Of-Period  |
| 259377 | 100-Yr Fld. Zone;<br>½ mile from 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint | 435 N 100 East  | Blain , Boyd, House      | 1977        | single dwelling/<br>building | Out-Of-Period  |
| 259381 | ½ mile from 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint                      | 283 N 400 East  |                          | c1975       | single dwelling/<br>building | Out-Of-Period  |
| 259388 | ½ mile from 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint                      | 530 E 300 South |                          | 1977        | single dwelling/<br>building | Out-Of-Period  |
| 259407 | ½ mile from 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint                      | 490 S Main      | Hansen,<br>Lorell, House | 1978        | single dwelling/<br>building | Out-Of-Period  |



| PR ID  | Project Component                                                                            | Address         | Property Name            | Const. Year | Original Use/Type            | Listing Status |
|--------|----------------------------------------------------------------------------------------------|-----------------|--------------------------|-------------|------------------------------|----------------|
| 259409 | 100-Yr Fld. Zone;<br>½ mile from 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint | 116 W 100 North |                          | 1978        | single dwelling/<br>building | Out-Of-Period  |
| 259416 | ½ mile from 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint                      | 153 E 200 South |                          | 1978        | single dwelling/<br>building | Out-Of-Period  |
| 259423 | ½ mile from 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint                      | 121 S 100 East  |                          | 1978        | single dwelling/<br>building | Out-Of-Period  |
| 259425 | ½ mile from 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint                      | 458 N 200 East  |                          | 1976        | single dwelling/<br>building | Out-Of-Period  |
| 259432 | 100-Yr Fld. Zone;<br>½ mile from 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint | 296 E 400 South |                          | 1976        | single dwelling/<br>building | Out-Of-Period  |
| 259435 | ½ mile from 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint                      | 485 E 100 South | Winona, Danny, House     | c1975       | single dwelling/<br>building | Out-Of-Period  |
| 259484 | ½ mile from 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint                      | 615 E 100 North |                          | 1975        | single dwelling/<br>building | Out-Of-Period  |
| 259492 | 100-Yr Fld. Zone;<br>½ mile from 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint | 454 S 300 East  |                          | 1978        | single dwelling/<br>building | Out-Of-Period  |
| 259495 | ½ mile from 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint                      | 118 S 400 East  |                          | 1978        | single dwelling/<br>building | Out-Of-Period  |
| 259499 | 100-Yr Fld. Zone;<br>½ mile from 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint | 420 S 100 East  | Crisp, Floyd, House      | c1975       | single dwelling/<br>building | Out-Of-Period  |
| 259522 | 100-Yr Fld. Zone;<br>½ mile from 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint | 402 S 200 West  | Everitt/Owen House       | c1975       | single dwelling/<br>building | Out-Of-Period  |
| 259523 | ½ mile from 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint                      | 219 E 500 North |                          | 1975        | single dwelling/<br>building | Out-Of-Period  |
| 259532 | 100-Yr Fld. Zone;<br>½ mile from 2nd H <sub>2</sub> O Meters;<br>½ mile from proj. footprint | 424 S Main      | Syme, Courtney D., House | 1978        | single dwelling/<br>building | Out-Of-Period  |
| 259570 | 100-Yr Fld. Zone;                                                                            | 117 E 200 North | Sorensen, Mark, House    | 1976        | single dwelling/<br>building | Out-Of-Period  |



| PR ID  | Project Component                                                               | Address        | Property Name | Const. Year | Original Use/Type            | Listing Status |
|--------|---------------------------------------------------------------------------------|----------------|---------------|-------------|------------------------------|----------------|
|        | ½ mile from 2nd H2O Meters;<br>½ mile from proj. footprint                      |                |               |             |                              |                |
| 259629 | 100-Yr Fld. Zone;<br>½ mile from 2nd H2O Meters;<br>½ mile from proj. footprint | 56 N Main      |               | 1975        | single dwelling/<br>building | Out-Of-Period  |
| 259632 | 100-Yr Fld. Zone;<br>½ mile from 2nd H2O Meters;<br>½ mile from proj. footprint | 768 N 400 East |               | 1976        | single dwelling/<br>building | Out-Of-Period  |

### **Archaeological Results**

The cultural heritage inventory resulted in the documentation of 14 isolated finds, the update of four previously recorded sites (42SP437, 42SP615, 42SP621, and 42SP1105), and the recordation of 32 new sites (42SP1206-1237) (Table 6). Of the total 36 sites, 14 are recommended eligible and 22 are recommended not eligible. The eligible sites include three are precontact temporary camps (42SP1215, 42SP1216, and 42SP1227), three are multi-component temporary camps (42SP1218, 42SP1226, and 42SP1228), three are historic ponds (42SP1222-1224), two are historic irrigation ditches (42SP437 and 42SP1231), one is a historic road (42SP1237), and two are related to irrigation and historic electricity (42SP1105 and 42SP1206). Of the 22 recommended not eligible sites, three are precontact temporary camps (42SP1219, 42SP1220, and 42SP1225), one is a multi-component temporary camp (42SP1217), six are historic sidewalks (42SP1210, and 2SP1232-1236), four are historic artifact scatters/dumps (42SP1209, and 42SP1211-1214), four are historic architectural sites (42SP1207, 42SP1208, 42SP1221, and 42SP1229), one is a historic arborglyph site (42SP1230), one is a historic irrigation ditch (42SP615), and one is a historic road (42SP621).

**Table 6: Recorded Sites**

| Site No.           | Site Type                     | Name/Description                                  | Eligibility                         | Land Ownership |
|--------------------|-------------------------------|---------------------------------------------------|-------------------------------------|----------------|
| 42SP437            | Historic Irrigation Canal     | Mill Race Ditch                                   | Recommended Eligible, Criterion A   | Private        |
| 42SP615            | Historic Irrigation Canal     | Point Ditch                                       | Recommended Not Eligible            | Private        |
| 42SP621            | Historic Road                 | U.S. Hwy 89                                       | Determined/Recommended Not Eligible | UDOT           |
| 42SP1105 (ML-5727) | Historic Hydroelectric System | Penstock Aqueduct                                 | Determined/Recommended Eligible     | USFS, Private  |
| 42SP1206           | Historic Multi-Component Site | Historic artifact scatter and irrigation features | Recommended Eligible, Criterion A   | Private        |
| 42SP1207           | Historic Structure            | Historic deteriorated foundation                  | Recommended Not Eligible            | Private        |
| 42SP1208           | Historic Structure            | Historic log granary                              | Recommended Not Eligible            | Private        |



| Site No. | Site Type                     | Name/Description                                                        | Eligibility                       | Land Ownership |
|----------|-------------------------------|-------------------------------------------------------------------------|-----------------------------------|----------------|
| 42SP1209 | Historic Artifact Scatter     | Historic roadside dump                                                  | Recommended Not Eligible          | Private        |
| 42SP1210 | Historic Sidewalk             | Historic sidewalk                                                       | Recommended Not Eligible          | Private        |
| 42SP1211 | Historic Artifact Scatter     | Historic artifact scatter                                               | Recommended Not Eligible          | Private        |
| 42SP1212 | Historic Artifact Scatter     | Historic expedient dump                                                 | Recommended Not Eligible          | Private        |
| 42SP1213 | Historic Artifact Scatter     | Historic expedient dump                                                 | Recommended Not Eligible          | Private        |
| 42SP1214 | Historic Multi-Component Site | Historic structures and artifact scatter                                | Recommended Not Eligible          | Private        |
| 42SP1215 | Precontact Artifact scatter   | Precontact lithic scatter                                               | Recommended Eligible, Criterion D | Private        |
| 42SP1216 | Precontact Temporary Camp     | Precontact temporary camp                                               | Recommended Eligible, Criterion D | Private        |
| 42SP1217 | Multi-Component Site          | Precontact lithic scatter and historic artifact scatter                 | Recommended Not Eligible          | Private        |
| 42SP1218 | Multi-Component Site          | Fremont temporary camp and historic artifact scatter                    | Recommended Eligible, Criterion D | Private        |
| 42SP1219 | Precontact Artifact scatter   | Fremont artifact scatter                                                | Recommended Not Eligible          | Private        |
| 42SP1220 | Precontact Artifact scatter   | Precontact lithic scatter                                               | Recommended Not Eligible          | Private        |
| 42SP1221 | Historic Architecture         | Historic lean-to animal shelter                                         | Recommended Not Eligible          | Private        |
| 42SP1222 | Historic Reservoir            | Chester Ponds                                                           | Recommended Eligible, Criterion A | Private        |
| 42SP1223 | Historic Reservoir            | Chester Ponds                                                           | Recommended Eligible, Criterion A | Private        |
| 42SP1224 | Historic Reservoir            | Chester Ponds                                                           | Recommended Eligible, Criterion A | Private        |
| 42SP1225 | Precontact Temporary Camp     | Precontact temporary camp                                               | Recommended Not Eligible          | Private        |
| 42SP1226 | Multi-Component Site          | Multi-component precontact temporary camp and historic artifact scatter | Recommended Eligible, Criterion D | Private        |
| 42SP1227 | Precontact Artifact Scatter   | Precontact lithic scatter                                               | Recommended Eligible, Criterion D | Private        |
| 42SP1228 | Multi-Component Site          | Precontact temporary camp and historic artifact scatter                 | Recommended Eligible, Criterion D | Private        |



| Site No.                | Site Type                          | Name/Description               | Eligibility                                                                  | Land Ownership |
|-------------------------|------------------------------------|--------------------------------|------------------------------------------------------------------------------|----------------|
| 42SP1229                | Historic Agricultural Complex      | Historic Agricultural Complex  | Recommended Not Eligible                                                     | Private        |
| 42SP1230 (ML-5728)      | Historic Culturally Modified Trees | Two historic aspen arborglyphs | Recommended Not Eligible                                                     | USFS           |
| 42SP1231 (PR ID 222759) | Historic Irrigation Canal          | Big Ditch                      | Listed in SCNRHD<br>Recommended Eligible,<br>Criterion A outside of district | Private        |
| 42SP1232                | Historic sidewalk                  | Historic sidewalk              | Recommended Not Eligible                                                     | Private        |
| 42SP1233                | Historic sidewalk                  | Historic sidewalk              | Recommended Not Eligible                                                     | Private        |
| 42SP1234                | Historic sidewalk                  | Historic sidewalk              | Recommended Not Eligible                                                     | Private        |
| 42SP1235                | Historic sidewalk                  | Historic sidewalk              | Recommended Not Eligible                                                     | Private        |
| 42SP1236                | Historic sidewalk                  | Historic sidewalk              | Recommended Not Eligible                                                     | Private        |
| 42SP1237                | Historic Road                      | Spring City Power Plant Road   | Recommended Eligible,<br>Criterion A                                         | Private        |

### Updated Sites

**Site No./Name:** 42SP437/ Mill Race Ditch

**Location:** [REDACTED]

**Land Designation:** Private

**NRHP Eligibility:** Eligible, Criteria A and B

**Description:** Site 42SP437 is Mill Race Ditch, an earthen and partially rock-lined irrigation ditch that originates [REDACTED]

[REDACTED] The ditch was likely constructed between 1870 and 1880 and is owned by Horseshoe Irrigation Company. A concrete diversion structure along the ditch includes an inscription that reads “ERECTED / 5/28/37 / SCS ECW U5” and “Br21DY 4/26/37”. The inscription indicates that the feature was constructed by the CCC (known into 1937 as the Emergency Conservation Works [ECW]) (Speakman 2006) in conjunction with the Soil Conservation Service (SCS). The November 1939 “CCC News” (“Midget Tribune”) mentions SCS-5, which appears to correlate to the Mt. Pleasant Camp (Civilian Conservation Corps, Company 585:9; CCC Legacy). Finally, “Br21DY, may be Darrell Brady, who served at several Utah camps, including Mt. Pleasant (Brady 1933-1939). The ditch is still in use, but the concrete diversion was recently replaced by an electronically controlled diversion. When originally recorded, a portion of Big Ditch was included as part of the Mill Race Ditch. Big Ditch was recorded as a separate ditch and site during this project (see 42SP1231). A wooden foot bridge was also initially recorded as a feature of Mill Race Ditch, but it is associated with Big Ditch. Aside from the updates mentioned above, the site condition was similar to its original recording.



Eligibility: In 2001, the site was recommended eligible for listing on the NRHP under Criterion A due to its association with the intricate irrigation system that is directly connected to early Mormon settlement of Spring City. The updates to this site do not warrant a change in determination of eligibility under Criterion A. The historic inscription on Feature Two suggests that the site is also associated with the CCC and is therefore also recommended eligible under Criterion B. The irrigation ditch does not possess unique or artistic value or represent the work of a master and will not add significant information important to history and so does not meet the standards of Criteria C or D. Qualities of integrity of location, setting, and feeling are conveyed through the in-situ value of the ditch and the relatively unaltered nature of the setting of the site. The ditch segment invokes the feeling of the historic landscape, especially in historic Spring City. The site further retains the integrity of association because the link between the historical development and success of Spring City is evident and because the historic inscription conveys the association with the CCC. Because the ditch has been maintained and updated throughout its use, and the ubiquity and simplicity of earthen irrigation ditches, the integrity elements of design, materials, and workmanship, do not apply to the site.

**Site No./Name: 42SP615/Point Ditch**

Location: [REDACTED]

Land Designation: Private

NRHP Eligibility: Not Eligible

Description: Site 42SP615 is Point Ditch, an earthen irrigation ditch that diverts water [REDACTED]. The ditch was constructed by the Horseshoe Irrigation Company and water rights were assigned in 1853. It is approximately 3 feet deep, averages 6 to 8 feet wide, and has a U-shape profile. A concrete confluence box is associated with the ditch but is outside the project area and was not visited for this project. The ditch is still in use and its condition appears consistent with that of its original recording in 2006. Impacts to the site include dense vegetation growth, cattle grazing adjacent to it, and ongoing maintenance.

Eligibility: In 2006, the site was recommended not eligible for listing on the NRHP. During the site update, no changes were observed that would warrant a deviation from the 2006 determination. The ditch, while old, has had a limited distribution of water to only a few properties and so does not meet the standards of Criterion A. The irrigation ditch is not associated with known historically significant persons, does not possess unique or artistic value or represent the work of a master and will not add significant information important to history. Qualities of integrity of location, setting, and feeling are conveyed through the in-situ value of the ditch and the relatively unaltered nature of the setting of the site. The ditch segment invokes the feeling of the historic agricultural landscape. Because the ditch has been Maintained and updated throughout its use, and the ubiquity and simplicity of earthen irrigation ditches, the integrity elements of design, materials, and workmanship, do not apply to the site and because the site fails to meet Criteria A and B, the integrity of association is lacking.

**Site No./Name: 42SP621/U.S. 89**

Location: [REDACTED]

Land Designation: UDOT

NRHP Eligibility: Not Eligible

Description: The inventory documented two segments of U.S. 89. The southern segment, [REDACTED] was an update of a 2006 recording and is located on [REDACTED]. The second segment was a new recording of a segment [REDACTED]. The updated segment included "Culvert 7", a "poured-in-place concrete box culvert... [that] is partially lined with dry-laid sandstone slabs" (Thornton 2006) and spans [REDACTED]. Since that time, the culvert has been replaced with a new concrete box



culvert. Clearly, extensive roadwork has occurred through the previously recorded section. A comparison between the 2006 photos and now does suggest that the roadbed has been relaid since that time. The northern section of road appears to have undergone some roadbed maintenance, however, two older style galvanized riveted culverts were observed across the recorded section. Both culverts were partially obscured by ice at the time of recording but erosion around the culverts is evident. One of the culverts spans Big Ditch.

Eligibility: The site has been determined not eligible to the National Register. The highway is not associated with known historically significant events or persons, does not possess unique or artistic value, represent the work of a master, embody a disinctive type, period, or method of construction, and will not add significant information important to history. Qualities of integrity of location and setting are conveyed through the in-situ value of the road, the route of which, has not altered since the historic period. Feeling is compromised because the road does not convey a sense of its historic use. Because the road has been Maintained and updated throughout its use, and the ubiquity and standardization of road Maintenance, the integrity elements of design, materials, and workmanship, do not apply to the site and because the site fails to meet Criteria A and B, the integrity of association is lacking.

Site No./Name: 42SP1105 (ML-5727)

Location: [REDACTED]

Land Designation: U.S. Forest Service

NRHP Eligibility: Eligible, Criterion A

Description: Site 42SP1105 (ML-5727) is a hydroelectric system that was originally identified and documented in 2019 and included portions of two penstocks, two powerhouses, and an aqueduct in [REDACTED]. A 1947 description of the system states that the original dam was made of timber with a timber headgate intake. The conduit was an 18 inch wooden stave pipeline that spanned 3,150 feet that replaced an open canal that was used with the first power plant. The first penstock was 800 feet of 18 inch pipe that extended to and was tapped above the first power plant. The second penstock extended to the second, newer power plant for a total of 950 feet (Wooley 1947:189). Presently, two large metal pipelines follow along the corridor of the penstock and wooden stave pipeline. A conversation in 2021 with Kent Kummer, the current Spring City Power Superintendent indicated that the date of manufacture of the riveted metal pipelines is unknown, but under 50 years old. Previously unrecorded portions of the aqueduct were identified and recorded during 2021 fieldwork. These segments/exposed portions represent the original wooden stave water conveyance for power generation. These are three segments/exposed portions of wood and wire-bound pipeline that are eroding out of a hillside overlooking Oak Creek. All three sections are located on an old roadbed that was likely built for the pipeline construction. At least one segment is no longer in situ. A newer riveted steel pipeline that is still in use and is actively maintained also runs along this road and replaced the old wood stave pipe. This site update [REDACTED].

Eligibility: The site was previously determined eligible for listing on the National Register of Historic Places (NRHP) under Criterion A due to its association with the settlement of Spring City and the arrival of electricity to Sanpete County. The 2019 eligibility justification indicates that the site meets the integrity of location, setting, design, materials, and association. The updates made to this site do not warrant a change in that determination. The site does not possess association with known historically significant persons, does not possess unique or artistic value or represent the work of a master, and will not add significant information important to history. The aqueduct does not possess the criteria of workmanship because the elements of the aqueduct do not possess extraordinary craftsmanship.



### Newly Recorded Archaeological Sites and Site Segments

Site No./Name: 42SP1206

Temp Number: 21-08-HR-14

Location: [REDACTED]

Land Designation: Private

NRHP Eligibility: Eligible, Criterion A

Description: Site 1206 consists is a multi-component historic site. The first component consists of a diffuse artifact scatter and the evidence of a raised structure. The second component consists of irrigation elements and a cattle trough. According to [REDACTED] Kaye Watson, the first component is associated with the Penstock Aqueduct and probably represents the first power station associated with the hydroelectric system. The artifacts associated with this component include fragmentary glass, ceramic, square cut nails, cans, construction materials, a bullet casing, and the handle from cutlery. The second component includes the remains of an irrigation ditch, a cattle trough, and the displaced remains of irrigation structure. The first component is related to the Penstock Aqueduct dates to the beginning of the 20th century. The limited artifact scatter supports that time frame. No diagnostic materials are directly associated with the second agricultural use of the site, however, historic aerial imagery from 1939 shows a corral located adjacent to the site. The corral has since been razed, however, its presence in the vicinity of the site may indicate that the pastoral use of the site was contemporaneous with that corral. The displaced irrigation materials also suggest the site's use for animal husbandry extends well beyond the 1930s as those materials appear modern.

Eligibility: If the site is associated with Penstock Aqueduct (42SP1105), then the site is recommended eligible under Criterion A for its historical importance in proving the first electricity to the area. The site is not associated with known important persons and so the site is not eligible under Criterion B. The site does not possess unique or artistic value or indicate the work of a master and is not eligible under Criterion C. The components of the site appear to have been used for only short periods of time or were sporadically used. It is not likely to yield additional information that would be important to history. Therefore, the site is not eligible under Criterion D because it is unlikely to yield information valuable to history. The site is recommended ineligible for NRHP inclusion. The quality of integrity of setting remains intact because the character of the place is consistent with the historical use of the site. Location is compromised for the earlier component because the main component of the site, as the power station has been razed. However, it remains intact for the second agricultural component. Feeling has been compromised for the power station component of the site, because the site does not convey that historical use of the site, however, it remains intact for the second component because the historical use for ranching and grazing is evident. Because the majority of the structural materials have been removed from the site, integrity elements of design, materials, workmanship, or association cannot apply to the site. The power station component of the site meets Criterion A. The agricultural component does not meet Criteria A-D.

Site No./Name: 42SP1207

Temp Number: 21-08-HR-13

Location: [REDACTED]



Land Designation: Private  
NRHP Eligibility: Not Eligible

Description: Site 42SP1207 consists of a deteriorated building foundation [REDACTED] [REDACTED] A small homestead or residence may have once existed at the site. An indentation in the middle of the structural remains appears to signify the possible presence of a cellar or crawl space at one point in time. The stones making up the remains of the foundation appear to be the same white/yellow sandstone that is used in many of the historic houses in Spring City. In the area surrounding the remains, there is significant plant growth which impacted ground visibility. No artifacts save for several shards of window glass (found adjacent to one of the walls) were found. Historic aerial photographs, dating back to 1939, are not clear enough to show if a structure is visible here, mainly due to shadows. Additionally, there are no structures listed at this location on the 1978 National Register of Historic Places nomination for the Spring City Historic District. Historic preservationists who work around Spring City have indicated that historic buildings end up being moved and reused on other properties, this may be why there are not more material remains at the site.

Eligibility: No records could be located that provide information about the history of the structural remains. Because the site is not associated with known important events or persons, it is not eligible under Criteria A and B. The site does not possess unique or artistic value or indicate the work of a master and is not eligible under Criterion C. The lack of materials at the site indicates a low probability of significant subsurface deposit and it is not likely to add significant information to the understanding of history. Therefore, the site is not eligible under Criterion D because it is unlikely to yield information valuable to history. The site is recommended not eligible for NRHP inclusion. Qualities of integrity of setting, and feeling remain intact because the character of the place is consistent with the historical use of the site and the setting is able to convey the feeling of the historical place. Location is compromised because the superstructure over the foundation and the materials associated with the site have been removed from the site. Because the site does not meet the standards of Criteria A through D, and because the majority of the structure and materials have been removed from the site, integrity elements of design, materials, workmanship, or association cannot apply to the site.

Site No.: 42SP1208

Temp Number: 21-08-HR-12

Location: [REDACTED]

Land Designation: Private

NRHP Eligibility: Eligible/Contributing

Description: Site 42SP1208 is a log granary located [REDACTED] [REDACTED] The structure faces [REDACTED] The structure itself is constructed of stacked logs with a tin roof and a foundation that appears to be drylaid blocky sandstone. There are several modern additions including a concrete patio. The addition at the back of the structure is modern, made of plywood, and painted gray. The structure also appears to be hooked up to the Main house's electricity. It may be used as a sort of guest house.

This property is located within Spring City, and the town limits make up the Spring City Historic District. According to Sanpete County records, the Main residence at this property was built in 1981. This property [REDACTED] has 5 structures that were inventoried in the 1978 National Register



nomination for this historic district, all listed as part of the Roy Black property. Based on the descriptions, this structure may be the granary (Site No. 57A). At the time of recording, the structure was described as having “a rectangular floor plan, gable end door, and gable roof which projects forward over the door... The corner notching is a variant of square or half-notch. The logs are sawed square on all sides and require no chinking.” The roof has been replaced and no longer projects over the door. The site form notes that the construction date was c.1920 and was originally owned by Roy Black. At the time of recording, in 1978, the structure was unaltered, in excellent condition, and recommended contributory. The other structures on the property and in the 1978 nomination are a t-shaped dwelling, a barn, a log hog house, and a shed. All these structures appear to be missing or replaced with more modern structures. However, the 1978 nomination is missing photos of this property, and therefore it is difficult to confirm changes.

Eligibility: The historic granary is listed as contributing to the Spring City National Register Historical District. It is not associated with known significant historical events or persons and so does not meet the standards of Criteria A and B. Despite the alterations to the structure, the granary embodies distinctive characteristics of a type and period of construction—grain storage in a frontier, agricultural, Mormon settlement. As a contributing feature to the historical quality of Spring City, the structure can add to the understanding of the structural development and pastoral qualities of historical Spring City. The site is therefore recommended eligible under Criterion D as a contributing member of the National Register District. The structure retains the integrity of location and feeling as the structure remains in situ and contributes to the historical feeling of Spring City. The integrity of materials remains intact because the physical elements used by the original builders to construct the body of the granary is intact. The alterations to the property have impacted the integrity of setting. The structure does not meet the standard of workmanship because the elements of the granary do not possess extraordinary craftsmanship. The site does not meet the standards of association because the site does not meet Criteria A or B.

Site No.: 42SP1209

Temp Number: 21-08-HR-02

Location: [REDACTED]

Land Designation: Private

NRHP Eligibility: Not Eligible

Description: Site 42SP1209 is a historic roadside dumping site located [REDACTED]

[REDACTED] The layered nature of the deposit indicates that it was used for multiple dumping episodes, with stone and organized strand board scraps overlaying an estimated 300+ cans, fragments of cans, broken glass, automotive parts, and unknown metal, plastic and rubber materials. Much of the deposit is embedded in soil and the mortar and stone of the more recent deposits. At the time of recording the soil was frozen, so some items visible at the surface were not conducive to detailed documentation. Materials identified in the deposit indicate that the site was used between the 1960s and the 1990s, but there were some items that were likely manufactured earlier in time (automotive seat springs, headlight, and potentially some of the materials embedded in frozen soil and building material waste).

Eligibility: The site appears to be an expedient dump site that has been in use from the 1960s until the 1980s or 1990s. There are no historical records, patents, or otherwise significant documents concerning the habitation and use of this area. The site is a small, discrete roadside dump that is not associated with significant events or persons and is not eligible under Criteria A or B. It does not possess unique or artistic value or represent the work of a master and is not eligible under Criterion C. There is little likelihood that



the site could contribute information important to history and is not eligible under Criterion D. The site retains the integrity elements of location, setting, and feeling as the materials deposited at the site are in situ and the site conveys a feeling of the historical rural landscape. As the site does not meet the standards of Criteria A through D no other integrity elements can apply.

**Site No.: 42SP1210**

**Temp Number:** 21-08-HR-17

**Location:** [REDACTED]

**Land Designation:** Private

**NRHP Eligibility:** Not Eligible

**Description:** Site 42SP1210 is a concrete sidewalk that runs [REDACTED]

[REDACTED] The condition of the sidewalk is better than many others in town with the least amount of erosion, decay, and plant growth, although the color, construction, and aggregate in the concrete is consistent with other sidewalks in town suggesting that it is contemporaneous with the other town sidewalks. According to a local history of Spring City, an effort to replace wooden boardwalks with concrete sidewalks began in 1913 on Main Street, and “perhaps in other areas” (Watson 1984: 69). Segments of sidewalk are visible on the earliest available photographs of the city in 1939 (UGS 1939).

**Eligibility:** This stretch of concrete sidewalk is in relatively good condition. When exactly it was constructed and what changes, repairs, or replacements have taken place since its construction are unclear. The historical development of Spring City’s sidewalks does not constitute a significant historic event and so the site is not eligible under Criterion A. The sidewalk does not possess association with persons of historical significance and so is not eligible under Criterion B. The site does not possess artistic or unique value and so the site is not eligible under Criterion C. The site will not add significant information to the understanding of history and so is not eligible under Criterion D. The site is recommended not eligible for NRHP inclusion. Qualities of integrity of location, setting, and feeling are conveyed through the in-situ value of the sidewalk segment and the relatively unaltered historical nature of the setting of the site. The sidewalk segment invokes the feeling of the historic Spring City landscape. Because the site does not meet the standards of Criteria A through D, integrity elements of design, materials, workmanship, or association cannot apply to the site.

**Site No.: 42SP1211**

**Temp Number:** 21-08-HM-05

**Location:** [REDACTED]

**Land Designation:** Private

**NRHP Eligibility:** Not Eligible

**Description:** Site 42SP1211 is a sparse historic scatter located [REDACTED]

The site includes 24 cans including tobacco tins, a powdered cleanser can, sanitary cans, cans that are too crushed and corroded to determine manufacture and two machine-made bottles including an Owens Illinois alcohol bottle that appears to date to 1952. The site is located on a gently west-sloping grassy flat among juniper trees. The site is surrounded by private land primarily used for agrarian pursuits or by households on large lots.



Eligibility: The site is a limited historic artifact scatter that is not associated with significant events or persons and is not eligible under Criteria A or B. It does not possess unique or artistic value or represent the work of a master and is not eligible under Criterion C. There is little likelihood that the site could contribute information important to history and is not eligible under Criterion D. The site retains the integrity elements of location, setting, and feeling as the materials deposited at the site are in situ and the site conveys a feeling of the historical rural landscape. As the site does not meet the standards of Criteria A through D no other integrity elements can apply.

**Site No.: 42SP1212**

**Temp Number: 21-08-HM-02**

**Location:** [REDACTED]

**Land Designation: Private**

**NRHP Eligibility: Not Eligible**

Description: Site 42SP1212 is a limited historic trash scatter consisting of the remains of nine glass vessels, seven ceramic items, a crushed frozen orange juice can, bicycle parts, shotgun shells, plastic, and a modern WD-40 can. The site has one completely intact green glass medicine bottle with a screw-top closure and two complete bottle bases. The assemblage is indicative of the mid-20<sup>th</sup> century. The site is located [REDACTED]

The site is adjacent to a road and has been impacted by that, as evidenced by modern litter throughout the site. The site likely represents a single episode of a roadside dumping event.

Eligibility: The site was likely an expedient dump, a ubiquitous and common site type. It is not associated with significant events or persons and is not eligible under Criteria A or B. It does not possess unique or artistic value or represent the work of a master and is not eligible under Criterion C. There is little likelihood that the site could contribute information important to history and is not eligible under Criterion D. The site retains the integrity elements of location, setting, and feeling as the area as the materials deposited at the site are in situ and the ability of the site to convey the historical setting and use of the area for domestic refuse dumping is intact. As the site does not meet the standards of Criteria A through D no other integrity elements can apply.

**Site No.: 42SP1213**

**Temp Number: 21-08-HM-01**

**Location:** [REDACTED]

**Land Designation: Private**

**NRHP Eligibility: Not Eligible**

Description: Site 42SP1213 is a discrete historic artifact scatter that consists of 13 cans, including sanitary cans and tobacco tins, five glass vessels including a Pond's milk glass jar, and the remains of three earthenware vessels. All of the artifacts are fragmentary or crushed and the site is located [REDACTED]

[REDACTED] The site likely represents a single dumping event of domestic refuse that dates to the mid-20<sup>th</sup> century.

Eligibility: The site was likely an expedient dump, a ubiquitous and common site type. It is not associated with significant events or persons and is not eligible under Criteria A or B. It does not possess unique or



artistic value or represent the work of a master and is not eligible under Criterion C. There is little likelihood that the site could contribute information important to history and is not eligible under Criterion D. The site retains the integrity elements of location, setting, as the materials deposited at the site are in situ. The site does not retain the element of feeling as the site and its setting does not convey a feeling of the historical landscape. As the site does not meet the standards of Criteria A through D no other integrity elements can apply.

**Site No.:** 42SP1214

**Temp Number:** 21-08-HR-15

**Location:** [REDACTED]

**Land Designation:** Private

**NRHP Eligibility:** Not Eligible

**Description:** Site 42SP1214 is a multi-purpose assemblage of interconnecting pastoral structures. The features include a chicken coop, a hayshed, and a horse shelter. The structures are still in active use and have been at least updated and maintained as many of the materials are newer. The walls are primarily wood planks and most of the roof and wall stud lumber is modern 2x4s and newer pressure-treated posts are utilized as uprights for pole construction of walls and are set in concrete. Newer-looking corrugated metal is also used as both roofing and for the siding of the southern portion of the complex (horse shelter). Many of the nails and carriage bolts used to fasten structural lumber and siding are modernly sourced and galvanized. While it is likely that the chicken coop was built some years prior to the construction of the lean-to hay shed and horse shelter, it is difficult to tell given the extent of Maintenance and rebuilding. From north to south this structure measures 48 feet long, and from east to west it shares a common width of approximately 14 feet wide. It was recorded as a singular feature because the spaces are conjoined.

This site is located [REDACTED]

[REDACTED] The modern materials used at the site, however, indicate it is not related to that early occupation. No other historical records or otherwise significant documents could be located that might provide context to this site and the age of the structure is unknown. No artifacts are associated with the site.

**Eligibility:** The site is not related to events or persons of known significance and is not eligible under Criteria A or B. The site does not possess unique or artistic value, represent the work of a master, or embody a distinct style or period of construction and is not eligible under Criterion C. There is little likelihood that the site could contribute information important to history and is not eligible under Criterion D. The structure is currently in use and maintained, with most construction materials being modern. The age of the structure and modifications or changes from its original form cannot be determined. The site retains integrity of location and setting because there is no evidence that it has been moved, and the surrounding physical environment still resembles the agricultural, rural area in which it was originally constructed. The modifications to the structure and the use of modern materials on it have impacted integrity of design and materials, and integrity of workmanship is not applicable. These modern materials have also affected the site's ability to convey a sense of its historical nature and integrity of feeling is not intact. Integrity of association is also not applicable at this site.



**Site No.: 42SP1215**

**Temp Number:** 21-08-HM-06

**Location:** [REDACTED]

**Land Designation:** Private

**NRHP Eligibility:** Eligible, Criterion D

**Description:** Site 42SP1215 is a sparse lithic scatter of predominantly dull luster white chert, with several obsidian flakes and other chert materials. A dense locus measuring [REDACTED] was recorded on the eastern edge of the site with one gray-white mottled chert biface, which was likely a projectile point or knife blade tip. Elsewhere on the site a multi-directional core and a utilized flake were also documented. Flakes were mainly observed in areas with exposed soil, often within small rills where rain and snowmelt have sorted the sediments in shallow channels. In total, 51 pieces of lithic debitage were documented on site with reduction flakes dominating the assemblage. Rock outcrops on the site are mostly sedimentary or weakly metamorphosed mud and sand conglomerates.

**Eligibility:** Site 42SP1215 is a lithic scatter that exhibits spatial patterning and the potential for additional buried cultural materials and is therefore recommended eligible under Criterion D. The site does not possess association with events or persons of historical significance and so is not eligible under Criteria A and B. The site does not possess artistic or unique value and so is not eligible under Criterion C. The site retains the integrity elements of location, setting, and feeling as the site's elements are in situ and the setting is intact and the site conveys the feeling of the historical Indigenous use of the location. Because the site does not meet the standards for Criteria A through C, the site does not retain the integrity elements of design, materials, workmanship, or association.

**Site No.: 42SP1216**

**Temp Number:** 21-08-HM-07

**Location:** [REDACTED]

**Land Designation:** Private

**NRHP Eligibility:** Eligible, Criterion D

**Description:** Site 42SP1216 is a precontact temporary camp that consists of a possible thermal feature and 38 pieces of lithic debitage. The thermal feature measures [REDACTED] and includes discolored ashy soil with mineralized bone and wood. Most lithics were observed in a small, sandy rill that runs downslope from the thermal feature. Lithic materials include white and gray cherts and obsidian. Reduction flakes are most common in the sparse assemblage. No tools were observed that may indicate cultural or temporal affiliation.

**Eligibility:** Site 42SP1216 is low density precontact temporary that exhibits spatial patterning and the potential for additional buried cultural materials, especially within the thermal feature and is therefore recommended eligible under Criterion D. The site does not possess association with events or persons of historical significance and so is not eligible under Criteria A and B. The site does not possess artistic or unique value and so is not eligible under Criterion C. The site retains the integrity elements of location, setting, and feeling as the site's elements are in situ, the setting is intact, and the site conveys the feeling of the historical Indigenous use of the landscape. Because the site does not meet the standards for Criteria A through C, the site does not retain the integrity elements of design, materials, workmanship, or association.



**Site No.: 42SP1217**

**Temp Number:** 21-08-MR-09

**Location:** [REDACTED]

**Land Designation:** Private

**NRHP Eligibility:** Not Eligible

**Description:** Site 42SP1217 is a multi-component site that includes a sparse lithic scatter and a discrete mid-20<sup>th</sup> century artifact scatter. The lithic scatter consists of 37 pieces of lithic debitage manufactured from various colors of chert and a broken biface. Reduction flakes are most common throughout the assemblage. Within the scatter is a concentration (Feature 1) that includes 25 of the total 37 flakes. The feature measures 1 square meter. The precontact materials are located in and around a surficial erosional channel. No diagnostic features or artifacts were observed. The historic component consists of mechanical, automotive, and food related artifacts. Among the historic assemblage, artifacts include a gear and various tools, liquor bottles, beer cans, and food cans. The historic materials are primarily located around a juniper tree near a two-track dirt road. The assemblage appears to represent a single event where mechanical repair casually took place during the mid-20<sup>th</sup> century.

**Eligibility:** Site 42SP1217 is not associated with significant events or persons and is not eligible under Criteria A or B. It does not possess unique or artistic value and is not eligible under Criterion C. Due to the very small number of artifacts, the unlikelihood of significant subsurface deposits, and the overlap with the historic use of the site, it has little potential to provide information important to the history of the area and is not eligible under Criteria D. The site retains the integrity elements of location, setting, and feeling as the elements of both components are in situ, the setting is intact, and the landscape conveys the feeling of the Indigenous and historical use of the landscape. Because the site does not meet the standards for Criteria A through C, the site does not retain the integrity elements of design, materials, workmanship, or association.

**Site No.: 42SP1218**

**Temp Number:** 21-08-MR-06

**Location:** [REDACTED]

**Land Designation:** Private

**NRHP Eligibility:** Eligible, Criterion D

**Description:** Site 42SP1218 is a multicomponent site. The first component is a Fremont affiliated temporary camp that consists of a concentration of Sevier gray ware pottery (Feature 1), and a sparse lithic scatter of different gradations of chert and siltstone. The feature likely represents a “pot drop” event as the dense concentration appears to be limited to a single vessel. In total, 54 pieces of lithic debitage were documented on the site. Secondary and tertiary reduction stages were most common on site. One tool, an edge modified flake was recorded approximately three meters west of the pottery concentration. The eastern part includes the second component, a limited historic artifact scatter. The historic scatter includes the remains of 13 cans, six glass vessels, and two ceramic items. The scatter includes machine made aqua, amber, and manganese solarized glass and so likely dates to the first decades of the 20<sup>th</sup> century. The site occurs [REDACTED] The precontact portion begins [REDACTED]

[REDACTED] The lithics and pottery concentration are visible



in rockier, unvegetated areas, and in very shallow rills where snow melt and rainwater has washed and sorted sediments.

Eligibility: Site 42SP1218 is not associated with significant events or persons and is not eligible under Criteria A or B. The site does not possess unique or artistic value and so is not eligible under Criterion C. Despite the overall low artifact density at this site, artifact density in the concentration is high and there is some likelihood of substantial buried cultural deposits at the site. Further the site represented Fremont occupation at high altitude. Therefore, the site is recommended eligible for National Register inclusion under Criterion D because the site has the potential to add significant information to the understanding of history. Site 42SP1218 retains the integrity of location, setting, and feeling as the site is in situ, largely undisturbed, and conveys the sense of an intact precontact and historical landscape. Integrity of design, materials, workmanship, and association are not evident or applicable at this site.

**Site No.: 42SP1219**

Temp Number: 21-08-HM-08

Location: [REDACTED]

Land Designation: Private

NRHP Eligibility: Not Eligible

Description: Located on [REDACTED] this site is a very sparse and discrete Fremont affiliated artifact scatter of tertiary flakes and two potsherds. One of the potsherds is Ivy Creek black-on-white. The other fragment is Sevier grayware. Both pottery sherds have a black basalt and mica temper. In addition to the pottery, eight tertiary lithic flakes were identified. These flakes are most likely from 2-3 different nodules on the siltstone-to-chert continuum, with oolitic characteristics. Based on larger exterior flakes recorded in the same square-mile section, the same nodule of source material can be very cryptocrystalline on the interior and have a cortex and outer layer that is less lustrous and more like siltstone or is somewhere in-between with microfossils suspended in a matrix of chert and very fine-grain sedimentary stone.

Eligibility: Site 42SP1219 is not associated with significant events or persons and is not eligible under Criteria A or B. The site does not possess unique or artistic value and so is not eligible under Criterion C. The site is very limited and low density in an otherwise abundant lithic landscape with evidence of extensive precontact use and is therefore not recommended eligible under Criterion D. Site 42SP1219 retains the integrity of location, setting, and feeling as the site is in situ, largely undisturbed, and conveys the sense of the precontact use of the mountainous, forested landscape. Integrity of design, materials, workmanship, and association are not evident or applicable at this site.

**Site No.: 42SP1220**

Temp Number: 21-08-HM-09

Location: [REDACTED]

Land Designation: Private

NRHP Eligibility: Not Eligible

Description: Located [REDACTED] site 42SP1220 is a moderately sparse lithic scatter. The majority of flakes identified were of an off-white oolitic chert with different proportions of fossilization and calcium carbonate-to-silt matrices. Of the 50 flakes examined on this site, 48 are on the chert/oolitic/siltstone continuum and 2 are black obsidian. Only one secondary flake was identified, with almost all the other flakes being tertiary, bifacial thinning, and broken bifacial thinning flakes. No tools or features were



observed on site.

Eligibility: Site 42SP1220 is recommended not eligible for inclusion in the NRHP. The site is not associated with known significant events or persons and is not eligible under Criteria A or B. It does not possess unique or artistic value and is not eligible under Criterion C. Due to the very small number of artifacts, the unlikelihood of significant subsurface deposits, and the lack of diagnostic elements, the site has little potential to provide information important to the history of the area and is not eligible under Criteria

D. Site 42SP1220 retains the integrity of location, setting, and feeling as the site is in situ, largely undisturbed, and conveys the sense of the precontact use of the mountainous, forested landscape. Integrity of design, materials, workmanship and association are not evident or applicable at this site.

Site No.: 42SP1221

Temp Number: 21-08-HR-07

Location: [REDACTED]

Land Designation: Private

NRHP Eligibility: Not Eligible

Description: This site is a wooden lean-to style animal shelter with two rooms divided by a wood plank interior wall. It resembles the type of shelter used for orphan calves but could have also served as a goat, sheep, or pig shelter. The layout is east/west on the long axis (10 feet), by 7.5 feet north/south. The north wall stands 2 ft 10 inches tall, and the south wall (with two entrances) stands 5 ft 5 inches tall. Rectangular entrances framed into the south wall are slightly irregular, but average 2 ft 0.5 inches in width and 2 ft 9 inches in height. The original height of the entrances and walls may be partially obscured by soil, grass clumps, and the natural settling of the structure. No concrete foundation or footings appear to have been placed. The construction for this shelter utilizes an external stud frame on the four walls, with irregularly milled planks of varying widths nailed to the studs from the inside. The roof is internally framed and planked by the same one-inch thick, irregular planks (8.5 - 9.75 inch width), utilized in constructing the walls. No metal or shingles are present on the roof or in the vicinity. Exterior wall studs are thick-dimensional 2x4s, irregularly spaced, and along the back wall, a juniper branch was utilized in place of one of the vertical dimensional supports. Also, a juniper fence post with a modern yellow plastic insulator stands against the back wall. The shelter stands [REDACTED]

An aerial photograph from 1939 shows several structures including a home in the vicinity of the site (UGS 1939). The structures are still present in a 1952 aerial photograph (UGS 1952), but only the footprint of a structure is visible by 1964 (Historic Aerials). The road near the site is first visible in imagery from 1983 (Historic Aerials). This land was sold to [REDACTED]. Based on the materials used to construct this animal shelter and its condition, it is likely related to the structures visible in aerial photographs between 1939 and 1964 rather than an earlier occupation but may also date to a later period of use.

Eligibility: Site 42SP1221 is not eligible for inclusion in the NRHP. The site is not related to known events or persons of significance and is not eligible under Criteria A or B. The site does not possess unique or artistic value, represent the work of a master, or a type or period of construction, and is not eligible under Criterion C. There is little likelihood that the site could contribute information important to history and is not eligible under Criterion D. The site lacks significant context and association and has likely been impacted by alterations and Maintenance to the structure. The integrity of location and setting are retained as there is no evidence of the structure being moved and the physical environment has likely



not changed significantly since the time of construction. The integrity of materials and design are not retained due to the continued use and Maintenance and likely modifications made to the structure. The structure is a primitive, vernacular structure that does not possess distinct style or construction, and integrity of workmanship is not applicable. The site does not evoke the sense of any particular time period and cannot be linked to significant events or people, so the integrity of feeling is not intact and the integrity of association is not applicable.

**Site No./Name:** 42SP1222/Chester Pond No. 1

**Temp Number:** 21-08-HM-10

**Location:** [REDACTED]

**Land Designation:** Private

**NRHP Eligibility:** Eligible, Criterion A

**Description:** This site is one in a series of water impoundments utilizing the natural floodplain of the Oak Creek. An earthen dam bounds the impoundment on its west side, and a series of six turn-screw headgates control output on the southwest corner of the impoundment to a similarly sized impoundment downstream. The concrete and headgate waterworks of this impoundment seem to be recently installed or refurbished. In a similar upstream impoundment, the concrete retaining wall adjacent to a modern-looking headgate/spillway was inscribed "1957". This particular pond did not have much water in it during the survey, and a mangled old Dodge truck was observed in the water. On the south side of the impoundment a small inlet, spanned by a steel and plank bridge that serves as a modern pumping station for irrigation. This pumping station platform has missing and rotted planks and appears to have been salvaged from a bridge. Other large timbers, possibly from a bridge or other heavy-duty application are present as erosion control rip rap in a few spots at the edge of the cultivated field where it meets the reservoir on its southeast margin.

With the settlement of Sanpete County by Mormon emigrants beginning in the 1850s came an increased reliance on agriculture and livestock. Subsequently, massive irrigation developments were initiated to meet those growing demands in the late 19<sup>th</sup> century. Chester Ponds was part of this early effort, where water from Oak Creek was diverted and stored. *A History of Sanpete County* by Albert Antrei and Allen Roberts includes a photograph by L.P. Christensen of construction work on the Chester Ponds during the 1880s (1999:146). According to a July 29, 1953 Memo from the Utah State Engineer to Chester Reservoir and Ditch Co., this site is one of six reservoirs owned by the Chester Reservoir and Ditch Co.. Site 42SP1223 is known as "Chester No. 1" and was completed ca. 1865, with repairs approved in 1953 following damage from flooding (UDWR 1953; Salt Lake Telegram 1952). Documentation could not be located about the original design of the ponds. . In the oldest available aerial photograph, from 1939, the pond is visible, and its edges look slightly different than today, indicating possible changes to its structure.

**Eligibility:** Site 42SP1222 is recommended as eligible for inclusion in the NRHP under Criterion A. This impoundment and earthen dam of the Chester Ponds represent a significant contribution to the broad patterns of history in the development of water resources in the valley. The site does not have known association with significant historical persons and so does not meet the standards of Criterion B. The site does not possess unique or artistic value, represent the work of a master, or a type or period of construction, and is not eligible under Criterion C. There is little likelihood that the site could contribute information important to history and is not eligible under Criterion D. The development of water resources for irrigation was crucial to the local stability of the surrounding area and the development of a stable agricultural economy. The site retains integrity as an agricultural setting and its location has not changed. No records pertaining to the original construction and design, or of possible modifications exist, therefore the integrity of design is not present. It appears that the dam has remained earthen in construction and the integrity of materials is intact, and modern features of the dam do not have an effect on its ability to convey its historical function and significance. The dam does not possess unique style,



design, or construction methods and the integrity of workmanship is not applicable. Integrity of feeling is intact as the site conveys a sense of the historic use of the landscape. Association is intact and linked directly with the historic development of the irrigation district which began at the turn of the century and continues to present.

**Site No.: 42SP1223/ Chester Pond No. 2**

**Temp Number: 21-08-HM-11**

**Location:** [REDACTED]

**Land Designation: Private**

**NRHP Eligibility: Eligible, Criterion A**

**Description:** This site is a segment of the Chester Ponds complex encompassing one earthen dam with a glass/ceramic historic scatter on its top and western slope, the seasonal wetland impoundment upstream to the willow-line at its bank full level, and the area below the dam, (its spillway, overflow pond, and riparian zone) downstream to the farm access road west of the dam. This site was recorded with three features; the earthen dam, the concrete spillway below the dam, and the headgate system with its retaining walls inset into the dam and opposite embankment. Additionally, the artifact scatter on the earthen dam represents a locus within the site. Because the Chester Ponds system has been maintained and improved for decades, elements of the concrete and retaining wall structures represent different ages and methods of construction. Additionally, the spillway and catchment boxes do not appear to have been constructed in a single year, but rather improved on and added to at different times in an effort to prevent high flows from damaging the southwest embankment where an access road leads up to a modern poultry and livestock complex. As with other sections of the Chester Ponds, this segment utilizes a combination of the naturally recessed floodplain of Canal Creek, along with manmade berms, to corral the runoff into retention areas. The artifact scatter on the dam includes six glass vessels including manganese solarized glass, cobalt blue glass, aqua glass, and milk glass; four ceramic vessels, including a Homer Laughlin vessel; scrap iron; and a hinged metal box.

With the settlement of Sanpete County by Mormon emigrants beginning in the 1850s came an increased reliance on agriculture and livestock. Subsequently, massive irrigation developments were initiated to meet those growing demands in the late 19<sup>th</sup> century. Chester Ponds was part of this early effort, where water from Oak Creek was diverted and stored. *A History of Sanpete County* by Albert Antrei and Allen Roberts includes a photograph by L.P. Christensen of construction work on the Chester Ponds during the 1880s (1999:146). According to a July 29, 1953 Memo from the Utah State Engineer to Chester Reservoir and Ditch Co., this site is one of six reservoirs owned by the Chester Reservoir and Ditch Co.. Site 42SP1223 is known as "Chester No. 2" and was completed ca. 1865, with repairs approved in 1953 following damage from flooding (UDWR 1953; Salt Lake Telegram 1952). Documentation could not be located about the original design of the ponds.. The oldest available aerial photograph from 1939 shows the dam and pond to be consistent with their present-day condition.

**Eligibility:** Site 42SP1223 is recommended as eligible for inclusion in the NRHP under Criterion A. This portion of the Chester Ponds and related features represents a significant contribution to the broad patterns of history in the development of water resources in the valley. The development of water resources for irrigation was crucial to the local stability of the surrounding area and the development of a stable agricultural economy. The site does not have known association with significant historical persons and so does not meet the standards of Criterion B. The site does not possess unique or artistic value, represent the work of a master, or a type or period of construction and is not eligible under Criterion

C. There is little likelihood that the site could contribute information important to history and is not eligible under Criterion D. The site retains integrity as an agricultural setting and its location has not changed. No records pertaining to the original construction and design, or of possible modifications exist, therefore the integrity of design is not present. It appears that the dam has remained earthen in



construction and integrity of materials is intact, and modern features of the dam do not have an effect on its ability to convey its historical function and significance. The dam does not possess unique style, design, or construction methods and integrity of workmanship is not applicable. Integrity of feeling is intact as the site conveys a sense of the historic use of the landscape. Association is intact and linked directly with historic development of the irrigation district which began at the turn of the century and continues to present.

**Site No.:** 42SP1224/ Chester Pond No. 3

**Temp Number:** 21-08-HM-04

**Location:** [REDACTED]

**Land Designation:** Private

**NRHP Eligibility:** Eligible, Criterion A

**Description:** This site includes the two easternmost impoundments of the Chester Ponds complex, the associated dams, and a historic artifact scatter. The historic scatter portion of the site is located [REDACTED] which defines the site's western boundary. Most materials within the site are fragmented (glass, ceramics, brick, concrete, and sanitary cans). The historic scatter portion of the site lacks context and may have been a dump spot, or possibly the remains of an old home or seasonal campsite that were redeposited through road or wetland earth moving activities. Some of the materials appear to have been exposed to fire. A modern sheepherder wagon was positioned across the road at the time of recording. Many items are partially to mostly buried.

The basins of the two ponds (Features 1 and 2) were excavated below the surrounding ground surface to a shallow depth (no greater than 20 feet) and the displaced soil was built up around the periphery of the ponds and used to construct the earthen dams (Features 3-5) that separate the two impoundments. The easternmost impoundment (Feature 1) measures 630 meters east-west by 230 meters north-south. The westernmost impoundment (Feature 2) measures 660 meters east-west by 200 north-south. The ponds are irregularly shaped, filled with non-native species throughout the basin, and follow along the natural corridor of Oak Creek.

With the settlement of Sanpete County by Mormon emigrants beginning in the 1850s came an increased reliance on agriculture and livestock. Subsequently, massive irrigation developments were initiated to meet those growing demands in the late 19<sup>th</sup> century. Chester Ponds was part of this early effort, where water from Oak Creek was diverted and stored. *A History of Sanpete County* by Albert Antrei and Allen Roberts includes a photograph by L.P. Christensen of construction work on the Chester Ponds during the 1880s (1999:146). According to a July 29, 1953 Memo from the Utah State Engineer to Chester Reservoir and Ditch Co., this site is one of six reservoirs owned by the Chester Reservoir and Ditch Co.. Site 42SP1223 is known as "Chester No. 3" and was completed ca. 1865, with repairs approved in 1953 following damage from flooding (UDWR 1953; Salt Lake Telegram 1952). Documentation could not be located about the original design of the ponds. The oldest available aerial photograph from 1939 shows the dam and pond to be nearly identical to its present-day condition.

**Eligibility:** Site 42SP1224 is recommended as eligible for inclusion in the NRHP under Criterion A. This portion of the Chester Ponds and related features represents a significant contribution to the broad patterns of history in the development of water resources in the valley. The development of water resources for irrigation was crucial to the local stability of the surrounding area and the development of a stable agricultural economy. The site does not have known association with significant historical persons and so does not meet the standards of Criterion B. The site does not possess unique or artistic value, represent the work of a master, or a type or period of construction and is not eligible under Criterion C. There is little likelihood that the site could contribute information important to history and is not eligible under Criterion D. The site retains integrity as an agricultural setting and its location has not changed. No



records pertaining to the original construction and design, or of possible modifications exist, therefore the integrity of design is not present. It appears that the dam has remained earthen in construction and integrity of materials is intact, and modern features of the dam do not have an effect on its ability to convey its historical function and significance. The dam does not possess unique style, design, or construction methods and integrity of workmanship is not applicable. Integrity of feeling is intact as the site conveys a sense of the historic use of the landscape. Association is intact and linked directly with historic development of the irrigation district which began at the turn of the century and continues to present.

**Site No.: 42SP1225**

**Temp Number:** 21-08-MR-01

**Location:** [REDACTED]

**Land Designation:** Private

**NRHP Eligibility:** Not Eligible

**Description:** Site 42SP1225 is a very limited lithic scatter that likely represents a single flint knapping event by a limited number of individuals. The lithic scatter includes 49 pieces of debitage produced from oolitic chert (dominant material type), semi-transparent white quartzite, and opaque white chert. Secondary and tertiary reduction stages are most common. No tools or features were documented on site. The vast majority of artifacts occur within a surficial erosional channel. It is located in surficial erosional channels. There is evidence of wood cutting within the site as well as hunting, camping, and development activities in the surrounding area. No cultural or temporal diagnostic elements were documented on site.

**Eligibility:** Site 42SP1225 is recommended not eligible for inclusion in the NRHP. The site is not associated with known significant events or persons and is not eligible under Criteria A or B. It does not possess unique or artistic value and is not eligible under Criterion C. Due to the limited nature of the deposit, including the modest number of artifacts, the lack of diversity of the material types, the lack of tools, and the lack of spatial patterning, and the unlikelihood of significant subsurface deposits; the site has little potential to provide information important to the history of the area and is not eligible under Criteria D. Site 42SP1225 retains integrity of location, setting, and feeling as the site is in situ, largely undisturbed, and conveys the sense of the precontact use of the mountainous, forested landscape. Integrity of design, materials, workmanship, and association are not evident or applicable at this site.

**Site No.: 42SP1226**

**Temp Number:** 21-08-MR-02

**Location:** [REDACTED]

**Land Designation:** Private

**NRHP Eligibility:** Eligible, Criterion D

**Description:** This site is a large multi-component site that includes a precontact temporary camp with a possible Fremont affiliation and a possible Archaic temporal affiliation, and a limited historic component comprised of mid-century soda bottles and three wooden features. The precontact component consists of a substantial debitage scatter, including numerous tools, a Sevier grayware sherd, and an artifact concentration feature (Feature 4). The site [REDACTED]

[REDACTED] A representative number of tools were recorded within the site area, several of which were located [REDACTED]. The recorded tools include a possible Elko or Rosegate projectile point, five cores or tested cobbles, four bifaces, two utilized flakes, and a chopper tool. Lithics were documented in two areas on site, including in Feature 4. In total, 165 pieces of lithic debitage were documented. Oolitic chert and white and gray siltstone were the most common material types and secondary and tertiary flakes were most common on site. The location and variety of these artifacts suggest that this landscape was used as a lithic production site, likely in several episodes. The scatter becomes more diffuse as one travels further upslope, and the increased density of scrub oak significantly



limits ground visibility in some areas.

The historic component includes three historic features and two glass soda bottles. Two of the features were posts leaning across juniper trees, which could be the remains of Indigenous wickiups however, no artifacts were directly associated with the features. They could also be associated with agricultural and historic uses of the area, especially considering the proximity and similarity of Feature Three. Feature Three is the remnants of fence posts, likely related to cattle ranching in the area.

Eligibility: Site 42SP1226 is a large lithic scatter spread across the slope of a foothill with lithic tools and flakes densely concentrated in several drainages along the slope and less densely scattered across flat clearings between the drainages. This site is recommended as eligible as the site demonstrates a diversity of materials the potential for buried cultural remains, good spatial patterning, and a possible depth of temporal use of the site. Therefore, the site is recommended eligible under Criterion D. The site does not possess association with persons or events of historical significance and so is not eligible under Criteria A or B. The site does not possess artistic or unique value and so is not eligible under Criterion C. The site retains the integrity of location and setting, as the artifacts and features are located within their original area of deposition, and the size and diversity of the debitage displays that the site was repeatedly used as a lithic manufacturing camp and because the site appears undisturbed. The site also retains the integrity of feeling as the hillside location of the lithic scatter and possible wickiups provides insight into how the landscape was utilized. Integrity of design, materials, workmanship, and association are not evident or applicable at this site.

Site No.: 42SP1227

Temp Number: 21-08-JG-01

Location: [REDACTED]

Land Designation: Private

NRHP Eligibility: Eligible, Criterion D

Description: Site 42SP1227 is a sparse lithic scatter spread over a large area. In total, 72 pieces of lithic debitage were documented. Mottled semi-transparent gray chert and oolitic chert were the most common material types although obsidian and other colors of chert were also identified. Secondary and tertiary reduction stages were most commonly represented in the assemblage. Four tools, two broken bifaces, a chopper, and a hammerstone were also recorded on site. No pottery, diagnostic tools, or features were identified.

Eligibility: The site possesses a high likelihood of intact subsurface deposits and is therefore recommended as eligible for listing on the National Register under Criterion D due to its potential to add significant information to the understanding of history. Site 42SP1227 is not associated with significant events or persons and is not eligible under Criteria A or B. It does not possess unique or artistic value and is not eligible under Criterion C. The site retains the integrity of location, setting, and feeling as the site is in situ, undisturbed, and conveys the sense of the precontact landscape in which it was deposited. Site components provide no evidence of design, materials, or workmanship, and these elements of integrity are not applicable. Integrity of association is also not applicable as the site cannot be tied to significant events or persons.

Site No.: 42SP1228

Temp Number: 21-08-MR-05

Location: [REDACTED]

Land Designation: Private



NRHP Eligibility: Eligible, Criterion D

Description: Site 42SP1228 is a large multi-component site that includes a sparse precontact temporary camp and a historic artifact scatter. The precontact component includes 164 pieces of lithic debitage and two tools. Lithic artifacts were manufactured from various types of chert, siltstone, obsidian, and quartzite. Secondary and tertiary flakes were most common. No diagnostic tools or features were observed on site. Historic artifacts are also present on the site. These include 20 cans including hole-in-top cans, coffee cans, and tobacco tins; and two automatic manufacture glass vessels. Two rock alignments were also noted. The function of the alignments is not clear. The historical materials suggest a mid-20<sup>th</sup> century use of the site, possibly for camping or similar pursuit. A two-track dirt road runs through the site.

Eligibility: The precontact component of the site is in good condition with a high likelihood of intact subsurface deposits and is therefore recommended as eligible for listing on the National Register under Criterion D due to its potential to add significant information to the understanding of history. The components of the site are not associated with significant events or persons and are not eligible under Criteria A or B. The site does not possess unique or artistic value and is not eligible under Criterion C. The historic component is limited and a ubiquitous site type and will not contribute significant information important in understanding history. Both components of the site retain the integrity of location, setting, materials, and feeling as the site is in situ and conveys the sense of a precontact landscape. Integrity of association is also not applicable as the site cannot be tied to significant events or persons.

Site No.: 42SP1229

Temp Number: 21-08-HR-10

Location: [REDACTED]

Land Designation: Private

NRHP Eligibility: Not Eligible

Description: The site consists of a standing wood and metal animal shelter, several adjacent animal enclosures, and a cattle squeeze chute totaling six features. The animal shelter may still be used to house livestock, but the remaining features are in poor condition and are collapsing and deteriorating. The site is located [REDACTED]. There is no parcel information about this land on county online resources, so the current landowner is unknown. Artifacts on site are limited to an aerosol can, a washing machine drum, two car tires, a DUAL backhoe or tracker attachment, and various agricultural and building materials. No artifacts or features concretely indicate the age of the complex. The site is [REDACTED]. A concrete diversion structure [REDACTED] is inscribed with a 1915 date.

The site is located on land that was purchased in [REDACTED]. In the earliest available aerial photograph, dating to 1939, several structures are visible within the same footprint as the site (UGS 1939). In an aerial photograph from 1952, the configuration of structures within the site appears to have shifted (UGS 1952). It is likely that the structures in this site were modified, Maintained, and replaced as needed, with old materials used to create new features. Further evidence of this is in recent imagery. Satellite imagery shows that the fence extending from the animal shelter (Feature 1) to create Feature 2, an enclosure, was erected between 2013 and 2015, likely out of reused material.

Eligibility: Site 42SP1229 is recommended as not eligible for inclusion in the NRHP. The site is not associated with significant persons or events and is not eligible under Criteria A or B. This agricultural, livestock-associated assemblage of features does not embody distinctive characteristics representative of



type or period and does not embody unique or artistic values. Therefore, the site is not eligible under Criterion C. It is unlikely that further analysis of the site would yield important knowledge of history or land use in the area and is consequently not eligible under Criterion D. The site may not retain integrity of location, as there is some evidence of structures having moved. This has also affected integrity of design, as site components and their relationships to one another have changed over time. It does retain integrity of setting as a livestock enclosure area within a rural, agricultural community. The Maintenance and modifications of structures, and the use of modern materials has impacted integrity of materials. All structures on the site are primitive, vernacular constructions, and workmanship is not applicable. The mix of modern and historic materials has impacted the site's ability to convey a sense of its historic nature. Because the site is not associated with important events or persons, and the lack of context regarding its date of construction, integrity of association is not applicable.

Site No.: 42SP1230 (ML-5728)

Temp Number: 21-08-JG-02

Location: [REDACTED]

Land Designation: U.S. Forest Service

NRHP Eligibility: Not Eligible

Description: Site 42SP1230 consists of two carved aspen trees located [REDACTED]

[REDACTED] The two trees are approximately 9 inches in diameter and immediately adjacent to one another. Some of the carvings are likely historic, though difficult to read, and various modern carvings are also present. A possible date of 1968 is visible on one tree.

Eligibility: These arborglyphs are not associated with persons or events of significance and are not eligible under Criteria A or B. The arborglyphs are comprised of initials and dates and do not possess unique or artistic value and so the site is not eligible under Criterion C. There is little likelihood of the site yielding valuable knowledge about history, and is not eligible under Criterion D. The site retains the integrity of location and setting as the site is in situ and the character of the setting of the site remains historically the same. The integrity of feeling is compromised because the site does not convey a sense of the historical landscape, especially considering the more modern graffiti on the trees and the use of the access route as a hiking trail. Because the site fails to meet Criteria A-D, the integrity of design, materials, workmanship, and association do not apply to the site.

Site No./Name: 42SP1231/Big Ditch

Temp Number: 21-08-HR-08

Location: [REDACTED]

Land Designation: Private

NRHP Eligibility: Eligible, Criterion D

Description: Site 42SP1231 consists of an agricultural water ditch known as Big Ditch by Spring City locals. Former Spring City Mayor Craig Paulson referred to it by that name, and it is also named in the 2017 Spring City Management Plan and the 2022 Spring City Nomination (unevaluated PR ID 222759). The ditch is not named on any available maps, nor does it appear in a search of the Utah Division of Water Rights index. It is, however, visible on the earliest available aerial photographs of the area (UGS 1939). The ditch is actively used and impacted by ongoing Maintenance as well as dense vegetation growth and cattle grazing along the edges. The irrigation ditch runs [REDACTED]

[REDACTED] An inscription on a concrete feature of the ditch dates it to at least 1915. Big Ditch had running water in it at the time of recordation



and appears to still be in use. Many nearby irrigation resources are owned by Horseshoe Irrigation Company, and they may also own this ditch.

**Eligibility:** The ditch is part of an intricate irrigation system created in Sanpete County. The history behind water development in this area is directly connected to early Mormon settlement in the region. Big Ditch was among several early irrigation ditches in Spring City that were integral to the success of the area as an agricultural and ranching economy. Big Ditch is listed as a contributing structure in the Spring City National Historic District and is explicitly called out as an example of the district's eligibility under Criterion A. Beyond the listing, the site has no known association with historically significant persons does not possess unique or artistic value or represent the work of a master and will not add significant information important to history and so does not meet Criteria B through D. There is no evidence that the ditch has significantly changed its footprint, and the ditch's design reflects its historic function and aesthetics—therefore, integrity of location and design are intact. The setting of the ditch has remained largely unchanged, as a feature in a rural agricultural community through a National Historic District. Materials are also likely intact, as the ditch has remained earthen. Other changes to the ditch, such as regular maintenance and updates to ditch features, have not impacted the site's ability to convey its significance. The ditch does not represent a unique or particularly skilled example of construction or labor, and integrity of workmanship is not applicable. The ditch is able to convey both a sense of its historical nature as well as its association with an important event, and integrity of feeling and association are intact.

**Site No.:** 42SP1232

**Temp Number:** 21-08-HM-12

**Location:** [REDACTED]

**Land Designation:** Private

**NRHP Eligibility:** Not Eligible

**Description:** Site 42SP1232 consists of a deteriorated sidewalk located [REDACTED]

[REDACTED] The recorded segment spans approximately three city blocks. The sidewalk is oriented [REDACTED] The sidewalk has deteriorated in places. One portion is almost completely eroded away, or the grass had completely covered the portion. There was weed growth in most of the segments, especially in the segments containing larger cracks or missing portions. According to a local history of Spring City, an effort to replace wooden boardwalks with concrete sidewalks began in 1913 on Main Street, and "perhaps in other areas" (Watson 1984: 69). Segments of sidewalk are visible on the earliest available photographs of the city, in 1939 (UGS 1939).

**Eligibility:** This stretch of concrete sidewalk is in poor condition. When exactly it was constructed and what changes, repairs, or replacements have taken place since its construction are unclear. The historical development of Spring City's sidewalks does not constitute a significant historic event and so the site is not eligible under Criterion A. The sidewalk does not possess association with persons of historical significance and so is not eligible under Criterion B. The site does not possess artistic or unique value and so the site is not eligible under Criterion C. The site will not add significant information to the understanding of history and so is not eligible under Criterion D. The site is recommended not eligible for NRHP inclusion. Qualities of integrity of location, setting, and feeling are conveyed through the in-situ value of the sidewalk segment and the relatively unaltered historical nature of the setting of the site. The sidewalk segment invokes the feeling of the historic Spring City landscape. Because the site does not meet the standards of Criteria A through D, integrity elements of design, materials, workmanship, or association



cannot apply to the site.

**Site No.: 42SP1233**

**Temp Number:** 21-08-HR-11

**Location:** [REDACTED]

**Land Designation:** Private

**NRHP Eligibility:** Not Eligible

**Description:** Site 42SP1233 is a concrete sidewalk that runs [REDACTED]

[REDACTED] The sidewalk spans three blocks [REDACTED]

[REDACTED] Portions across all three blocks are discontinuous and significantly degraded and interrupted by grasses, tree roots, and other undetermined agents of time and neighborhood activity. The sidewalk was poured in segments, as such that structural gaps between slabs contribute to the impermanent tendency of the concrete. According to a local history of Spring City, an effort to replace wooden boardwalks with concrete sidewalks began in 1913 on Main Street, and “perhaps in other areas” (Watson 1984: 69). Segments of sidewalk are visible on the earliest available photographs of the city, in 1939 (UGS 1939).

**Eligibility:** This stretch of concrete sidewalk is in poor condition. When exactly it was constructed and what changes, repairs, or replacements have taken place since its construction are unclear. The historical development of Spring City’s sidewalks does not constitute a significant historic event and so the site is not eligible under Criterion A. The sidewalk does not possess association with persons of historical significance and so is not eligible under Criterion B. The site does not possess artistic or unique value and so the site is not eligible under Criterion C. The site will not add significant information to the understanding of history and so is not eligible under Criterion D. The site is recommended not eligible for NRHP inclusion. Qualities of integrity of location, setting, and feeling are conveyed through the in-situ value of the sidewalk segment and the relatively unaltered historical nature of the setting of the site. The sidewalk segment invokes the feeling of the historic Spring City landscape. Because the site does not meet the standards of Criteria A through D, integrity elements of design, materials, workmanship, or association cannot apply to the site.

**Site No.: 42SP1234**

**Temp Number:** 21-08-HR-16

**Location:** [REDACTED]

**Land Designation:** Private

**NRHP Eligibility:** Not Eligible

**Description:** Site 42SP1234 consists of a concrete sidewalk that runs [REDACTED]

[REDACTED] Parts of the sidewalk are nearly or completely eroded away with plant growth destroying other parts of the sidewalk. For approximately one block, the sidewalk runs [REDACTED]

[REDACTED] This is also where the worst of the plant growth and erosion is. According to a local history of Spring City, an effort to replace wooden boardwalks with concrete sidewalks began in 1913 on Main Street, and “perhaps in other areas” (Watson 1984: 69). Segments of sidewalk are visible on the earliest available photographs of the city, in 1939 (UGS 1939).

**Eligibility:** This stretch of concrete sidewalk is in poor condition. When exactly it was constructed and what changes, repairs, or replacements have taken place since its construction are unclear. The historical development of Spring City’s sidewalks does not constitute a significant historic event and so the site is not eligible under Criterion A. The sidewalk does not possess association with persons of historical



significance and so is not eligible under Criterion B. The site does not possess artistic or unique value and so the site is not eligible under Criterion C. The site will not add significant information to the understanding of history and so is not eligible under Criterion D. The site is recommended not eligible for NRHP inclusion. Qualities of integrity of location, setting, and feeling are conveyed through the in-situ value of the sidewalk segment and the relatively unaltered historical nature of the setting of the site. The sidewalk segment invokes the feeling of the historic Spring City landscape. Because the site does not meet the standards of Criteria A through D, integrity elements of design, materials, workmanship, or association cannot apply to the site.

**Site No.: 42SP1235**

**Temp Number:** 21-08-HR-18

**Location:** [REDACTED]

**Land Designation:** Private

**NRHP Eligibility:** Not Eligible

**Description:** Site 42SP1235 is a concrete sidewalk that runs [REDACTED]

[REDACTED] According to a local history of Spring City, an effort to replace wooden boardwalks with concrete sidewalks began in 1913 on Main Street, and “perhaps in other areas” (Watson 1984: 69). Segments of sidewalk are visible on the earliest available photographs of the city, in 1939 (UGS 1939).

**Eligibility:** This stretch of concrete sidewalk is in relatively good condition. When exactly it was constructed and what changes, repairs, or replacements have taken place since its construction are unclear. The historical development of Spring City’s sidewalks does not constitute a significant historic event and so the site is not eligible under Criterion A. The sidewalk does not possess association with persons of historical significance and so is not eligible under Criterion B. The site does not possess artistic or unique value and so the site is not eligible under Criterion C. The site will not add significant information to the understanding of history and so is not eligible under Criterion D. The site is recommended not eligible for NRHP inclusion. Qualities of integrity of location, setting, and feeling are conveyed through the in-situ value of the sidewalk segment and the relatively unaltered historical nature of the setting of the site. The sidewalk segment invokes the feeling of the historic Spring City landscape. Because the site does not meet the standards of Criteria A through D, integrity elements of design, materials, workmanship, or association cannot apply to the site.

**Site No.: 42SP1236**

**Temp Number:** 21-08-HR-19

**Location:** [REDACTED]

**Land Designation:** Private

**NRHP Eligibility:** Not Eligible

**Description:** Site 42SP1236 is a concrete sidewalk that runs [REDACTED]

[REDACTED] The color, construction, and aggregate in the concrete is consistent with other sidewalks in town suggesting that it is contemporaneous with the other town sidewalks in Spring City. Portions across all four blocks are noncontiguous and significantly degraded and interrupted by protruding grasses. The sidewalk was poured in segments. According to a local history of Spring City, an effort to replace wooden boardwalks



with concrete sidewalks began in 1913 on Main Street, and “perhaps in other areas” (Watson 1984: 69). Segments of sidewalk are visible on the earliest available photographs of the city, in 1939 (UGS 1939).

Eligibility: This stretch of concrete sidewalk is in relatively good condition. When exactly it was constructed and what changes, repairs, or replacements have taken place since its construction are unclear. The historical development of Spring City’s sidewalks does not constitute a significant historic event and so the site is not eligible under Criterion A. The sidewalk does not possess association with persons of historical significance and so is not eligible under Criterion B. The site does not possess artistic or unique value and so the site is not eligible under Criterion C. The site will not add significant information to the understanding of history and so is not eligible under Criterion D. The site is recommended not eligible for NRHP inclusion. Qualities of integrity of location, setting, and feeling are conveyed through the in-situ value of the sidewalk segment and the relatively unaltered historical nature of the setting of the site. The sidewalk segment invokes the feeling of the historic Spring City landscape. Because the site does not meet the standards of Criteria A through D, integrity elements of design, materials, workmanship, or association cannot apply to the site.

Site No.: 42SP1237

Temp Number: 21-08-HR-19

Location: [REDACTED]

Land Designation: Private

NRHP Eligibility: Eligible, Criterion A.

Description: Site 42SP1237 is the historic Spring City Power Plan Road. The road traverses generally [REDACTED] which was constructed in the 1930s. The road presently terminates at a private drive but historically would have terminated at a power station associated with the Penstock Aqueduct. That power station is still operational. The Penstock Aqueduct was initially constructed in 1901 and the most recent power station (along this road) was likely constructed in the 1930s when the road was also built to access the power station. The road is a graveled road that is still in use today, both by residents of the area and technicians for Spring City Power. The road is in good condition and appears to have been graded and repaired fairly recently.

Eligibility: The road is associated with the Penstock Aqueduct, a National Register of Historic Places eligible site. The road is important to the development and Maintenance of a historically significant electrical system and is therefore recommended eligible under Criterion A due to its association with the settlement of Spring City and the arrival of electricity to Sanpete County. The road is not associated with historically significant persons, does not possess unique or artistic value or represent the work of a master, and will not add significant information important to history and so does not meet the standards of Criteria B through D. The site meets the integrity of location, design, and association because the road does not appear to have substantially changed since its development and the association with the Penstock Aqueduct power station is clear. Setting and feeling are compromised because more private residences and modest modern infrastructure have been developed along the road. The road does not possess the criteria of workmanship and materials because the elements of the road does not possess extraordinary craftsmanship and because the road has undergone routine updates.



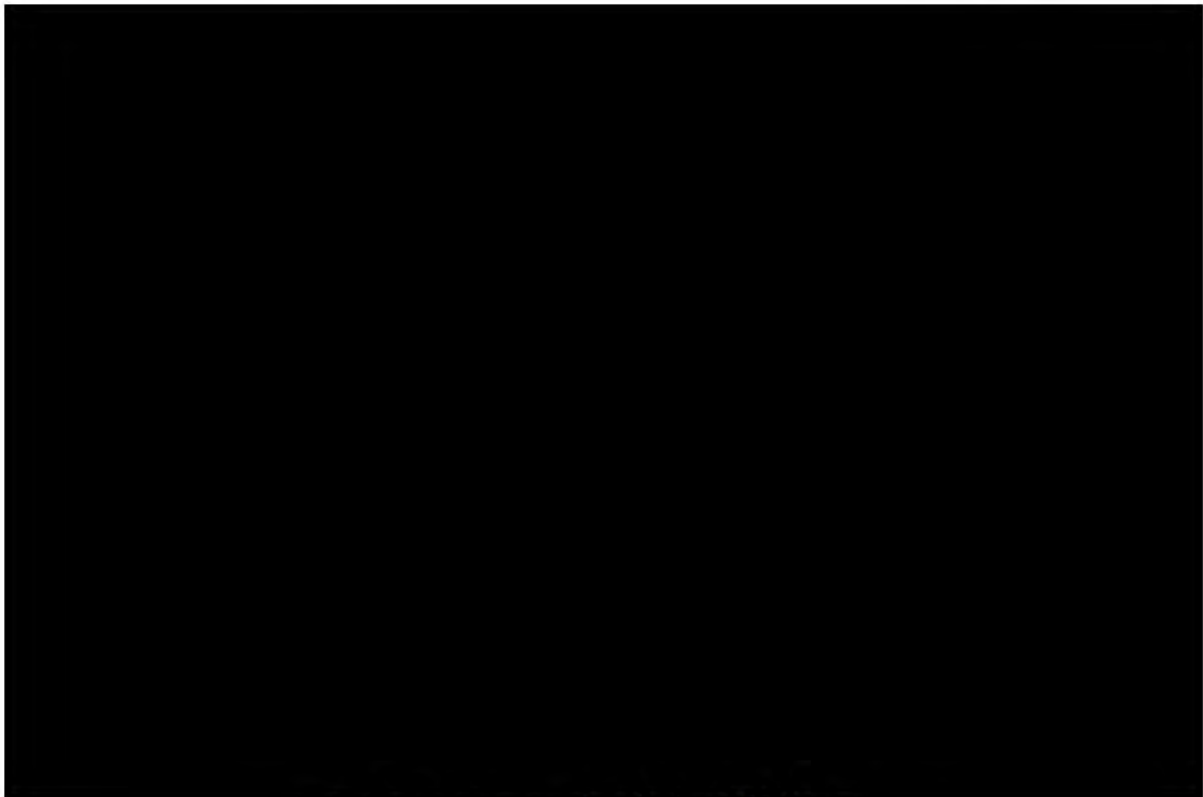
### Isolated Finds

IF-21-08-HR01

Location [REDACTED]

Land Designation: Private

Description: Isolate 21-08-HR1 consists of a small artifact concentration that consists of a core and three pieces of lithic debitage. This isolated find may be a single knapping occurrence or single reduction locus. The assemblage consists of one core of banded white-grey siltstone that measures 5.9 by 4.9 by 4.0 cm, a primary banded grey-white siltstone flake, and two mottled light grey pieces of chert shatter. The Isolate occurs [REDACTED]



IF-21-08-HR1 overview facing 360 degrees

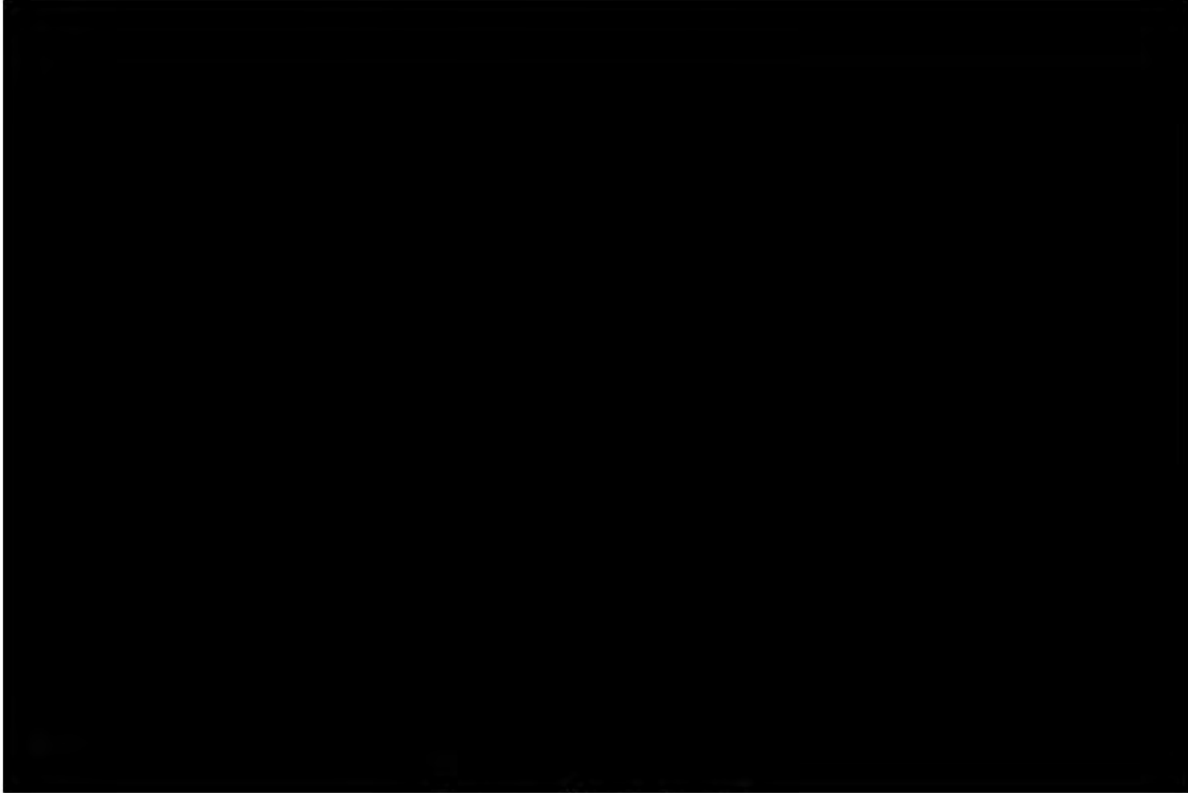


IF-21-08-HR02

Location: [REDACTED]

Land Designation: Private

Description: The isolated find consists of a broken early to mid-stage biface with an irregular shape. It is randomly flaked, made of semi-translucent dark-grey chert and measures 5.6 by 3.7 by 1.3 cm. Plant life in the adjacent area consists of Pinyon, Juniper, Gamble oak, and sagebrush. The soil in the area of the isolate is a light reddish-brown loam with a light sedimentary gravel matrix.



Close up of IF-21-08-HR2.

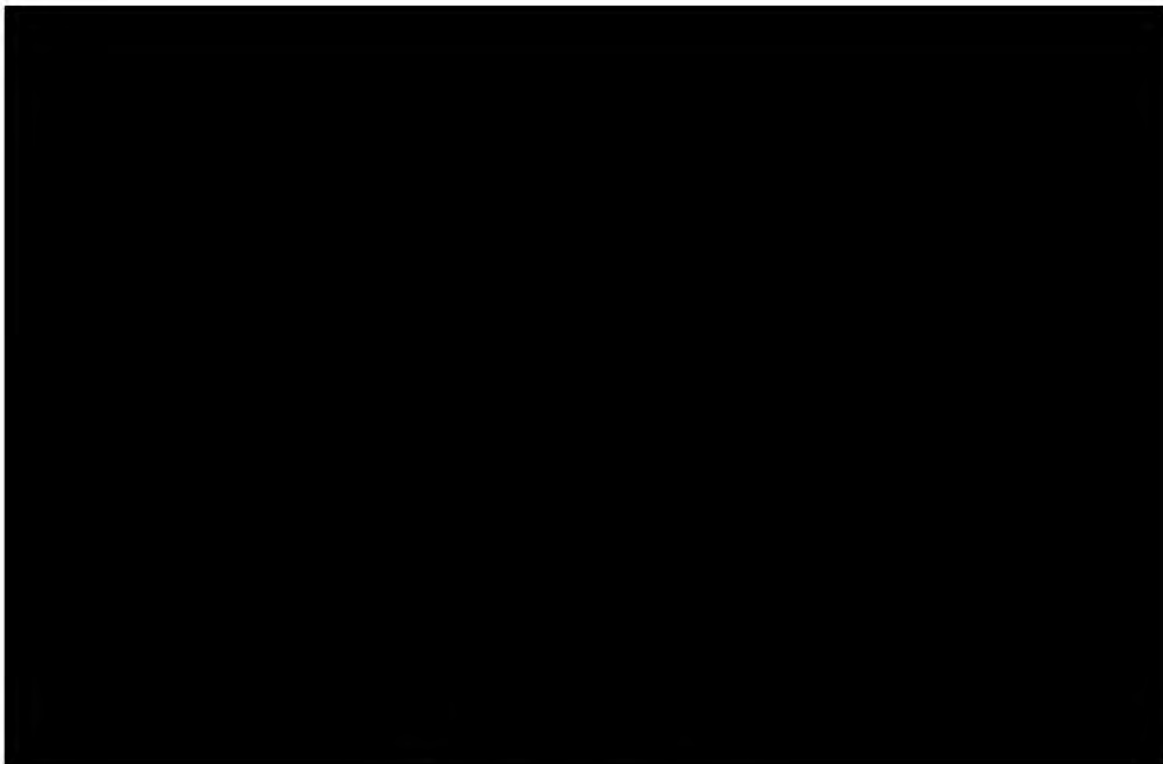


IF-21-08-HR03

Location: [REDACTED]

Land Designation: Private

Description: Isolated find 21-08-HR3, is a small wooden structure. The structure's dimensions are 8 feet 9 inches east-west by 9 feet 5 inches north-south by 6 feet 2 inches tall. The west wall has collapsed outward, and the east wall has also collapsed. There is no evidence of a roof. The entryway appears to be in the northwest corner on the north wall. The construction consists of three upright posts (including a live tree) on the south wall and three on the north wall (including 2 live trees). Rough milled end-cut boards are horizontally nailed with wire nails on the exterior. Other materials noted in the immediate area include a metal zipper, broken plastic, a Leviton brand porcelain lightbulb socket, a metal hinge, and an aluminum Milwaukee's Best beer can. None of the elements of the structure or the associated artifacts indicate antiquity, therefore the structure was recorded as an isolated find rather than a site. The structure is located [REDACTED]



IF-21-08-HR3 overview.

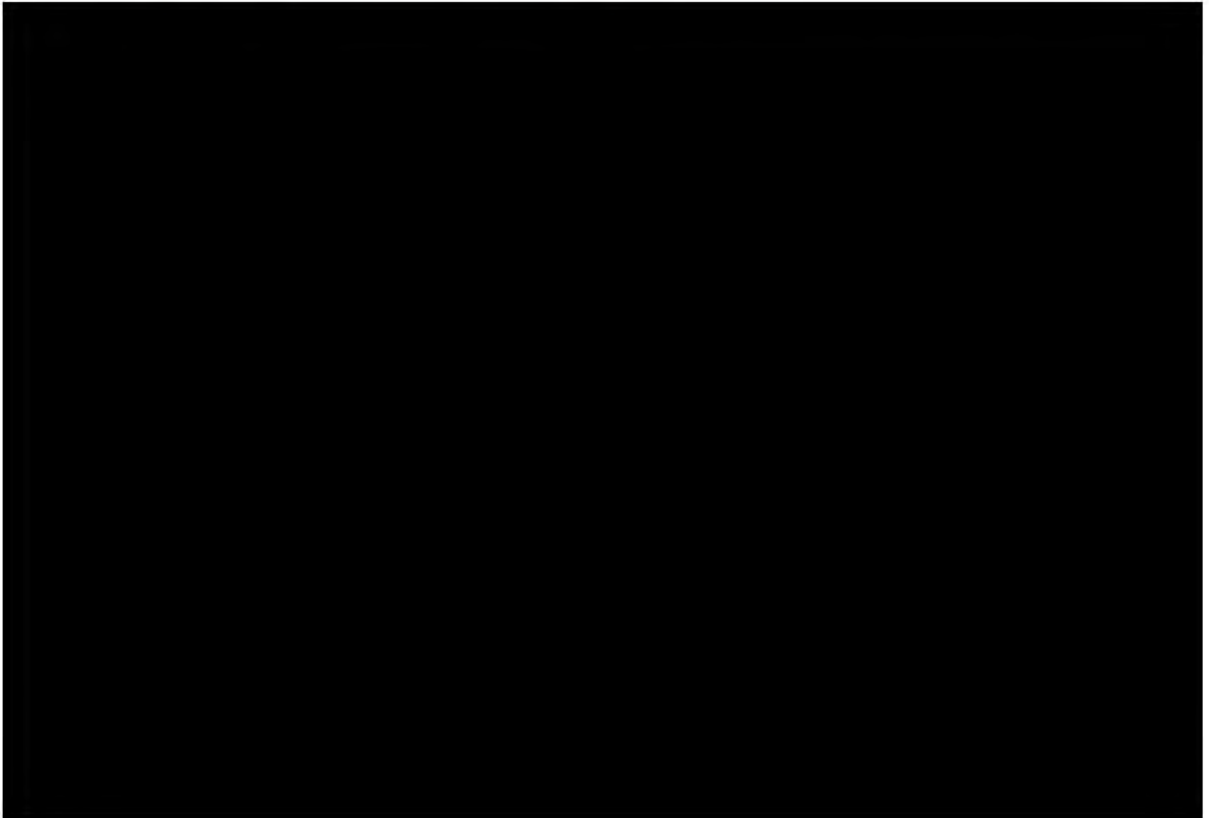


IF-21-08-HR04

Location: [REDACTED]

Land Designation: Private

Description: The isolate consists of a corner-notched projectile point (likely an Elko) with a diagonal medial fracture and a missing tip. The point appears to be randomly-flaked. It is made of opaque mottled-red chert. It is 2.6 cm long (incomplete length) by 1.9 by 0.5cm. Flora in the area consists of Galleta grass, snakeweed, and juniper. The soil is light brown silty sand with small gravels on a south-facing slope. Elko corner-notched projectile points date to the Archaic period.



IF-2-08-HR4 close-up



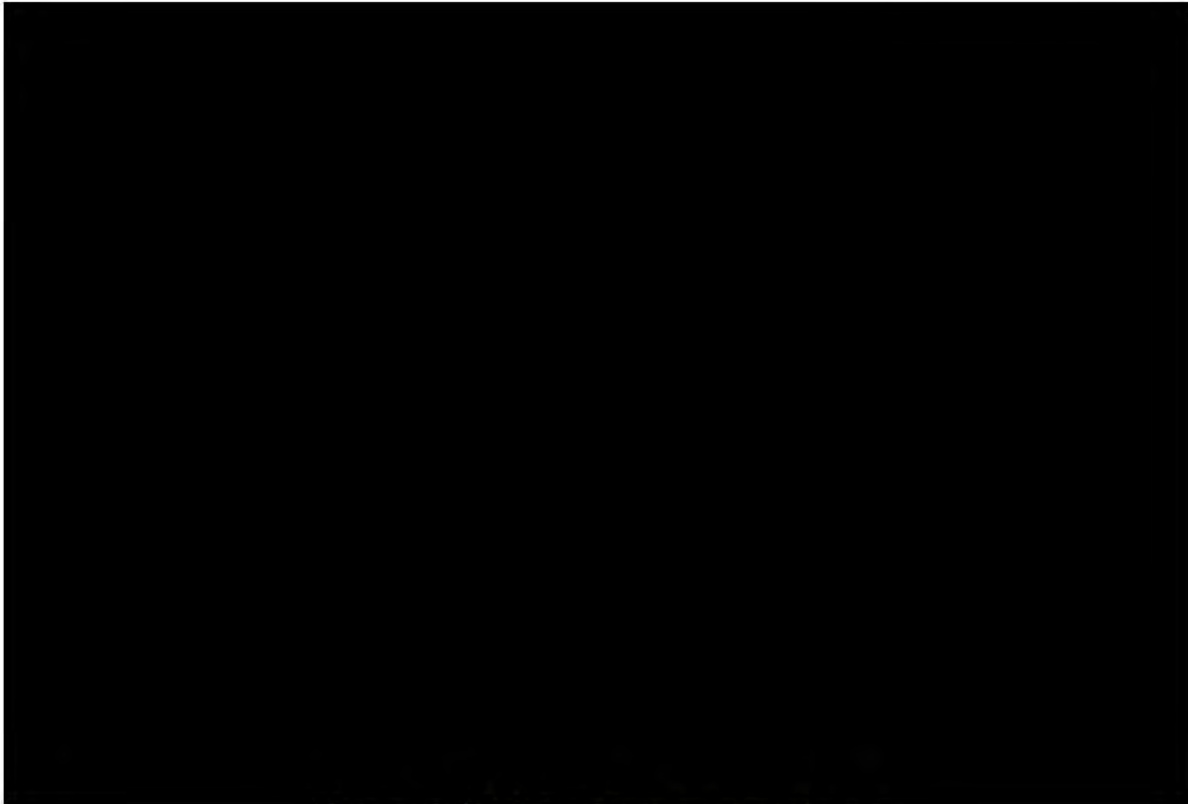
IF-21-08-HR05

Location: [REDACTED]

Land Designation: Private

Description: This isolated find consists of one utilized flake (likely a primary), one white oolitic flake, and a grey oolitic piece of shatter. One margin of the utilized flake is flaked along one lateral margin of the ventral face. The opposite lateral margin is flaked on the dorsal face. This tool is made from an opaque grey-mottled chert and measures 6.1 by 4.6 by 1.0 cm. The artifacts are clustered in an area that measures 9 meters north-south by 5 meters east-west. There is a stone campfire ring in the vicinity of the isolate. There is also a brass cadastral cemented to a sandstone boulder measuring 9.5cm in diameter with moss and lichen growth around the base of the concrete. The datum reads, "Utah State Engineer

B.M. Do not disturb. Elevation above Sea Level." Then secondarily stamped, [REDACTED] with a little triangle with a cross in it, "Feet Datum REF PT." The area is located [REDACTED]



Close-up of Utah Eng. Datum at IF-2-08-HR5.



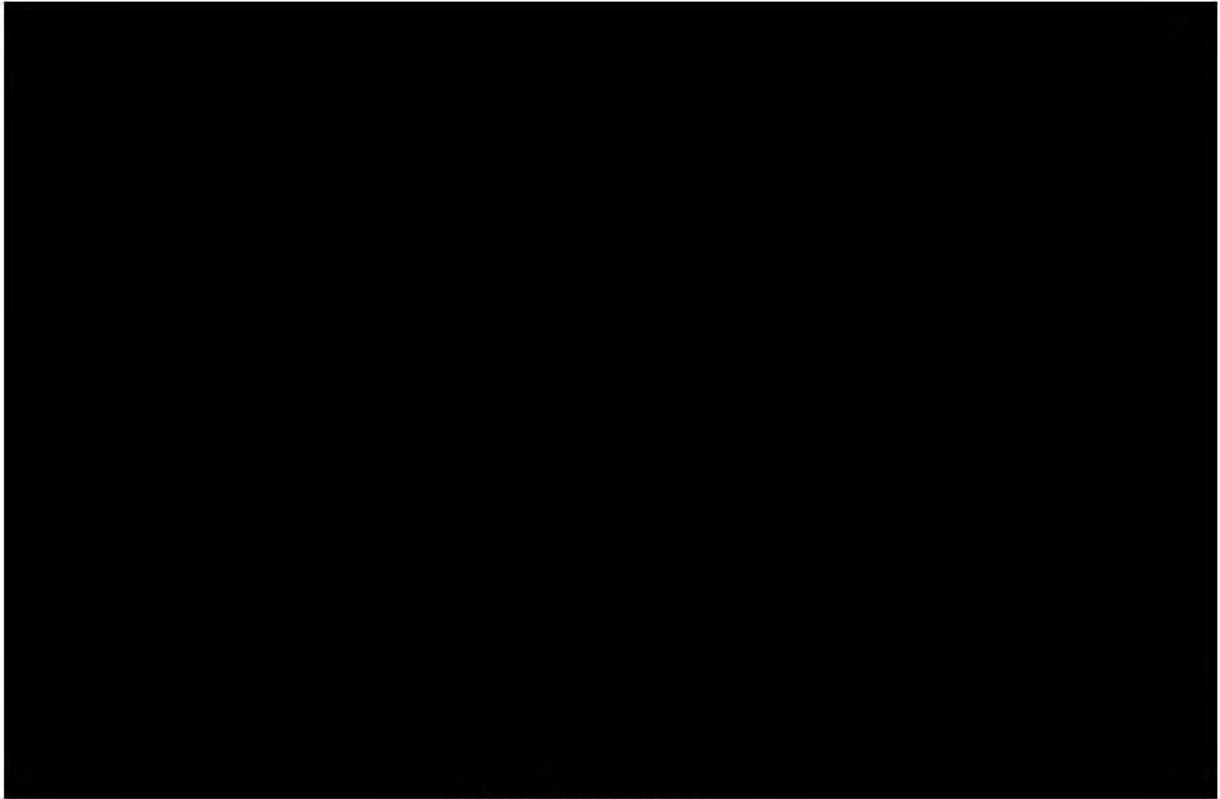
IF-21-08-HR06

Location: [REDACTED]

Land Designation: Private

Description: The isolate is limited to four lithic artifacts including a semi-translucent gray-brown chert utilized flake. The tool appears to be possibly heat-treated and is a broken flake with one bifacially flaked, utilized margin. The tool measures 3.6 by 2.5 by 1.1 cm. The isolate also includes three semi-translucent gray-brown chert tertiary flakes. The limited scatter is located [REDACTED]

[REDACTED] The artifacts are cut through by a small, entrenched drainage. Vegetation includes juniper and sagebrush. The Isolate dimensions are 7 meters east -west by 4 meters north-south.



IF-21-08-HR6 close-up.

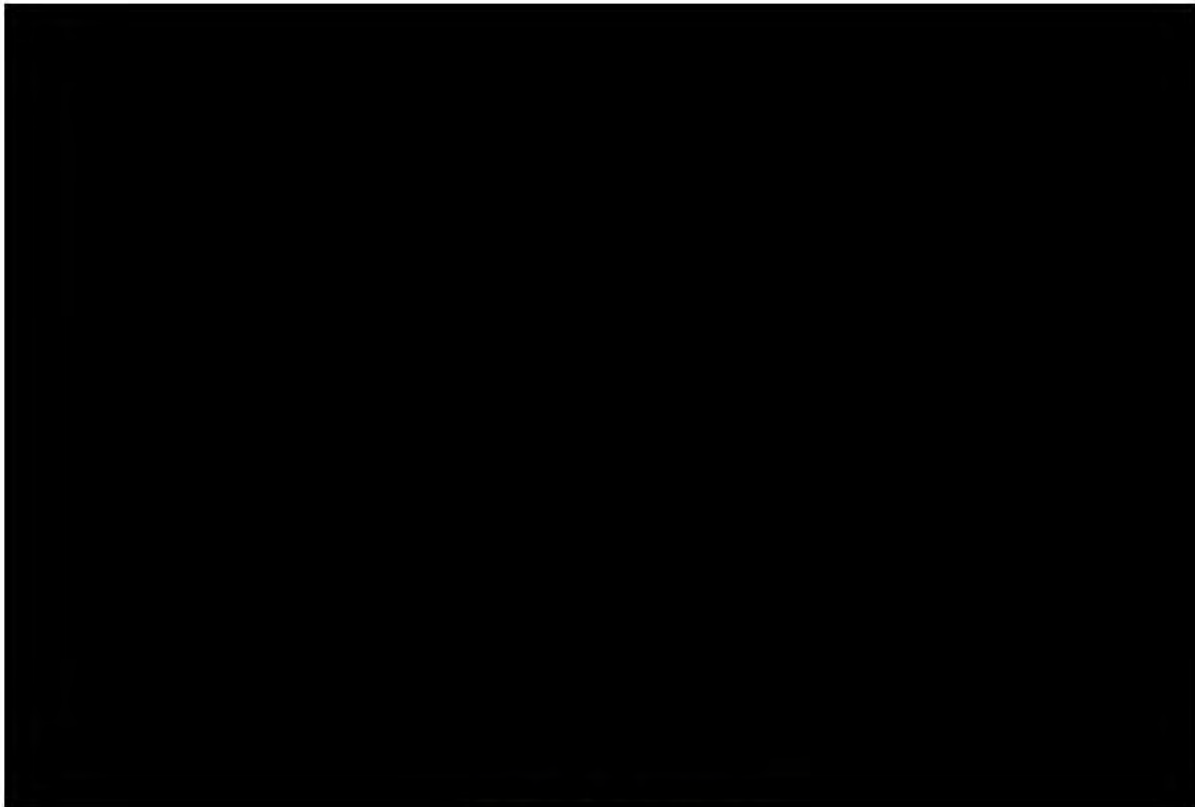


IF 21-08-JG1

Location: [REDACTED]

Land Designation: Private

Description: This isolate is a small historic scatter consisting of can, glass, and ceramic artifacts. The can is a large hole-in-cap food container that has been crushed with a nail hole near the top. It measures  $2 \frac{15}{16}$  inches by  $4 \frac{6}{16}$  inches and has a knife slit opening. The glass artifacts consist of a manganese solarized glass sherd from an unknown vessel and three aqua glass plate fragments. The manufacture of the glass artifacts is unknown. The ceramic artifacts consist of one ironstone rim sherd with white paste, which is likely from a cup and one earthenware body sherd with a clear glaze. The isolate is located [REDACTED]  
[REDACTED] The soil of the area is a brown colluvial sandy loam and there is evidence that the area is likely affected by fire.



IF-21-08-JG1 overview.



IF-21-08-JG02

Location: [REDACTED]

Land Designation: Private

Description: This isolate consists of a collector's pile of flakes and is located [REDACTED]

[REDACTED] The collector's pile contains 39 flakes in a 40 x 40 cm area and includes siltstone and a variety of chert materials. A juniper tree located several meters from the pile also includes some items in its branches that may have been placed there by the same collector. These items are two deer skulls, an elk tooth, three long ungulate bones, and an obsidian primary flake. At the base of the tree is a modern flintknapping event likely made from television glass. Ground visibility is good (greater than 70%). The materials are not located on a precontact site, however more than one site is present in the immediate area.

| Material                       | Primary | Secondary | Tertiary | Shatter | Broken | Total     |
|--------------------------------|---------|-----------|----------|---------|--------|-----------|
| Siltstone                      | 1       | 2         | 1        | 0       | 0      | 4         |
| Opaque white chert             | 1       | 1         | 2        | 0       | 0      | 4         |
| Oolitic chert                  | 0       | 1         | 8        | 3       | 2      | 14        |
| Gray chert                     | 0       | 0         | 0        | 1       | 0      | 1         |
| Semi-transparent gray chert    | 0       | 0         | 3        | 1       | 0      | 4         |
| Semi-transparent white chert   | 0       | 0         | 1        | 0       | 0      | 1         |
| Unidentified, partially buried | 0       | 0         | 0        | 0       | 0      | 11        |
|                                |         |           |          |         |        | <b>39</b> |



Isolate-21-08-JG02 close up.

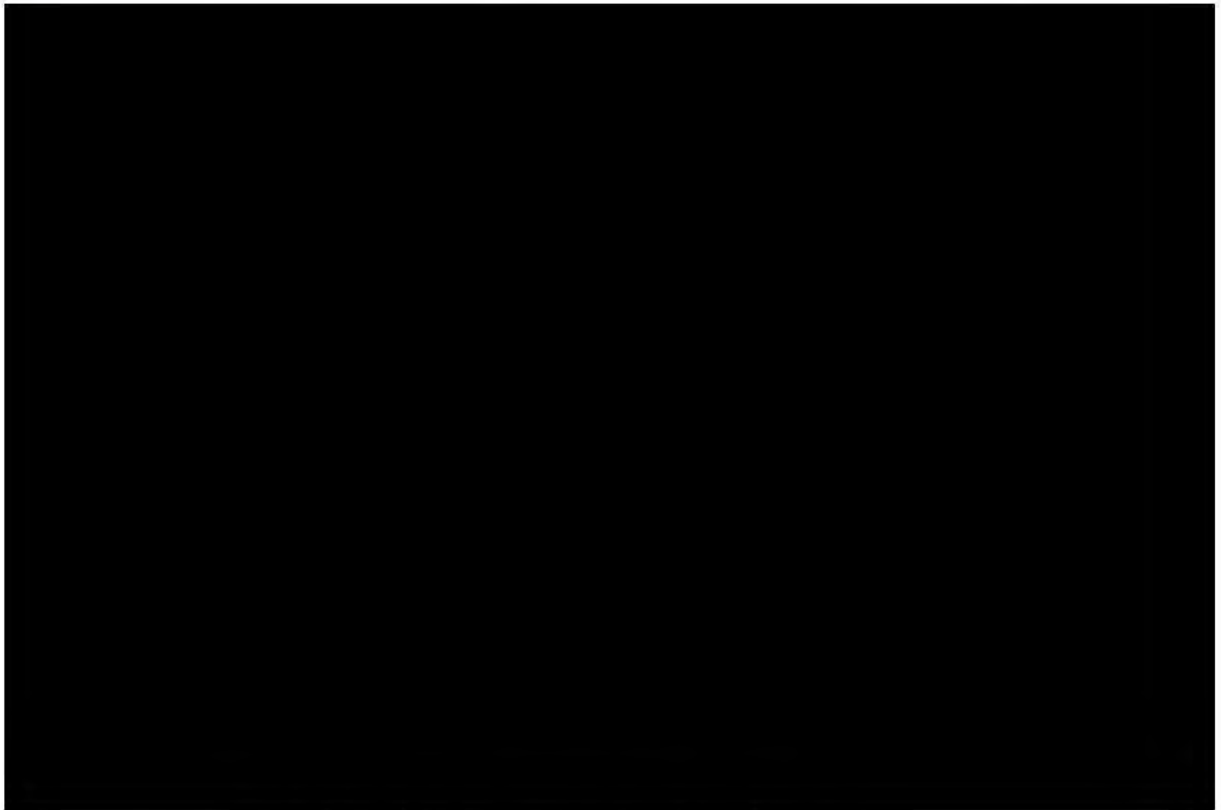


IF21-08-JG03

Location: [REDACTED]

Land Designation: Private

Description: This isolate consists of four flakes within a 10 x 10 cm area located [REDACTED]  
[REDACTED] Surrounding vegetation includes juniper, pinyon, sagebrush, and scrub oak, and soils are brown ashy loam. The isolate includes one tertiary siltstone flake, one tertiary oolitic chert flake, one broken semi-transparent gray chert flake, and one secondary semi-transparent gray chert flake. Ground visibility is moderate, approximately 50%, and the isolate appears undisturbed with no active impacts.



Isolate IF21-08-JG 03 overview facing 290 degrees.



IF21-08-JN01

Location: [REDACTED]

Land Designation: Private

Description: Isolate IFJN-01 consists of five broken flakes of white oolitic chert, one tertiary white chert flake, and one hole-in-top can that measures  $4 \frac{6}{16}$ " tall by  $2 \frac{15}{16}$ " in diameter. These artifacts were scattered over a radius of ~20 meters at [REDACTED]

[REDACTED] Vegetation is dominated by gamble oak and juniper. Soils are brown ashy loam and ground visibility is approximately 80%.



Isolate IF21-08-JN1 Overview

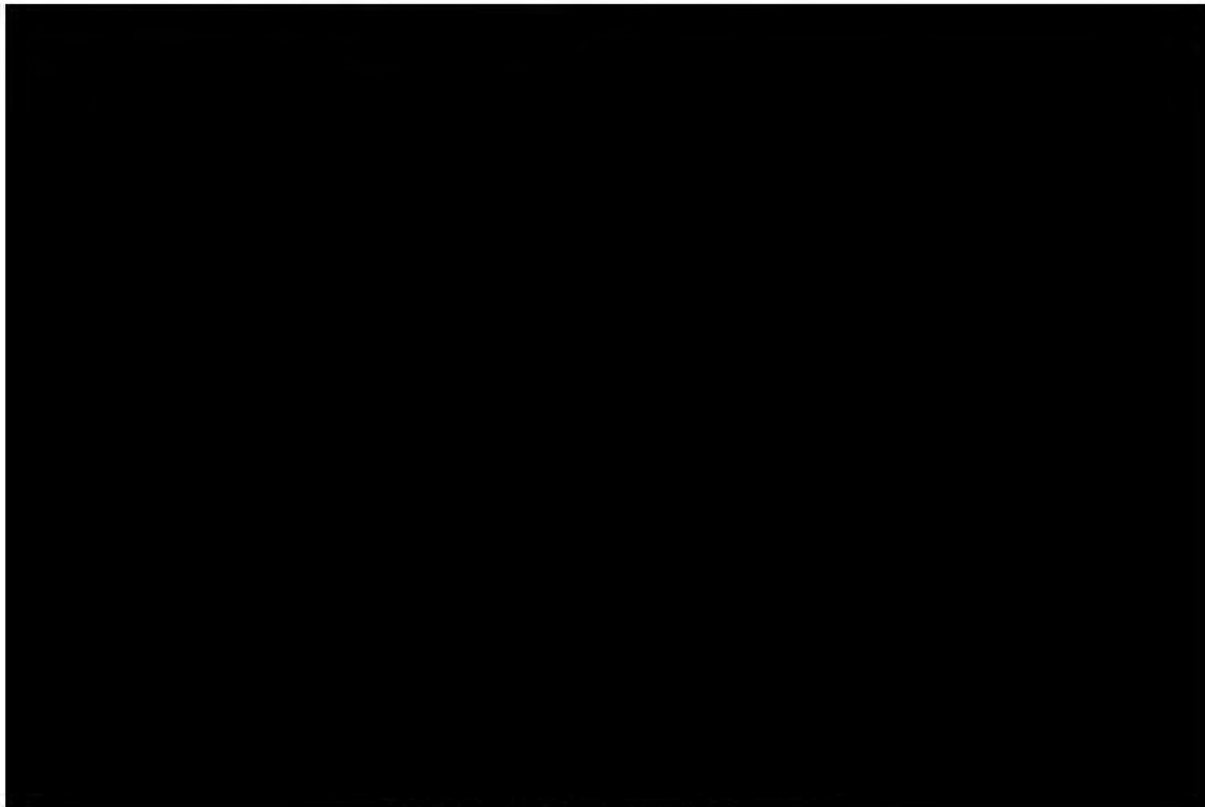


IF21-08-JN02

Location: [REDACTED]

Land Designation: Private

Description: Isolate IFJN-02 is limited to a small tin ointment canister with a rusted-on external friction lid. The tin measures  $\frac{3}{4}$ " diameter  $\frac{1}{2}$ " tall. This isolate is located [REDACTED]  
[REDACTED] Soils are brown ashy loam and ground visibility is approximately 80%. The age of the artifact is unknown by may be related to the historic hole-in-top can at IF-21-08-JN1, located [REDACTED]



IF21-08-JN02 Overview facing west.

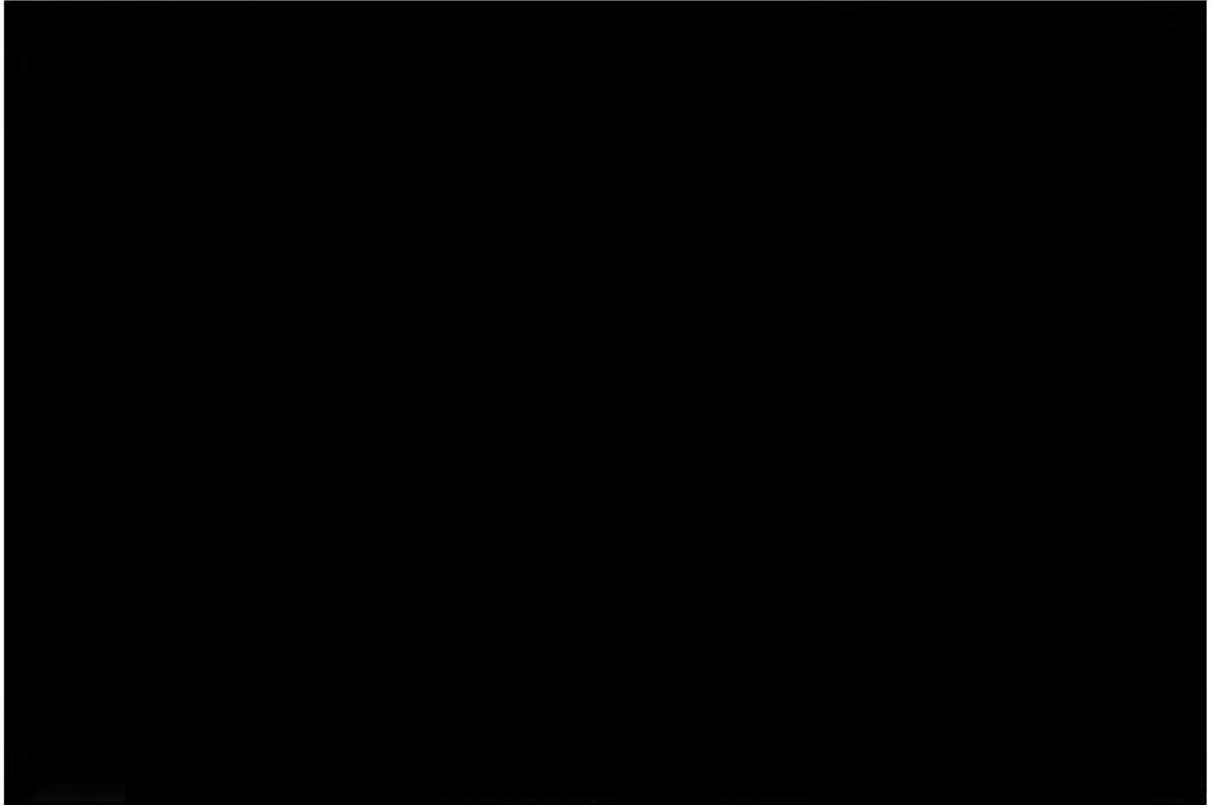


IF 21-08-MR3

Location: [REDACTED]

Land Designation: Private

Description: This isolate is a single mid-stage opaque grey chert broken biface. The tool measures 3.4 by 2.5 by 0.8 centimeters. The shape of the biface is amorphous with more than one broken margin. The isolate is located [REDACTED] The sediments are a colluvial silt loam with gravel inclusions.



Close up of IF 21-08-MR3.



IF 21-08-MR8

Land Designation: Private

Location: [REDACTED]

Description: This isolate consists of two historic juniper posts bound together with bailing wire. The posts leans southwest and the taller of the two measures 7 feet 1 inch tall. The function of the posts is unknown but may be related to cowboying or ranching pursuits. It is located [REDACTED]

[REDACTED] The sediments are brown colluvial silt loam with gravel and cobble inclusions.

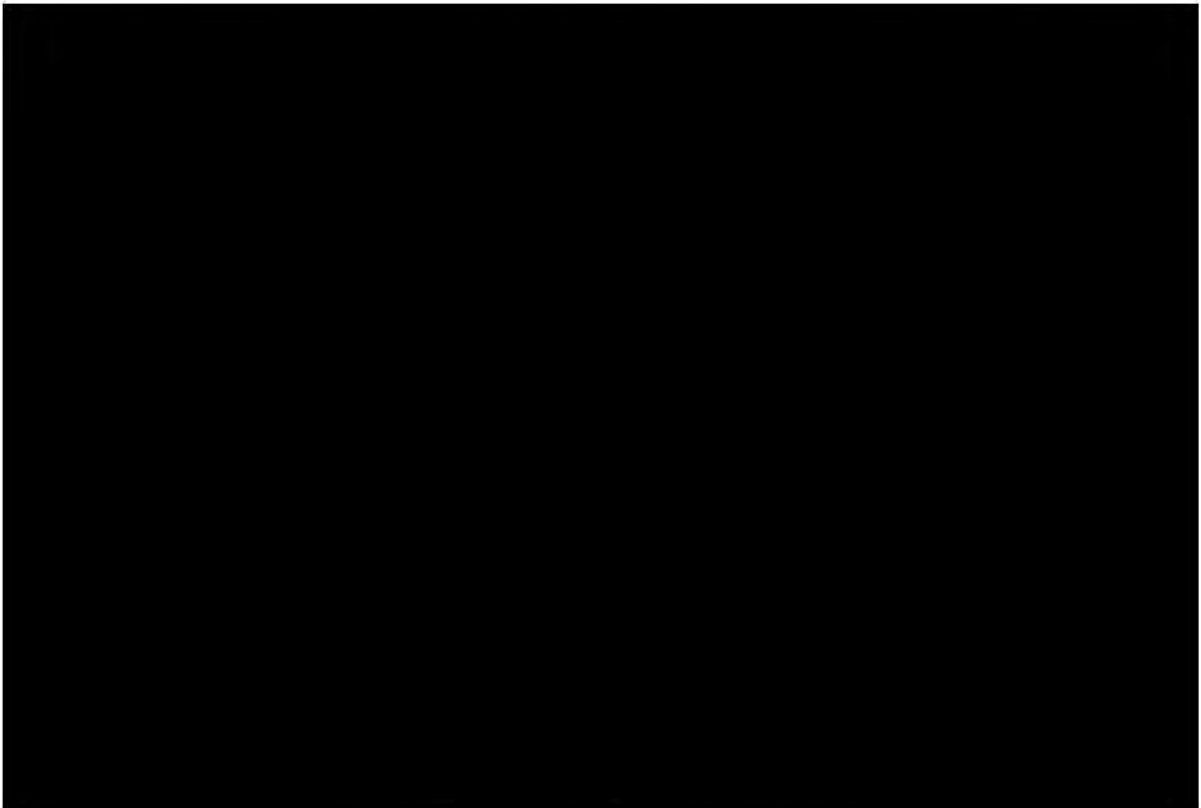


Figure 1: IF 21-08-MR8 Overview facing west.



IF 21-08-MR9

Location: [REDACTED]

Land Designation: Private

Description: This isolate consists of three primary tan sandstone flakes. The largest of the flakes was approximately five meters directly north of the other two flakes. That flake measures 5.8 by 4.2 by 1.3 centimeters. The other two flakes measure 4.2 by 2.1 by 0.6 centimeters and 4.5 by 2.9 by 0.9 centimeters. The isolate is located [REDACTED]

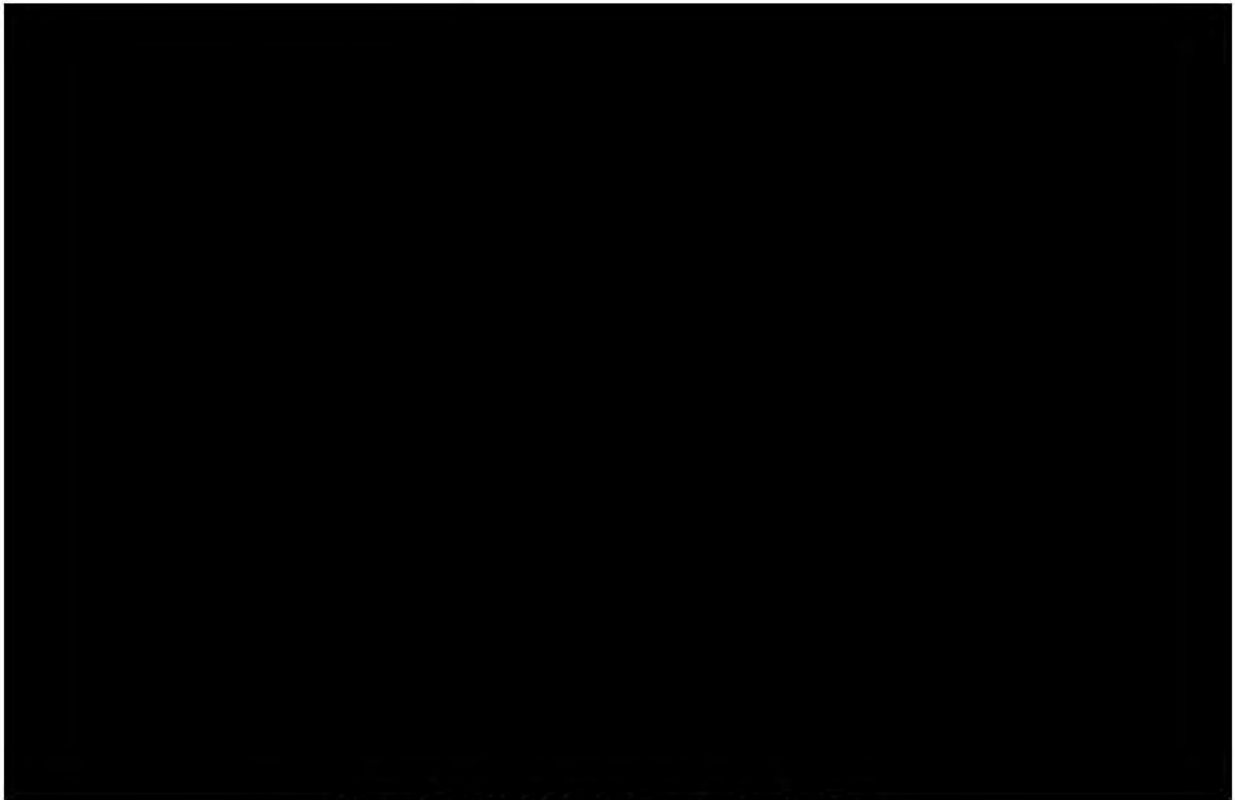


Figure 2: IF 21-08-MR9 Close-up in planview.



## **Management Recommendations**

The cultural inventory for the Spring City Watershed Plan and Environmental Assessment in Sanpete County, Utah resulted in the update and recordation of 36 sites and site segments. These include the update of four previously recorded sites (42SP437, 42SP615, 42SP621, and 42SP1105) and the recordation of 32 new sites (42SP1206-42SP1237). In total, 14 sites are recommended eligible and 22 are recommended not eligible. The eligible sites include three precontact temporary camps (42SP1215, 42SP1216, and 42SP1227), three multi-component temporary camps (42SP1218, 42SP1226, and 42SP1228), three historic ponds (42SP1222-1224), two historic irrigation ditches (42SP437 and 42SP1231), one historic road (42SP1237), and two sites are related to irrigation and historic electricity (42SP1105 and 42SP1206). The project also crosses recently recorded eligible site 42SP1098, a historic road. Of the 14 recommended eligible sites recorded for the project and previously recorded eligible site 42SP1098, 12 sites cannot be avoided by the undertaking. Table 7 summarizes the sites that cannot be avoided, project impacts, and recommendations of effect.

In addition to the known and recorded archaeological sites, the project area also traverses through the SCNRHD. Within the Visual APE, which is established as 1/8 mile buffer around Big Ditch (42SP1231, PR No. 222759), there are 149 built environment structures and buildings within the SCNRHD. Of these, 101 are listed as contributing to the significance of the SCNRHD. The project proposed to convert Big Ditch from open ditch to pipe. This will result in the eventual death of mature, historic trees that exist along portions of the ditch's riparian corridor. The death of these trees would affect the integrity of feeling associated with the areas of significance of agriculture and community planning under Criterion A. The 2022 nomination document discusses the previous removal of street-side irrigation ditches in Spring City as a prior and unassessed impact to the feeling provided by the riparian plant life (Broschinsky 2022). Table 7 lists the specific historic buildings whose integrity of feeling would be affected as a result of the loss of the riparian corridor.

The secondary water meters in Spring City will be installed with a vacuum hose followed by restorative landscaping, and are not expected to cause an adverse effect to the SCNRHD. The new meters will be installed in-ground adjacent to existing primary water meters. The reconnaissance survey noted that the district presently includes modern infrastructure like buried utility lines and signage, street lights, fire hydrants, power lines, road signs, and some water meter boxes; none of these elements have been identified as elements that adversely affect the integrity of the district or particular historic properties. The proposed meters will have a negligible visual impact and should not affect the integrity of the district.

Within the 100-year flood zone Indirect APE, there are 254 historic built environment features and 11 archaeological sites (See Tables 4 and 5). Of these 254 built environment features, 184 are eligible or listed on the National Register as contributing historic properties within the SCNRHD and two sites listed (Big Ditch/42SP1231) or recommended eligible (Chester Ponds/42SP1224). The Action Alternative for the 100-year flood zones listed in the associated Plan-Environmental Assessment states that the future with federal investment of the project would reduce the risk of flooding, would not result in a net rise of the floodplain, nor would there be additional vulnerabilities in the project areas. As a result, the Action Alternative for the 100-year flood zones should not have an adverse effect on historic properties. A secondary cultural assessment for additional areas of the undertaking is covered under SHPO project number U23HO0983.

In addition to the site-specific recommendations listed above, all ground disturbing activities associated with the Freeman Allred Reservoir and Day Use area should be monitored by an SOI-qualified archaeologist. Where an archaeological monitor is recommended, ground disturbing activities include but are not limited to blading, grading, ripping, excavating, and boring. Procedures outlined for post-review discoveries in the NRCS Prototype Programmatic Agreement shall be followed. Based on the results of



this inventory and the proposed projects measures, the project will result in "Adverse Effects" to historic properties, in accordance with Section 106 of the National Historic Preservation Act, 36 CFR 800 and Utah Code Section 9-8-404.

If cultural materials including, but not limited to precontact deposits, features, or human remains/funerary objects, or historic deposits, features, or burials are encountered in the course of the undertaking, work must be halted within 50 feet of the discovery and the NRCS archaeologist or USFS/UDOT (as applicable) must be notified. Post-review discovery procedures outlined in the NRCS Prototype Programmatic Agreement with the Utah SHPO shall be followed. The USFS Inadvertent Discovery Plan (Appendix C of the Memorandum of Understanding between the Utah State Historic Preservation Officer and the USDA Forest Service Intermountain Region regarding Compliance with Section 106 of the National Historic Preservation Act (2019)) shall be followed for discoveries on Forest Service lands.



**Table 7: Specific Management Recommendations**

| Site/PR ID                                                         | Land Ownership   | Project Measure(s)                                                                                                                                                                                                                                                                                                                                                                                 | Effect/Mitigation Recommendation                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|--------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 42SP437<br>Historic Irrigation<br>(Mill Race Ditch)                | Private          | Project Measure: Mill Race Flood Ditch Piping and Outlet Pipeline from Reservoir: <ul style="list-style-type: none"> <li>20 Linear Feet(LF) of new piping to be installed above ground via trenching through Site 42SP1211 and tied into the Mill Race Ditch. No air vents will be installed at site. All disturbance will be reseeded.</li> </ul>                                                 | No Adverse Effect <ul style="list-style-type: none"> <li>Temporary disturbance to northern bank of the ditch to connect pipe to ditch. Feature 2 (CCC diversion) will be avoided and exclusionary fencing installed.</li> <li>Site will be restored to pre-construction condition.</li> </ul>                                                                                                                                                                                                            |
| 42SP1098<br>Historic Road (ML-5397)                                | USFS,<br>Private | Project Measure: Outlet Pipeline from Reservoir: <ul style="list-style-type: none"> <li>Outlet pipeline would be installed across the historic road via trenching. The trench would be 30-feet long across the road and 3-feet deep.</li> </ul>                                                                                                                                                    | No Adverse Effect <ul style="list-style-type: none"> <li>Site will be temporarily disturbed by installation of pipeline via trench across the historic road.</li> <li>Site will be restored to pre-construction condition.</li> </ul>                                                                                                                                                                                                                                                                    |
| 42SP1105<br>Historic Aqueduct,<br>(Penstock Aqueduct)<br>(ML-5727) | USFS,<br>Private | Project Measure: Oak Creek Upper Diversion: <ul style="list-style-type: none"> <li>8450 LF of new piping to be installed, offset 20 feet, via open trench and then buried and reseeded adjacent to existing operating pipeline. Trench will be approximately 5 ft deep. Existing operating steel pipeline to remain in service until construction is complete and will remain in place.</li> </ul> | <b><u>Adverse Effect</u></b> <ul style="list-style-type: none"> <li>Portions of the above ground penstock aqueduct may be disturbed; the majority would be avoided. Buried portions of the stave pipeline may be disturbed without the possibility of restoration.</li> <li>Develop a Historic Context with all eligible water related sites (42SP1105, 42SP1206, and 42SP1231)</li> <li>Develop interpretative materials. Work with Spring City Museum and historic society, as appropriate.</li> </ul> |
| 42SP1206<br>Historic Hydroelectric Site                            | Private          | Project Measure: Oak Creek Upper Diversion Construction: <ul style="list-style-type: none"> <li>310 LF of new piping to be installed via trenching through site, permanently buried, and reseeded. Trench will be approximately 5 ft deep.</li> <li>Impact to site: All disturbance to site would be restored to preconstruction conditions.</li> </ul>                                            | <b><u>Adverse Effect</u></b> <ul style="list-style-type: none"> <li>Existing historic buried pipeline may be irreparably destroyed.</li> <li>Develop a Historic Context with all eligible water related sites (42SP1105, 42SP1206, and 42SP1231)</li> </ul>                                                                                                                                                                                                                                              |



|                                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|------------------------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 42SP1222<br>Historic Pond (Chester Pond No. 1) | Private | <p>Project Measure: Chester Ponds</p> <ul style="list-style-type: none"> <li>Construction Methodology: Dredge ponds to depths of 2.5 ft to 5 ft using heavy equipment; access would be via established roads and private property.</li> <li>Impact to site: The historic pond would be temporarily disturbed to restore original pond capacity. The embankment would not be modified, and the footprint would not increase.</li> </ul>                                                                                  | No Adverse Effect                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 42SP1223<br>Historic Pond (Chester Pond No. 2) | Private | <p>Project Measure: Chester Ponds</p> <ul style="list-style-type: none"> <li>Construction Methodology: Dredge ponds to depths of 2.5 ft to 5 ft using heavy equipment; access would be via established roads on private property.</li> <li>Impact to site: The historic pond would be temporarily disturbed to restore original pond capacity. The embankment would not be modified, and the footprint would not increase.</li> </ul>                                                                                   | No Adverse Effect                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 42SP1224<br>Historic Pond (Chester Pond No. 3) | Private | <p>Project Measure: Chester Ponds</p> <ul style="list-style-type: none"> <li>Construction Methodology: Dredge ponds to depths of 2.5 ft to 5 ft using heavy equipment; access would be via established roads on private property.</li> <li>Impact to site: The historic pond would be temporarily disturbed to restore original pond capacity. The embankment would not be modified, and the footprint would not increase.</li> </ul>                                                                                   | No Adverse Effect                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 42SP1226<br>Multi-Component Temporary Camp     | Private | <p>Project Measure: Outlet Pipeline from Reservoir</p> <ul style="list-style-type: none"> <li>Construction Methodology: 630 LF of new piping to be installed via trenching through site, permanently buried, and reseeded. Trench installation will disturb 50-ft-wide corridor through site and trench will be approximately 3 ft deep. No air vents would be placed within the site boundary.</li> <li>Impact to site: The site will be irreparably damaged due to trenching and installation of the pipe.</li> </ul> | <p><b><u>Adverse Effect</u></b></p> <ul style="list-style-type: none"> <li>SOI-qualified archaeological monitor for ground disturbing activities</li> <li>Tribal monitor, as requested through consultation</li> <li>Develop ethnographic report.</li> <li>Excavate 10-20% of site within APE with emphasis on artifact concentrations (if present). Excavation efforts should expand beyond 10% perpendicularly to original unit if feature or high</li> <li>concentration of diagnostic material encountered.</li> <li>Obsidian sourcing as part of excavation report, if applicable</li> </ul> |



|                                                      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|------------------------------------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 42SP1227<br>Precontact<br>Temporary Camp             | Private | <p>Project Measure: Freeman Allred Reservoir</p> <ul style="list-style-type: none"> <li>Construction Methodology: Clear and Grub reservoir using heavy equipment. Dam embankment width is 225 ft. across the site.</li> <li>Impacts to site: The portion of the site that falls within the reservoir is 1.5 acres total. This portion of the site will be excavated using heavy equipment to an average depth of 15 feet, with a maximum depth of 42 ft. After construction, this portion of the site will be permanently inundated with water. The dam embankment will also be permanently constructed through the site using heavy equipment, which will permanently damage the surface of the site and bury any existing deposits beneath the berm, which will be approximately 42 feet wide. Approximately 0.5 acres of the site will remain undisturbed.</li> </ul> | <p><b><u>Adverse Effect</u></b></p> <ul style="list-style-type: none"> <li>SOI-qualified archaeological monitor ground disturbing activities</li> <li>Tribal monitor, as requested through consultation</li> <li>Develop ethnographic report.</li> <li>Excavate 10-20% of site within APE with emphasis on artifact concentrations (if present). Excavation efforts should expand beyond 10% perpendicularly to original unit if feature or high concentration of diagnostic material encountered.</li> <li>Obsidian sourcing as part of excavation report, if applicable</li> </ul>                                            |
| 42SP1228<br>Multi-Component<br>Temporary Camp        | Private | <p>Project Measure: Access Road to Freeman Allred Reservoir</p> <ul style="list-style-type: none"> <li>Construction Methodology: Clear, grub, and widen existing access road to 30ft wide path using existing dirt road and build 510 LF of access road through site.</li> <li>Impact to site: A 30-ft by 510 LF corridor will be used for construction access, and the road will be maintained at Site will be permanently disturbed for a 25 ft wide access road to -day use facilities. Temporary width of construction road will be returned to pre-construction conditions.</li> </ul>                                                                                                                                                                                                                                                                              | <p><b><u>Adverse Effect</u></b></p> <ul style="list-style-type: none"> <li>Develop inadvertent discovery plan</li> <li>SOI-qualified archaeological monitor ground disturbing activities</li> <li>Tribal monitor, as requested through consultation</li> <li>Develop ethnographic report</li> <li>Excavate 10-20% of site within APE with emphasis on artifact concentrations (if present). Excavation efforts should expand beyond 10% perpendicularly to original unit if feature or high concentration of diagnostic material encountered.</li> <li>Obsidian sourcing as part of excavation report, if applicable</li> </ul> |
| 42SP1231<br>Historic Irrigation<br>Ditch (Big Ditch) | Private | <p>Project Measure: Mill Race Ditch Clearing</p> <ul style="list-style-type: none"> <li>Methodology: 11,567 LF of the historic ditch will be cleaned using heavy equipment and seeded, as needed. converted to pipe (via trenching of the ditch and burying pipe) and seeded.</li> <li>Impact to site: The historic ditch will be returned to pre-construction condition.</li> </ul> <p>Project Measure: North Field Ditch Clearing</p> <ul style="list-style-type: none"> <li>Methodology: 20,953 LF of the historic ditch will be cleaned using heavy equipment and seeded.</li> </ul>                                                                                                                                                                                                                                                                                 | <p>No Adverse Effect</p> <ul style="list-style-type: none"> <li>All contributing features will be avoided by heavy equipment.</li> <li>The cleaning of Big Ditch will cause temporary disturbance to the ditch but will not adversely affect those aspects of integrity that contribute to the site's eligibility to the NRHP. Once seeded and vegetation regrows, the ditch will return to pre-construction condition.</li> </ul>                                                                                                                                                                                              |



|                                                                                                                                                                                                                                                                           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                           |         | <ul style="list-style-type: none"> <li>Impact to site: The historic ditch will be returned to pre-construction condition.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 42SP1237<br>Historic Road                                                                                                                                                                                                                                                 | Private | <p>Project Measure: Outlet Pipeline from Reservoir</p> <ul style="list-style-type: none"> <li>Construction Methodology: Historic Road would be trenched to a width of 30ft and a depth of 3 ft for installation of project measures.</li> <li>Impact to site: The site would be temporarily disturbed due to trenching for the pipe. All road disturbance would be restored to pre-construction conditions.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <p>No Adverse Effect</p> <ul style="list-style-type: none"> <li>The site would be temporarily disturbed due to trenching for the pipe. All road disturbance would be restored to pre-construction conditions.</li> </ul>                                                                                                                                                                                                                                                                                                                                         |
| 69130<br>100806 Spring City<br>Pioneer Cemetery<br>222751<br>222758<br>222759 Big Ditch<br>222760<br>222762<br>222767<br>222768<br>222773 Beck<br>Granary/Coop<br>222774 Barn<br>222775 Root Cellar<br>222776<br>222777<br>222779<br>222780<br>222782<br>222784<br>222792 | Private | <p>Project Measure: Mill Race Ditch Clearing</p> <ul style="list-style-type: none"> <li>Methodology: 11,567 LF of the historic ditch will be cleaned using heavy equipment and seeded, as needed. converted to pipe (via trenching of the ditch and burying pipe) and seeded.</li> <li>Impact to site: The historic ditch will be returned to pre-construction condition.</li> </ul> <p>Project Measure: North Field Ditch Clearing Methodology: 20,953 LF of the historic ditch will be cleaned using heavy equipment and seeded.</p> <ul style="list-style-type: none"> <li>Impact to site: the modern-named Big Ditch (aka Mill Race/North Field Ditch) runs within 1/8 mile of the historic properties listed in Column 1, the majority of which are historic properties and are located within the SCNRHD. The cleaning of the ditches will cause temporary disturbance, and once reseeded, the ditches will return to pre-construction condition without a loss of riparian character.</li> </ul> | <p>No Adverse Effect</p> <ul style="list-style-type: none"> <li>The cleaning of the modern named Big Ditch that runs in the backyards of the historic properties within the SCNRHD will cause temporary disturbance to the ditch and yards of the homes, but will not adversely affect those aspects of integrity that contribute to the homes individuality eligibility and district eligibility to the NRHP. Once seeded and vegetation regrows, the ditch and overall feeling and character of the area will return to pre-construction condition.</li> </ul> |



|                                                |  |  |  |
|------------------------------------------------|--|--|--|
| 222793                                         |  |  |  |
| 222794                                         |  |  |  |
| 222795                                         |  |  |  |
| 222801                                         |  |  |  |
| 222802                                         |  |  |  |
| 222803                                         |  |  |  |
| 222825                                         |  |  |  |
| 259255 Rasmussen<br>(Clawson), James,<br>House |  |  |  |
| 259258 Sterner,<br>Annie, House                |  |  |  |
| 259260 Hudson-Adler<br>House                   |  |  |  |
| 259261 Madsen,<br>Francis C., House            |  |  |  |
| 259263 Olsen, John,<br>House                   |  |  |  |
| 259264 Higsby-<br>Christensen House            |  |  |  |
| 259267 Black, Roy,<br>House                    |  |  |  |
| 259278 Jorgensen<br>House                      |  |  |  |
| 259279 Rasmussen,<br>Peter, House              |  |  |  |
| 259281 Peterson<br>House                       |  |  |  |
| 259282 Olsen/Jensen<br>House                   |  |  |  |
| 259286                                         |  |  |  |
| 259287 Mortensen<br>House                      |  |  |  |
| 259299 Sutliff,<br>Edward, House               |  |  |  |
| 259301 Hyde, Anne                              |  |  |  |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| E., House<br>259302<br>Petersen/Thompson House<br>259303 Allred, Eugene, House<br>259304 Barney House<br>259311 Frandsen, Anthon, House<br>259324 Petersen, Soren, House<br>259326 Sorensen, Christian, House/Billington, Zeke, House<br>259327 Benson, Niels, House<br>259337 Tulgreen House<br>259338 Blain, Bert, House<br>259345 Hyde, Sarah Ellen Justesen, House<br>259346 Downard, George, House<br>259349 Thompson, Fred, House<br>259352 Christensen, Jens Peter, House<br>259353 Beck House<br>259354 Robinson House<br>259360 [Granary]<br>259371<br>259373 Blain, John Thomas, House |  |  |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 259378 Justesen<br>House<br>259383<br>259384 Olsen-<br>Justesen House<br>259385<br>259386 Hansen,<br>Henming Edward,<br>House<br>259404 Thompson,<br>Anders "Chris", House<br>259424 Sorensen, Lee<br>Ray, House<br>259426 Mortensen,<br>Joe, House<br>259427 Thompson,<br>James, House<br>259450<br>259452 Hansen,<br>Orlan, House<br>259457<br>259460 Mickel-<br>Sorenson House<br>259462 Hansen, Neils<br>Peter, House<br>259466 Andersen-<br>Madsen House<br>259472 [Barn]<br>259480 Viv<br>Larsen/Don Petersen<br>House<br>259488 Spring City<br>Jail (Old)<br>259491<br>259494<br>259496 Pedersen, |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| "Jimmy King," House<br>259501 Petersen,<br>Jens, House & Log<br>Barn<br>259502 Jensen House<br>259504 Hansen, Hans<br>Jorgan, House<br>259509 Peterson,<br>Marinus, House<br>259516 Spring City<br>Junior High School<br>259517 Allred,<br>Freeman, House<br>259518 Zabriskie-<br>Justesen House<br>259530 Christiansen,<br>Andres C., House<br>259533 Hansen, Carl<br>House<br>259537<br>Christopherso<br>n House<br>259542 Monson-<br>Larsen House<br>259543 Anderson,<br>John T., House<br>259544 Thomson,<br>Andrew "Fishman,"<br>House<br>259551 Spring City<br>Bishop'S Storehouse<br>259552 Zabriskie,<br>Charles, House<br>259567 Allred, Redick<br>Newton, House<br>259616 Borreson Log |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|



|                                                                                                                                          |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| House<br>259620 Grain<br>Cleaning Shed<br>259636 Spring City<br>School<br>259639 Andersen<br>Slaughter House /<br>Beef Gallows<br>259644 |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|

(Note, PR ID Numbers starting with 259 are new; see appendix A for old and new PR number conversion)







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Appendix A:

New and Replaced PR ID Numbers Issued by SHPO



| <b><u>Original ID</u></b> | <b><u>Property Record ID</u></b> | <b><u>Address</u></b> | <b><u>Historic Property Name</u></b> |
|---------------------------|----------------------------------|-----------------------|--------------------------------------|
| 82616                     | 259247                           | 69 W 300 SOUTH        | SPRING CITY RELIEF SOCIETY GRANARY   |
| 98369                     | 259248                           | 469 S 300 EAST        | ALLRED - JOHNSON HOUSE               |
| 98370                     | 259249                           | 110 S 300 EAST        |                                      |
| 98371                     | 259250                           | 50 S 500 EAST         |                                      |
| 98372                     | 259251                           | 24 S 500 EAST         |                                      |
| 98373                     | 259252                           | 475 E 400 SOUTH       | CHESTER SCHOOL                       |
| 98374                     | 259253                           | 482 N 400 EAST        |                                      |
| 98375                     | 259254                           | 575 N 100 EAST        |                                      |
| 98376                     | 259255                           | 184 E 200 SOUTH       | RASMUSSEN (CLAWSON), JAMES, HOUSE    |
| 98377                     | 259256                           | 263 S 300 EAST        |                                      |
| 98378                     | 259257                           | 241 S 200 EAST        |                                      |
| 98379                     | 259258                           | 379 N 200 EAST        | STERNER, ANNIE, HOUSE                |
| 98380                     | 259259                           | 342 N 200 EAST        |                                      |
| 98382                     | 259260                           | 388 E 300 SOUTH       | HUDSON-ADLER HOUSE                   |
| 98383                     | 259261                           | 389 E 400 SOUTH       | MADSEN, FRANCIS C., HOUSE            |
| 98384                     | 259264                           | 415 S 400 EAST        | HIGSBY-CHRISTENSEN HOUSE             |
| 98385                     | 259262                           | 11 E 100 SOUTH        | KOFFORD HOUSE                        |
| 98386                     | 259263                           | 393 E 200 SOUTH       | OLSEN, JOHN, HOUSE                   |
| 98387                     | 259265                           | 575 E 100 SOUTH       |                                      |
| 98388                     | 259266                           | 313 E 100 SOUTH       | MICKEL HOUSE                         |
| 98389                     | 259267                           | 310 E 200 SOUTH       | BLACK, ROY, HOUSE                    |
| 98390                     | 259268                           | 165 W CENTER          | SHERM'S GARAGE                       |
| 98474                     | 259269                           | 70 N 100 WEST         | DURFEY HOUSE                         |
| 98475                     | 259270                           | 164 N 100 WEST        | BOHLEEN - OLSEN HOUSE                |
| 98476                     | 259271                           | 546 S 200 WEST        | LARSEN, OTTO, HOUSE                  |
| 98477                     | 259272                           | 523 S 200 WEST        | MAJOR'S PUG MILL/ADOBE YARD          |
| 98478                     | 259273                           | 407 N MAIN            | KELSEY'S GARAGE                      |
| 98481                     | 259274                           | 125 S MAIN            | ANDERSON, SOREN, HOUSE               |
| 98482                     | 259275                           | 12 N MAIN             | JUSTESEN, RASMUS HOUSE               |
| 98483                     | 259276                           | 13 N MAIN             | FORD-BAXTER HOUSE                    |
| 98485                     | 259629                           | 56 N MAIN             |                                      |
| 98486                     | 259277                           | 160 N MAIN            | JUSTESEN, ANNIE, HOUSE               |
| 98487                     | 259278                           | 181 E 300 NORTH       | JORGENSEN HOUSE                      |
| 98488                     | 259282                           | 269 E 300 NORTH       | OLSEN/JENSEN HOUSE                   |
| 98489                     | 259283                           | 389 E 400 NORTH       |                                      |
| 98490                     | 259284                           | 361 E 400 NORTH       | SAHLBERG, EDMUND, HOUSE              |
| 98491                     | 259285                           | 95 W 300 NORTH        | RASMUSSEN/JAMES T. ELLIS HOUSE       |
| 98492                     | 259286                           | 139 E 100 NORTH       |                                      |
| 98493                     | 259287                           | 181 E 100 NORTH       | MORTENSEN HOUSE                      |
| 98494                     | 259288                           | 389 S MAIN            | CRAWFORTH-CARLSON HOUSE              |



|                               |                                      |                       |                                      |
|-------------------------------|--------------------------------------|-----------------------|--------------------------------------|
| 98495                         | 259289                               | 87 E 200 NORTH        | SORENSEN, PETER, HOUSE               |
| <b><u>Original<br/>ID</u></b> | <b><u>Property Record<br/>ID</u></b> | <b><u>Address</u></b> | <b><u>Historic Property Name</u></b> |
| 98496                         | 259290                               | 525 S 200 EAST        |                                      |
| 98497                         | 259291                               | 132 S 200 EAST        |                                      |
| 98498                         | 259292                               | 375 E 200 NORTH       |                                      |
| 98500                         | 259293                               | 260 E CENTER          |                                      |
| 98501                         | 259294                               | 160 W 100 SOUTH       |                                      |
| 98502                         | 259245                               | 388 S 100 WEST        | JOHNSON, JACOB, LAW OFFICE & COURT   |
| 98503                         | 259295                               | 480 E 100 SOUTH       |                                      |
| 99174                         | 259296                               | 21 S 300 EAST         | PETERSEN, JAMES, HOUSE               |
| 99175                         | 259297                               | 636 N 300 EAST        |                                      |
| 99176                         | 259298                               | 487 S 200 EAST        | ALLRED-BUNNELL HOUSE                 |
| 99177                         | 259299                               | 395 S 500 EAST        | SUTLIFF, EDWARD, HOUSE               |
| 99178                         | 259642                               | 610 N 400 EAST        | SANDSTROM, EMIL, HOUSE               |
| 99179                         | 259632                               | 768 N 400 EAST        |                                      |
| 99180                         | 259300                               | 679 N 400 EAST        |                                      |
| 99182                         | 259302                               | 255 N 200 EAST        | PETERSEN/THOMPSON HOUSE              |
| 99183                         | 259303                               | 291 S 200 EAST        | ALLRED, EUGENE, HOUSE                |
| 99184                         | 259301                               | 151 S 200 EAST        | HYDE, ANNE E., HOUSE                 |
| 99185                         | 259279                               | 378 N 100 EAST        | RASMUSSEN, PETER, HOUSE              |
| 99186                         | 259280                               | 367 N 200 EAST        | STERNER HOUSE                        |
| 99187                         | 259304                               | 409 E 300 SOUTH       | BARNEY HOUSE                         |
| 99188                         | 259281                               | 480 E 300 SOUTH       | PETERSON HOUSE                       |
| 99189                         | 259305                               | 317 E 400 SOUTH       | MADSEN, HELEN, HOUSE                 |
| 99190                         | 259306                               | 94 W 400 SOUTH        | DYE, MAR, HOUSE                      |
| 99191                         | 259307                               | 43 E 100 SOUTH        | STRATE, RULON, HOUSE                 |
| 99192                         | 259308                               | 90 E 100 SOUTH        | JOHNSON, J. MORGAN & ANNA, HOUSE     |
| 99194                         | 259309                               | 583 E CENTER          |                                      |
| 99197                         | 259310                               | 201 N 200 WEST        | LARSEN, DAVID, HOUSE                 |
| 99198                         | 259311                               | 189 E 500 NORTH       | FRANDSEN, ANTHON, HOUSE              |
| 99199                         | 259312                               | 527 S 200 WEST        | MAJOR, WILLIAM, HOUSE                |
| 99200                         | 259313                               | 520 S 200 WEST        | NUNLEY HOUSE                         |
| 99201                         | 259652                               | 398 N MAIN            | OLSEN, MARTIN, HOUSE                 |
| 99202                         | 259651                               | 443 N MAIN            |                                      |
| 99203                         | 259630                               | 76 S MAIN             | OSBORNE MERC                         |
| 99204                         | 259315                               | 90 S MAIN             | ALLRED, MARY ANN, HOUSE              |
| 99205                         | 259316                               | 24 N MAIN             | SPRING CITY POST OFFICE              |
| 99206                         | 259321                               | 33 N MAIN             | BAXTER CONFECTIONARY                 |
| 99207                         | 259322                               | 190 N MAIN            | BAXTER & BLAIN STORE                 |
| 99208                         | 259323                               | 113 N MAIN            | MICKELSON HOUSE                      |
| 99209                         | 259324                               | 116 E 300 NORTH       | PETERSEN, SOREN, HOUSE               |



|                           |                                  |                       |                                                          |
|---------------------------|----------------------------------|-----------------------|----------------------------------------------------------|
| 99210                     | 259325                           | 125 E 300 NORTH       |                                                          |
| <b><u>Original ID</u></b> | <b><u>Property Record ID</u></b> | <b><u>Address</u></b> | <b><u>Historic Property Name</u></b>                     |
| 99212                     | 259326                           | 83 E 400 NORTH        | SORENSEN, CHRISTIAN,<br>HOUSE/BILLINGTON,<br>ZEKE, HOUSE |
| 99213                     | 259327                           | 115 E 100 NORTH       | BENSON, NIELS, HOUSE                                     |
| 99214                     | 259328                           | 221 E 100 NORTH       |                                                          |
| 99216                     | 259314                           | 453 E 100 NORTH       | SPRING CITY ELEMENTARY SCHOOL                            |
| 99217                     | 259329                           | 351 N 200 EAST        |                                                          |
| 99218                     | 259330                           | 288 S 200 EAST        | GRAHAM HONEY CO.                                         |
| 99219                     | 259331                           | 320 S 200 WEST        |                                                          |
| 99220                     | 259332                           | 192 N 300 EAST        |                                                          |
| 99221                     | 259333                           | 370 N 300 EAST        |                                                          |
| 99222                     | 259334                           | 218 E 100 NORTH       |                                                          |
| 99223                     | 259335                           | 675 E CENTER          |                                                          |
| 99225                     | 259336                           | 475 S 100 EAST        |                                                          |
| 99987                     | 259337                           | 186 S 300 EAST        | TULGREEN HOUSE                                           |
| 99989                     | 259338                           | 560 N 300 EAST        | BLAIN, BERT, HOUSE                                       |
| 99990                     | 259339                           | 361 N 300 EAST        | CHRISTIENSEN, BRUCE, HOUSE                               |
| 99991                     | 259340                           | 45 S 400 EAST         |                                                          |
| 99992                     | 259317                           | 20 S 400 EAST         |                                                          |
| 99993                     | 259341                           | 479 N 400 EAST        | FRANDSEN, PETER, HOUSE                                   |
| 99994                     | 259342                           | 343 S 400 EAST        |                                                          |
| 99996                     | 259343                           | 310 E 400 SOUTH       | ALLRED, JAMES T.S. , JR, HOUSE                           |
| 99997                     | 259344                           | 472 S 200 EAST        | BLAIN, GARY, HOUSE                                       |
| 99998                     | 259345                           | 185 S 200 EAST        | HYDE, SARAH ELLEN JUSTESEN, HOUSE                        |
| 99999                     | 259346                           | 109 S 200 EAST        | DOWNARD, GEORGE, HOUSE                                   |
| 100000                    | 259347                           | 93 E 300 SOUTH        | ALLRED, MARY ANN POLLARD, HOUSE                          |
| 100001                    | 259348                           | 190 E 300 SOUTH       |                                                          |
| 100002                    | 259349                           | 190 E 500 NORTH       | THOMPSON, FRED, HOUSE                                    |
| 100003                    | 259350                           | 210 E 200 SOUTH       | LARSEN, LOUIS, HOUSE                                     |
| 100004                    | 259351                           | 233 E 600 NORTH       |                                                          |
| 100005                    | 259352                           | 317 E 700 NORTH       | CHRISTENSEN, JENS PETER, HOUSE                           |
| 100006                    | 259318                           | 185 E 200 SOUTH       |                                                          |
| 100007                    | 259353                           | 112 E 200 SOUTH       | BECK HOUSE                                               |
| 100008                    | 259354                           | 275 E CENTER          | ROBINSON HOUSE                                           |
| 100009                    | 259355                           | 355 E CENTER          |                                                          |
| 100012                    | 259356                           | 411 S 100 WEST        | OLSEN, MARTIN HOUSE                                      |
| 100013                    | 259357                           | 670 S 200 WEST        | DAHL, RULON HOUSE                                        |
| 100014                    | 259361                           | 450 S 100 WEST        | BECKSTROM, DANIEL HOUSE                                  |
| 100017                    | 259358                           | 79 S MAIN             | STRATE'S GARAGE                                          |



|                               |                                      |                       |                                      |
|-------------------------------|--------------------------------------|-----------------------|--------------------------------------|
| 100018                        | 259362                               | 197 S MAIN            | BORRESON HOUSE                       |
| 100019                        | 259359                               | 216 S MAIN            | OSBORNE, WILLIAM, HOUSE              |
| 100020                        | 259363                               | 265 N MAIN            | BECK, ALLAN, HOUSE                   |
| <b><u>Original<br/>ID</u></b> | <b><u>Property Record<br/>ID</u></b> | <b><u>Address</u></b> | <b><u>Historic Property Name</u></b> |
| 100021                        | 259634                               | 46 N MAIN             | SPRING CITY HALL (OLD)               |
| 100022                        | 259244                               | 95 N MAIN             | WILLIAM BLAIN SPRING                 |
| 100023                        | 259364                               | 80 N MAIN             | FULLMER, DARRELL, HOUSE              |
| 100024                        | 259365                               | 85 W 400 NORTH        | JUSTENSEN, PETER, HOUSE              |
| 100025                        | 259366                               | 515 E 400 NORTH       | MALMGREEN, HOGAN, HOUSE              |
| 100029                        | 259367                               | 94 W 100 NORTH        | ALLRED - HANSEN HOUSE                |
| 100031                        | 259360                               | 245 E 200 NORTH       | [GRANARY]                            |
| 100033                        | 259633                               | 425 E 500 NORTH       |                                      |
| 100035                        | 259368                               | 147 N MAIN            | STRATE, FRED, HOUSE                  |
| 100036                        | 259369                               | 420 N MAIN            | SORENSEN, KEITH, HOUSE               |
| 100037                        | 259370                               | 280 N 100 EAST        |                                      |
| 100038                        | 259643                               | 612 N 500 EAST        | WORKMAN, MICHAEL & LAUREL, HOUSE     |
| 100666                        | 259371                               | 220 S 300 EAST        |                                      |
| 100667                        | 259372                               | 75 N 400 EAST         | HANSEN, RICHARD, HOUSE               |
| 100668                        | 259373                               | 110 N 300 EAST        | BLAIN, JOHN THOMAS, HOUSE            |
| 100669                        | 259374                               | 287 S 100 EAST        | BECK, JOSEPH, HOUSE                  |
| 100670                        | 259375                               | 470 N 500 EAST        | SORENSEN, F.C., HOUSE                |
| 100671                        | 259376                               | 115 S 400 EAST        | BLAIN, ODELL, HOUSE                  |
| 100672                        | 259377                               | 435 N 100 EAST        | BLAIN , BOYD, HOUSE                  |
| 100673                        | 259378                               | 195 S 100 EAST        | JUSTESEN HOUSE                       |
| 100798                        | 259319                               | 490 S 300 EAST        | ALLRED, JOHN, HOUSE                  |
| 100800                        | 259320                               | 240 N 400 EAST        | HARRIS, DON HOME                     |
| 100801                        | 259379                               | 615 N 300 EAST        |                                      |
| 100802                        | 259380                               | 525 E CENTER          | OMANSEN, NEILS, HOUSE                |
| 100804                        | 259381                               | 283 N 400 EAST        |                                      |
| 100805                        | 259382                               | 10 S 100 EAST         |                                      |
| 100807                        | 259383                               | 469 S 500 EAST        |                                      |
| 100808                        | 259384                               | 93 S 200 EAST         | OLSEN-JUSTESEN HOUSE                 |
| 100809                        | 259385                               | 419 N 200 EAST        |                                      |
| 100810                        | 259386                               | 288 N 200 EAST        | HANSEN, HENMING EDWARD, HOUSE        |
| 100811                        | 259387                               | 320 E 300 SOUTH       |                                      |
| 100812                        | 259388                               | 530 E 300 SOUTH       |                                      |
| 100813                        | 259389                               | 185 E 400 SOUTH       | ZABRISKIE, JOHN H., HOUSE            |
| 100814                        | 259390                               | 240 E 500 NORTH       | HARDING, GRACE, HOUSE                |
| 100815                        | 259391                               | 725 E 600 NORTH       |                                      |
| 100816                        | 259392                               | 297 S 100 WEST        | ALLRED, JAMES HOUSE                  |
| 100817                        | 259394                               | 385 E 100 SOUTH       | BLAIN, JOHN HOUSE                    |



|                           |                                  |                       |                                      |
|---------------------------|----------------------------------|-----------------------|--------------------------------------|
| 100819                    | 259395                           | 255 E CENTER          | PETERSEN, ANNA, HOUSE                |
| 100820                    | 259396                           | 395 E CENTER          |                                      |
| 100821                    | 259399                           | 47 W CENTER           | PUZEY, JOSEPH H., HOUSE              |
| 100822                    | 259400                           | 309 N 100 WEST        | SORENSEN, WILLIAM HENRY, HOUSE       |
| <b><u>Original ID</u></b> | <b><u>Property Record ID</u></b> | <b><u>Address</u></b> | <b><u>Historic Property Name</u></b> |
| 100825                    | 259397                           | 179 W 400 SOUTH       | LARSEN, DANIEL HOUSE                 |
| 100826                    | 259645                           | 488 N MAIN            | AIKEN HOUSE                          |
| 100827                    | 259631                           | 53 S MAIN             | FRANTZEN, JOHN, HOUSE                |
| 100828                    | 259401                           | 164 S MAIN            | SPRING CITY LDS MEETINGHOUSE         |
| 100830                    | 259626                           | 37 N MAIN             | SANDSTROM'S POOL AND DANCE HALL      |
| 100831                    | 259402                           | 297 N MAIN            | JUSTESEN, ERNEST, HOUSE              |
| 100832                    | 259398                           | 309 N MAIN            | PETERSEN, IVER, HOUSE                |
| 100833                    | 259403                           | 169 W 200 NORTH       |                                      |
| 100834                    | 259404                           | 289 N 300 EAST        | THOMPSON, ANDERS "CHRIS", HOUSE      |
| 100835                    | 259405                           | 435 E 300 NORTH       | MOTT, HARRISON, HOUSE                |
| 100836                    | 259406                           | 60 W 400 NORTH        | STRATE, GENEVA, HOUSE                |
| 100837                    | 259407                           | 490 S MAIN            | HANSEN, LORELL, HOUSE                |
| 100838                    | 259408                           | 265 E 200 NORTH       |                                      |
| 100839                    | 259409                           | 116 W 100 NORTH       |                                      |
| 100841                    | 259410                           | 586 N 300 EAST        | JONES, DARLENE, HOUSE                |
| 100842                    | 259411                           | 255 S 300 EAST        |                                      |
| 100843                    | 259412                           | 450 S 200 WEST        |                                      |
| 100844                    | 259590                           | 485 E 500 NORTH       |                                      |
| 100845                    | 259413                           | 495 E 400 NORTH       |                                      |
| 100846                    | 259414                           | 515 E 100 SOUTH       |                                      |
| 101044                    | 259418                           | 191 S 300 EAST        | ALLRED, SAMUEL, HOUSE                |
| 101046                    | 259419                           | 211 S 400 EAST        |                                      |
| 101047                    | 259420                           | 515 E 500 NORTH       | PETERSON HOUSE                       |
| 101048                    | 259421                           | 84 N 500 EAST         |                                      |
| 101049                    | 259422                           | 75 W 200 NORTH        | LARSEN-JENSEN BARN (DISASSEMBLED)    |
| 101050                    | 259423                           | 121 S 100 EAST        |                                      |
| 101051                    | 259424                           | 291 N 100 EAST        | SORENSEN, LEE RAY, HOUSE             |
| 101053                    | 259425                           | 458 N 200 EAST        |                                      |
| 101054                    | 259426                           | 390 N 200 EAST        | MORTENSEN, JOE, HOUSE                |
| 101055                    | 259427                           | 318 N 200 EAST        | THOMPSON, JAMES, HOUSE               |
| 101056                    | 259428                           | 268 N 200 EAST        | STRATE HOUSE                         |
| 101057                    | 259429                           | 522 S 200 EAST        | WATSON HOME                          |
| 101058                    | 259430                           | 157 E 400 SOUTH       |                                      |
| 101059                    | 259431                           | 217 E 400 SOUTH       | MICKEL HOUSE                         |
| 101060                    | 259432                           | 296 E 400 SOUTH       |                                      |
| 101061                    | 259433                           | 525 E 300 SOUTH       |                                      |



|                               |                                      |                       |                                      |
|-------------------------------|--------------------------------------|-----------------------|--------------------------------------|
| 101062                        | 259434                               | 281 E 400 SOUTH       | ALLRED, SANFORD, HOUSE               |
| 101063                        | 259435                               | 485 E 100 SOUTH       | WINONA, DANNY, HOUSE                 |
| 101064                        | 259436                               | 415 E 100 SOUTH       |                                      |
| 101065                        | 259437                               | 682 S 200 WEST        |                                      |
| 101066                        | 259438                               | 750 S 200 WEST        | CRAWFORTH, JAMES, HOUSE              |
| <b><u>Original<br/>ID</u></b> | <b><u>Property Record<br/>ID</u></b> | <b><u>Address</u></b> | <b><u>Historic Property Name</u></b> |
| 101067                        | 259439                               | 59 W CENTER           | PUZEY, LYDIA, HOUSE                  |
| 101068                        | 259440                               | 586 S 200 WEST        | DAHL, NIELS HOUSE                    |
| 101069                        | 259441                               | 16 S 100 WEST         | OLSEN, CHARLES A., HOUSE             |
| 101070                        | 259442                               | 92 S 100 WEST         | OLSEN, ANDREW HOUSE                  |
| 101072                        | 259443                               | 379 N MAIN            | IRVING, MORONI, HOUSE                |
| 101073                        | 259650                               | 451 N MAIN            | MELLOR, VON, HOUSE                   |
| 101074                        | 259444                               | 487 N MAIN            | NIELSEN, MADDS, HOUSE                |
| 101075                        | 259445                               | 57 N 600 EAST         |                                      |
| 101077                        | 259627                               | 35 N MAIN             | LYCEUM THEATER/VICTORY THEATER       |
| 101078                        | 259635                               | 38 N MAIN             | SPRING CITY FIREHOUSE (OLD)          |
| 101079                        | 259446                               | 119 W 200 NORTH       | ERICKSON-PAULSEN HOUSE               |
| 101080                        | 259447                               | 190 W 200 NORTH       | GRIFFITHS/BECK HOUSE                 |
| 101081                        | 259448                               | 315 E 300 NORTH       |                                      |
| 101083                        | 259449                               | 19 E 100 NORTH        | BEHUNIN-BECK HOUSE                   |
| 101084                        | 259450                               | 95 E 100 NORTH        |                                      |
| 101085                        | 259451                               | 12 W 200 NORTH        | BAXTER, JOHN , SR. HOUSE             |
| 101086                        | 259452                               | 267 E 200 NORTH       | HANSEN, ORLAN, HOUSE                 |
| 101087                        | 259453                               | 161 E 200 NORTH       | NELSON HOUSE                         |
| 101089                        | 259393                               | 220 S 100 EAST        |                                      |
| 101091                        | 259454                               | 50 S 100 EAST         |                                      |
| 101092                        | 259455                               | 155 E 300 NORTH       |                                      |
| 101093                        | 259458                               | 135 E 200 NORTH       |                                      |
| 101096                        | 259459                               | 410 S 400 EAST        |                                      |
| 101300                        | 259649                               | 505 N MAIN            |                                      |
| 101301                        | 259456                               | 155 S 500 EAST        | [GRANARY & OUTBUILDINGS)             |
| 101478                        | 259460                               | 389 N 100 EAST        | MICKEL-SORENSEN HOUSE                |
| 101480                        | 259457                               | 120 S 200 EAST        |                                      |
| 101481                        | 259461                               | 317 S 200 EAST        |                                      |
| 101564                        | 259462                               | 190 N 200 EAST        | HANSEN, NEILS PETER, HOUSE           |
| 101565                        | 259415                               | 185 E 300 SOUTH       | GRAHAM, ROBERT M., HOUSE             |
| 101567                        | 259463                               | 218 E 400 SOUTH       | ALLRED, JOHN FRANK HOUSE             |
| 101568                        | 259464                               | 295 E 100 SOUTH       | ALLRED, ALVIN E., HSE                |
| 101570                        | 259416                               | 153 E 200 SOUTH       |                                      |
| 101571                        | 259465                               | 450 E 100 SOUTH       |                                      |
| 101572                        | 259417                               | 166 W 400 SOUTH       | JENSEN, JAMES HOUSE                  |



|                           |                                  |                       |                                      |
|---------------------------|----------------------------------|-----------------------|--------------------------------------|
| 101573                    | 259466                           | 325 E CENTER          | ANDERSEN-MADSEN HOUSE                |
| 101575                    | 259467                           | 73 W CENTER           | BLAIN, ROBERT, HOUSE                 |
| 101577                    | 259468                           | 58 S 100 WEST         | LARSEN, LAURITZ O., HOUSE            |
| 101578                    | 259469                           | 428 S 100 WEST        | JUSTESEN-OLSEN HOUSE                 |
| 101580                    | 259470                           | 441 S 200 WEST        | LARSEN, SOREN JR., HOUSE             |
| 101582                    | 259471                           | 465 N MAIN            | AIKEN, TERRANCE, HOUSE               |
| <b><u>Original ID</u></b> | <b><u>Property Record ID</u></b> | <b><u>Address</u></b> | <b><u>Historic Property Name</u></b> |
| 101583                    | 259648                           | 625 N MAIN            | STRATE, KENNETH, HOUSE               |
| 101585                    | 259476                           | 209 S MAIN            | HYDE, ORSON, HOUSE                   |
| 101586                    | 259477                           | 390 N 600 EAST        |                                      |
| 101587                    | 259628                           | 48 N MAIN             | SPRING CITY JAIL                     |
| 101588                    | 259478                           | 260 N MAIN            | ANDERSEN, NIELS, HOUSE               |
| 101589                    | 259479                           | 87 N MAIN             | SPRING CITY SERVICE                  |
| 101590                    | 259480                           | 81 E 300 NORTH        | VIV LARSEN/DON PETERSEN HOUSE        |
| 101591                    | 259481                           | 409 E 200 NORTH       |                                      |
| 101592                    | 259482                           | 397 E 300 NORTH       |                                      |
| 101594                    | 259638                           | 45 E 100 NORTH        | METHODIST CHURCH LIVING QUARTERS     |
| 101595                    | 259483                           | 165 W 100 NORTH       | DOWNARD, WILLIAM, HOUSE              |
| 101596                    | 259484                           | 615 E 100 NORTH       |                                      |
| 101598                    | 259485                           | 458 N 300 EAST        |                                      |
| 101599                    | 259486                           | 405 N 100 WEST        | [TURKEY COOPS]                       |
| 101600                    | 259644                           | 240 E 600 NORTH       | [SHED]                               |
| 101601                    | 259487                           | 612 E 100 NORTH       |                                      |
| 101602                    | 259488                           | 275 S 200 EAST        | SPRING CITY JAIL (OLD)               |
| 101603                    | 259489                           | 350 S MAIN            |                                      |
| 101605                    | 259490                           | 460 E 400 SOUTH       |                                      |
| 103141                    | 259491                           | 285 S 300 EAST        |                                      |
| 103142                    | 259492                           | 454 S 300 EAST        |                                      |
| 103143                    | 259493                           | 276 N 300 EAST        | JENSEN, SEVERINE, HOUSE              |
| 103144                    | 259496                           | 74 N 300 EAST         | PEDERSEN, "JIMMY KING," HOUSE        |
| 103145                    | 259494                           | 323 S 400 EAST        |                                      |
| 103146                    | 259495                           | 118 S 400 EAST        |                                      |
| 103147                    | 259498                           | 323 S 100 EAST        | CHRISTENSEN, JAMES, HOUSE            |
| 103148                    | 259499                           | 420 S 100 EAST        | CRISP, FLOYD, HOUSE                  |
| 103149                    | 259500                           | 383 S 100 EAST        | BROUGH, MORONI, HOUSE                |
| 103150                    | 259501                           | 147 N 100 EAST        | PETERSEN, JENS, HOUSE & LOG BARN     |
| 103151                    | 259502                           | 80 N 100 EAST         | JENSEN HOUSE                         |
| 103152                    | 259503                           | 15 S 200 EAST         | JONSSON HOUSE                        |
| 103153                    | 259504                           | 93 N 200 EAST         | HANSEN, HANS JORGAN, HOUSE           |
| 103154                    | 259505                           | 48 W 300 SOUTH        |                                      |
| 103155                    | 259506                           | 12 E 300 SOUTH        | LARSEN, LAURITZ, HOUSE               |



|                               |                                      |                       |                                            |
|-------------------------------|--------------------------------------|-----------------------|--------------------------------------------|
| 103156                        | 259507                               | 161 W 300 SOUTH       |                                            |
| 103157                        | 259508                               | 96 E 400 SOUTH        | ALLRED, JAMES T.S., HOUSE                  |
| 103158                        | 259509                               | 285 E 500 NORTH       | PETERSON, MARINUS, HOUSE                   |
| 103159                        | 259497                               | 383 E 500 NORTH       | JENSEN, HYRUM, HOUSE                       |
| 103160                        | 259511                               | 91 E 100 SOUTH        | ANDERSON, JENS C. HOUSE                    |
| 103161                        | 259515                               | 248 E 100 SOUTH       |                                            |
| 103162                        | 259516                               | 150 E CENTER          | SPRING CITY JUNIOR HIGH SCHOOL             |
| <b><u>Original<br/>ID</u></b> | <b><u>Property Record<br/>ID</u></b> | <b><u>Address</u></b> | <b><u>Historic Property Name</u></b>       |
| 103163                        | 259517                               | 121 E CENTER          | ALLRED, FREEMAN, HOUSE                     |
| 103164                        | 259518                               | 195 E CENTER          | ZABRISKIE-JUSTESEN HOUSE                   |
| 103165                        | 259519                               | 187 W CENTER          | ACORD HOUSE                                |
| 103167                        | 259520                               | 116 S 100 WEST        | JENSEN, RASMUS, HOUSE                      |
| 103168                        | 259521                               | 355 S 100 WEST        | CARLSON, JENS PETER, HOUSE                 |
| 103169                        | 259522                               | 402 S 200 WEST        | EVERITT/OWEN HOUSE                         |
| 103172                        | 259523                               | 219 E 500 NORTH       |                                            |
| 103173                        | 259524                               | 296 S MAIN            | ADLER, NIELS, HOUSE                        |
| 103174                        | 259525                               | 59 N MAIN             | CRISP-ALLRED HOUSE                         |
| 103175                        | 259526                               | 187 N MAIN            | JUSTESEN, ALEX, HOUSE                      |
| 103176                        | 259653                               | 298 N MAIN            | OLSEN, FREDERICK, HOUSE                    |
| 103177                        | 259527                               | 245 N MAIN            | BAXTER, JOHN, HOUSE                        |
| 103178                        | 259528                               | 310 S MAIN            | ALLRED, ALBERT M., HOUSE                   |
| 103179                        | 259529                               | 112 W 200 NORTH       | LARSEN, EPHRAIM, HOUSE                     |
| 103180                        | 259530                               | 115 E 500 NORTH       | CHRISTIANSEN, ANDRES C., HOUSE             |
| 103182                        | 259531                               | 415 S MAIN            | ALLRED, REUBEN WARREN SR., HOUSE           |
| 103183                        | 259532                               | 424 S MAIN            | SYME, COURTNEY D., HOUSE                   |
| 103185                        | 259534                               | 296 E 100 NORTH       | ROBINSON, JOHN, HOUSE                      |
| 103186                        | 259533                               | 280 E 300 SOUTH       | HANSEN, CARL HOUSE                         |
| 103187                        | 259639                               | 650 N 100 EAST        | ANDERSEN SLAUGHTER HOUSE / BEEF<br>GALLOWS |
| 103188                        | 259512                               | 225 S 200 WEST        |                                            |
| 103189                        | 259535                               | 480 S 200 WEST        | STRATE, RANDY, HOUSE                       |
| 103190                        | 259513                               | 585 E 400 NORTH       |                                            |
| 103191                        | 259536                               | 155 N 400 EAST        | (OUTBUILDINGS ONLY)                        |
| 103192                        | 259514                               | 570 E 400 NORTH       |                                            |
| 103193                        | 259472                               | 55 E 300 NORTH        | [BARN]                                     |
| 103194                        | 259473                               | 340 S 400 EAST        |                                            |
| 103196                        | 259474                               | 285 E 300 SOUTH       | ALLRED, TOM AND DORA, HOUSE                |
| 111027                        | 259475                               | 353 S 300 EAST        |                                            |
| 111029                        | 259537                               | 191 N 300 EAST        | CHRISTOPHERSON HOUSE                       |
| 111030                        | 259538                               | 55 S 500 EAST         | MONSON, DAVE, HOUSE                        |
| 111031                        | 259539                               | 253 N 400 EAST        | OMANSEN, AUGUST HOUSE                      |



|                           |                                  |                       |                                      |
|---------------------------|----------------------------------|-----------------------|--------------------------------------|
| 111032                    | 259540                           | 450 S 100 EAST        | ALLRED, EDWARD F., HOUSE             |
| 111033                    | 259541                           | 415 S 100 EAST        | ALLRED-WATSON HOUSE                  |
| 111034                    | 259542                           | 85 N 100 EAST         | MONSON-LARSEN HOUSE                  |
| 111036                    | 259543                           | 560 N 200 EAST        | ANDERSON, JOHN T., HOUSE             |
| 111037                    | 259544                           | 488 N 200 EAST        | THOMSON, ANDREW "FISHMAN," HOUSE     |
| 111038                    | 259545                           | 89 W 200 SOUTH        | JUSTENSEN, JOHN F., HOUSE            |
| 111039                    | 259546                           | 40 E 300 SOUTH        | ALLRED, OSRAL, HOUSE                 |
| 111040                    | 259547                           | 63 W 300 SOUTH        | ENDOWMENT HOUSE/ROCK SCHOOL HOUSE    |
| 111041                    | 259548                           | 95 E 400 SOUTH        | ROBINSON, JOHN & EMMA HOUSE          |
| <b><u>Original ID</u></b> | <b><u>Property Record ID</u></b> | <b><u>Address</u></b> | <b><u>Historic Property Name</u></b> |
| 111042                    | 259641                           | 325 E 500 NORTH       | SANDSTROM, ANNIE, HOUSE              |
| 111043                    | 259640                           | 323 E 500 NORTH       | CHRISTENSEN, IVER & MARIA, HOUSE     |
| 111044                    | 259549                           | 186 W 100 SOUTH       | NIELSEN, JACOB, HOUSE                |
| 111045                    | 259550                           | 52 W 100 SOUTH        | ERICKSON, EMIL, SECOND HOME          |
| 111046                    | 259551                           | 95 E CENTER           | SPRING CITY BISHOP'S STOREHOUSE      |
| 111047                    | 259552                           | 163 E CENTER          | ZABRISKIE, CHARLES, HOUSE            |
| 111048                    | 259553                           | 427 E CENTER          | JENSEN, NIELS PETER, HOUSE           |
| 111049                    | 259554                           | 120 W CENTER          | OSBORNE, OSMAN HOUSE                 |
| 111050                    | 259555                           | 316 S 100 WEST        | ALLRED, MARIA, HOUSE                 |
| 111051                    | 259556                           | 390 S 100 WEST        | JOHNSON, JACOB, HOUSE                |
| 111053                    | 259557                           | 275 N 200 WEST        | LARSEN-JENSEN HOUSE                  |
| 111054                    | 259646                           | 498 N MAIN            | AIKEN SERVICE                        |
| 111055                    | 259558                           | 551 N MAIN            |                                      |
| 111056                    | 259559                           | 278 S MAIN            | ARTHUR JOHNSON MEAT MARKET           |
| 111057                    | 259560                           | 595 N MAIN            |                                      |
| 111058                    | 259561                           | 345 N MAIN            | HANSEN, WILLARD, HOUSE               |
| 111059                    | 259562                           | 390 S MAIN            | SCHRODER, THOMAS, HOUSE              |
| 111060                    | 259563                           | 80 W 300 NORTH        | MORTENSEN-PETERSEN HOUSE             |
| 111061                    | 259564                           | 87 W 200 NORTH        | PUZEY, ALBERT, HOUSE                 |
| 111062                    | 259568                           | 25 E 500 NORTH        | SORENSEN, JENS, "ROCK", HOUSE        |
| 111063                    | 259565                           | 70 W 400 NORTH        | DYCHES, LAMAR, HOUSE                 |
| 111064                    | 259569                           | 420 S MAIN            | BLACK, LEWIS, HOUSE                  |
| 111065                    | 259566                           | 475 S MAIN            | ALLRED, REUBEN W. JR., HOUSE         |
| 111066                    | 259570                           | 117 E 200 NORTH       | SORENSEN, MARK, HOUSE                |
| 111067                    | 259571                           | 15 E 200 NORTH        | OLE PETERSEN - NIELSEN HOUSE         |
| 111068                    | 259567                           | 115 S 100 EAST        | ALLRED, REDICK NEWTON, HOUSE         |
| 111069                    | 259572                           | 275 S 200 WEST        | NIELSEN, JACOB, LOG HOUSE            |
| 111070                    | 259510                           | 730 S 200 WEST        |                                      |
| 111072                    | 259573                           | 260 S 100 EAST        |                                      |
| 111073                    | 259574                           | 591 E 300 SOUTH       |                                      |



|                           |                                  |                       |                                      |
|---------------------------|----------------------------------|-----------------------|--------------------------------------|
| 111074                    | 259575                           | 151 S 100 EAST        |                                      |
| 111075                    | 259655                           | 75 S 700 EAST         | CATTLE CORRALS (TOWN)                |
| 114251                    | 259636                           | 45 S 100 EAST         | SPRING CITY SCHOOL                   |
| 168557                    | 259580                           | 424 N 100 EAST        |                                      |
| 168558                    | 259605                           | 455 N 100 EAST        |                                      |
| 168559                    | 259581                           | 490 N 100 EAST        |                                      |
| 168562                    | 259602                           | 324 S 100 EAST        | FRYER, DOUG AND TERESA, HOUSE        |
| 168563                    | 259606                           | 320 E 100 SOUTH       |                                      |
| 168564                    | 259582                           | 570 E 100 NORTH       |                                      |
| 168578                    | 259579                           | 455 S 100 WEST        |                                      |
| 168581                    | 259583                           | 287 E 300 NORTH       |                                      |
| <b><u>Original ID</u></b> | <b><u>Property Record ID</u></b> | <b><u>Address</u></b> | <b><u>Historic Property Name</u></b> |
| 168582                    | 259576                           | 480 E 300 NORTH       |                                      |
| 168583                    | 259584                           | 469 E 300 NORTH       |                                      |
| 168584                    | 259607                           | 30 W 300 NORTH        |                                      |
| 168585                    | 259585                           | 485 E 300 SOUTH       |                                      |
| 168586                    | 259603                           | 124 W 300 SOUTH       |                                      |
| 168587                    | 259604                           | 287 E 400 NORTH       |                                      |
| 168588                    | 259586                           | 346 E 400 NORTH       |                                      |
| 168591                    | 259608                           | 450 E 400 NORTH       |                                      |
| 168592                    | 259587                           | 460 E 400 NORTH       |                                      |
| 168593                    | 259609                           | 470 E 500 NORTH       |                                      |
| 168594                    | 259578                           | 625 E CENTER          |                                      |
| 168595                    | 259610                           | 180 W CENTER          |                                      |
| 168596                    | 259611                           | 97 S 100 WEST         |                                      |
| 168598                    | 259654                           | 225 N MAIN            |                                      |
| 168599                    | 259647                           | 600 N MAIN            |                                      |
| 168600                    | 259612                           | 436 S 200 EAST        |                                      |
| 168601                    | 259591                           | 490 S 200 EAST        |                                      |
| 168609                    | 259613                           | 235 S 500 EAST        |                                      |
| 168610                    | 259592                           | 210 S 500 EAST        |                                      |
| 168611                    | 259593                           | 160 N 700 EAST        |                                      |
| 168612                    | 259614                           | 315 N 700 EAST        |                                      |
| 168615                    | 259615                           | 127 N 200 WEST        | SOPER HOUSE                          |
| 168616                    | 259588                           | 370 S 200 WEST        |                                      |
| 168621                    | 259589                           | 341 N 600 EAST        |                                      |
| 168636                    | 259616                           | 205 E 200 NORTH       | BORRESON LOG HOUSE                   |
| 168638                    | 259594                           | 517 E 300 NORTH       |                                      |
| 168639                    | 259595                           | 584 E 300 NORTH       |                                      |
| 168640                    | 259617                           | 75 E 200 NORTH        |                                      |
| 168641                    | 259618                           | 155 S MAIN            |                                      |



|                               |                                      |                       |                                                 |
|-------------------------------|--------------------------------------|-----------------------|-------------------------------------------------|
| 168642                        | 259596                               | 360 S MAIN            |                                                 |
| 168643                        | 259597                               | 381 N 300 EAST        |                                                 |
| 168644                        | 259598                               | 441 S 300 EAST        |                                                 |
| 168645                        | 259619                               | 350 N 400 EAST        |                                                 |
| 168646                        | 259599                               | 391 N 400 EAST        |                                                 |
| 168647                        | 259577                               | 390 N 400 EAST        |                                                 |
| 168650                        | 259600                               | 424 N 400 EAST        | LAMBSON, DON, HOUSE                             |
| 168655                        | 259601                               | 570 N 400 EAST        |                                                 |
| 168676                        | 259620                               | 250 E 100 NORTH       | GRAIN CLEANING SHED                             |
| 168677                        | 259621                               | 123 S MAIN            | JOCK JONES WINDSOR CHAIRS                       |
| 168678                        | 259625                               | 500 S 100 EAST        |                                                 |
| 168681                        | 259622                               | 81 E 400 NORTH        | KOYLES AUTOMOTIVE                               |
| <b><u>Original<br/>ID</u></b> | <b><u>Property Record<br/>ID</u></b> | <b><u>Address</u></b> | <b><u>Historic Property Name</u></b>            |
| 175421                        | 259623                               | 165 N 200 WEST        |                                                 |
| 175422                        | 259624                               | 50 E CENTER           | SLOAN, MARTA, HOUSE                             |
| 198653                        | 259637                               | 194 N 300 EAST        | PETER MO(U)LTER GRANARY                         |
| 198757                        | 259656                               | 81 S 700 EAST         | SHEEP CORRALS (TOWN)                            |
| 201476                        | 259246                               | 386 S 100 WEST        | JOHNSON, JACOB, CARRIAGE<br>HOUSE/HORSE<br>BARN |



Appendix B:

USFS Inadvertent Discovery Plan  
(See Attached)



Appendix C:

2022 SCNRHD Additional Documentation  
(See Attached)



## Technical Memo 001 – Hydraulics and Hydrology





## TECHNICAL MEMORANDUM 001

|                 |                                                                                                                                                               |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Date:</b>    | April 18, 2022                                                                                                                                                |
| <b>To:</b>      | Bronson Smart, PE, State Conservation Engineer<br>Norm Evenstad, P.G., Water Resources Coordinator<br>Aimee Rohner, P.E, State Design Engineer<br>NRCS - Utah |
| <b>Cc:</b>      | Bryce Wilcox, PE<br>J-U-B ENGINEERS, Inc.                                                                                                                     |
| <b>From:</b>    | Tracy Allen, PE<br>J-U-B ENGINEERS, Inc.                                                                                                                      |
| <b>Project:</b> | Spring City-Watershed Plan-EA                                                                                                                                 |
| <b>Subject:</b> | Technical Memorandum No. 001 - Hydraulics and Hydrology                                                                                                       |

| Revision No. | Revision Date    | Note                                                |
|--------------|------------------|-----------------------------------------------------|
| 001          | November 2, 2023 | Revisions to data in response to comments from NRCS |
|              |                  |                                                     |
|              |                  |                                                     |

## 1.0 Introduction

Spring City has contracted with J-U-B ENGINEERS, Inc. (J-U-B) to complete a Supplemental Watershed Plan-Environmental Assessment (Plan-EA) of the Proposed Projects. Part of the Scope of Work includes analysis of the hydraulics and hydrology for both flood water and agricultural water management. The Proposed projects that have been included in the flooding analysis include the Freeman Allred Reservoir, Mill Race canal piping, and Point Ditch canal piping.

## 1.1 Purpose

The purpose of Technical Memorandum (TM) No. 001 is to present a summary of the methodology and results of the flood water and agricultural water hydraulics and hydrology analysis conducted for the Freeman Allred Reservoir and canal piping in support of the Plan-EA. The information presented in this TM will be used to determine flooding, risk analysis, economic analysis.



## 2.0 Proposed Projects Overview

Spring City is located in Sanpete County, Utah and has a population of 1,178 people. The Freeman Allred Reservoir is located approximately 2.6 miles east of the city limits and at the base of the Oak Creek watershed. The Reservoir was designed to provide flood protection for Spring City and storage of secondary water. The Canal Creek watershed is located adjacent to the Oak Creek watershed and contributes to flooding potential of Spring City. The Mill Race canal carries flood water from Canal Creek into Oak Creek. Because of the impact which the flood waters from Canal Creek have on the flooding of Oak Creek, the Canal Creek watershed was included in the hydraulics and hydrology analysis. The drainage area of the Oak Creek watershed above the Reservoir was delineated and is 10.1 square miles. The drainage area of Canal Creek watershed is 18.5 square miles. There is no existing flood control structure for the Oak Creek or Canal Creek watersheds.

## 2.1 Hydrograph Development

The hydrologic review was completed using the HEC-1 interface in the Watershed Modeling System (WMS) software to estimate the range of modeled peak run flows for the Oak Creek and Canal Creek watersheds. Within the larger Oak Creek and Canal creek watersheds, smaller sub watersheds (approximately area of 1- 2 square miles) were divided up to more accurately assignment watershed data. The flood water analysis was completed to meet the requirements of the Natural Resources Conservation Service (NRCS) as defined in Technical Release 60 (TR-60) and Utah Dam Safety design criteria as defined in Utah Administrative Rule R655-11.

### 2.1.1 Design Criteria Storms

Design criteria storms are a series of theoretical precipitation events used to calculate the watershed runoff and required flood storage. Hyetographs for the watershed were created to follow a typical NOAA 24-hour storm event and precipitation amounts were obtained from NOAA's Hydrometeorological Design Studies Center, Precipitation Frequency Data Server at [hdsc.nws.noaa.gov/hdsc/pfds/pfds\\_gis.html](https://hdsc.nws.noaa.gov/hdsc/pfds/pfds_gis.html). These high-resolution data were downloaded as an ASCII grid of rainfall depths for each storm recurrence interval. The data are created through spatially interpolating the NOAA Atlas 14 precipitation frequency estimates with confidence limits.

Precipitation data of the 500-year, 200-year, 100-year, 50-year, 25-year, 10-year, 5-year, 2-year storms were used to create flood hydrographs for the watershed. The watersheds were delineated by using the best available elevation data for the area. The watersheds are in an unpopulated mountainous area and 10-meter elevation data from USGS was the best available.

Flood hydrographs were created using the Soil Conservation Service (SCS) Curve Number Method. The composite curve number for the watershed is calculated by importing the NRCS soil type map and the United States Geological Survey (USGS) land use map into the WMS model. The software then computes a weighted curve number for the watershed, initial abstraction, and the time of concentration which are used to compute the runoff hydrograph. The watershed was modeled as a single sub-watershed and all hydrologic properties are assumed to be homogeneous throughout the watershed. The average of the weighted curve numbers for all sub watersheds within Oak Creek and Canal Creek watersheds is 59.7.



## 2.1.2 PSH and SDH Hydrographs

In TR-60 it is required to develop a 100-year, 10-day principal spillway hydrograph (PSH) to test the capacity of the outlet structure to drain the detention Reservoir. The climatic index for the Oak Creek watershed is calculated to be 0.5, which allows for transmission losses to be included in the 100-year hyetograph. The transmission loss factor is 0.72 according to the NEH 4 chapter 21.

## 2.2 Flood Model

J-U-B analyzed the Oak Creek and Canal Creek watersheds with existing conditions and under proposed conditions to determine flooding limits during various storm events. The Freeman Allred Reservoir was also analyzed to determine the impacts of a dam breach to analyze the flood impacted area. The WMS model was utilized for this evaluation to determine the inflow hydrographs of the existing detention pond for the 1000-, 500-, 200-, 100-, 50-, 25-, 10-, and 5-year storm events. The hydrographs are in Tables 9 through 17 at the end of the memo.

### 2.2.1 Existing System Model Analysis

The inflow hydrographs were input into a Surface-water Modeling System (SMS) model, which was used to model the routing of water through the existing condition of Oak Creek, Canal Creek, and surrounding area. The SMS model was used to determine the max flow rate in each channel. Flooding is calculated as the difference between the channel capacity and the inflow hydrographs. **Table 1:** below shows the totalized flood rates and volumes for each of the storm events.

**Table 1: Totalized Runoff for Existing Scenario**

| Storm Event | Oak Creek Peak Flooding (cfs) | Oak Creek Flooding Volume (ac-ft) | Canal Creek Peak Flooding (cfs) | Canal Creek Flooding Volume (ac-ft) |
|-------------|-------------------------------|-----------------------------------|---------------------------------|-------------------------------------|
| 2 Year      | 5.9                           | 2.8                               | 2.4                             | 1.1                                 |
| 5 Year      | 31.0                          | 23.2                              | 29.4                            | 19.9                                |
| 10 Year     | 57.6                          | 52.6                              | 62.8                            | 53.2                                |
| 25 Year     | 100.9                         | 109.5                             | 119.0                           | 122.2                               |
| 50 Year     | 138.9                         | 164.3                             | 168.5                           | 191.6                               |
| 100 Year    | 199.6                         | 230.7                             | 235.8                           | 277.6                               |
| 200 Year    | 270.9                         | 306.4                             | 328.1                           | 377.6                               |
| 500 Year    | 381.8                         | 421.7                             | 476.0                           | 533.3                               |

The SMS model is a 2-dimensional surface water model that calculates where water travels in all directions via overland flow. Figure 2 through Figure 16 at the end of the memo show the results from the SMS mode. The SMS model was used to identify the number of structures that were flooded during each storm event.



Table 2 identifies the total number of homes, commercial buildings, and other buildings flooded. Table 3 identified the acres of agricultural lands which were flooded. Table 4 identified the number of road segments flooded.

**Table 2: Summary of Flooded Structures of Existing Conditions**

| Storm Event                                                      | Depth Ranges | 500 Year | 200 Year | 100 Year | 50 Year | 25 Year | 10 Year | 5 Year | 2 Year |
|------------------------------------------------------------------|--------------|----------|----------|----------|---------|---------|---------|--------|--------|
| Number of Residential Homes Flooded                              | 0-1 ft       | 14       | 15       | 22       | 14      | 6       | 2       | 2      | 2      |
|                                                                  | 1-2 ft       | 0        | 108      | 90       | 83      | 21      | 17      | 12     | 0      |
|                                                                  | 2-3 ft       | 131      | 2        | 1        | 1       | 0       | 1       | 1      | 0      |
|                                                                  | 3-4 ft       | 0        | 73       | 70       | 64      | 1       | 0       | 1      | 0      |
|                                                                  | 4-5 ft       | 56       | 0        | 0        | 12      | 0       | 0       | 0      | 0      |
|                                                                  | 5-6 ft       | 0        | 11       | 11       | 2       | 0       | 0       | 0      | 0      |
|                                                                  | 6-7 ft       | 6        | 0        | 0        | 0       | 0       | 0       | 0      | 0      |
| Number of Mobile Homes Flooded                                   | 0-1 ft       | 0        | 0        | 0        | 0       | 4       | 0       | 0      | 0      |
|                                                                  | 1-2 ft       | 0        | 6        | 6        | 7       | 0       | 4       | 0      | 0      |
|                                                                  | 2-3 ft       | 7        | 0        | 0        | 0       | 0       | 0       | 0      | 0      |
|                                                                  | 3-4 ft       | 0        | 2        | 2        | 1       | 0       | 0       | 0      | 0      |
|                                                                  | 4-5 ft       | 1        | 0        | 0        | 0       | 0       | 0       | 0      | 0      |
| Number of Commercial Properties Flooded                          | 0-1 ft       | 0        | 0        | 0        | 0       | 0       | 0       | 0      | 0      |
|                                                                  | 1-2 ft       | 0        | 1        | 3        | 3       | 0       | 0       | 0      | 0      |
|                                                                  | 2-3 ft       | 5        | 0        | 0        | 0       | 0       | 0       | 0      | 0      |
|                                                                  | 3-4 ft       | 0        | 8        | 8        | 6       | 0       | 0       | 0      | 0      |
|                                                                  | 4-5 ft       | 8        | 0        | 0        | 3       | 0       | 0       | 0      | 0      |
|                                                                  | 5-6 ft       | 0        | 3        | 1        | 0       | 0       | 0       | 0      | 0      |
| Number of Detached Garages, Sheds, and Farming Buildings Flooded | 0-1 ft       | 12       | 7        | 12       | 10      | 2       | 2       | 1      | 0      |
|                                                                  | 1-2 ft       | 0        | 115      | 88       | 72      | 34      | 22      | 15     | 1      |
|                                                                  | 2-3 ft       | 124      | 1        | 0        | 0       | 0       | 3       | 5      | 0      |
|                                                                  | 3-4 ft       | 0        | 52       | 61       | 54      | 3       | 0       | 2      | 0      |
|                                                                  | 4-5 ft       | 43       | 0        | 0        | 13      | 0       | 0       | 0      | 0      |
|                                                                  | 5-6 ft       | 0        | 12       | 10       | 1       | 0       | 0       | 0      | 0      |
|                                                                  | 6-7 ft       | 3        | 0        | 0        | 0       | 0       | 0       | 0      | 0      |
| Number of Other Buildings Flooded                                | 0-1 ft       | 0        | 0        | 0        | 0       | 0       | 0       | 0      | 0      |
|                                                                  | 1-2 ft       | 0        | 4        | 4        | 3       | 1       | 1       | 1      | 0      |
|                                                                  | 2-3 ft       | 4        | 0        | 0        | 0       | 0       | 0       | 0      | 0      |
|                                                                  | 3-4 ft       | 0        | 1        | 0        | 0       | 0       | 0       | 0      | 0      |
|                                                                  | 4-5 ft       | 1        | 0        | 0        | 0       | 0       | 0       | 0      | 0      |

**Table 3: Summary of Flooded Agricultural Land of Existing Conditions**

| Depth  | 500 Year (Acres) | 200 Year (Acres) | 100 Year (Acres) | 50 Year (Acres) | 25 Year (Acres) | 10 Year (Acres) | 5 Year (Acres) | 2 Year (Acres) |
|--------|------------------|------------------|------------------|-----------------|-----------------|-----------------|----------------|----------------|
| 0-1 ft | 47.186           | 45.496           | 32.321           | 21.888          | 17.246          | 12.515          | 5.404          | 0.588          |



| Depth    | 500 Year (Acres) | 200 Year (Acres) | 100 Year (Acres) | 50 Year (Acres) | 25 Year (Acres) | 10 Year (Acres) | 5 Year (Acres) | 2 Year (Acres) |
|----------|------------------|------------------|------------------|-----------------|-----------------|-----------------|----------------|----------------|
| 1-2 ft   | 0.000            | 113.881          | 87.709           | 76.689          | 62.597          | 44.330          | 18.922         | 0.007          |
| 2-3 ft   | 118.149          | 0.602            | 0.361            | 0.240           | 0.001           | 3.214           | 3.036          | 0.000          |
| 3-4 ft   | 0.000            | 10.801           | 9.935            | 7.601           | 2.501           | 0.005           | 1.514          | 0.000          |
| 4-5 ft   | 10.284           | 0.247            | 0.220            | 4.522           | 0.182           | 0.234           | 0.150          | 0.000          |
| 5-6 ft   | 0.000            | 5.273            | 4.786            | 0.074           | 0.000           | 0.000           | 0.000          | 0.000          |
| 6-7 ft   | 1.814            | 0.121            | 0.190            | 0.132           | 0.006           | 0.000           | 0.000          | 0.000          |
| 7-8 ft   | 0.000            | 0.000            | 0.000            | 0.000           | 0.004           | 0.000           | 0.000          | 0.000          |
| 8-9 ft   | 0.000            | 0.005            | 0.005            | 0.004           | 0.000           | 0.000           | 0.000          | 0.000          |
| 9-10 ft  | 0.000            | 0.000            | 0.000            | 0.001           | 0.000           | 0.000           | 0.000          | 0.000          |
| 10-11 ft | 0.000            | 0.002            | 0.002            | 0.000           | 0.000           | 0.000           | 0.000          | 0.000          |

**Table 4: Summary Number of Flooded Road Crossings of Existing Conditions**

| Depth  | 500 Year | 200 Year | 100 Year | 50 Year | 25 Year | 10 Year | 5 Year | 2 Year |
|--------|----------|----------|----------|---------|---------|---------|--------|--------|
| 0-1 ft | 7        | 9        | 10       | 5       | 3       | 1       | 4      | 11     |
| 1-2 ft | 0        | 100      | 90       | 86      | 48      | 41      | 27     | 4      |
| 2-3 ft | 113      | 0        | 0        | 1       | 0       | 7       | 5      | 0      |
| 3-4 ft | 0        | 59       | 59       | 56      | 10      | 1       | 5      | 0      |
| 4-5 ft | 53       | 0        | 0        | 11      | 1       | 1       | 1      | 0      |
| 5-6 ft | 0        | 14       | 11       | 1       | 0       | 0       | 0      | 0      |
| 6-7 ft | 8        | 0        | 0        | 0       | 0       | 0       | 0      | 0      |
| 7-8 ft | 0        | 0        | 0        | 0       | 1       | 0       | 0      | 0      |
| 8-9 ft | 1        | 1        | 1        | 1       | 0       | 0       | 0      | 0      |

## 2.2.2 Proposed System Model Analysis

The SMS model was updated to include the Freeman Allred Reservoir, Mill Race canal piping, and Point Ditch canal piping. The procedure for determining the principal and auxiliary spillways hydrographs meets the guidelines that are included in TR 210-60 Hydrology section.

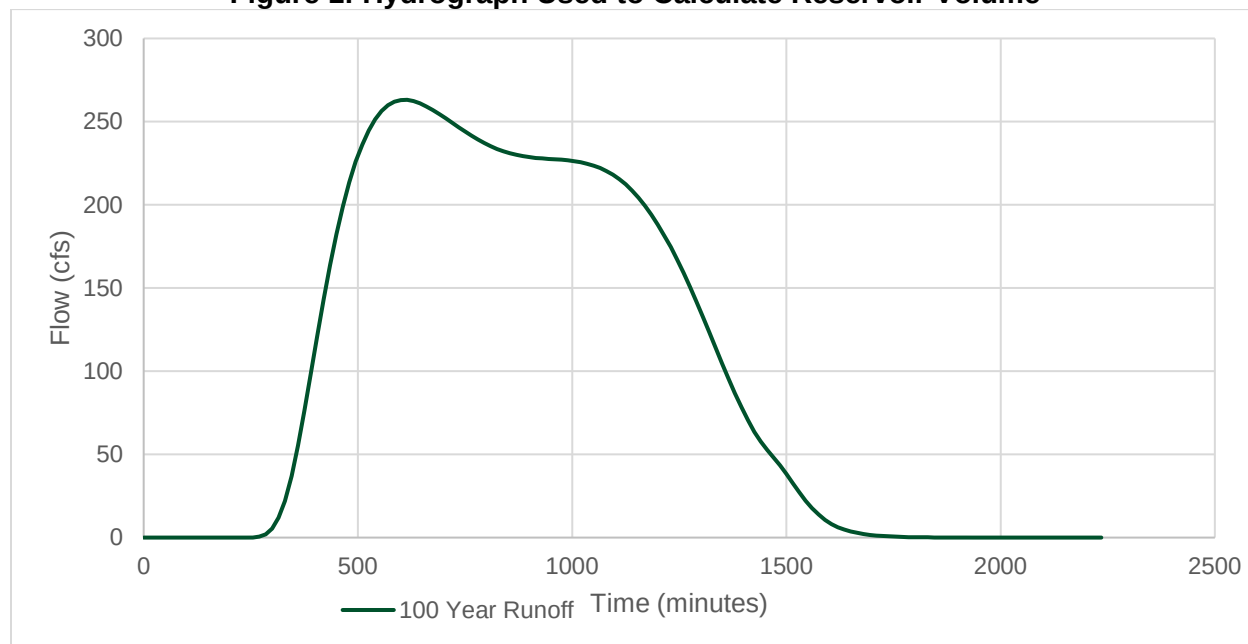
Precipitation data was obtained from the most recent National Oceanic and Atmospheric Administration (NOAA) National Weather Service (NWS) and runoff volumes were calculated using the NRCS runoff curve number procedure. Using the tables 2-1 and 2-2 in TR 210-60 hydrology section to determine the minimum hydrologic criteria for the principal and auxiliary spillways for high hazard dams. The precipitation data used in the analysis of spillways is the 100-year return period storm

The purposes of the Reservoir include irrigation storage, catch sediment, and provide water runoff retention. The volume allocated to storm water runoff was sized by finding the runoff volume of the Oak Creek Watershed for the 100-year storm event. Figure 1 shows the hydrograph for the 100-year storm minus a constant 8 cfs, which bypasses the Reservoir and is routed through the Spring City hydropower plant. The calculated area below the curve is the required volume of detention that prevents flooding from occurring downstream of the Reservoir. The calculated storm water runoff volume required for the Reservoir is 231 acre-ft and was



calculated by partitioning the region into rectangles and summing the areas. The time step used for each rectangle was 0.25 hours.

**Figure 1: Hydrograph Used to Calculate Reservoir Volume**



The remainder of the proposed design of the Freeman Allred Reservoir is included below. The total volume is 1,034-acre ft with 231 acre-ft for storm water runoff retention. 703-acre-ft is designated as irrigation storage and an extra 100 acre-ft to catch sediment. The Reservoir has a wall height of 42 feet. The low-level outlet structure of the Reservoir is a 36" HDPE piped outlet and the emergency spillway is 37 feet above the Reservoir bottom and is 50 feet long.

In the proposed SMS model, the Reservoir was modeled as flows. When the inflow hydrograph indicated flows above the flood stage, flows were diverted into the Reservoir. The Reservoir was sufficient to limit flooding for the 100-year event and storm events with greater frequency. For the 200- and 500-year storm events, flows were diverted until the volume of water which could be stored in the Reservoir (231 acre-ft) was exceeded. Flow beyond the storage limit continued down the natural channel. There is flooding in the proposed 200- and 500-year events, through it is less than the existing flooding for the corresponding events because of the 231 acre-ft that was diverted at the beginning of the hydrograph. 5 shows the totalized impacts of the storm event scenarios in the SMS model. It is important to note that the Reservoir only decreased flooding on Oak Creek. The piped ditches on Canal Creek helped with flooding, but there is still no storage designed for the Canal Creek drainage, so flooding continues in all storm events.

**Table 5: Totalized Flooding for Proposed System Scenario**

| Storm Event | Peak Flooding Before Detention (cfs) | Peak Flooding After Detention (cfs) | Flooding Volume Before Detention (acre-ft) | Flooding Volume After Detention (acre-ft) |
|-------------|--------------------------------------|-------------------------------------|--------------------------------------------|-------------------------------------------|
| 2 Year      | 8.2                                  | 2.4                                 | 3.9                                        | 1.1                                       |



| Storm Event | Peak Flooding Before Detention (cfs) | Peak Flooding After Detention (cfs) | Flooding Volume Before Detention (acre-ft) | Flooding Volume After Detention (acre-ft) |
|-------------|--------------------------------------|-------------------------------------|--------------------------------------------|-------------------------------------------|
| 5 Year      | 60.3                                 | 29.4                                | 43.2                                       | 19.9                                      |
| 10 Year     | 120.4                                | 62.8                                | 105.8                                      | 53.2                                      |
| 25 Year     | 219.9                                | 119.0                               | 231.7                                      | 122.2                                     |
| 50 Year     | 307.4                                | 168.5                               | 355.9                                      | 191.6                                     |
| 100 Year    | 435.4                                | 235.8                               | 508.3                                      | 277.6                                     |
| 200 Year    | 599.0                                | 545.5                               | 684.0                                      | 454.4                                     |
| 500 Year    | 857.9                                | 775.3                               | 955.1                                      | 726.9                                     |

The SMS model was again used to identify the number of residential homes, other buildings, roads, and agricultural land with would be flooded by each storm event (See Tables 6 through 8). Flood Maps are provided in Figures 10 through 16.

**Table 6: Summary of Flooded Buildings with Proposed Reservoir**

| Storm Event                             | Depth Ranges | 500 Year | 200 Year | 100 Year | 50 Year | 25 Year | 10 Year | 5 Year |
|-----------------------------------------|--------------|----------|----------|----------|---------|---------|---------|--------|
| Number of Residential Homes Flooded     | 0-1 ft       | 5        | 9        | 9        | 6       | 4       | 1       | 1      |
|                                         | 1-2 ft       | 0        | 46       | 34       | 14      | 14      | 12      | 5      |
|                                         | 2-3 ft       | 52       | 1        | 0        | 0       | 1       | 2       | 4      |
|                                         | 3-4 ft       | 0        | 1        | 1        | 1       | 0       | 0       | 1      |
|                                         | 4-5 ft       | 1        | 0        | 0        | 0       | 0       | 0       | 0      |
|                                         | 5-6 ft       | 0        | 1        | 1        | 0       | 0       | 0       | 0      |
|                                         | 6-7 ft       | 1        | 0        | 0        | 0       | 0       | 0       | 0      |
| Number of Mobile Homes Flooded          | 0-1 ft       | 0        | 0        | 0        | 0       | 0       | 0       | 0      |
|                                         | 1-2 ft       | 0        | 4        | 0        | 0       | 0       | 0       | 0      |
|                                         | 2-3 ft       | 4        | 0        | 0        | 0       | 0       | 0       | 0      |
|                                         | 3-4 ft       | 0        | 0        | 0        | 0       | 0       | 0       | 0      |
|                                         | 4-5 ft       | 0        | 0        | 0        | 0       | 0       | 0       | 0      |
| Number of Commercial Properties Flooded | 0-1 ft       | 0        | 0        | 0        | 0       | 0       | 0       | 0      |
|                                         | 1-2 ft       | 0        | 0        | 0        | 0       | 0       | 0       | 0      |
|                                         | 2-3 ft       | 0        | 0        | 0        | 0       | 0       | 0       | 0      |
|                                         | 3-4 ft       | 0        | 0        | 0        | 0       | 0       | 0       | 0      |
|                                         | 4-5 ft       | 0        | 0        | 0        | 0       | 0       | 0       | 0      |
|                                         | 5-6 ft       | 0        | 0        | 0        | 0       | 0       | 0       | 0      |
| Number of Detached Garages, Sheds, and  | 0-1 ft       | 10       | 8        | 7        | 3       | 1       | 1       | 2      |
|                                         | 1-2 ft       | 0        | 57       | 39       | 20      | 19      | 14      | 6      |
|                                         | 2-3 ft       | 67       | 2        | 0        | 0       | 5       | 3       | 5      |
|                                         | 3-4 ft       | 0        | 3        | 5        | 5       | 0       | 0       | 0      |



| Storm Event                       | Depth Ranges | 500 Year | 200 Year | 100 Year | 50 Year | 25 Year | 10 Year | 5 Year |
|-----------------------------------|--------------|----------|----------|----------|---------|---------|---------|--------|
| Farming Buildings Flooded         | 4-5 ft       | 2        | 0        | 0        | 0       | 0       | 0       | 2      |
|                                   | 5-6 ft       | 0        | 0        | 0        | 0       | 0       | 0       | 0      |
|                                   | 6-7 ft       | 0        | 0        | 0        | 0       | 0       | 0       | 0      |
| Number of Other Buildings Flooded | 0-1 ft       | 0        | 0        | 0        | 0       | 0       | 0       | 0      |
|                                   | 1-2 ft       | 0        | 1        | 1        | 1       | 0       | 0       | 0      |
|                                   | 2-3 ft       | 1        | 0        | 0        | 0       | 0       | 0       | 0      |
|                                   | 3-4 ft       | 0        | 0        | 0        | 0       | 0       | 0       | 0      |
|                                   | 4-5 ft       | 0        | 0        | 0        | 0       | 0       | 0       | 0      |
| Maximum Flood Depth               | feet         | 17.0     | 15.4     | 15.1     | 14.9    | 13.5    | 11.7    | 9.2    |

**Table 7: Summary of Flooded Agricultural Land with Proposed Reservoir**

| Depth    | 500 Year | 200 Year | 100 Year | 50 Year | 25 Year | 10 Year | 5 Year |
|----------|----------|----------|----------|---------|---------|---------|--------|
| 0-1 ft   | 26.064   | 29.572   | 21.474   | 11.547  | 8.219   | 4.564   | 1.616  |
| 1-2 ft   | 0.000    | 94.162   | 36.804   | 23.710  | 20.097  | 11.561  | 4.596  |
| 2-3 ft   | 103.872  | 0.264    | 0.003    | 0.050   | 3.141   | 2.953   | 2.768  |
| 3-4 ft   | 0.000    | 3.357    | 3.396    | 3.176   | 0.002   | 0.004   | 1.469  |
| 4-5 ft   | 1.253    | 0.256    | 0.214    | 0.314   | 0.190   | 0.394   | 0.550  |
| 5-6 ft   | 0.000    | 0.133    | 0.162    | 0.007   | 0.005   | 0.000   | 0.061  |
| 6-7 ft   | 0.001    | 0.007    | 0.007    | 0.007   | 0.000   | 0.000   | 0.000  |
| 7-8 ft   | 0.000    | 0.000    | 0.000    | 0.000   | 0.002   | 0.000   | 0.000  |
| 8-9 ft   | 0.000    | 0.005    | 0.005    | 0.004   | 0.000   | 0.000   | 0.000  |
| 9-10 ft  | 0.000    | 0.000    | 0.000    | 0.001   | 0.000   | 0.000   | 0.000  |
| 10-11 ft | 0.000    | 0.002    | 0.002    | 0.000   | 0.000   | 0.000   | 0.000  |

**Table 8: Summary Number of Flooded Road Crossings with Proposed Reservoir**

| Depth  | 500 Year | 200 Year | 100 Year | 50 Year | 25 Year | 10 Year | 5 Year |
|--------|----------|----------|----------|---------|---------|---------|--------|
| 0-1 ft | 4        | 4        | 7        | 2       | 2       | 2       | 2      |
| 1-2 ft | 0        | 63       | 29       | 19      | 17      | 14      | 4      |
| 2-3 ft | 73       | 3        | 0        | 0       | 8       | 6       | 4      |
| 3-4 ft | 0        | 13       | 12       | 8       | 1       | 1       | 3      |
| 4-5 ft | 11       | 0        | 0        | 1       | 1       | 1       | 2      |
| 5-6 ft | 0        | 2        | 1        | 0       | 1       | 0       | 1      |
| 6-7 ft | 0        | 0        | 0        | 0       | 0       | 0       | 0      |
| 7-8 ft | 0        | 0        | 0        | 0       | 0       | 0       | 0      |
| 8-9 ft | 1        | 1        | 1        | 1       | 0       | 0       | 0      |



## 2.3 Flood Control Requirements

To be able to control and minimize flooding, a 1000-acre-foot Reservoir is sufficient for the Oak Creek Watershed. The Freeman Allred Reservoir will detain runoff water from the Oak Creek watershed to decrease the flood flowrate in Oak Creek and reduce the risk of downstream flooding.

## 2.4 Spillways

The principal spillway for the Reservoir is a 36" diameter HDPE low-level outlet Structure. The flow from the main outlet will be directed to the Last Chance Diversion located south of Oak Creek where the water can be delivered to the systems regulating ponds.

The auxiliary spillway for the Reservoir will be a 50 ft long concrete broad crested weir which will be armored with large rock. The weir will be 5 ft from the top of the embankment. The flow over the spillway will be directed to flow back to the existing drainage. The auxiliary spillway is designed to have a maximum flow rate of 270 cfs; this is just under the peak flow of 279 cfs that would flow in the drainage for the existing flood conditions.

## 3.0 Conclusions

This report is to present a summary of the methodology and results of the flood water and hydraulic and hydrology analysis conducted for Freeman Allred Reservoir as part of the Plan-EA. Key results of the analyses include the following:

- Flood water detention requirement is 231 acre-ft.

## 4.0 Statement of Limitations

This document represents J-U-B Engineers, Inc.'s professional judgement based on the information available at the time of its completion and as appropriate for the project Scope of Work. Services performed in developing the content of this document have been conducted in a manner consistent with that level and skill ordinarily exercised by members of the engineering profession currently practicing under similar conditions. No warranty, express or implied, is made.

## 5.0 References

Infowater Suite Version 12.4, Innovyze, 2019

ESRI ArcMAP Version 10.6.1

Aquaveo SMS Version 13.0

Aquaveo SMS Version 10.1



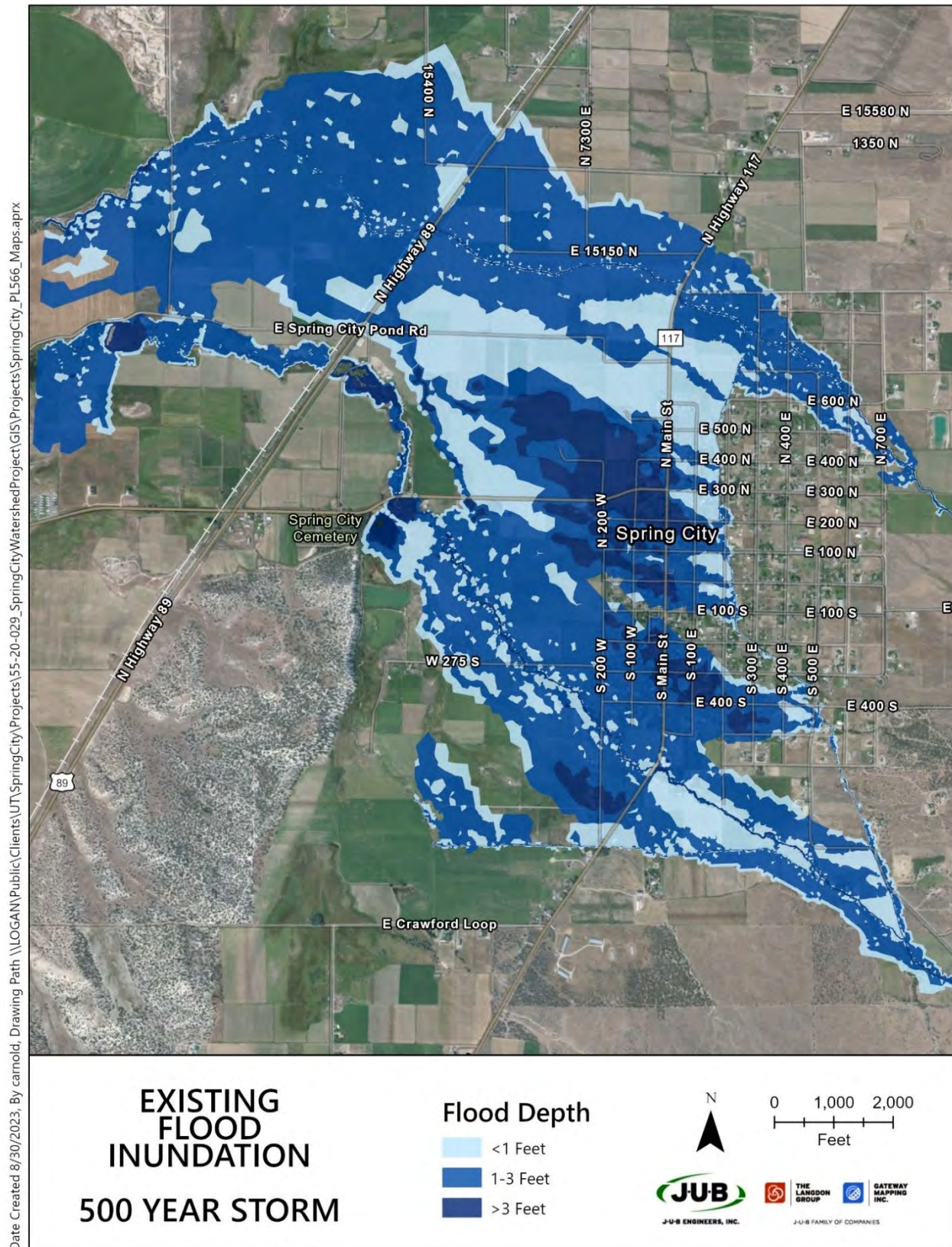


Figure 2: Existing 500-year Floodplain Depths (ft)



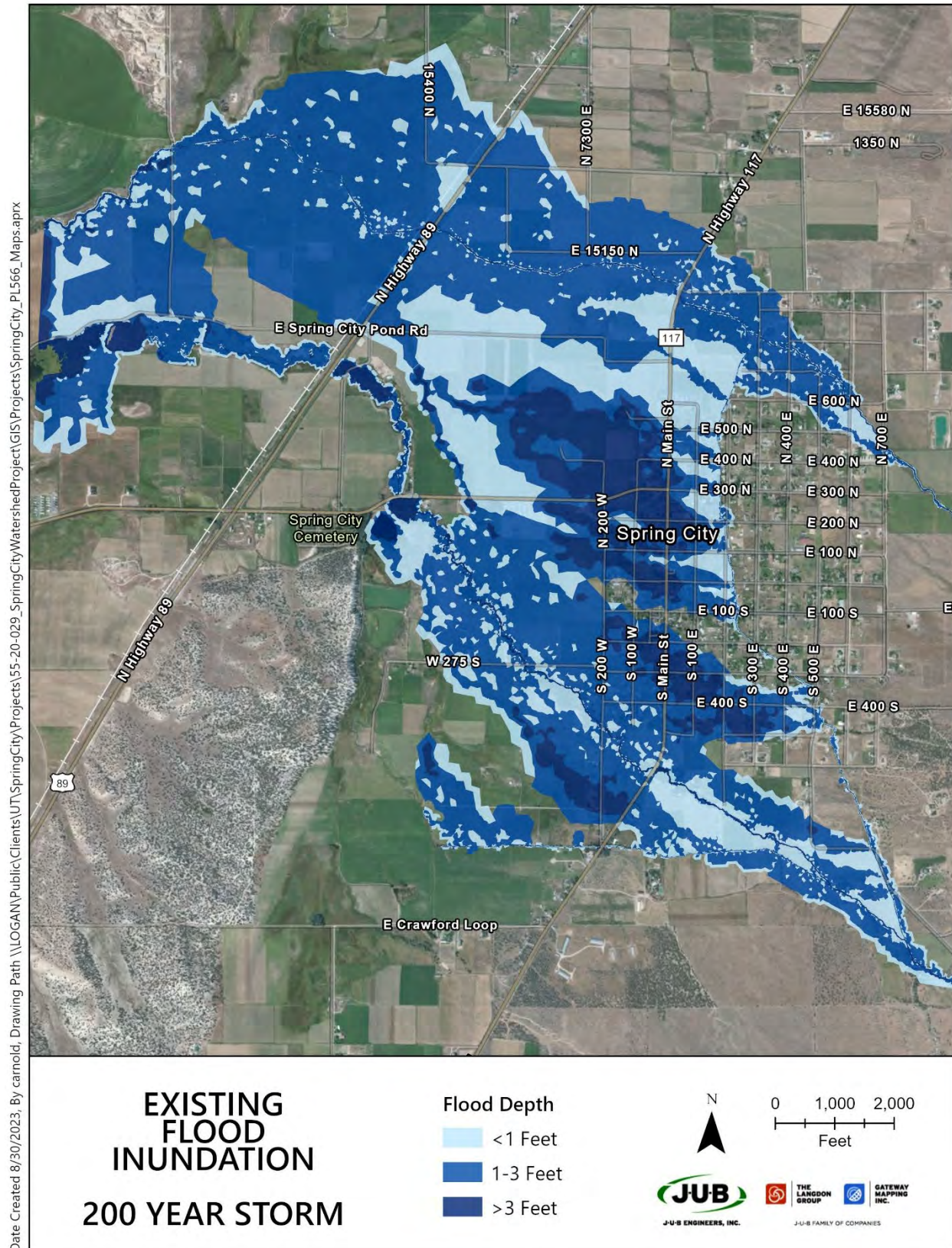


Figure 3: Existing 200-year Floodplain Depths (ft)



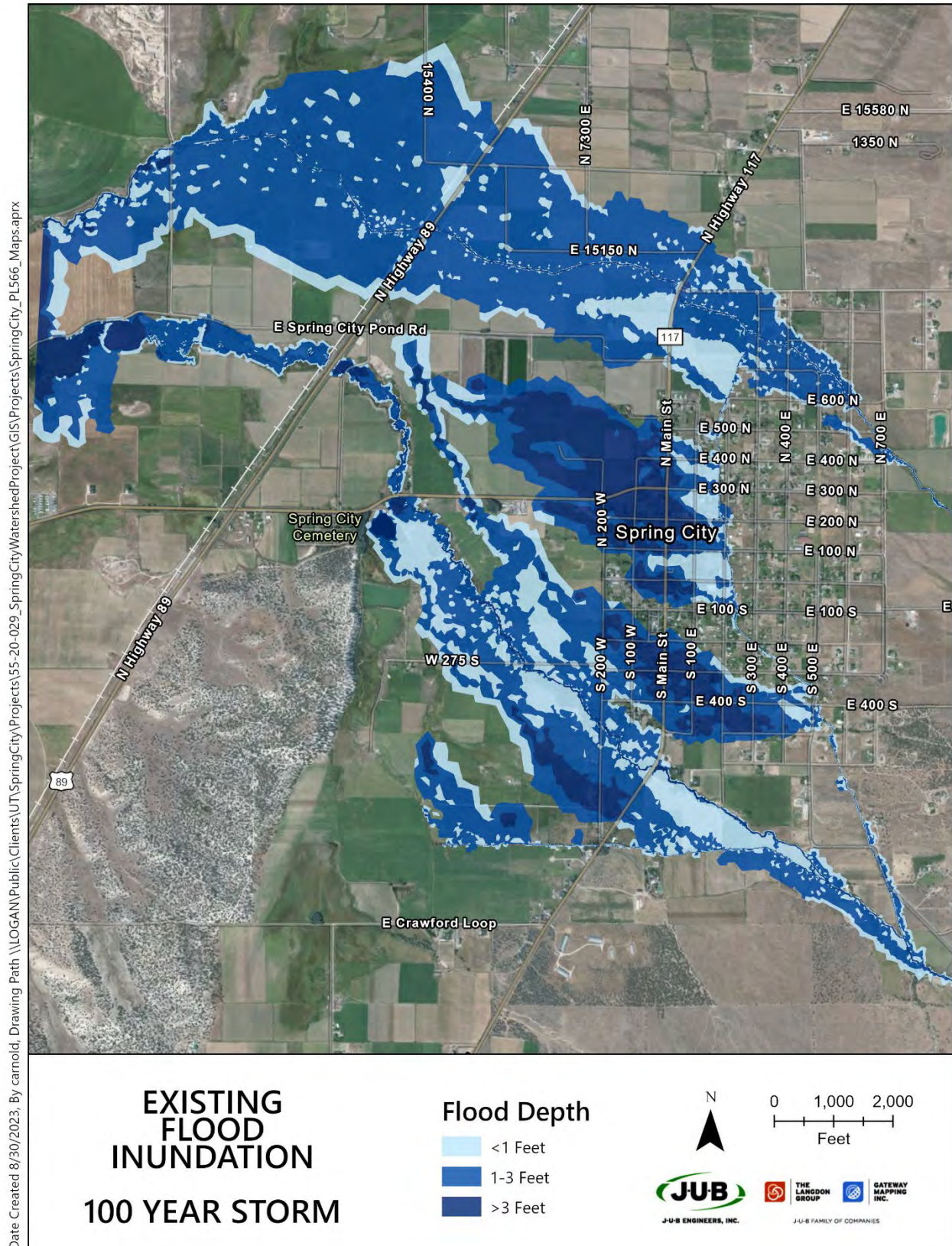


Figure 4: Existing 100-year Floodplain Depths (ft)



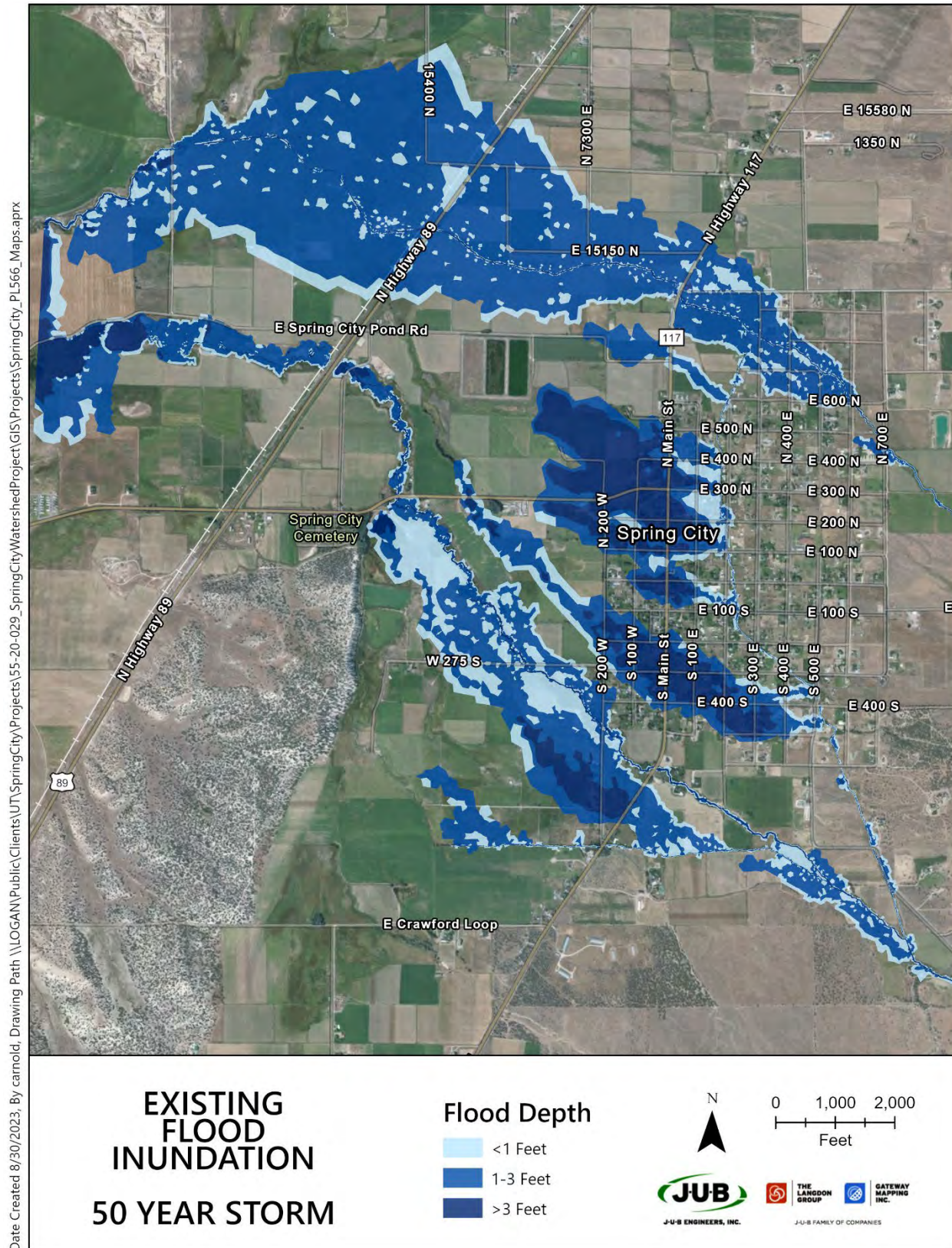


Figure 5: Existing 50-year Floodplain Depths (ft)



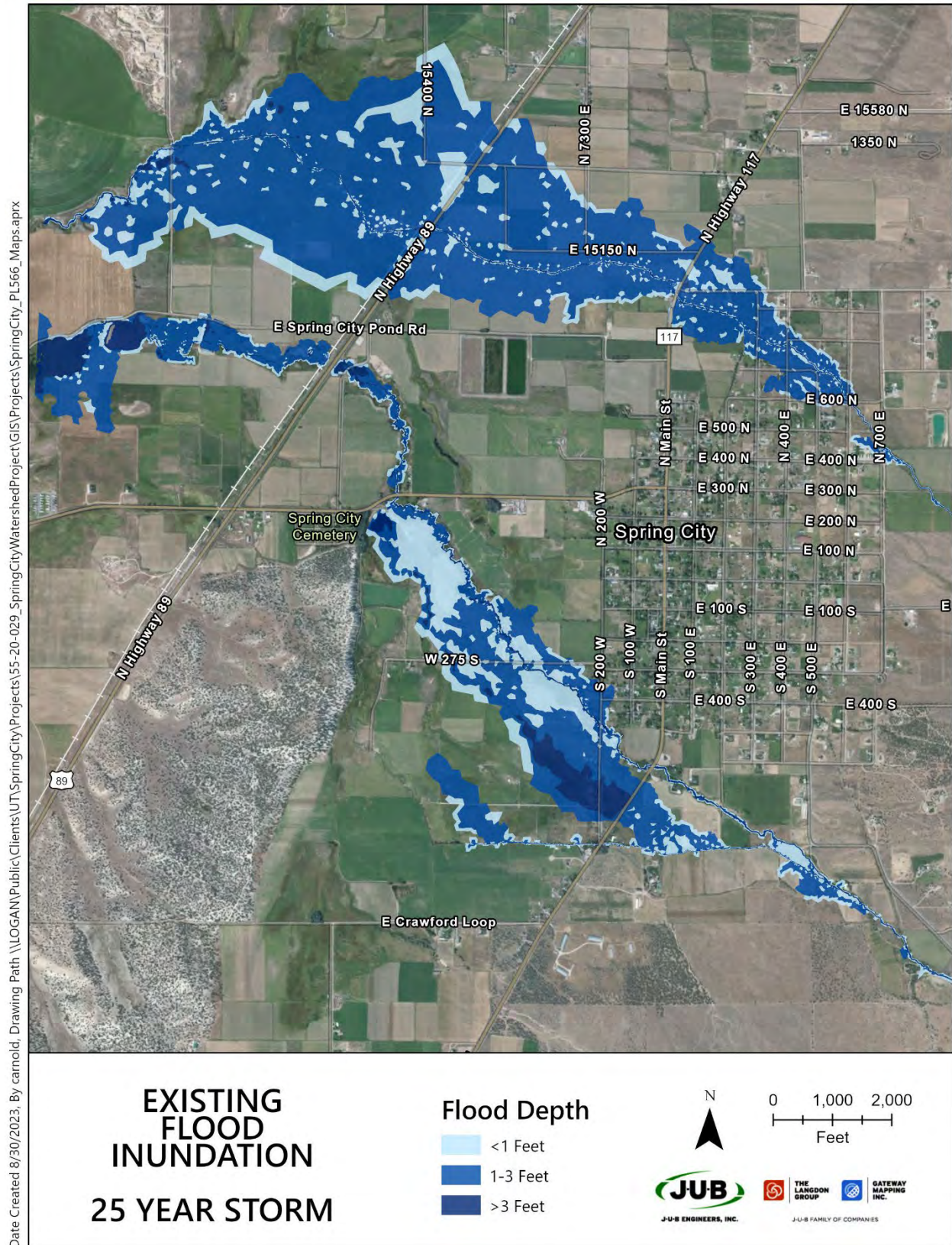


Figure 6: Existing 25-year Floodplain Depths (ft)



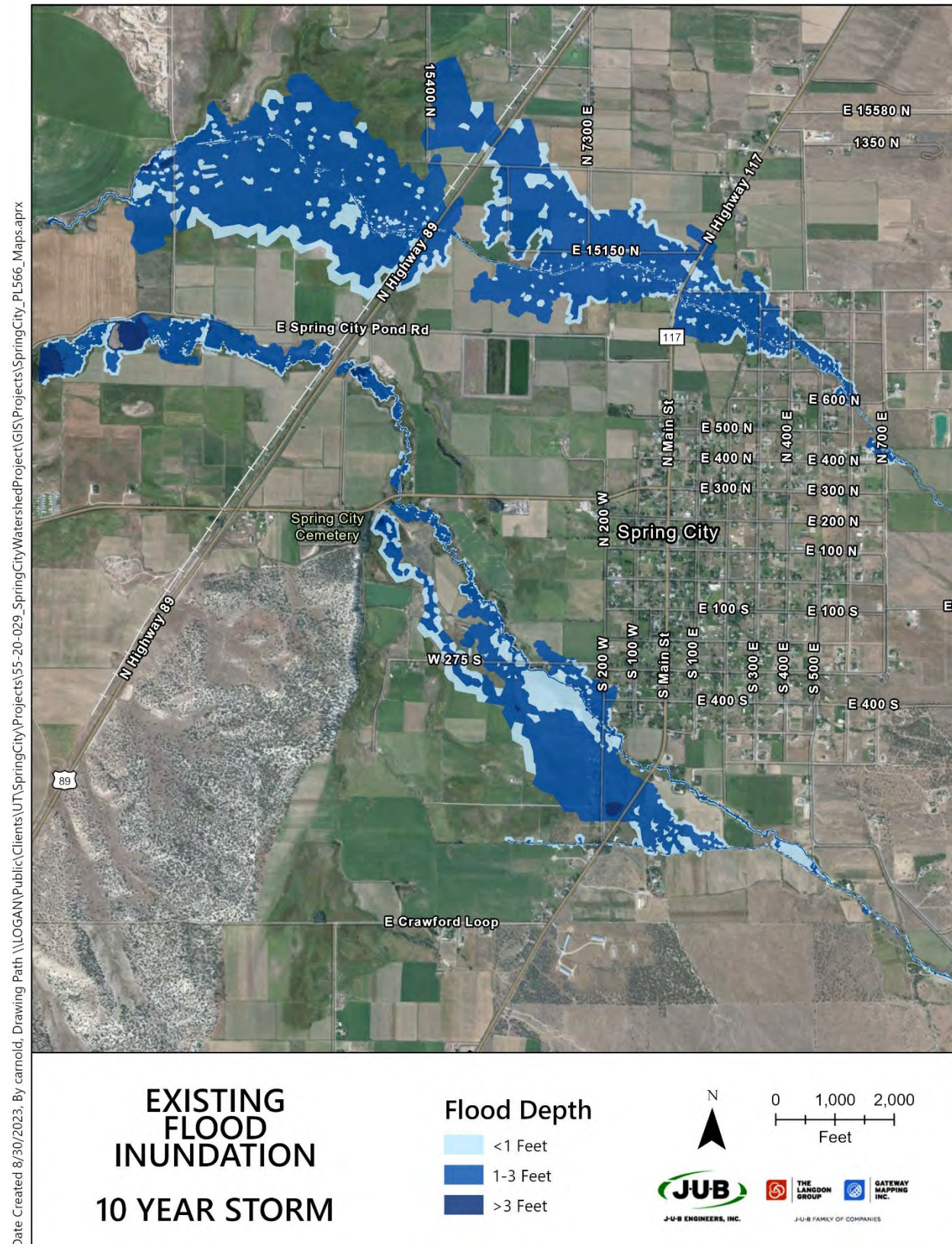


Figure 7: Existing 10-year Floodplain Depths (ft)



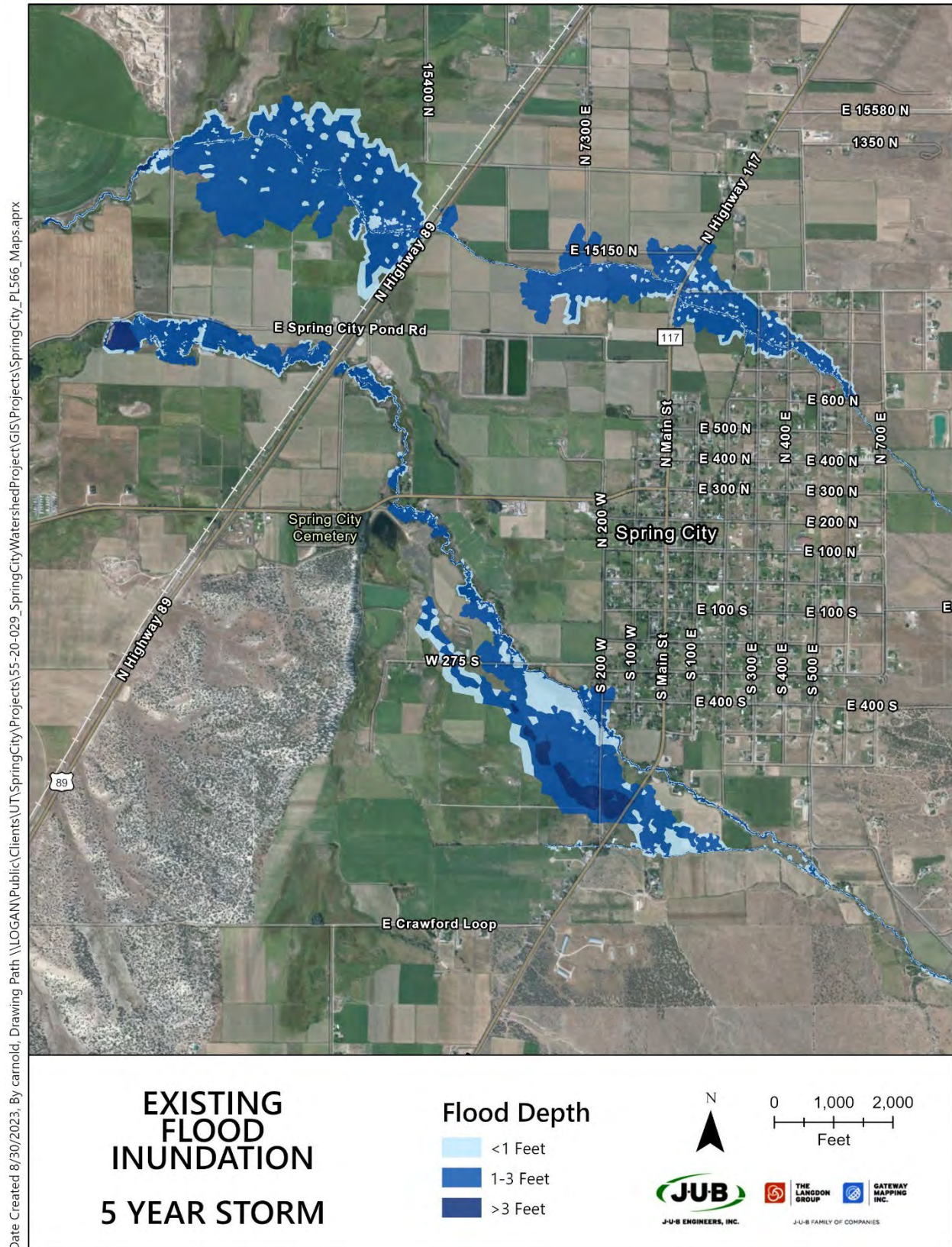


Figure 8: Existing 5-year Floodplain Depths (ft)



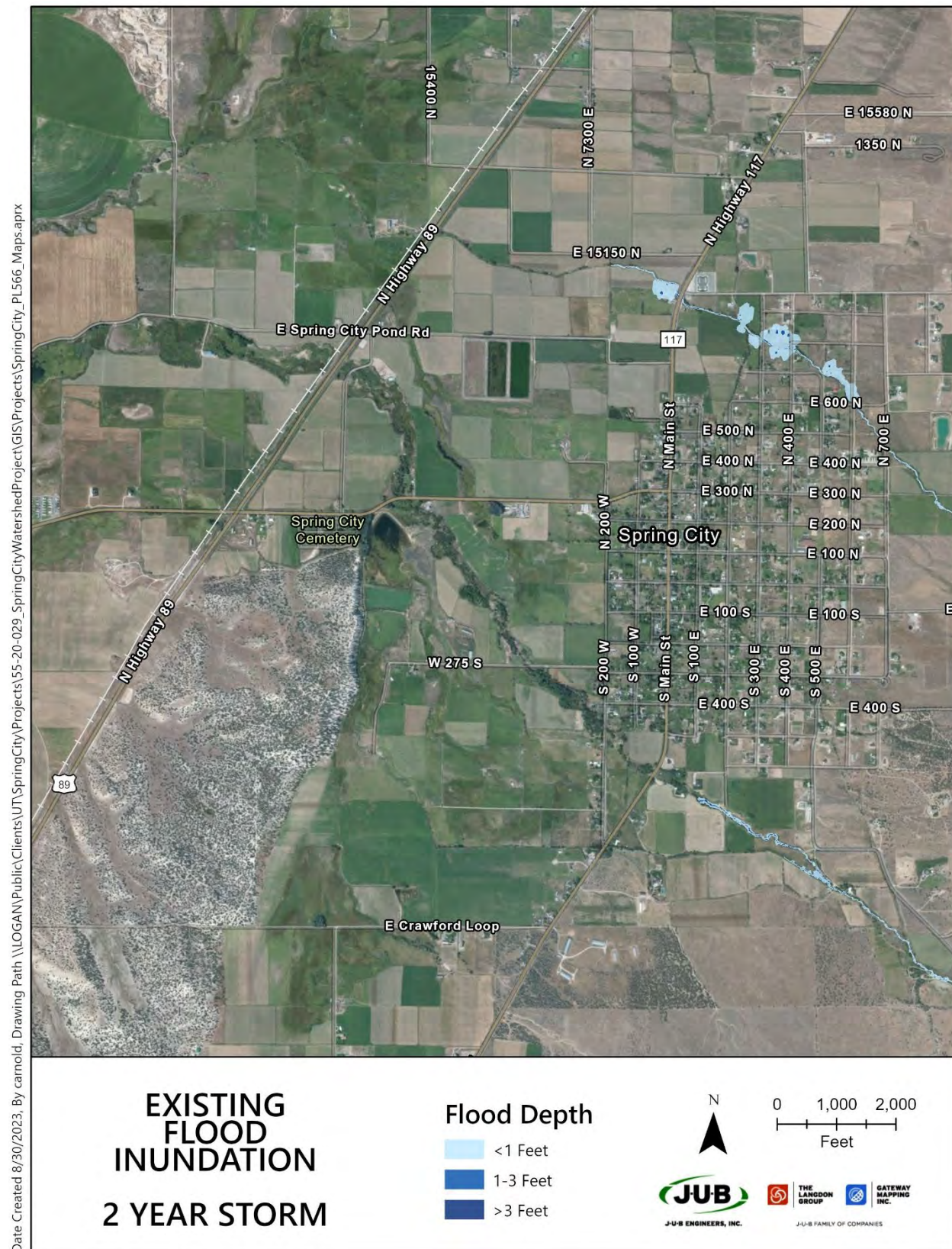


Figure 9: Existing 2-year Floodplain Depths (ft)



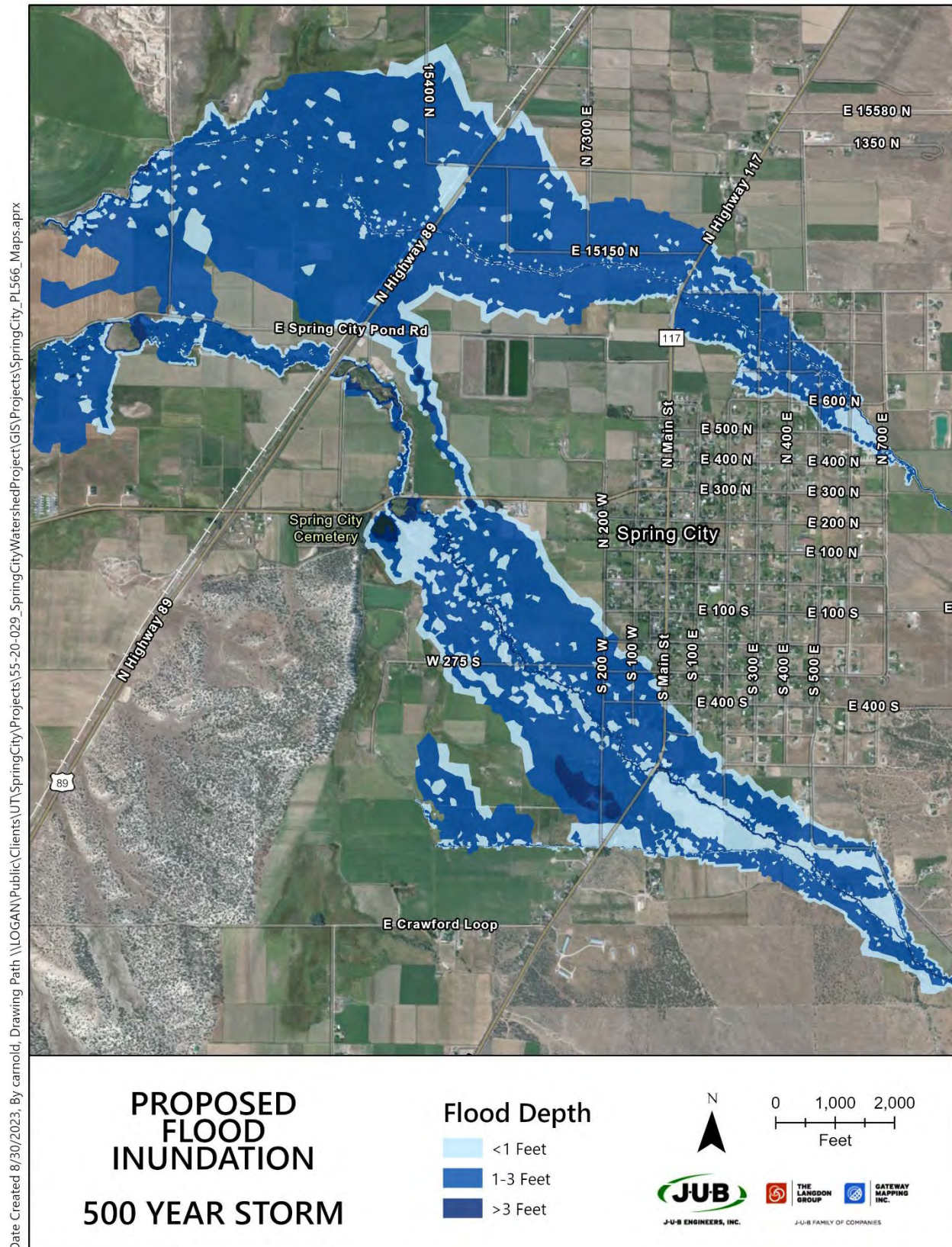


Figure 10: Proposed 500-year Floodplain Depths (ft)



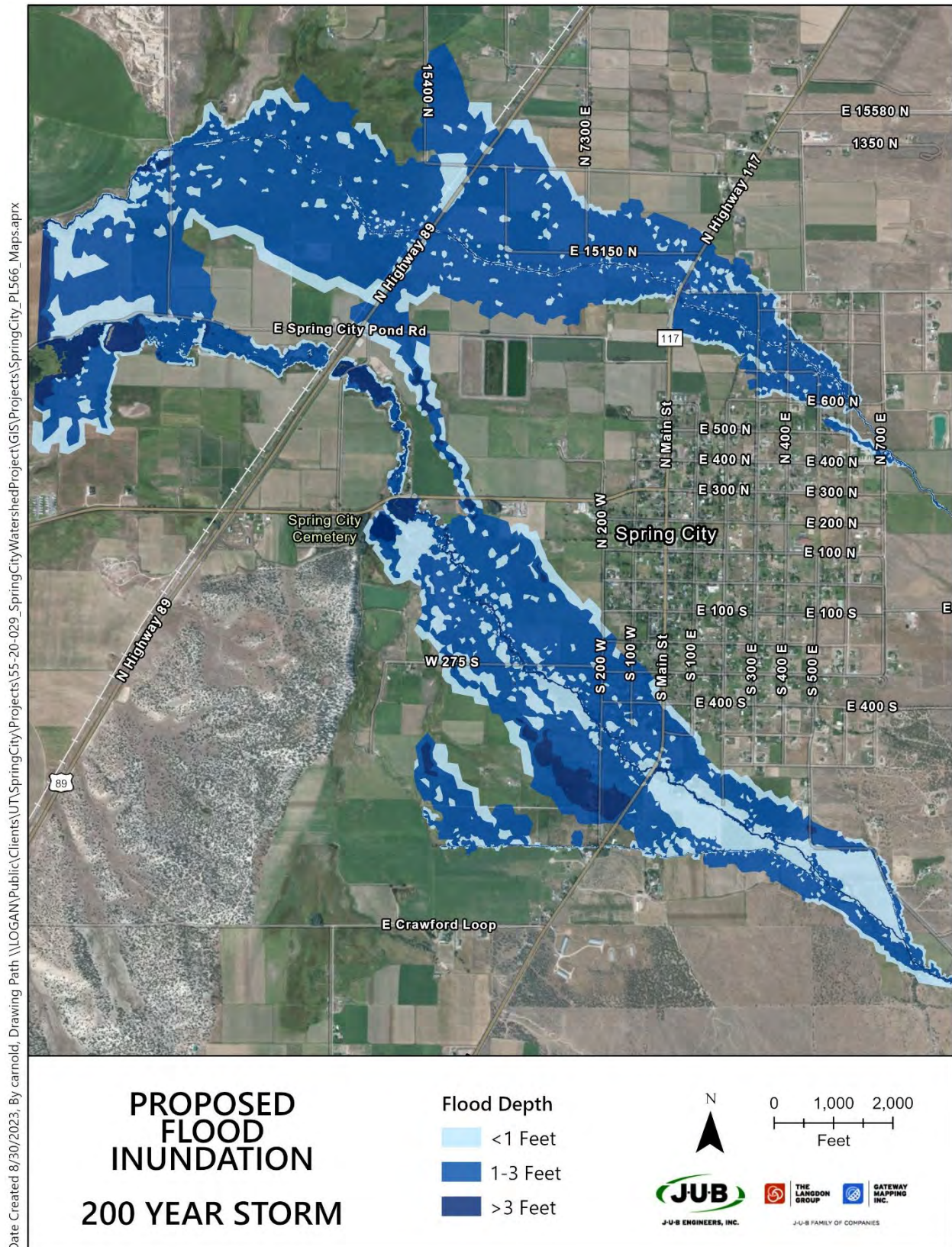


Figure 11: Proposed 200-year Floodplain Depths (ft)



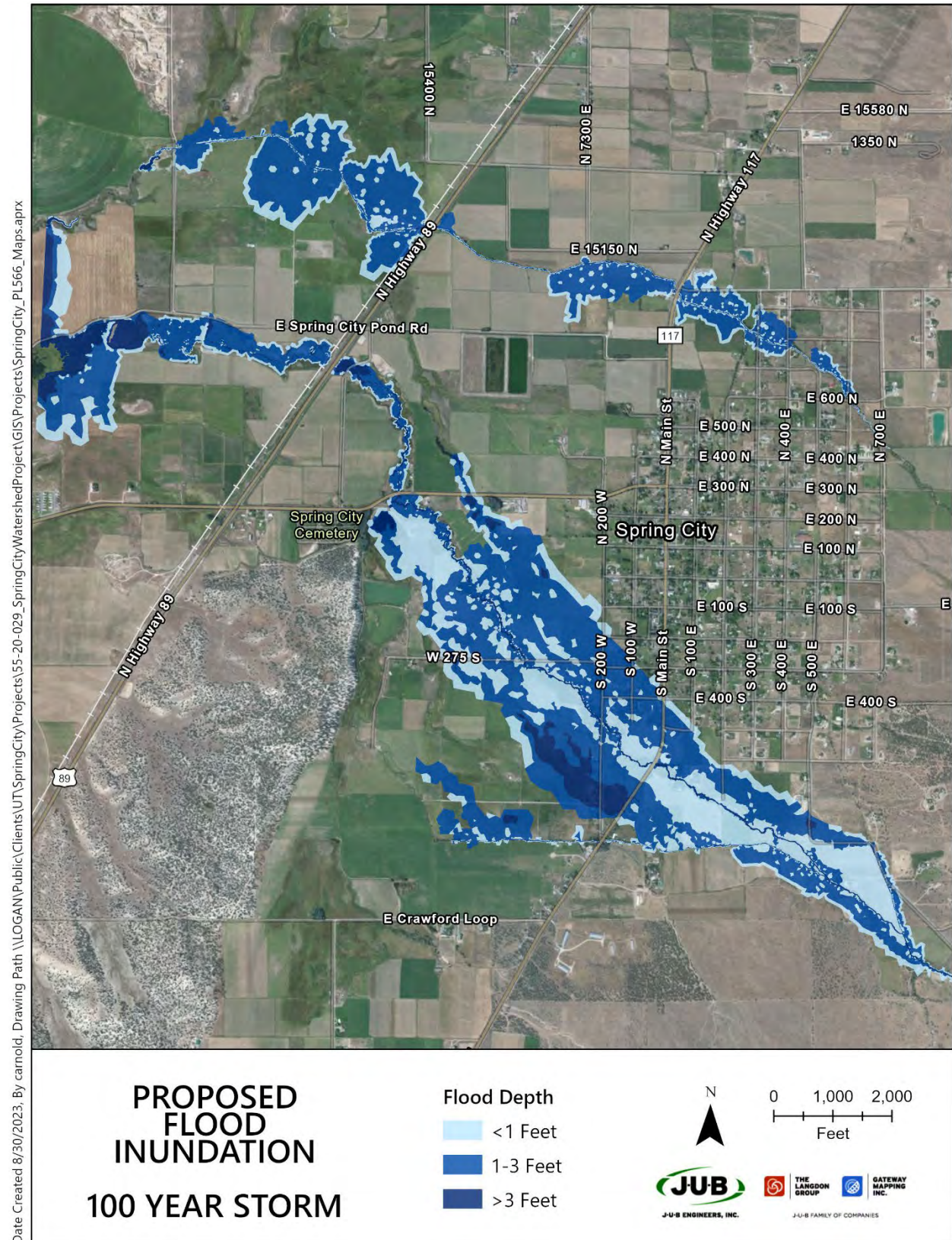


Figure 12: Proposed 100 year Floodplain Depths (ft)



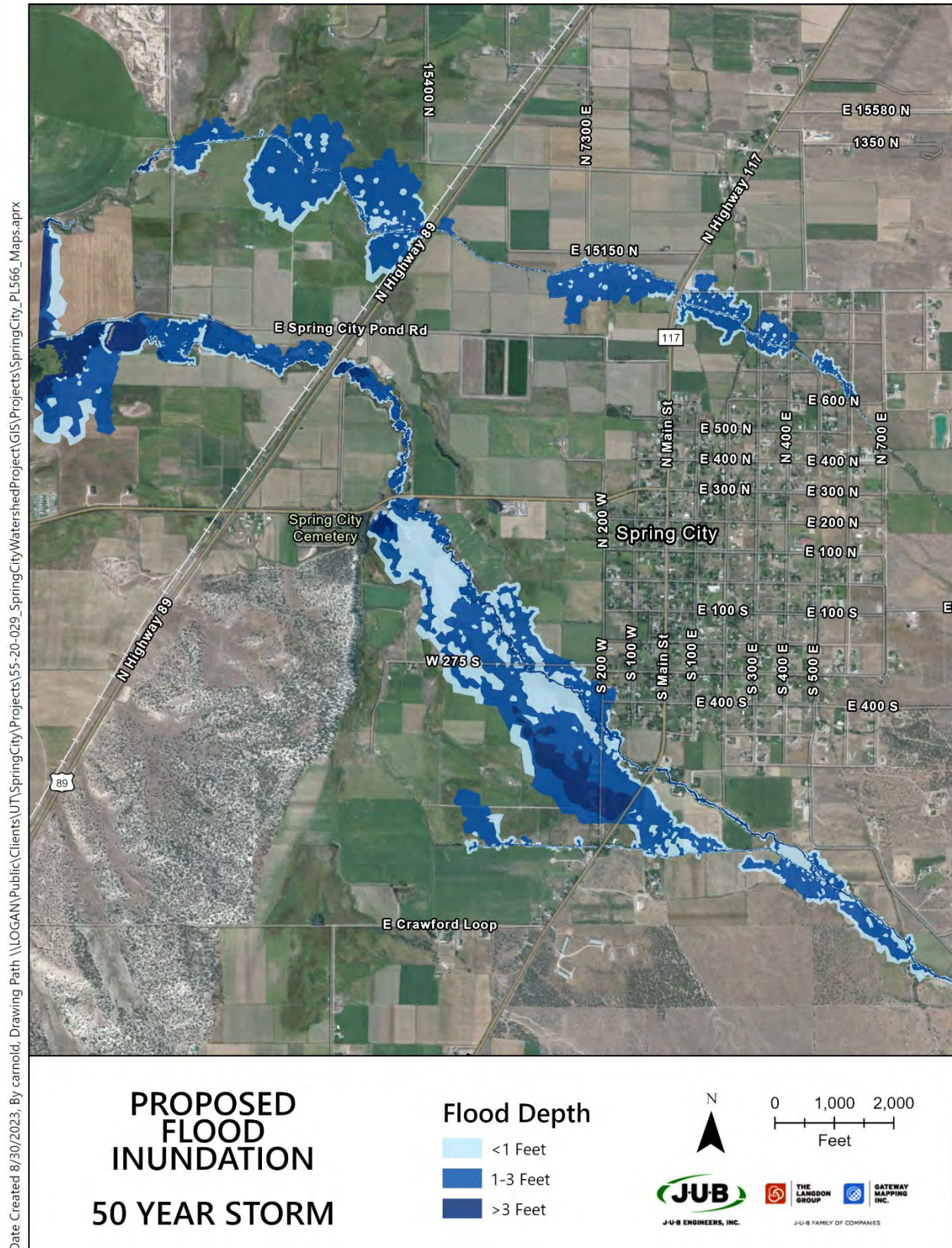


Figure 13: Proposed 50-year Floodplain Depths (ft)



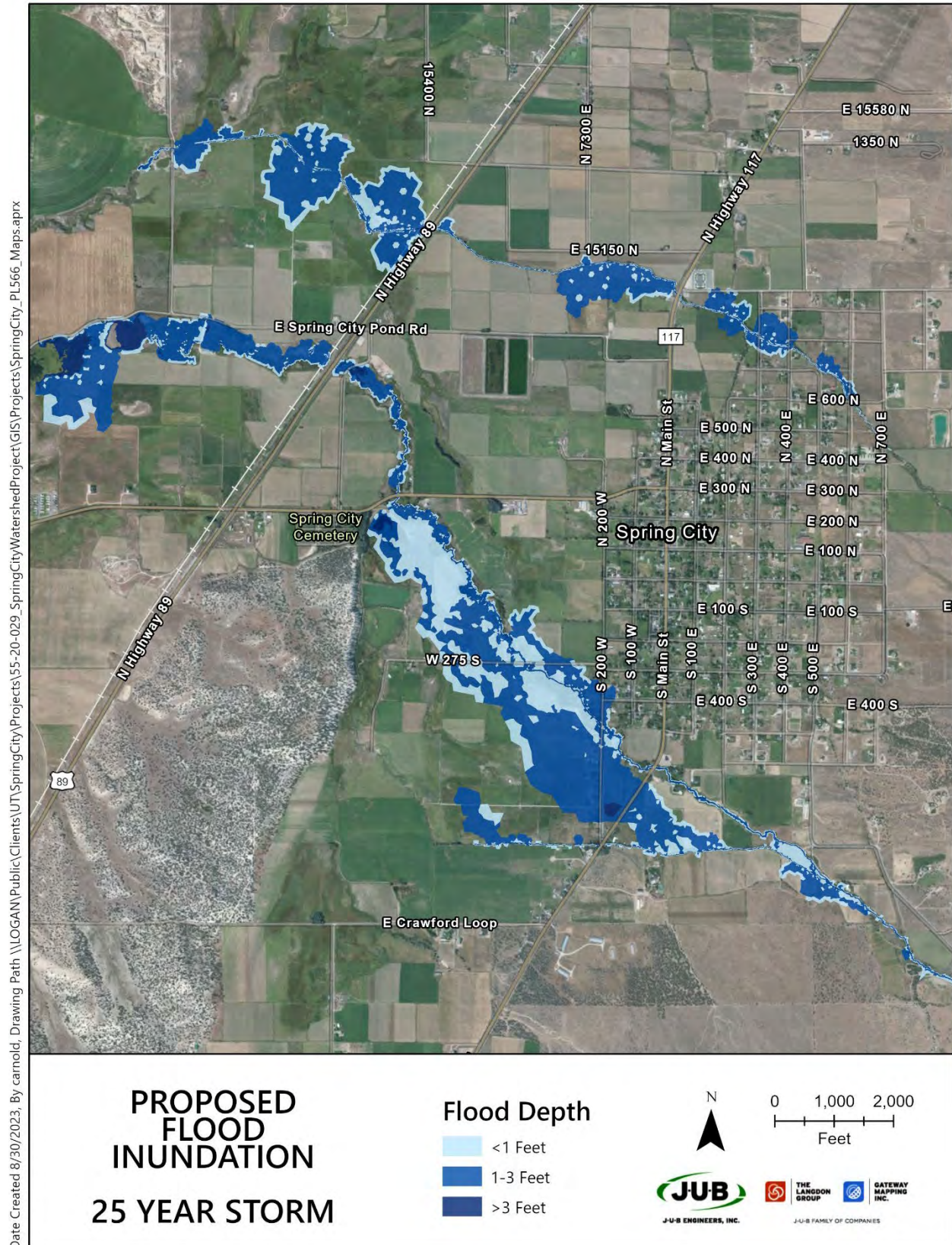


Figure 14: Proposed 25-year Floodplain Depths (ft)



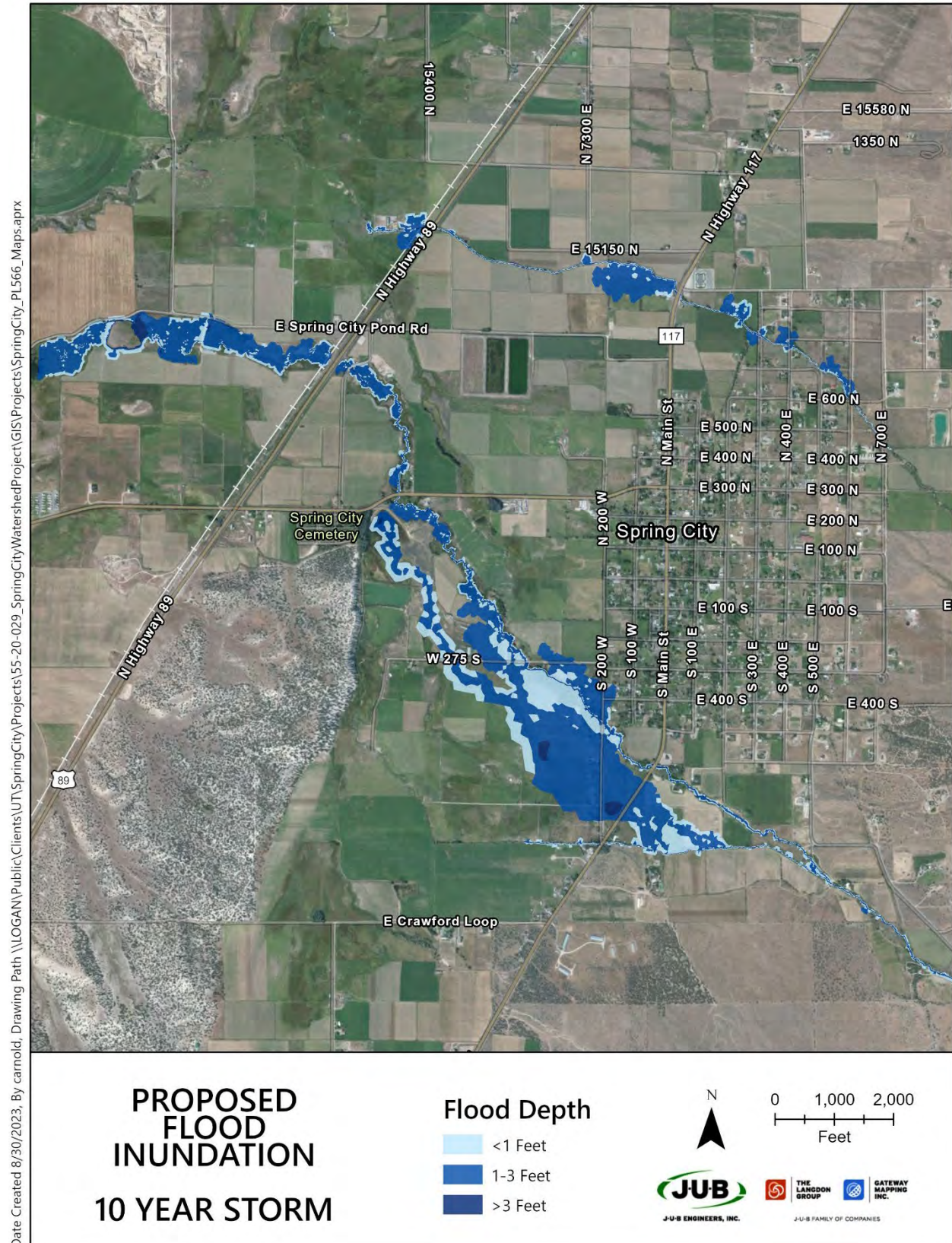


Figure 15: Proposed 10-year Floodplain Depths (ft)



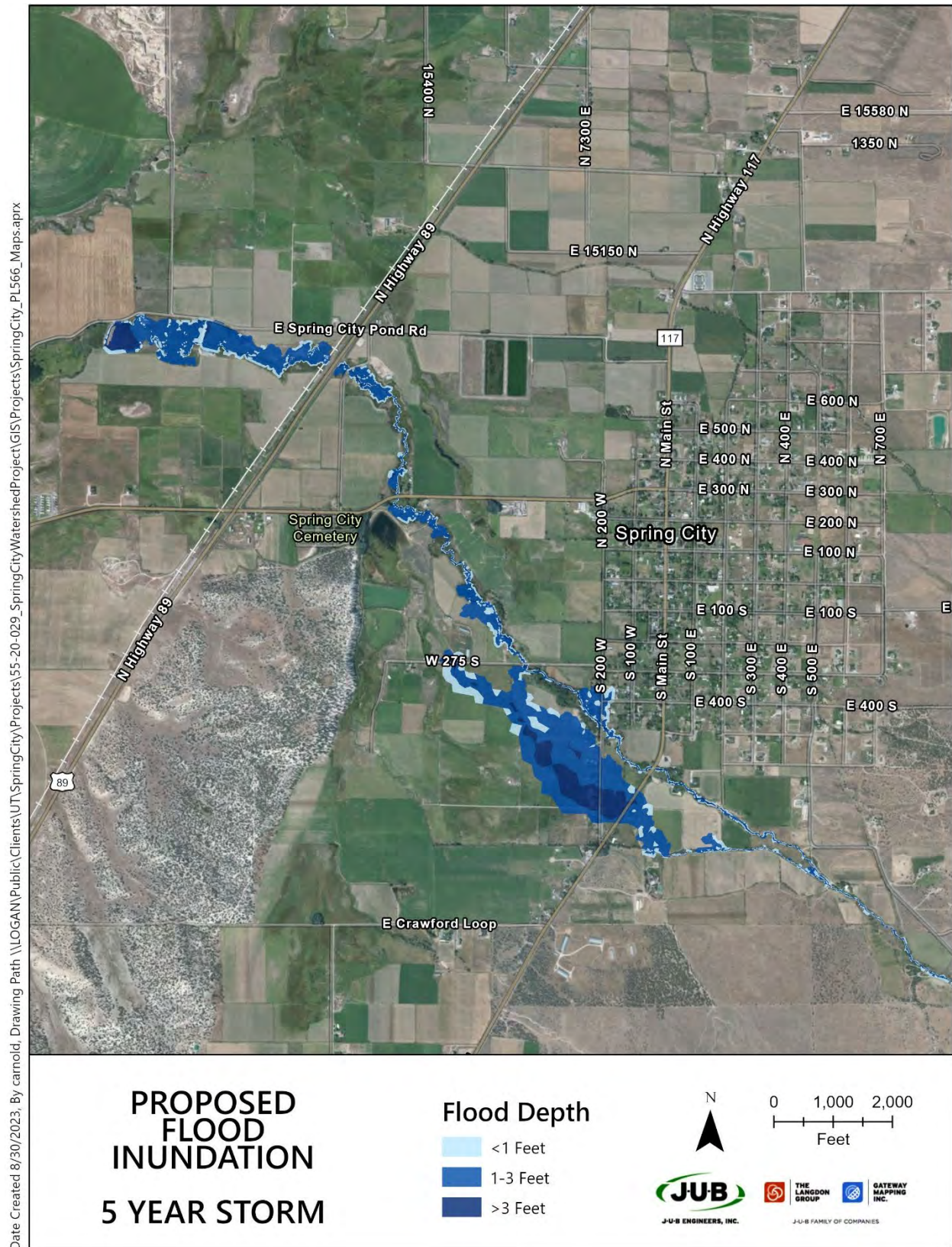


Figure 16: Proposed 5-year Floodplain Depths (ft)



**Table 9: 1000-Year WMS Inflow Hydrograph Oak Creek**

| Time (min) | Flow (cfs) | Time (min) | Flow (cfs) | Time (min) | Flow (cfs) | Time (min) | Flow (cfs) | Time (min) | Flow (cfs) |
|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| 0          | 0.0        | 510        | 620.2      | 1020       | 428.2      | 1530       | 48.7       | 2040       | 0.0        |
| 15         | 0.0        | 525        | 622.7      | 1035       | 425.3      | 1545       | 39.4       | 2055       | 0.0        |
| 30         | 0.0        | 540        | 622.4      | 1050       | 422.0      | 1560       | 31.3       | 2070       | 0.0        |
| 45         | 0.0        | 555        | 619.8      | 1065       | 418.1      | 1575       | 24.4       | 2085       | 0.0        |
| 60         | 0.0        | 570        | 615.1      | 1080       | 413.6      | 1590       | 18.6       | 2100       | 0.0        |
| 75         | 0.0        | 585        | 608.7      | 1095       | 408.4      | 1605       | 14.2       | 2115       | 0.0        |
| 90         | 0.0        | 600        | 600.8      | 1110       | 402.5      | 1620       | 10.9       | 2130       | 0.0        |
| 105        | 0.0        | 615        | 591.9      | 1125       | 395.6      | 1635       | 8.4        | 2145       | 0.0        |
| 120        | 0.0        | 630        | 582.1      | 1140       | 387.8      | 1650       | 6.4        | 2160       | 0.0        |
| 135        | 0.0        | 645        | 571.9      | 1155       | 379.1      | 1665       | 4.9        | 2175       | 0.0        |
| 150        | 0.0        | 660        | 561.3      | 1170       | 369.3      | 1680       | 3.8        | 2190       | 0.0        |
| 165        | 0.0        | 675        | 550.7      | 1185       | 358.6      | 1695       | 2.9        | 2205       | 0.0        |
| 180        | 0.0        | 690        | 540.2      | 1200       | 346.9      | 1710       | 2.2        | 2220       | 0.0        |
| 195        | 0.4        | 705        | 530.0      | 1215       | 334.3      | 1725       | 1.6        | 2235       | 0.0        |
| 210        | 2.3        | 720        | 520.0      | 1230       | 320.8      | 1740       | 1.2        |            |            |
| 225        | 7.9        | 735        | 510.5      | 1245       | 306.4      | 1755       | 0.9        |            |            |
| 240        | 19.9       | 750        | 501.4      | 1260       | 291.2      | 1770       | 0.7        |            |            |
| 255        | 40.2       | 765        | 493.0      | 1275       | 275.3      | 1785       | 0.5        |            |            |
| 270        | 71.0       | 780        | 485.2      | 1290       | 258.8      | 1800       | 0.4        |            |            |
| 285        | 111.3      | 795        | 478.1      | 1305       | 241.9      | 1815       | 0.3        |            |            |
| 300        | 158.4      | 810        | 471.7      | 1320       | 224.7      | 1830       | 0.2        |            |            |
| 315        | 209.9      | 825        | 466.0      | 1335       | 207.4      | 1845       | 0.1        |            |            |
| 330        | 263.2      | 840        | 460.8      | 1350       | 190.2      | 1860       | 0.1        |            |            |
| 345        | 315.9      | 855        | 456.3      | 1365       | 173.3      | 1875       | 0.1        |            |            |
| 360        | 366.2      | 870        | 452.4      | 1380       | 157.1      | 1890       | 0.0        |            |            |
| 375        | 412.7      | 885        | 448.9      | 1395       | 141.7      | 1905       | 0.0        |            |            |
| 390        | 454.9      | 900        | 446.0      | 1410       | 127.5      | 1920       | 0.0        |            |            |
| 405        | 492.2      | 915        | 443.3      | 1425       | 114.8      | 1935       | 0.0        |            |            |
| 420        | 524.5      | 930        | 441.1      | 1440       | 104.1      | 1950       | 0.0        |            |            |
| 435        | 551.7      | 945        | 439.1      | 1455       | 95.0       | 1965       | 0.0        |            |            |
| 450        | 574.0      | 960        | 437.1      | 1470       | 86.8       | 1980       | 0.0        |            |            |
| 465        | 591.7      | 975        | 435.1      | 1485       | 78.2       | 1995       | 0.0        |            |            |
| 480        | 605.1      | 990        | 433.0      | 1500       | 68.8       | 2010       | 0.0        |            |            |
| 495        | 614.4      | 1005       | 430.8      | 1515       | 58.7       | 2025       | 0.0        |            |            |



**Table 10: 500-Year WMS Inflow Hydrograph**

| Time (min) | Flow (cfs) | Time (min) | Flow (cfs) | Time (min) | Flow (cfs) | Time (min) | Flow (cfs) | Time (min) | Flow (cfs) |
|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| 0          | 0.0        | 510        | 474.6      | 1020       | 354.1      | 1530       | 40.9       | 2040       | 0.0        |
| 15         | 0.0        | 525        | 479.8      | 1035       | 351.9      | 1545       | 33.2       | 2055       | 0.0        |
| 30         | 0.0        | 540        | 482.5      | 1050       | 349.4      | 1560       | 26.4       | 2070       | 0.0        |
| 45         | 0.0        | 555        | 483.1      | 1065       | 346.5      | 1575       | 20.6       | 2085       | 0.0        |
| 60         | 0.0        | 570        | 481.7      | 1080       | 343.0      | 1590       | 15.7       | 2100       | 0.0        |
| 75         | 0.0        | 585        | 478.8      | 1095       | 338.9      | 1605       | 12.0       | 2115       | 0.0        |
| 90         | 0.0        | 600        | 474.5      | 1110       | 334.2      | 1620       | 9.2        | 2130       | 0.0        |
| 105        | 0.0        | 615        | 469.1      | 1125       | 328.7      | 1635       | 7.1        | 2145       | 0.0        |
| 120        | 0.0        | 630        | 462.9      | 1140       | 322.4      | 1650       | 5.4        | 2160       | 0.0        |
| 135        | 0.0        | 645        | 456.1      | 1155       | 315.3      | 1665       | 4.2        | 2175       | 0.0        |
| 150        | 0.0        | 660        | 449.0      | 1170       | 307.3      | 1680       | 3.2        | 2190       | 0.0        |
| 165        | 0.0        | 675        | 441.6      | 1185       | 298.6      | 1695       | 2.4        | 2205       | 0.0        |
| 180        | 0.0        | 690        | 434.3      | 1200       | 289.0      | 1710       | 1.8        | 2220       | 0.0        |
| 195        | 0.0        | 705        | 427.0      | 1215       | 278.7      | 1725       | 1.4        | 2235       | 0.0        |
| 210        | 0.2        | 720        | 419.8      | 1230       | 267.6      | 1740       | 1.0        |            |            |
| 225        | 1.2        | 735        | 412.9      | 1245       | 255.7      | 1755       | 0.8        |            |            |
| 240        | 4.7        | 750        | 406.3      | 1260       | 243.1      | 1770       | 0.6        |            |            |
| 255        | 12.6       | 765        | 400.1      | 1275       | 229.9      | 1785       | 0.4        |            |            |
| 270        | 26.5       | 780        | 394.4      | 1290       | 216.3      | 1800       | 0.3        |            |            |
| 285        | 48.1       | 795        | 389.2      | 1305       | 202.2      | 1815       | 0.2        |            |            |
| 300        | 77.8       | 810        | 384.5      | 1320       | 187.9      | 1830       | 0.2        |            |            |
| 315        | 113.3      | 825        | 380.4      | 1335       | 173.4      | 1845       | 0.1        |            |            |
| 330        | 152.6      | 840        | 376.6      | 1350       | 159.1      | 1860       | 0.1        |            |            |
| 345        | 193.8      | 855        | 373.4      | 1365       | 145.1      | 1875       | 0.1        |            |            |
| 360        | 235.0      | 870        | 370.6      | 1380       | 131.5      | 1890       | 0.0        |            |            |
| 375        | 274.6      | 885        | 368.2      | 1395       | 118.7      | 1905       | 0.0        |            |            |
| 390        | 311.5      | 900        | 366.1      | 1410       | 106.8      | 1920       | 0.0        |            |            |
| 405        | 345.1      | 915        | 364.3      | 1425       | 96.2       | 1935       | 0.0        |            |            |
| 420        | 374.9      | 930        | 362.8      | 1440       | 87.2       | 1950       | 0.0        |            |            |
| 435        | 400.7      | 945        | 361.5      | 1455       | 79.6       | 1965       | 0.0        |            |            |
| 450        | 422.7      | 960        | 360.2      | 1470       | 72.7       | 1980       | 0.0        |            |            |
| 465        | 440.9      | 975        | 358.9      | 1485       | 65.6       | 1995       | 0.0        |            |            |
| 480        | 455.4      | 990        | 357.5      | 1500       | 57.7       | 2010       | 0.0        |            |            |
| 495        | 466.6      | 1005       | 355.9      | 1515       | 49.3       | 2025       | 0.0        |            |            |



**Table 11: 200-Year WMS Inflow Hydrograph**

| Time (min) | Flow (cfs) | Time (min) | Flow (cfs) | Time (min) | Flow (cfs) | Time (min) | Flow (cfs) | Time (min) | Flow (cfs) |
|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| 0          | 0.0        | 510        | 331.0      | 1020       | 278.0      | 1530       | 32.9       | 2040       | 0.0        |
| 15         | 0.0        | 525        | 338.4      | 1035       | 276.7      | 1545       | 26.7       | 2055       | 0.0        |
| 30         | 0.0        | 540        | 343.7      | 1050       | 275.0      | 1560       | 21.2       | 2070       | 0.0        |
| 45         | 0.0        | 555        | 347.0      | 1065       | 272.9      | 1575       | 16.6       | 2085       | 0.0        |
| 60         | 0.0        | 570        | 348.8      | 1080       | 270.4      | 1590       | 12.7       | 2100       | 0.0        |
| 75         | 0.0        | 585        | 349.0      | 1095       | 267.5      | 1605       | 9.7        | 2115       | 0.0        |
| 90         | 0.0        | 600        | 348.0      | 1110       | 264.0      | 1620       | 7.5        | 2130       | 0.0        |
| 105        | 0.0        | 615        | 346.0      | 1125       | 259.9      | 1635       | 5.7        | 2145       | 0.0        |
| 120        | 0.0        | 630        | 343.2      | 1140       | 255.2      | 1650       | 4.4        | 2160       | 0.0        |
| 135        | 0.0        | 645        | 339.7      | 1155       | 249.7      | 1665       | 3.4        | 2175       | 0.0        |
| 150        | 0.0        | 660        | 335.8      | 1170       | 243.6      | 1680       | 2.6        | 2190       | 0.0        |
| 165        | 0.0        | 675        | 331.6      | 1185       | 236.9      | 1695       | 2.0        | 2205       | 0.0        |
| 180        | 0.0        | 690        | 327.2      | 1200       | 229.4      | 1710       | 1.5        | 2220       | 0.0        |
| 195        | 0.0        | 705        | 322.8      | 1215       | 221.4      | 1725       | 1.1        | 2235       | 0.0        |
| 210        | 0.0        | 720        | 318.4      | 1230       | 212.7      | 1740       | 0.9        |            |            |
| 225        | 0.0        | 735        | 314.0      | 1245       | 203.3      | 1755       | 0.6        |            |            |
| 240        | 0.3        | 750        | 309.8      | 1260       | 193.5      | 1770       | 0.5        |            |            |
| 255        | 1.5        | 765        | 305.8      | 1275       | 183.1      | 1785       | 0.4        |            |            |
| 270        | 4.8        | 780        | 302.2      | 1290       | 172.3      | 1800       | 0.3        |            |            |
| 285        | 11.6       | 795        | 298.9      | 1305       | 161.2      | 1815       | 0.2        |            |            |
| 300        | 23.1       | 810        | 295.9      | 1320       | 149.9      | 1830       | 0.1        |            |            |
| 315        | 40.4       | 825        | 293.2      | 1335       | 138.4      | 1845       | 0.1        |            |            |
| 330        | 63.2       | 840        | 290.9      | 1350       | 127.0      | 1860       | 0.1        |            |            |
| 345        | 89.8       | 855        | 288.9      | 1365       | 115.9      | 1875       | 0.0        |            |            |
| 360        | 118.8      | 870        | 287.2      | 1380       | 105.1      | 1890       | 0.0        |            |            |
| 375        | 148.8      | 885        | 285.8      | 1395       | 94.9       | 1905       | 0.0        |            |            |
| 390        | 178.4      | 900        | 284.6      | 1410       | 85.4       | 1920       | 0.0        |            |            |
| 405        | 206.5      | 915        | 283.6      | 1425       | 77.0       | 1935       | 0.0        |            |            |
| 420        | 232.4      | 930        | 282.8      | 1440       | 69.8       | 1950       | 0.0        |            |            |
| 435        | 255.8      | 945        | 282.2      | 1455       | 63.7       | 1965       | 0.0        |            |            |
| 450        | 276.3      | 960        | 281.5      | 1470       | 58.2       | 1980       | 0.0        |            |            |
| 465        | 294.1      | 975        | 280.9      | 1485       | 52.5       | 1995       | 0.0        |            |            |
| 480        | 309.0      | 990        | 280.1      | 1500       | 46.3       | 2010       | 0.0        |            |            |
| 495        | 321.3      | 1005       | 279.2      | 1515       | 39.6       | 2025       | 0.0        |            |            |



**Table 12: 100-Year WMS Inflow Hydrograph**

| Time (min) | Flow (cfs) | Time (min) | Flow (cfs) | Time (min) | Flow (cfs) | Time (min) | Flow (cfs) | Time (min) | Flow (cfs) |
|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| 0          | 0.0        | 510        | 236.3      | 1020       | 225.6      | 1530       | 27.3       | 2040       | 0.0        |
| 15         | 0.0        | 525        | 244.7      | 1035       | 224.7      | 1545       | 22.1       | 2055       | 0.0        |
| 30         | 0.0        | 540        | 251.3      | 1050       | 223.6      | 1560       | 17.6       | 2070       | 0.0        |
| 45         | 0.0        | 555        | 256.3      | 1065       | 222.1      | 1575       | 13.8       | 2085       | 0.0        |
| 60         | 0.0        | 570        | 259.8      | 1080       | 220.3      | 1590       | 10.6       | 2100       | 0.0        |
| 75         | 0.0        | 585        | 262.0      | 1095       | 218.1      | 1605       | 8.1        | 2115       | 0.0        |
| 90         | 0.0        | 600        | 263.0      | 1110       | 215.5      | 1620       | 6.2        | 2130       | 0.0        |
| 105        | 0.0        | 615        | 263.1      | 1125       | 212.3      | 1635       | 4.8        | 2145       | 0.0        |
| 120        | 0.0        | 630        | 262.4      | 1140       | 208.6      | 1650       | 3.7        | 2160       | 0.0        |
| 135        | 0.0        | 645        | 261.0      | 1155       | 204.3      | 1665       | 2.8        | 2175       | 0.0        |
| 150        | 0.0        | 660        | 259.2      | 1170       | 199.5      | 1680       | 2.2        | 2190       | 0.0        |
| 165        | 0.0        | 675        | 257.0      | 1185       | 194.1      | 1695       | 1.6        | 2205       | 0.0        |
| 180        | 0.0        | 690        | 254.6      | 1200       | 188.1      | 1710       | 1.3        | 2220       | 0.0        |
| 195        | 0.0        | 705        | 252.0      | 1215       | 181.6      | 1725       | 0.9        | 2235       | 0.0        |
| 210        | 0.0        | 720        | 249.3      | 1230       | 174.6      | 1740       | 0.7        |            |            |
| 225        | 0.0        | 735        | 246.7      | 1245       | 167.1      | 1755       | 0.5        |            |            |
| 240        | 0.0        | 750        | 244.0      | 1260       | 159.0      | 1770       | 0.4        |            |            |
| 255        | 0.1        | 765        | 241.5      | 1275       | 150.6      | 1785       | 0.3        |            |            |
| 270        | 0.5        | 780        | 239.2      | 1290       | 141.8      | 1800       | 0.2        |            |            |
| 285        | 2.0        | 795        | 237.1      | 1305       | 132.7      | 1815       | 0.2        |            |            |
| 300        | 5.4        | 810        | 235.2      | 1320       | 123.4      | 1830       | 0.1        |            |            |
| 315        | 11.9       | 825        | 233.6      | 1335       | 114.1      | 1845       | 0.1        |            |            |
| 330        | 22.0       | 840        | 232.1      | 1350       | 104.7      | 1860       | 0.1        |            |            |
| 345        | 36.9       | 855        | 231.0      | 1365       | 95.6       | 1875       | 0.0        |            |            |
| 360        | 55.5       | 870        | 230.0      | 1380       | 86.7       | 1890       | 0.0        |            |            |
| 375        | 76.4       | 885        | 229.2      | 1395       | 78.3       | 1905       | 0.0        |            |            |
| 390        | 98.7       | 900        | 228.6      | 1410       | 70.5       | 1920       | 0.0        |            |            |
| 405        | 121.3      | 915        | 228.2      | 1425       | 63.6       | 1935       | 0.0        |            |            |
| 420        | 143.2      | 930        | 227.8      | 1440       | 57.6       | 1950       | 0.0        |            |            |
| 435        | 163.6      | 945        | 227.6      | 1455       | 52.7       | 1965       | 0.0        |            |            |
| 450        | 182.3      | 960        | 227.4      | 1470       | 48.1       | 1980       | 0.0        |            |            |
| 465        | 199.0      | 975        | 227.1      | 1485       | 43.4       | 1995       | 0.0        |            |            |
| 480        | 213.5      | 990        | 226.7      | 1500       | 38.3       | 2010       | 0.0        |            |            |
| 495        | 225.9      | 1005       | 226.3      | 1515       | 32.8       | 2025       | 0.0        |            |            |



**Table 13: 50-Year WMS Inflow Hydrograph**

| Time (min) | Flow (cfs) | Time (min) | Flow (cfs) | Time (min) | Flow (cfs) | Time (min) | Flow (cfs) | Time (min) | Flow (cfs) |
|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| 0          | 0.0        | 510        | 150.8      | 1020       | 175.8      | 1530       | 21.8       | 2040       | 0.0        |
| 15         | 0.0        | 525        | 159.7      | 1035       | 175.4      | 1545       | 17.8       | 2055       | 0.0        |
| 30         | 0.0        | 540        | 167.1      | 1050       | 174.7      | 1560       | 14.2       | 2070       | 0.0        |
| 45         | 0.0        | 555        | 173.3      | 1065       | 173.8      | 1575       | 11.1       | 2085       | 0.0        |
| 60         | 0.0        | 570        | 178.1      | 1080       | 172.6      | 1590       | 8.6        | 2100       | 0.0        |
| 75         | 0.0        | 585        | 181.8      | 1095       | 171.1      | 1605       | 6.6        | 2115       | 0.0        |
| 90         | 0.0        | 600        | 184.5      | 1110       | 169.2      | 1620       | 5.1        | 2130       | 0.0        |
| 105        | 0.0        | 615        | 186.4      | 1125       | 166.9      | 1635       | 3.9        | 2145       | 0.0        |
| 120        | 0.0        | 630        | 187.4      | 1140       | 164.2      | 1650       | 3.0        | 2160       | 0.0        |
| 135        | 0.0        | 645        | 187.9      | 1155       | 161.0      | 1665       | 2.3        | 2175       | 0.0        |
| 150        | 0.0        | 660        | 187.9      | 1170       | 157.3      | 1680       | 1.8        | 2190       | 0.0        |
| 165        | 0.0        | 675        | 187.4      | 1185       | 153.2      | 1695       | 1.3        | 2205       | 0.0        |
| 180        | 0.0        | 690        | 186.7      | 1200       | 148.7      | 1710       | 1.0        | 2220       | 0.0        |
| 195        | 0.0        | 705        | 185.8      | 1215       | 143.7      | 1725       | 0.8        | 2235       | 0.0        |
| 210        | 0.0        | 720        | 184.7      | 1230       | 138.2      | 1740       | 0.6        |            |            |
| 225        | 0.0        | 735        | 183.5      | 1245       | 132.4      | 1755       | 0.4        |            |            |
| 240        | 0.0        | 750        | 182.3      | 1260       | 126.1      | 1770       | 0.3        |            |            |
| 255        | 0.0        | 765        | 181.1      | 1275       | 119.5      | 1785       | 0.2        |            |            |
| 270        | 0.0        | 780        | 180.0      | 1290       | 112.6      | 1800       | 0.2        |            |            |
| 285        | 0.1        | 795        | 179.0      | 1305       | 105.5      | 1815       | 0.1        |            |            |
| 300        | 0.4        | 810        | 178.1      | 1320       | 98.2       | 1830       | 0.1        |            |            |
| 315        | 1.4        | 825        | 177.4      | 1335       | 90.8       | 1845       | 0.1        |            |            |
| 330        | 3.9        | 840        | 176.7      | 1350       | 83.4       | 1860       | 0.0        |            |            |
| 345        | 8.3        | 855        | 176.3      | 1365       | 76.1       | 1875       | 0.0        |            |            |
| 360        | 15.4       | 870        | 176.0      | 1380       | 69.1       | 1890       | 0.0        |            |            |
| 375        | 25.7       | 885        | 175.8      | 1395       | 62.4       | 1905       | 0.0        |            |            |
| 390        | 38.8       | 900        | 175.7      | 1410       | 56.3       | 1920       | 0.0        |            |            |
| 405        | 53.5       | 915        | 175.7      | 1425       | 50.7       | 1935       | 0.0        |            |            |
| 420        | 69.4       | 930        | 175.8      | 1440       | 46.0       | 1950       | 0.0        |            |            |
| 435        | 85.3       | 945        | 175.9      | 1455       | 42.0       | 1965       | 0.0        |            |            |
| 450        | 100.9      | 960        | 176.0      | 1470       | 38.4       | 1980       | 0.0        |            |            |
| 465        | 115.4      | 975        | 176.1      | 1485       | 34.7       | 1995       | 0.0        |            |            |
| 480        | 128.7      | 990        | 176.1      | 1500       | 30.6       | 2010       | 0.0        |            |            |
| 495        | 140.5      | 1005       | 176.0      | 1515       | 26.2       | 2025       | 0.0        |            |            |



**Table 14: 25-Year WMS Inflow Hydrograph**

| Time (min) | Flow (cfs) | Time (min) | Flow (cfs) | Time (min) | Flow (cfs) | Time (min) | Flow (cfs) | Time (min) | Flow (cfs) |
|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| 0          | 0.0        | 510        | 81.1       | 1020       | 131.8      | 1530       | 17.0       | 2040       | 0.0        |
| 15         | 0.0        | 525        | 89.5       | 1035       | 131.7      | 1545       | 13.8       | 2055       | 0.0        |
| 30         | 0.0        | 540        | 97.0       | 1050       | 131.5      | 1560       | 11.1       | 2070       | 0.0        |
| 45         | 0.0        | 555        | 103.5      | 1065       | 131.1      | 1575       | 8.7        | 2085       | 0.0        |
| 60         | 0.0        | 570        | 109.1      | 1080       | 130.4      | 1590       | 6.7        | 2100       | 0.0        |
| 75         | 0.0        | 585        | 113.8      | 1095       | 129.5      | 1605       | 5.2        | 2115       | 0.0        |
| 90         | 0.0        | 600        | 117.6      | 1110       | 128.2      | 1620       | 4.0        | 2130       | 0.0        |
| 105        | 0.0        | 615        | 120.7      | 1125       | 126.7      | 1635       | 3.1        | 2145       | 0.0        |
| 120        | 0.0        | 630        | 123.2      | 1140       | 124.8      | 1650       | 2.4        | 2160       | 0.0        |
| 135        | 0.0        | 645        | 125.0      | 1155       | 122.6      | 1665       | 1.8        | 2175       | 0.0        |
| 150        | 0.0        | 660        | 126.4      | 1170       | 120.0      | 1680       | 1.4        | 2190       | 0.0        |
| 165        | 0.0        | 675        | 127.4      | 1185       | 117.0      | 1695       | 1.1        | 2205       | 0.0        |
| 180        | 0.0        | 690        | 128.0      | 1200       | 113.6      | 1710       | 0.8        | 2220       | 0.0        |
| 195        | 0.0        | 705        | 128.4      | 1215       | 109.9      | 1725       | 0.6        | 2235       | 0.0        |
| 210        | 0.0        | 720        | 128.6      | 1230       | 105.9      | 1740       | 0.5        |            |            |
| 225        | 0.0        | 735        | 128.6      | 1245       | 101.5      | 1755       | 0.4        |            |            |
| 240        | 0.0        | 750        | 128.5      | 1260       | 96.8       | 1770       | 0.3        |            |            |
| 255        | 0.0        | 765        | 128.4      | 1275       | 91.8       | 1785       | 0.2        |            |            |
| 270        | 0.0        | 780        | 128.3      | 1290       | 86.6       | 1800       | 0.1        |            |            |
| 285        | 0.0        | 795        | 128.2      | 1305       | 81.2       | 1815       | 0.1        |            |            |
| 300        | 0.0        | 810        | 128.2      | 1320       | 75.6       | 1830       | 0.1        |            |            |
| 315        | 0.0        | 825        | 128.2      | 1335       | 70.0       | 1845       | 0.1        |            |            |
| 330        | 0.1        | 840        | 128.2      | 1350       | 64.3       | 1860       | 0.0        |            |            |
| 345        | 0.6        | 855        | 128.3      | 1365       | 58.8       | 1875       | 0.0        |            |            |
| 360        | 1.7        | 870        | 128.5      | 1380       | 53.4       | 1890       | 0.0        |            |            |
| 375        | 3.9        | 885        | 128.8      | 1395       | 48.3       | 1905       | 0.0        |            |            |
| 390        | 7.6        | 900        | 129.1      | 1410       | 43.5       | 1920       | 0.0        |            |            |
| 405        | 13.2       | 915        | 129.5      | 1425       | 39.2       | 1935       | 0.0        |            |            |
| 420        | 20.9       | 930        | 129.9      | 1440       | 35.6       | 1950       | 0.0        |            |            |
| 435        | 30.1       | 945        | 130.4      | 1455       | 32.5       | 1965       | 0.0        |            |            |
| 450        | 40.3       | 960        | 130.8      | 1470       | 29.8       | 1980       | 0.0        |            |            |
| 465        | 51.0       | 975        | 131.2      | 1485       | 26.9       | 1995       | 0.0        |            |            |
| 480        | 61.6       | 990        | 131.5      | 1500       | 23.8       | 2010       | 0.0        |            |            |
| 495        | 71.7       | 1005       | 131.7      | 1515       | 20.4       | 2025       | 0.0        |            |            |



**Table 15: 10-Year WMS Inflow Hydrograph**

| Time (min) | Flow (cfs) | Time (min) | Flow (cfs) | Time (min) | Flow (cfs) | Time (min) | Flow (cfs) | Time (min) | Flow (cfs) |
|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| 0          | 0.0        | 510        | 13.2       | 1020       | 78.0       | 1530       | 11.0       | 2040       | 0.0        |
| 15         | 0.0        | 525        | 17.8       | 1035       | 78.4       | 1545       | 9.0        | 2055       | 0.0        |
| 30         | 0.0        | 540        | 22.8       | 1050       | 78.6       | 1560       | 7.2        | 2070       | 0.0        |
| 45         | 0.0        | 555        | 27.9       | 1065       | 78.7       | 1575       | 5.7        | 2085       | 0.0        |
| 60         | 0.0        | 570        | 32.8       | 1080       | 78.6       | 1590       | 4.4        | 2100       | 0.0        |
| 75         | 0.0        | 585        | 37.4       | 1095       | 78.4       | 1605       | 3.4        | 2115       | 0.0        |
| 90         | 0.0        | 600        | 41.6       | 1110       | 78.0       | 1620       | 2.6        | 2130       | 0.0        |
| 105        | 0.0        | 615        | 45.4       | 1125       | 77.3       | 1635       | 2.0        | 2145       | 0.0        |
| 120        | 0.0        | 630        | 48.8       | 1140       | 76.4       | 1650       | 1.6        | 2160       | 0.0        |
| 135        | 0.0        | 645        | 51.7       | 1155       | 75.3       | 1665       | 1.2        | 2175       | 0.0        |
| 150        | 0.0        | 660        | 54.4       | 1170       | 73.9       | 1680       | 0.9        | 2190       | 0.0        |
| 165        | 0.0        | 675        | 56.7       | 1185       | 72.3       | 1695       | 0.7        | 2205       | 0.0        |
| 180        | 0.0        | 690        | 58.6       | 1200       | 70.4       | 1710       | 0.5        | 2220       | 0.0        |
| 195        | 0.0        | 705        | 60.4       | 1215       | 68.3       | 1725       | 0.4        | 2235       | 0.0        |
| 210        | 0.0        | 720        | 61.9       | 1230       | 66.0       | 1740       | 0.3        |            |            |
| 225        | 0.0        | 735        | 63.2       | 1245       | 63.4       | 1755       | 0.2        |            |            |
| 240        | 0.0        | 750        | 64.3       | 1260       | 60.6       | 1770       | 0.2        |            |            |
| 255        | 0.0        | 765        | 65.4       | 1275       | 57.6       | 1785       | 0.1        |            |            |
| 270        | 0.0        | 780        | 66.3       | 1290       | 54.4       | 1800       | 0.1        |            |            |
| 285        | 0.0        | 795        | 67.2       | 1305       | 51.1       | 1815       | 0.1        |            |            |
| 300        | 0.0        | 810        | 68.0       | 1320       | 47.7       | 1830       | 0.1        |            |            |
| 315        | 0.0        | 825        | 68.8       | 1335       | 44.2       | 1845       | 0.0        |            |            |
| 330        | 0.0        | 840        | 69.6       | 1350       | 40.7       | 1860       | 0.0        |            |            |
| 345        | 0.0        | 855        | 70.4       | 1365       | 37.3       | 1875       | 0.0        |            |            |
| 360        | 0.0        | 870        | 71.1       | 1380       | 33.9       | 1890       | 0.0        |            |            |
| 375        | 0.0        | 885        | 71.9       | 1395       | 30.7       | 1905       | 0.0        |            |            |
| 390        | 0.0        | 900        | 72.7       | 1410       | 27.7       | 1920       | 0.0        |            |            |
| 405        | 0.1        | 915        | 73.5       | 1425       | 25.0       | 1935       | 0.0        |            |            |
| 420        | 0.3        | 930        | 74.2       | 1440       | 22.7       | 1950       | 0.0        |            |            |
| 435        | 0.9        | 945        | 75.0       | 1455       | 20.8       | 1965       | 0.0        |            |            |
| 450        | 1.9        | 960        | 75.7       | 1470       | 19.0       | 1980       | 0.0        |            |            |
| 465        | 3.5        | 975        | 76.4       | 1485       | 17.2       | 1995       | 0.0        |            |            |
| 480        | 5.9        | 990        | 77.0       | 1500       | 15.2       | 2010       | 0.0        |            |            |
| 495        | 9.0        | 1005       | 77.6       | 1515       | 13.1       | 2025       | 0.0        |            |            |



**Table 16: 5-Year WMS Inflow Hydrograph**

| Time (min) | Flow (cfs) | Time (min) | Flow (cfs) | Time (min) | Flow (cfs) | Time (min) | Flow (cfs) | Time (min) | Flow (cfs) |
|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| 0          | 0.0        | 510        | 0.2        | 1020       | 45.0       | 1530       | 7.1        | 2040       | 0.0        |
| 15         | 0.0        | 525        | 0.6        | 1035       | 45.6       | 1545       | 5.9        | 2055       | 0.0        |
| 30         | 0.0        | 540        | 1.0        | 1050       | 46.0       | 1560       | 4.7        | 2070       | 0.0        |
| 45         | 0.0        | 555        | 1.8        | 1065       | 46.4       | 1575       | 3.7        | 2085       | 0.0        |
| 60         | 0.0        | 570        | 2.7        | 1080       | 46.7       | 1590       | 2.9        | 2100       | 0.0        |
| 75         | 0.0        | 585        | 4.0        | 1095       | 46.8       | 1605       | 2.3        | 2115       | 0.0        |
| 90         | 0.0        | 600        | 5.6        | 1110       | 46.9       | 1620       | 1.8        | 2130       | 0.0        |
| 105        | 0.0        | 615        | 7.6        | 1125       | 46.7       | 1635       | 1.4        | 2145       | 0.0        |
| 120        | 0.0        | 630        | 9.9        | 1140       | 46.4       | 1650       | 1.0        | 2160       | 0.0        |
| 135        | 0.0        | 645        | 12.2       | 1155       | 46.0       | 1665       | 0.8        | 2175       | 0.0        |
| 150        | 0.0        | 660        | 14.6       | 1170       | 45.4       | 1680       | 0.6        | 2190       | 0.0        |
| 165        | 0.0        | 675        | 16.9       | 1185       | 44.6       | 1695       | 0.5        | 2205       | 0.0        |
| 180        | 0.0        | 690        | 19.1       | 1200       | 43.6       | 1710       | 0.4        | 2220       | 0.0        |
| 195        | 0.0        | 705        | 21.1       | 1215       | 42.4       | 1725       | 0.3        | 2235       | 0.0        |
| 210        | 0.0        | 720        | 23.0       | 1230       | 41.1       | 1740       | 0.2        |            |            |
| 225        | 0.0        | 735        | 24.8       | 1245       | 39.7       | 1755       | 0.2        |            |            |
| 240        | 0.0        | 750        | 26.4       | 1260       | 38.0       | 1770       | 0.1        |            |            |
| 255        | 0.0        | 765        | 27.9       | 1275       | 36.3       | 1785       | 0.1        |            |            |
| 270        | 0.0        | 780        | 29.3       | 1290       | 34.4       | 1800       | 0.1        |            |            |
| 285        | 0.0        | 795        | 30.6       | 1305       | 32.4       | 1815       | 0.1        |            |            |
| 300        | 0.0        | 810        | 31.9       | 1320       | 30.3       | 1830       | 0.0        |            |            |
| 315        | 0.0        | 825        | 33.1       | 1335       | 28.1       | 1845       | 0.0        |            |            |
| 330        | 0.0        | 840        | 34.2       | 1350       | 26.0       | 1860       | 0.0        |            |            |
| 345        | 0.0        | 855        | 35.3       | 1365       | 23.8       | 1875       | 0.0        |            |            |
| 360        | 0.0        | 870        | 36.3       | 1380       | 21.7       | 1890       | 0.0        |            |            |
| 375        | 0.0        | 885        | 37.3       | 1395       | 19.7       | 1905       | 0.0        |            |            |
| 390        | 0.0        | 900        | 38.3       | 1410       | 17.8       | 1920       | 0.0        |            |            |
| 405        | 0.0        | 915        | 39.3       | 1425       | 16.1       | 1935       | 0.0        |            |            |
| 420        | 0.0        | 930        | 40.2       | 1440       | 14.6       | 1950       | 0.0        |            |            |
| 435        | 0.0        | 945        | 41.1       | 1455       | 13.4       | 1965       | 0.0        |            |            |
| 450        | 0.0        | 960        | 42.0       | 1470       | 12.3       | 1980       | 0.0        |            |            |
| 465        | 0.0        | 975        | 42.8       | 1485       | 11.1       | 1995       | 0.0        |            |            |
| 480        | 0.0        | 990        | 43.6       | 1500       | 9.9        | 2010       | 0.0        |            |            |
| 495        | 0.1        | 1005       | 44.3       | 1515       | 8.5        | 2025       | 0.0        |            |            |



**Table 17: 2-Year WMS Inflow Hydrograph**

| Time (min) | Flow (cfs) | Time (min) | Flow (cfs) | Time (min) | Flow (cfs) | Time (min) | Flow (cfs) | Time (min) | Flow (cfs) |
|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| 0          | 0.0        | 510        | 0.0        | 1020       | 8.9        | 1530       | 2.8        | 2040       | 0.0        |
| 15         | 0.0        | 525        | 0.0        | 1035       | 9.6        | 1545       | 2.3        | 2055       | 0.0        |
| 30         | 0.0        | 540        | 0.0        | 1050       | 10.3       | 1560       | 1.9        | 2070       | 0.0        |
| 45         | 0.0        | 555        | 0.0        | 1065       | 10.9       | 1575       | 1.5        | 2085       | 0.0        |
| 60         | 0.0        | 570        | 0.0        | 1080       | 11.5       | 1590       | 1.2        | 2100       | 0.0        |
| 75         | 0.0        | 585        | 0.0        | 1095       | 12.1       | 1605       | 0.9        | 2115       | 0.0        |
| 90         | 0.0        | 600        | 0.0        | 1110       | 12.5       | 1620       | 0.7        | 2130       | 0.0        |
| 105        | 0.0        | 615        | 0.0        | 1125       | 12.9       | 1635       | 0.6        | 2145       | 0.0        |
| 120        | 0.0        | 630        | 0.0        | 1140       | 13.2       | 1650       | 0.4        | 2160       | 0.0        |
| 135        | 0.0        | 645        | 0.0        | 1155       | 13.5       | 1665       | 0.3        | 2175       | 0.0        |
| 150        | 0.0        | 660        | 0.0        | 1170       | 13.7       | 1680       | 0.3        | 2190       | 0.0        |
| 165        | 0.0        | 675        | 0.0        | 1185       | 13.7       | 1695       | 0.2        | 2205       | 0.0        |
| 180        | 0.0        | 690        | 0.0        | 1200       | 13.7       | 1710       | 0.2        | 2220       | 0.0        |
| 195        | 0.0        | 705        | 0.0        | 1215       | 13.6       | 1725       | 0.1        | 2235       | 0.0        |
| 210        | 0.0        | 720        | 0.0        | 1230       | 13.5       | 1740       | 0.1        |            |            |
| 225        | 0.0        | 735        | 0.0        | 1245       | 13.2       | 1755       | 0.1        |            |            |
| 240        | 0.0        | 750        | 0.1        | 1260       | 12.8       | 1770       | 0.1        |            |            |
| 255        | 0.0        | 765        | 0.2        | 1275       | 12.4       | 1785       | 0.0        |            |            |
| 270        | 0.0        | 780        | 0.3        | 1290       | 11.9       | 1800       | 0.0        |            |            |
| 285        | 0.0        | 795        | 0.4        | 1305       | 11.4       | 1815       | 0.0        |            |            |
| 300        | 0.0        | 810        | 0.6        | 1320       | 10.7       | 1830       | 0.0        |            |            |
| 315        | 0.0        | 825        | 0.8        | 1335       | 10.1       | 1845       | 0.0        |            |            |
| 330        | 0.0        | 840        | 1.1        | 1350       | 9.4        | 1860       | 0.0        |            |            |
| 345        | 0.0        | 855        | 1.3        | 1365       | 8.7        | 1875       | 0.0        |            |            |
| 360        | 0.0        | 870        | 1.7        | 1380       | 8.0        | 1890       | 0.0        |            |            |
| 375        | 0.0        | 885        | 2.1        | 1395       | 7.3        | 1905       | 0.0        |            |            |
| 390        | 0.0        | 900        | 2.7        | 1410       | 6.6        | 1920       | 0.0        |            |            |
| 405        | 0.0        | 915        | 3.4        | 1425       | 6.0        | 1935       | 0.0        |            |            |
| 420        | 0.0        | 930        | 4.2        | 1440       | 5.5        | 1950       | 0.0        |            |            |
| 435        | 0.0        | 945        | 5.0        | 1455       | 5.1        | 1965       | 0.0        |            |            |
| 450        | 0.0        | 960        | 5.8        | 1470       | 4.7        | 1980       | 0.0        |            |            |
| 465        | 0.0        | 975        | 6.6        | 1485       | 4.2        | 1995       | 0.0        |            |            |
| 480        | 0.0        | 990        | 7.4        | 1500       | 3.8        | 2010       | 0.0        |            |            |
| 495        | 0.0        | 1005       | 8.2        | 1515       | 3.3        | 2025       | 0.0        |            |            |

## Technical Memo 002 – Flooding and Risk Analysis





J-U-B ENGINEERS, INC.

## TECHNICAL MEMORANDUM 002

|                 |                                                                                                                                                               |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Date:</b>    | April 18, 2022                                                                                                                                                |
| <b>To:</b>      | Bronson Smart, PE, State Conservation Engineer<br>Norm Evenstad, P.G., Water Resources Coordinator<br>Aimee Rohner, P.E, State Design Engineer<br>NRCS - Utah |
| <b>Cc:</b>      | Bryce Wilcox, PE<br>J-U-B ENGINEERS, Inc.                                                                                                                     |
| <b>From:</b>    | Tracy Allen, PE<br>J-U-B ENGINEERS, Inc.                                                                                                                      |
| <b>Project:</b> | Spring City- Watershed Plan-EA                                                                                                                                |
| <b>Subject:</b> | Technical Memorandum No. 002 - Flooding and Risk Analysis                                                                                                     |

| Revision No. | Revision Date    | Note                                                |
|--------------|------------------|-----------------------------------------------------|
| 001          | November 2, 2023 | Revisions to data in response to comments from NRCS |
|              |                  |                                                     |
|              |                  |                                                     |
|              |                  |                                                     |
|              |                  |                                                     |

### 1.0 Introduction

Spring City contracted with J-U-B ENGINEERS, Inc. (J-U-B) to complete a Supplemental Watershed Plan-Environmental Assessment (Plan-EA) of the Freeman Allred Reservoir. Part of the Scope of Work included a breach flooding and risk analysis for the project site.

The flood inundation analysis consists of modeling a breach of the proposed Freeman Allred Reservoir embankment under sunny day conditions per Technical Release 60 (TR-60) NRCS, 2005 and Utah Dam Safety criteria. The analysis also includes the development of a map delineating the extents of inundation. Results of the inundation analysis are then used to (1) assess the hazard classification of the dam, (2) determine the population at risk (PAR) downstream of the structure, and (3) assess the risks due to the potential failure of the dam over the projected life of the dam.

## 1.1 Purpose

The purpose of Technical Memorandum (TM) No. 002 is to present the methodology and results of the flooding and risk analysis conducted for the Freeman Allred Reservoir in support of the Plan-EA. The information presented in the TM will be used to determine the PAR in the event of a breach, total loss-of-life (LOL) expected, and the NRCS and Utah Division of Dam Safety hazard classification for the pond.

## 1.2 Data Sources

The structural information for the embankment and reservoir is shown in Table 1. For additional hydraulic information on the reservoir see TM No. 001 and Appendix D.

**Table 1: Proposed Freeman Allred Reservoir Dam Summary Data**

| Feature                                                                                 | Dimension  |
|-----------------------------------------------------------------------------------------|------------|
| Maximum Dam Height                                                                      | 52 ft      |
| Dam Crest Elevation                                                                     | 6722 ft    |
| Auxiliary Spillway Crest Elevation                                                      | 6717 ft    |
| Principle Spillway Crest Elevation                                                      | 6688 ft    |
| Lowest Natural Ground Elevation at Dam                                                  | 6670 ft    |
| Max Depth of Water Above Natural Ground (Auxiliary Spillway – Natural Ground Elevation) | 47 ft      |
| Reservoir Capacity at Auxiliary Spillway                                                | 1034 ac-ft |
| Reservoir Capacity above Lowest Natural Ground Elevation                                | 1034 ac-ft |
| Reservoir Capacity Below Natural Ground Elevation                                       | 0 ac-ft    |
| Dam Crest Length                                                                        | 2382 ft    |
| Dam Crest Width                                                                         | 237 ft     |
| Upstream Slope of Dam                                                                   | 3H : 1V    |
| Downstream Slope of Dam                                                                 | 2H : 1V    |

Table 2 presents the data sources used in the breach and inundation analysis.



**Table 2: Model Development Data Sources**

| <b>Data</b>    | <b>Source</b>                                                | <b>Description</b>                                                                                                                 |
|----------------|--------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| LiDAR          | Utah Automated Geographic Reference Center, (AGRC) 2017&2011 | .5-meter resolution bare earth surface data set of Spring City and downstream of channel used for development of the SRH-2D model. |
| <b>DEM</b>     | National Land Cover Database, (NLCD)                         | 30-meter resolution Digital Elevation Model (DEM) surface data set of Oak Creek Watershed used for development of the HEC-1 model. |
| Aerial Imagery | ESRI Imagery Service: DigitalGlobe, Vivid, September 2016    | Aerial imagery was used in model development and inundation mapping.                                                               |

LiDAR = Light Detection and Ranging

## 2.0 Dam Breach Analysis

The dam breach analysis was conducted in support of the risk assessment and hazard classification process for Freeman Allred Reservoir. The purpose of the breach analysis is to develop the breach hydrograph to be used as the upstream condition for the SRH-2D inundation model. Per Utah Administrative Rule R655-10-5A, the breach analysis assumes a full pool dam breach (water level at the dam crest), with no concurrent flooding, and the low-level outlet is discharging at capacity. As a matter of policy, NRCS-Utah has adopted this criterion as well.

Based on the above assumptions, the breach scenario will consist of a piping failure in which the breach initiates at the elevation of the natural ground and extends to the crest of the embankment. The breach analysis was conducted using methods outlined in TR-60 for a depth of water ( $H_w$ ) less than 103 feet to obtain a  $Q_{max}$  value.

### 2.1 Peak Discharge Criteria – TR-60

TR-60 provides a methodology and equations to determine a minimum peak discharge that is used to generate the breach hydrograph. These equations are based on the depth of water at the time of failure and the theoretical breach width at the water surface elevation corresponding to the depth of water. A flow chart was provided by NRCS that demonstrates the steps followed and is provided in Figure 1.

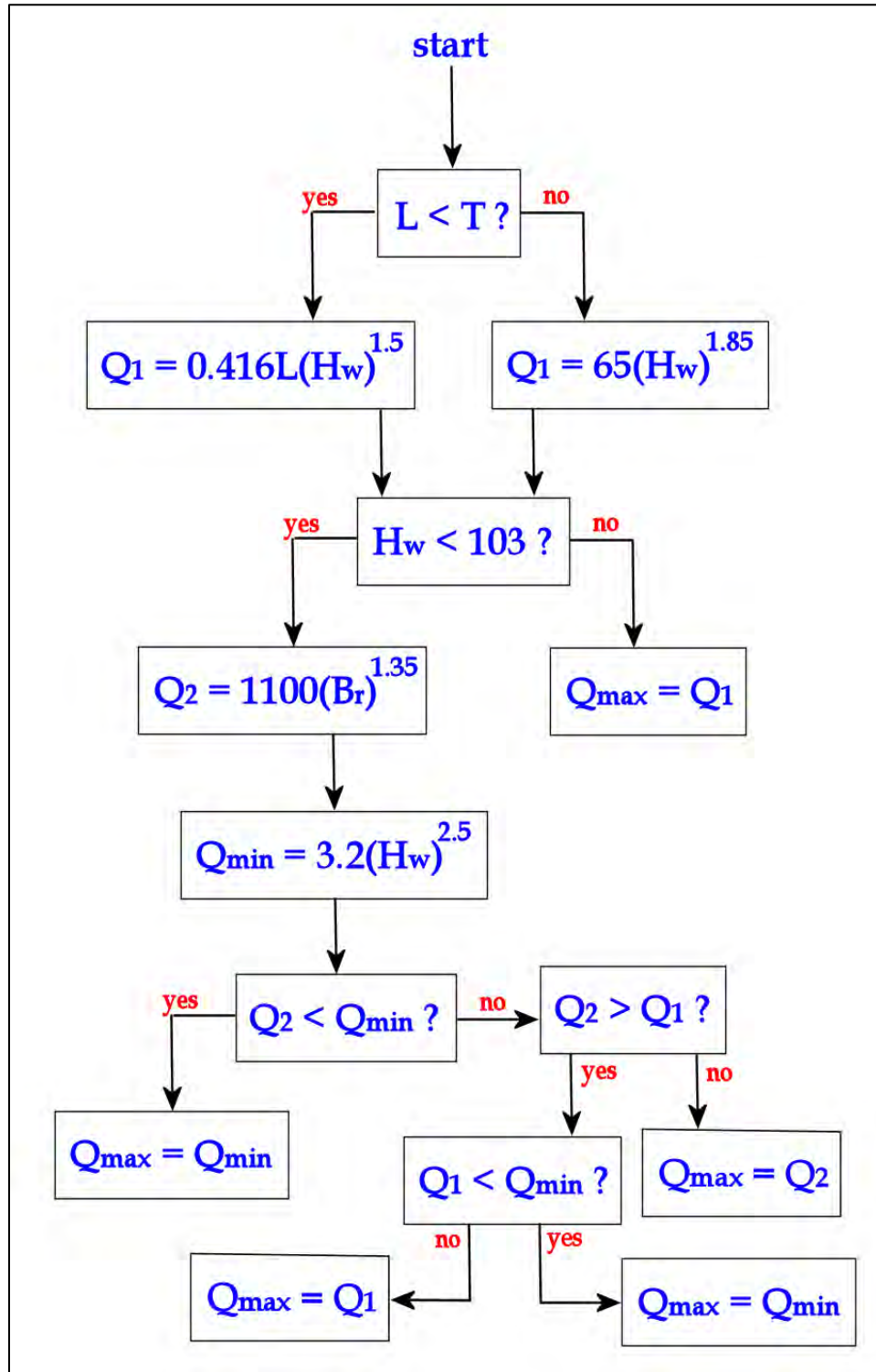


Figure 1: TR-60 Peak Discharge Flow Chart



For the Freeman Allred reservoir, the value of  $H_w$  will be less than 103 feet. The following equations, from TR- 60, define “the minimum peak discharge of the breach hydrograph, regardless of the technique used to analyze the downstream inundation area”:

$$Q_{max} = (1,100)B_r^{1.35} \quad (1)$$

$$\text{Where } B_r = (V_s)(H_w)/A$$

$B_r$  = breach factor (acre)

$V_s$  = reservoir storage at time of failure (acre-ft)

$H_w$  = depth of water at the dam at the time of failure (ft)

$A$  = cross-sectional area of embankment at the assumed location of the breach (ft<sup>2</sup>)

$$\text{But, not less than } Q_{max} = (3.2)H_w^{2.5} \quad (2)$$

$$\text{Or more than } Q_{max} = (65)H_w^{1.8} \quad (3)$$

The TR-60 definition for  $H_w$  is the “depth of water at the dam at the time of failure”. TR-60 and TR-66 are acceptable methods by the NRCS for peak breach flow and flow hydrograph and they were used in the development of the peak breach flow and flow hydrograph for the Freeman Allred reservoir.

### 2.1.1 Freeman Allred Reservoir Breach $Q_{max}$

The TR-60 minimum peak breach discharge ( $Q_{max}$ ) was calculated for the height of water above the existing natural grade. The pond will overflow at the dam crest at elevation 6717 feet and the existing ground elevation is approximately 6670 feet, for a depth of water ( $H_w$ ) of 47 feet.  $Q_{max}$  at a breach water height of 47 feet is 48,461 cubic feet per second (cfs).

Equation (2) was used to determine the  $Q_{max}$  for the  $H_w$  of 47 feet. The other equations were checked but did not govern the flow rate. The results of the analysis are shown in the Peak Breach Discharge spreadsheet provided by NRCS-Utah (see Table 3 with a  $Q_{max}$  of 48,416 cfs calculated flow rate).

**Table 3: Proposed Freeman Allred TR 60 and TR 66 Breach Hydrograph Calculations**

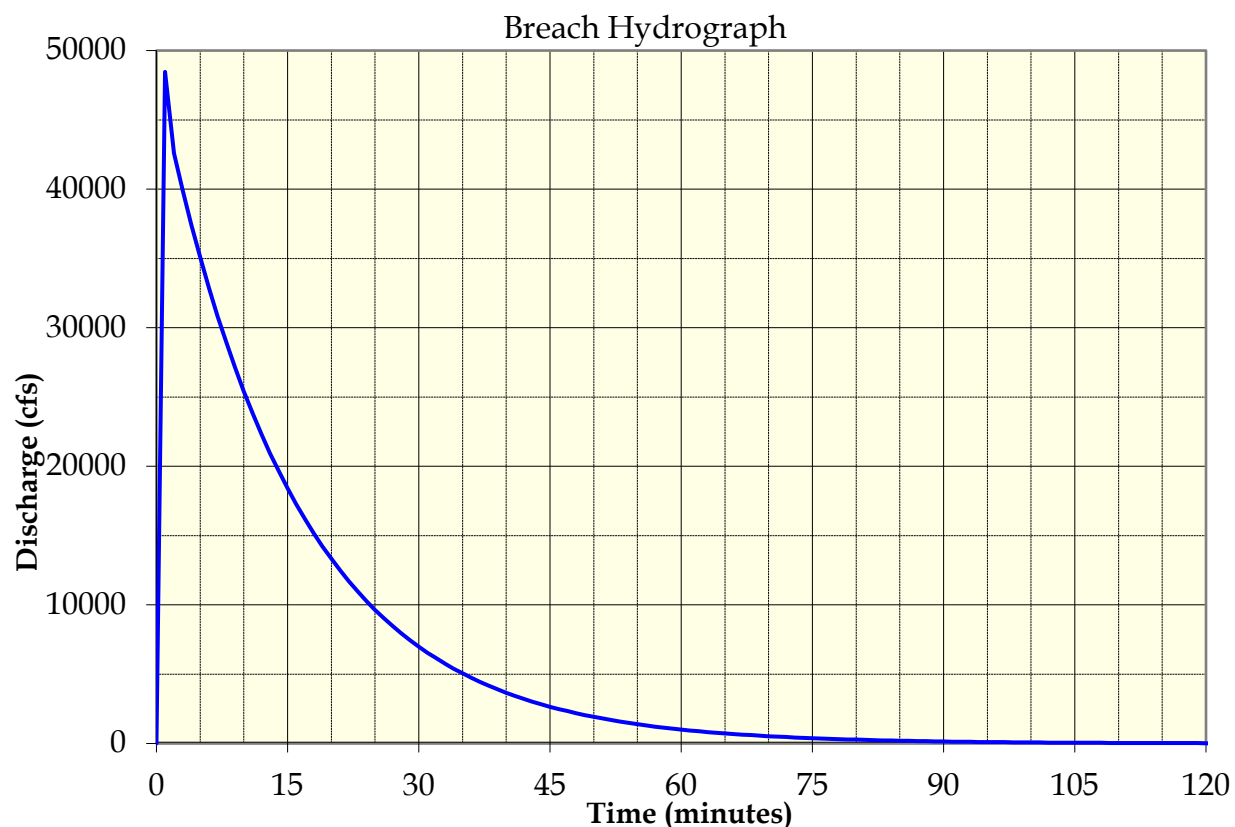
| data | variable | explanation                                 | output             |         |
|------|----------|---------------------------------------------|--------------------|---------|
| 6722 | crestEL  | dam crest elevation                         | variable           | results |
| 6722 | wsEL     | w.s. elev at time of breach                 | T                  | 601     |
| 20   | TW       | dam top width (feet)                        | $(L < T)?$         | N       |
| 3    | SSup     | dam side slope (upstream, SSUp:1)           | $H_w$              | 47      |
| 2.5  | SSdn     | dam side slope (downstream, SSdn:1)         | $Q_1$              | 80592   |
| 6675 | floorEL  | valley floor elev (see note)                | $(H_w < 103)?$     | Y       |
| 1034 | Vs       | resv vol at time of breach (acre-feet)      | Awave              | 0       |
| 1980 | L        | valley width at dam axis & w.s. elev (feet) | Astab              | 0       |
|      | ELwave   | top of wave berm elevation                  | A                  | 7015    |
|      | Wwave    | width of top of wave berm feet              | Br                 | 7       |
|      | SSwave   | wave berm side slope (SSwave:1)             | $Q_2$              | 15004   |
|      | ELstab   | top of stability berm elevation             | $Q_{min}$          | 48461   |
| 0    | Wstab    | width of top of stability berm (feet)       | $(Q_2 < Q_{min})?$ | Y       |
|      | SSstab   | stability berm side slope (SSstab:1)        | $(Q_2 > Q_1)?$     | N       |
| 1    | ts       | timestep (minutes) for breach hydrograph    | $(Q_1 < Q_{min})?$ | N       |
|      |          |                                             | $Q_{max}$          | 48461   |

## 2.2 Breach Analysis Results

The reservoir in the Spring City Watershed dam breach analysis was assumed to fail due to piping with water at the level of the overflow crest. The volume of water at the time of the dam breach for the Freeman Allred Reservoir is 1034 acre-feet. TR-66, Simplified Dam-Breach Routing Procedure, was used to develop the Breach Hydrograph. Figure 2 presents the breach hydrograph of the proposed reservoir resulting from the NRCS-Utah supplied breach hydrograph development spreadsheet.

Figure 2 presents the breach hydrograph of the proposed reservoir resulting from the NRCS-Utah supplied breach hydrograph development spreadsheet.





**Figure 2: Proposed Freeman Allred Reservoir Breach Hydrograph**

### 3.0 Inundation Analysis

The purpose of the inundation analysis is to simulate the breach waves from the failure of Proposed Freeman Allred Reservoir as it travels through Spring City and surrounding area. This section shows the SRH-2D model development, the inundation model results, and inundation maps.

#### 3.1 Breach Model Development

SRH-2D is a two-dimensional hydrodynamic model capable of simulating unsteady free surface flow through open-channel systems. Aquaveo's software package, Surface-water Modeling System (SMS), was used to set up the modeling domain and parameters for the SRH-2D engine. The continuity and momentum equations are solved by the model using a central, finite difference scheme applied to a grid. The grid is constructed using a high-resolution array of elevation points and is populated with initial and boundary conditions as necessary. The computational grid can incorporate floodplain features and characteristics such as Manning's roughness, flow blockage due to buildings, hydraulic structures, etc. Upstream boundary conditions can accept user-specified hydrographs like the dam breach outflow hydrograph provided in Figure 2. Table 4 presents the parameters and data used to develop the Spring City reservoir SRH-2D model.

**Table 4: SRH-2D Model Parameter**

| Grid Input                    |                              |
|-------------------------------|------------------------------|
| Parameter                     | Input                        |
| Upstream Boundary Condition   | Breach Hydrograph            |
| Downstream Boundary Condition | Normal Depth (No Hydrograph) |
| Number of Elements            | 253,325                      |
| Grid Elevation                | 2011 FEMA LiDAR              |

Major assumptions of the SRH-2D model include the following:

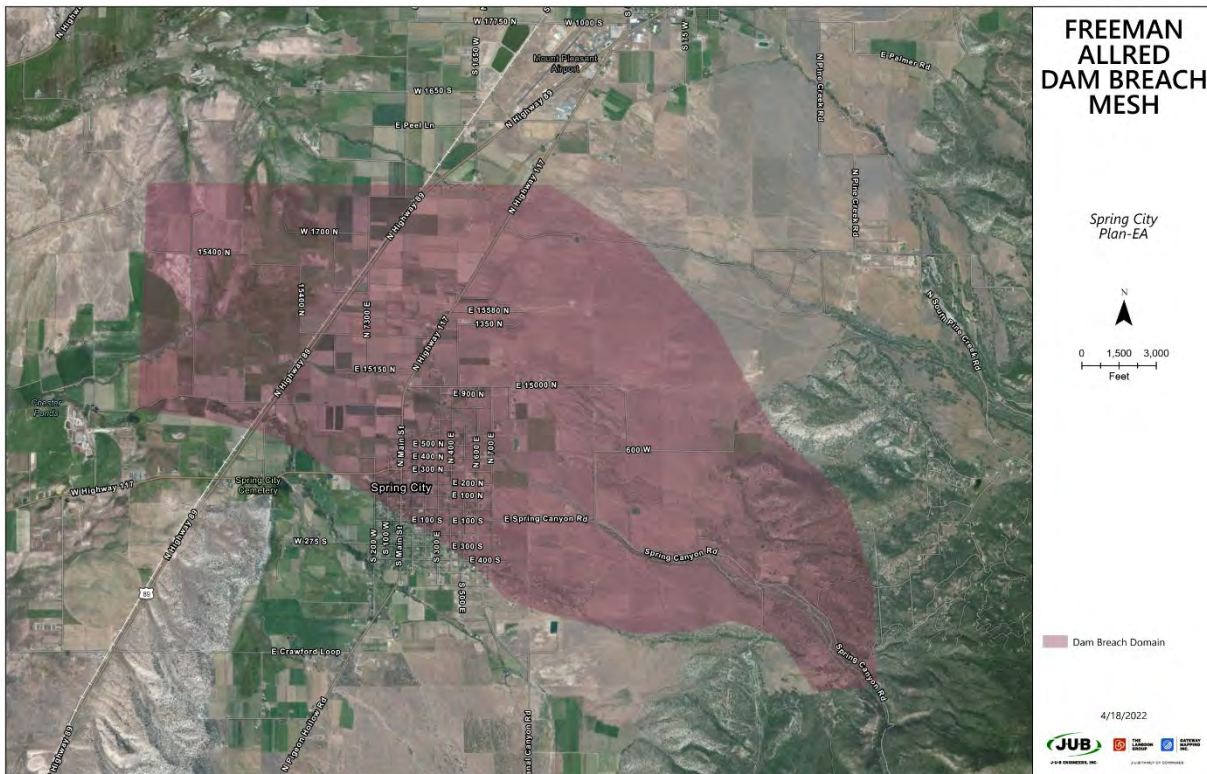
- Roughness Coefficients, see Table 5;
- No infiltration or evaporation losses;
- Flow is steady for a given time step;
- Pressure distribution is hydrostatic;
- Hydraulic roughness based on steady, uniform, fully turbulent flow; and
- Channel element represented by uniform channel geometry and roughness.

**Table 5: Roughness Coefficients**

| Roughness   |             |
|-------------|-------------|
| Land Use    | Manning's n |
| Roadway     | 0.015       |
| Residential | 0.05        |
| Channel     | 0.045       |
| Open Space  | 0.065       |

Arc boundaries were placed along the features such as the Oak Creek banks and roads. Grid spacing was densified to approximately 20 feet along the arc boundaries. The model domain extends from approximately the Freeman Allred Reservoir to 6840 East, and Cedar Creek North on the north to approximately Mill Race Ditch on the south (see Figure 3). The model domain was expanded for modeling needs for other portions of the project. For this reason, the modeling domain extends beyond the point at which the breach wave is fully attenuated.





**Figure 3: SRH-2D Model Domain and Grid Extents**

### 3.2.1 Breach Model Results

The results of the dam breach analysis of the reservoir are summarized in Table 6 and a map of the inundation extents is provided in Figure 4. The breach wave would cover 1,681 acres downstream of the reservoir. The breach wave travels downhill to the city limits of Spring City and through to the west side of the city limits until it reaches the natural drainages of Oak Creek. The average depth of the wave is 2.3 feet and the average wave velocity is 3.1 ft/s. The results of this inundation model were used to assess the population at risk (PAR) and damage to structures, vehicles, agriculture, and so forth, and to estimate the loss of life due to such an event.

### Table 6: Inundation Summary

| Reservoir                | Acres | Average Depth (ft) |
|--------------------------|-------|--------------------|
| Freeman Allred Reservoir | 1,681 | 2.3                |



**Figure 4: Freeman Allred Reservoir Breach Flood Inundation**

## 4.0 Risk Analysis

This section describes the consequences that would result from a sunny day failure of the Freeman Allred Reservoir in the Oak Creek Watershed. Although a failure of the reservoir is not expected, there is always a risk of failure. If a failure were to occur, damage could be sustained downstream.

Dam failure consequences were estimated using a Population at Risk (PAR) Computation Worksheet developed by NRCS in 2013 (NRCS, 2013). The worksheet determines the total estimated PAR due to a flood event by multiplying a prescribed PAR per exposure by the total number of exposures during the event, broken up by exposure type and depth. The PAR and Loss of Life (LOL) worksheet results are provided in Tables 7 and 8.

The total PAR due to a sunny day breach of Freeman Allred Reservoir is 228 people. The calculated Fatality Rate at 0.04 (4.0%) and the Failure Index at 4 which, when multiplied by the PAR, gives a total LOL (Risk Index) of 120 persons (rounded).



| COMPUTATION OF POPULATION AT RISK (PAR) DURING DAM FAILURE |                                        |                      |            |                                                   |        |                 |
|------------------------------------------------------------|----------------------------------------|----------------------|------------|---------------------------------------------------|--------|-----------------|
| STATE                                                      | UT                                     |                      | BY         | CRA                                               | DATE   | 4/12/22         |
| DAM                                                        | Spring City Freeman Allred Reservoir   |                      | CHECKED BY |                                                   | DATE   |                 |
| YEAR BUILT                                                 | Proposed                               | DESIGN HAZARD CLASS  | H          | DRAINAGE AREA                                     | 11.41  | mi <sup>2</sup> |
| WORK PLAN DATE                                             |                                        | CURRENT HAZARD CLASS | H          | DAM HEIGHT                                        | 47     | ft              |
| sht 1 of 3                                                 | STATIC FAILURE SCENARIO (ver. 2013-01) |                      |            |                                                   | NID ID | UT00507         |
| Structures (Elevated) Impacted by Potential Breach         | Number of Structures                   |                      |            | PAR per Exposure with Inundation Depths >=2.0 Ft. | PAR    |                 |
|                                                            | Inundation Depth Above Natural Ground  |                      | Total      |                                                   |        |                 |
|                                                            | <2.0 Ft                                | >=2.0 Ft.            |            |                                                   |        |                 |
| Mobile Homes                                               | 0                                      | 0                    |            | 3                                                 |        |                 |
| Seasonal Use RV's                                          | 0                                      | 0                    |            | 2                                                 |        |                 |
| Other                                                      |                                        |                      |            |                                                   |        |                 |
| Structures (With Foundations) Impacted by Potential Breach | Number of Structures                   |                      |            | PAR per Exposure with Inundation Depths >=1.0 Ft. | PAR    |                 |
|                                                            | Inundation Depth Above Natural Ground  |                      | Total      |                                                   |        |                 |
|                                                            | <1.0 Ft                                | >=1.0 Ft.            |            |                                                   |        |                 |
| Homes                                                      | 4                                      | 26                   | 30         | 3                                                 | 78     |                 |
| Fire Station                                               | 0                                      | 0                    |            | 1.5                                               |        |                 |
| Library                                                    | 0                                      | 0                    |            | 5                                                 |        |                 |
| Storage Facilities                                         | 0                                      | 0                    |            | 4                                                 |        |                 |
| Restaurants                                                | 0                                      | 0                    |            | 11                                                |        |                 |
| Commercial Buildings                                       | 0                                      | 2                    | 2          | 1.5                                               | 3      |                 |
| Grocery Store                                              | 0                                      | 0                    |            | 5                                                 |        |                 |
| Churches                                                   | 0                                      | 0                    |            | 3                                                 |        |                 |
| Other                                                      |                                        |                      |            |                                                   |        |                 |
| Highways and Railroads                                     | Number of Roads, Highways and Railways |                      |            | PAR per Exposure with Inundation Depths >=1.0 Ft. | PAR    |                 |
|                                                            | Road Overflow Depth                    |                      | Total      |                                                   |        |                 |
|                                                            | <1.0 Ft                                | >=1.0 Ft.            |            |                                                   |        |                 |
| Main Local Roads and Minor State Highways                  |                                        |                      |            |                                                   |        |                 |
| State Route 117                                            | 1                                      | 3                    | 4          | 2                                                 | 6      |                 |
| Other Local Roads                                          | 14                                     | 31                   | 45         | 2                                                 | 62     |                 |
| Major State and Minor Federal Highways                     |                                        |                      |            |                                                   |        |                 |
| Highway 89                                                 | 0                                      | 3                    | 3          | 4                                                 | 12     |                 |
|                                                            |                                        |                      |            | 4                                                 |        |                 |
| Major Federal and Interstate Highways                      |                                        |                      |            |                                                   |        |                 |
| none                                                       | 0                                      | 0                    |            | 8                                                 |        |                 |
| none                                                       | 0                                      | 0                    |            | 8                                                 |        |                 |
| Railroads                                                  |                                        |                      |            |                                                   |        |                 |
| UPSF Freight Traffic Only                                  | 1                                      | 1                    | 2          | 3                                                 | 3      |                 |
| Passenger Traffic                                          | 0                                      | 0                    |            | 20                                                |        |                 |
| TOTAL NUMBER OF PEOPLE AT RISK (PAR)                       |                                        |                      |            |                                                   | 164    |                 |

**Table 7: Computation of Population at Risk (PAR) during Freeman Allred Reservoir Dam Failure**

| EVALUATION OF POTENTIAL REHABILITATION PROJECTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |                                   |                                      |                           |                              |                                    |    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------|--------------------------------------|---------------------------|------------------------------|------------------------------------|----|
| <b>STATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>UT</b>                 | <b>DAM</b>                        | Spring City Freeman Allred Reservoir | <b>BY</b>                 | CRA                          | <b>DATE</b> 4/12/2022              |    |
| sht 2 of 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           | <b>FAILURE &amp; RISK INDEXES</b> |                                      |                           |                              | ver 2013-01                        |    |
| Adopted from Bureau of Reclamation "Risk Based Profile System"<br>see: <a href="http://www.usbr.gov/dsis/risk/rbpddocumentation.pdf">http://www.usbr.gov/dsis/risk/rbpddocumentation.pdf</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           |                                   |                                      |                           |                              |                                    |    |
| <b>LIFE LOSS:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           |                                   |                                      |                           |                              |                                    |    |
| Population-at-Risk [PAR], see NRCS dams inventory definition (number of people)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |                                   |                                      |                           |                              |                                    |    |
| Estimate PAR for static loading failure; typically assume water at or above invert of the lowest open channel auxiliary spillway                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           |                                   |                                      |                           |                              | 164                                | A  |
| Estimate PAR for hydrologic loading failure; typically assume water at or above invert of the lowest open channel auxiliary spillway                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                                   |                                      |                           |                              | 0                                  | B  |
| Estimate PAR for seismic loading failure; typically assume water at or above invert of the lowest non-gated spillway (sunny day failure)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |                                   |                                      |                           |                              | 0                                  | C  |
| Fatality Rates [FR] from dam breach<br>Adopted from BuRec "A Procedure for Estimating Loss of Life Caused by Dam Failure" DSO-99-06<br>see: <a href="http://www.usbr.gov/research/dam_safety/documents/dso-99-06.pdf">http://www.usbr.gov/research/dam_safety/documents/dso-99-06.pdf</a><br>Flood Severity/Lethality [DV] is the average depth [D] times velocity [V] across flood plain (ft2/sec)<br>$DV = (\text{breach discharge} - \text{bank full discharge}) / \text{breach floodplain width}$<br>Warning Time [T] between failure warning and flood wave at population (minutes)<br>Flood Severity Understanding [U] of the warning issuer of the likely flooding magnitude |                           |                                   |                                      |                           |                              |                                    |    |
| Scenario                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Breach Discharge<br>(cfs) | Bankfull Discharge<br>(cfs)       | Breach Floodplain Width<br>(ft)      | DV<br>(ft2/sec)           | Warning Time, T<br>(minutes) | Understanding, U<br>(N/A or Vague) |    |
| Static                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 36,582                    |                                   | 4400                                 | 8                         | 18                           | Vague                              |    |
| Hydrologic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |                                   |                                      |                           |                              |                                    |    |
| Seismic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                           |                                   |                                      |                           |                              |                                    |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | For DV ≥ 50               | T ≤ 60<br>T > 60                  | U = vague                            | FR = 0.04<br>FR = 0.03    |                              |                                    |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | For DV < 50               | T ≤ 60<br>T > 60                  | U = vague                            | FR = 0.007<br>FR = 0.0003 |                              |                                    |    |
| Estimate FR for static loading failure scenario                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |                                   |                                      |                           |                              | 0.007                              | D  |
| Estimate FR for hydrologic loading failure scenario                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           |                                   |                                      |                           |                              |                                    | E  |
| Estimate FR for seismic loading failure scenario                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           |                                   |                                      |                           |                              |                                    | F  |
| Scenario                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Load Factor               | Response Factor                   | Failure Index                        | Fatality Rate             | PAR                          | Risk Index                         |    |
| Static                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1                         | 75                                | 75                                   | 0.007                     | 164                          | 86                                 |    |
| Hydrologic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | *                         | *                                 |                                      |                           | 0                            |                                    |    |
| Seismic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                           |                                   |                                      |                           | 0                            |                                    |    |
| TOTAL =                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                           |                                   | 75                                   | TOTAL =                   |                              |                                    | 86 |

**Table 8: Computation of Loss of Life (LOL) during Freeman Allred Flood Basin Dam Failure**



## 5.0 Freeman Allred Reservoir Hazard Classification

The Freeman Allred Reservoir is located approximately 2.6 miles east of Spring City. The PAR for the site is 228. With a water depth of 47 feet only occurring during storm events and a dam height of 52 feet, the downstream risks are high. NRCS has classified the structure as a high hazard dam. The Utah Division of Dam safety has preliminarily classified the dam a high hazard dam. The dam will follow the Application Procedure for approval through the Division of Dam Safety. An emergency action plan will be developed for the Freeman Allred Reservoir as part of the design process.

The following are some of the characteristics of a dam that are considered when classifying its hazard potential:

- **Location:** Oak Creek Watershed, Spring City, Sanpete County, Utah, Latitude: 39°28'28.43"N, Longitude: 111°26'04.15"W
- **Description:** The Freeman Allred Reservoir is used as a combination agricultural water storage and for flood control. The proposed design has a maximum volume of 1034 acre-feet. The reservoir is an earthen structure with a controlled low-level piped outlet and an auxiliary spillway. All water is diverted off of Oak Creek and water drains back towards Oak Creek downstream of where it was diverted.
- **Existing Condition:** The location of the proposed reservoir is an open meadow owned by Horseshoe Irrigation Co. The irrigation company has the ability to divert a small amount of flood water to the meadow to slowly drain to the north in a different drainage. There are no existing structures at the Freeman Allred Meadow site.

## 6.0 Conclusions

The purpose of this report is to present the methodology and results of the flooding and risk analysis conducted Spring City Watershed Project as part of the Plan-EA. Key results of the flooding and risk analyses include the following:

- The peak breach flow from the Freeman Allred Reservoir was 48,461 cfs.
- The height of the water impounded (above natural ground) is 47 feet with a volume of 1034 acre-feet.
- The maximum wave velocity in the model is approximately 32.5 ft/s below the pond.
- The maximum wave height is approximately 23.8 feet.
- The total inundated area is approximately 1,681 acres.
- Total number of homes inundated is 38.
- Estimated PAR is 228 people.
- Estimated Loss of Life is 120 people.

## 7.0 Statement of Limitations

This document represents J-U-B Engineers, Inc.'s professional judgement based on the information available at the time of its completion and as appropriate for the project Scope of Work. Services performed in developing the content of this document have been conducted in a manner consistent with that level and skill ordinarily exercised by members of the engineering profession currently practicing under similar conditions. No warranty, express or implied, is made. It is recommended that further coordination with Utah Dam Safety be conducted throughout the design and construction phase of the project.

## 8.0 References

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## National Economic Efficiency Benefit-Cost Analysis



# **Spring City Watershed Environmental Assessment National Economic Efficiency Benefit-Cost Analysis**

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**DRAFT FINAL REPORT**



**Draft Final Report**

December 2023

# **Spring City Watershed Plan and Environmental Assessment National Economic Efficiency Benefit-Cost Analysis**

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# Spring City Watershed Plan-EA Benefit-Cost Analysis

## 1. Introduction

This report estimates the benefits and costs of proposed flood mitigation and agricultural water management measures proposed as part of the Spring City Watershed Flood Prevention and Irrigation Improvement Project (Project) in central Utah's Upper Oak Creek, Canal Creek, Cedar Creek, and Cottonwood Creek sub watersheds (watershed), situated in Sanpete County. Oak Creek itself is a tributary of the San Pitch River, which flows south to join the Sevier River in the City of Gunnison, UT. The project area and its surroundings are predominately agricultural, and contain Spring City, which is defined by large-lot residential development and has a population of approximately 1,000 people.

The area's municipal and agricultural water supply faces several infrastructure challenges that negatively impact flood risk and water management. Presently, there are no flood control structures upstream of Spring City, which puts the City's residents and building stock at risk of flood damage. The City experienced significant flooding events in 1965, 1983, and 1995.<sup>1</sup> The existing irrigation distribution system also contains several open and unlined canals and laterals that are prone to severe seepage, particularly during periods of drought. The local energy utility utilizes flows from Oak Creek to generate electricity through an aged and failing diversion in Upper Oak Creek. And lastly, pressure in the agricultural and municipal water systems is maintained through a 20-acre regulating pond. The pond presents challenges for water managers in their attempt to maintain system pressure.

This report considers the benefits and costs of flood mitigation and water management measures proposed to reduce flood damages and improve water management in the watershed by addressing the challenges cited above. Specifically, this report considers the benefits and costs of the Action Alternative, which consists of constructing one large flood control and water supply reservoir, a smaller regulating pond, pressurized piping systems, and associated works of improvement at different locations throughout the watershed. The benefits and costs of the Action Alternative are compared against a baseline of no action, which is also referred to as the Future Without Federal Investment (FWOFI).

This report is structured into the following sections:

- Federal Guidelines of Benefit-Cost Analysis of Flood Mitigation Measures
- Alternatives and Ecosystem Services Evaluated
- National Economic Efficiency Analysis Data and Methodology

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<sup>1</sup> Spring City Municipal Government. 2021. Spring City Risk Summary. Available at: <https://www.springcityutah.org/wp-content/uploads/2021/03/SPRING-CITY-RISK-SUMMARY-2.pdf>

- Current Economic Damages
- Economic and Structural Tables

## 2. Federal Guidelines of Benefit-Cost Analysis of Flood Mitigation Measures

The National Economic Efficiency Benefit-Cost Analysis (NEE BCA) conducted as part of this report uses federal water resource project and National Resources Conservation Service (NRCS) guidelines for the evaluation of benefits and costs of the no action and action alternatives, relying primarily on the Principles, Requirements and Guidelines (PR&G)(NRCS, 2014a), the NRCS Natural Resources Economics Handbook (NRCS 1998), and the National Watershed Program Manual (NRCS 2014b).

With the federal Law passage of the 2007 Water Resources Development Act, Congress directed the federal government to update and consolidate its past guidance on evaluating the costs and benefits of federal investments. The original Principles and Guidelines (P&G) was replaced by Principles, Requirements and Guidelines (PR&G) as of April 2019. The PR&G allow for:

*... maximizing public benefits (of all types) relative to costs, the use of quantified and unquantified information in the tradeoff analysis, flexibility in decision making to promote localized solutions, ability to rely on the best available science and objectivity, and advance transparency for Federal investments in water resources.*

The PR&G further state:

*Federal investments in water resources as a whole should strive to maximize public benefits, with appropriate consideration of costs. Public benefits encompass environmental, economic and social goals; include monetary and non-monetary effects; and allow for the consideration of both quantified and unquantified measures.*

The PR&G also require benefits and costs to be evaluated in an ecosystem service framework. An ecosystem is a natural unit of living and non-living things that function together to create goods and services valued by people (Olander et al., 2016). Ecosystem services is a broad term used to describe the benefits humanity receives from ecosystems as a byproduct of their functioning.

By putting nature at the center, ecosystem services frameworks give economic, social, and environmental costs and benefits equal standing in decision-making processes and therefore help to accomplish the federal objective of maximizing national economic efficiency, ensuring federal investments protect and restore ecosystem functions and values and avoid irreversible impacts (NRCS, 2014a). Economic efficiency requires that resources are used in their highest valued use.

Projects that create more benefits than costs utilize resources more efficiently than baseline conditions and therefore increase NEE.

The four-category ecosystem framework adopted in the PR&G, and utilized in this report, is shown in Table 1.



**Table 1. Ecosystem Services Framework Used to Evaluate Benefits and Costs Project**

| Service Type        | Examples                                                                                                       |
|---------------------|----------------------------------------------------------------------------------------------------------------|
| <b>Provisioning</b> | The supply of food, fuel, fiber, water, timber, and genetic resources                                          |
| <b>Regulating</b>   | The regulation of air, climate, natural hazards, water quality, pests, and disease                             |
| <b>Cultural</b>     | Services that enhance cultural values, like aesthetics, recreation, tourism, and spiritual or religious values |
| <b>Supporting</b>   | Nutrient cycling, soil formation, and primary production                                                       |

Source: USDA, 2014b.

As Table 1 shows, ecosystem services can be placed into one of four categories. Provisioning services supply goods that directly benefit people. The production of crops, fuel, water, timber, and other raw materials are all provisioning services. Regulating services describe the benefits people receive from an ecosystem's ability to regulate things like air quality, climate, and hazards, both natural and manmade. Cultural services describe the benefits people derive from an ecosystem's ability to provide a good view, a recreation opportunity, a place to travel and visit, or spiritual or religious values.

**2.1. Guiding Principles.**<sup>2</sup> In addition to requiring projects to be evaluated using an ecosystem service framework, the PR&G also seek to promote projects that fulfill guiding principles related to federal investments in water resources. These include:

- **Healthy and Resilient Ecosystems** – Federal investments in water resources should protect and restore functions of ecosystems and mitigate any unavoidable damage to these natural systems.
- **Sustainable Economic Development** – Federal investments in water resources should encourage sustainable economic development that improve the economic well-being of the Nation for present and future generations through the sustainable use and management of water resources.
- **Floodplains** – Federal investments in water resources should avoid the unwise use of flood prone-areas and avoid and minimize adverse impacts and vulnerabilities in any case in which a flood-prone area must be used. Federal investments should seek to reduce the Nation's vulnerability to floods and storms.
- **Public Safety** – Federal investments in water resources should avoid, reduce, or mitigate risks to people, including both loss of life and injury, from natural events.
- **Environmental Justice** – Federal investments in water resources should ensure that disproportionately high and adverse public safety, human health, or environmental burdens of projects on tribal, minority, or low-income populations are identified, mitigated, or eliminated.

<sup>2</sup> NRCS, 2014.

- **Watershed Approach** - Federal investments in water resources should use a watershed approach that properly frames a problem by evaluating it on a systems level that identifies root causes and interconnectedness of watershed problems that enables the design of solutions that considers the benefits of water resources for a wide range of stakeholders within and around the watershed.

The Watershed Plan and Environmental Assessment (Plan-EA) for the Project considered these principles in the characterization of flood risks and water management challenges faced by stakeholders in the watershed and the formulation of solutions as defined in the Action Alternative.

### 3. Alternatives and Ecosystem Services Evaluated

To reduce the risk of flooding and improve water management in the watershed, the project sponsors developed an Action Alternative that was evaluated alongside a No Action Alternative as part of the NEE BCA analysis. The No Action Alternative, also known as the Future Without Federal Investment (FWOFI), describes the most likely future if no federal investment is made in the watershed. The Action Alternative describes the proposed actions to be taken to reduce future flood damages and improve water management in the watershed.

**3.1. Alternatives Evaluated.** Under the FWOFI, Spring City would be at continued risk of flooding events as those experienced in the past with the associated impacts on ecosystem services. Water used for agricultural irrigation would also continue to be lost to seepage in open canals and laterals, the aging diversion would be at continued risk of failure, and pressure management of the agricultural and municipal water systems would remain an ongoing challenge. Under the Action Alternative, each of these challenges would be addressed through specific works of improvement as shown in Table 2.



## SPRING CITY WATERSHED PLAN-EA BENEFIT-COST ANALYSIS

**Table 2. Works of Improvement Proposed as Part of the Spring City Watershed Plan-EA.**

| Purpose/Work of Improvement                       | Description                                                                                                                   |
|---------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| <b>Flood Control and Detention</b>                |                                                                                                                               |
| F1/A7 – Freeman Allred Reservoir and Debris Basin | Flood control and water agricultural water supply structure                                                                   |
| F2 – Concrete Flood Channel to Reservoir          | Transmit flood water, debris, and irrigation water to Freeman Allred Reservoir                                                |
| F3 – Mill Race Flood Ditch Piping                 | Pressure pipe moving water supplies to irrigation canals downstream                                                           |
| <b>Agricultural Water Management</b>              |                                                                                                                               |
| A1 – North Field Ditch Piping                     | Pipe sections of the North Field Ditch to reduce water loss/increase water supply                                             |
| A2 – Point Ditch Piping                           | Pipe sections of the Point Ditch to reduce water loss/increase water supply                                                   |
| A3 – Upper Oak Creek Diversion Replacement        | Replace Upper Oak Creek Diversion to protect hydropower production                                                            |
| A4 – Water Transmission Pipeline                  | Pipe sections of an open transmission canal from the Freeman Allred Reservoir site to reduce water loss/increase water supply |
| A5 – Oak Creek Diversion Structure Replacement    | New flood diversion structure to channel flood flows on Oak Creek                                                             |
| A6 – Regulating Pond                              | Construct 20-acre-foot regulating pond to separate agricultural and municipal water delivery systems                          |
| A8 – Secondary Water Meters                       | Install secondary water meters on pressure residential outdoor irrigation system in Spring City                               |
| A9 – Oak Creek Bypass Piping                      | Bypass pipeline to move flows from Oak Creek                                                                                  |
| A10 – Chester Ponds Capacity Restoration          | Dredge and remove sediment from existing ponds to increase water storage                                                      |
| <b>Recreation</b>                                 |                                                                                                                               |
| R1 – Freeman Allred Day Use Area                  | Construct day use facilities at the Freeman Allred Reservoir                                                                  |

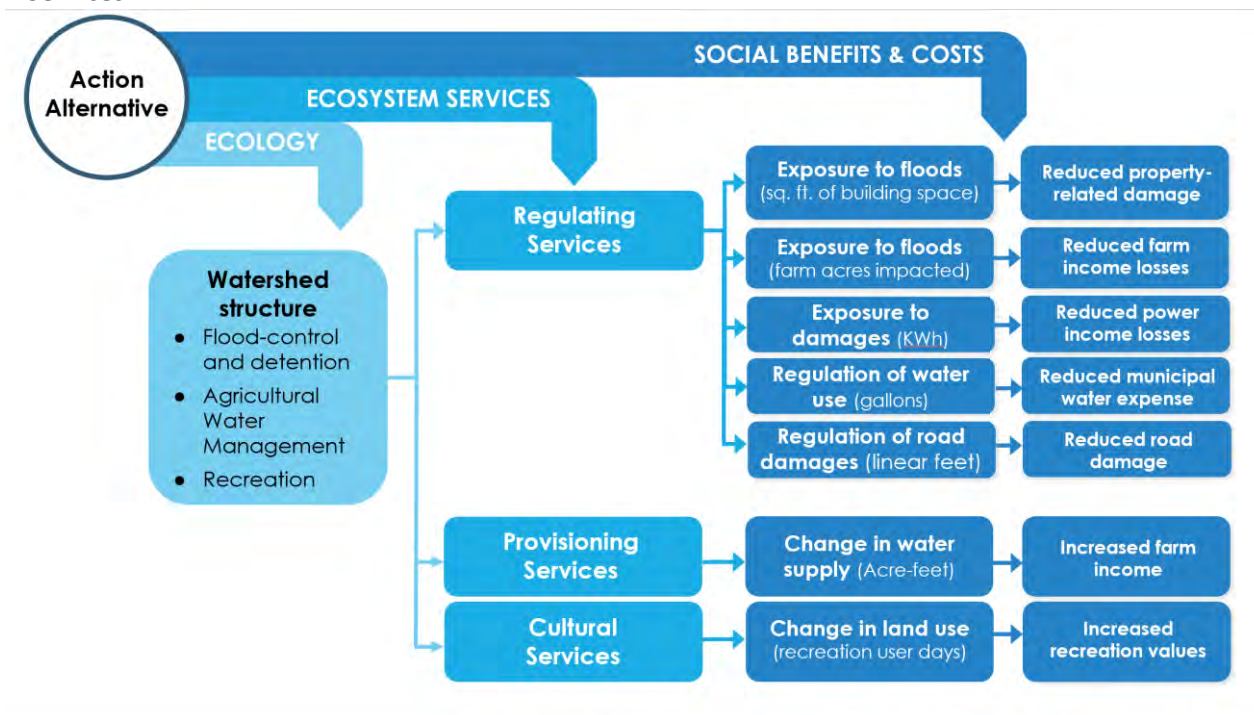
Source: J-U-B ENGINEERS, Inc.

**3.2. Types of Services Impacted.** Public scoping comments, planning documents, watershed plans from surrounding areas, and discussions with the project sponsors suggest that the project's primary benefits will result from regulating flood risk so that the associated damages to properties, contents, vehicles, and farmland in and surrounding Spring City would be reduced under the Action Alternative. The Action Alternative would also improve agricultural water management by increasing the amount of water available for agricultural producers and reduce competition with municipal water use, protect power generating facilities, and increase recreational opportunities in the watershed.

Figure 1 shows the causal chain describing how the Action Alternative would create social benefits and costs as part of the Spring City Watershed Project. Causal chains are models describing how changes to the structure of an ecosystem affect its functioning and the goods and services it provides to society (Olander et al., 2016). When used as part of a NEE analysis, a causal chain assessment of ecosystem services impacts traces changes in ecosystem composition all the way through to effects on social outcomes and human well-being.

As Figure 1 shows, the Action Alternative would change the ecological structure of the watershed through the construction of the works of improvement described in Table 2.

**Figure 1. Description of Alternatives Evaluated Project and Anticipated Impacts on Ecosystem Services**



The change in watershed structure would regulate flood-related damages, including damage to structures, contents, and vehicles. The change in watershed structure would also regulate damages to agricultural land and reduce damages to agricultural diversions, in addition to reducing municipal water use and expense through the installation of water meters. Road damage would also be reduced. The changes in the watershed structures would also enhance provisioning services by making conserved water available for crop irrigation, thereby increasing farm incomes. Additionally, the Action Alternative would install recreation facilities that would increase opportunities for recreation, leading to an increase in recreation values.

**3.3. Ability to Characterize, Quantify, and Monetize Services.** The ecosystem services described in Figure 1 can all be characterized, quantified, and monetized using publicly available information and accepted methodologies that relate biophysical values to economic values. The methods to quantify and value each ecosystem service evaluated as part of this analysis are described in more detail in Section 4.

**3.4. Metrics to Evaluate Services.** The metrics used to evaluate the change in ecosystem service values under the Action Alternative are shown in Figure 1. Regulating services are evaluated by quantifying and valuing changes to the square footage of buildings affected by flooding of different depths; the number of agricultural acres impacted by flooding of different depths; kilowatt hours of electricity production; and gallons of municipal water use. Changes in provisioning services are evaluated using the increase in irrigation water supply, measured in acre feet, and changes in recreation values are measured using the change in recreation user days and the resulting change in consumer surplus. Changes in road damage are measured in dollars and road miles.



**3.5. Prioritizing Services.** Services were prioritized based on their expected contribution to the project's primary purposes of reducing damages from floods and infrastructure failure, improving agricultural water management, and increasing recreation opportunities. As a result, the regulating, provisioning, and cultural services shown in Figure 1 were prioritized for analysis as part of the evaluation of the Action Alternative's impact on National Economic Efficiency (NEE). The project may also result in smaller, secondary changes to other ecosystem services. For example, many residents of cities like Spring City have lived there for many years or multiple generations and have a strong sense of place. Knowing that the community is at lower risk of flooding, and is therefore more secure, could create cultural benefits for the city's residents (Fabbri et al., 2020). The creation of a large water body would also enhance some provisioning services, like providing important habitat for aquatic wildlife, supporting biological diversity, and other similar provisioning services.

**3.6. Summary and Comparison of Ecosystem Service Changes.** A summary of the Action Alternative's impact on ecosystem services in the watershed and fulfillment of federal investment principles in water resources are shown in Table 3. The Action Alternative was created and supported through a local stakeholder process. As part of this process, stakeholders were invited to provide public comment and input into the design and evaluation of the Action Alternative. As a result of this input, the Action Alternative is the locally preferred alternative. The FWOFI is the no action alternative; without federal investment, there would be no other changes to the structures in the watershed, other than those already planned through regular maintenance. Non-structural alternatives were eliminated from detailed study because none were brought forward that would meet the purpose and need of the Project. The Action Alternative is the alternative that increases National Economic Efficiency by reducing flood damages, infrastructure damages, conserving municipal water, enhancing the provision of farm income, and enhancing recreation values, thereby increasing the value of ecosystem services produced by the watershed. The Action Alternative is also the environmentally preferred alternative as defined in Section 101 of the National Environmental Policy Act.<sup>3</sup>

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<sup>3</sup> Section 101 of NEPA states that "...It is the continuing responsibility of the Federal Government to (1) fulfill the responsibilities of each generation as trustee of the environment for succeeding generations; (2) assure for all Americans safe, healthful, productive, and aesthetically and culturally pleasing surroundings; (3) attain the widest range of beneficial uses of the environment without degradation, risk to health or safety, or other undesirable and unintended consequences; (4) preserve important historic, cultural, and natural aspects of our national heritage, and maintain wherever possible an environment which supports diversity and variety of individual choice; (5) achieve balance between population and resource use which will permit high standards of living and wide sharing of life's amenities; and (6) enhance the quality of renewable resources and approach the maximum attainable recycling of depletable resources."

## SPRING CITY WATERSHED PLAN-EA BENEFIT-COST ANALYSIS

**Table 3. Summary of Project Alternatives and Associated Ecosystem Services Evaluated as Part of the Spring City Watershed Plan-EA Benefit-Cost Analysis (2022 \$).**

|                                                                  | Alternatives        |                                 |
|------------------------------------------------------------------|---------------------|---------------------------------|
|                                                                  | FWOFI               | Action Alternative <sup>1</sup> |
| <b>Alternatives</b>                                              |                     |                                 |
| Locally Preferred                                                |                     | X                               |
| Non-structural <sup>2</sup>                                      | -                   | -                               |
| National Economic Efficiency                                     |                     | X                               |
| Environmentally Preferable                                       |                     | X                               |
| <b>Guiding Principles</b>                                        |                     |                                 |
| Healthy and Resilient Ecosystems                                 |                     | X                               |
| Sustainable Economic Development                                 |                     | X                               |
| Watershed Approach                                               |                     | X                               |
| Environmental Justice                                            |                     | X                               |
| Public Safety                                                    |                     | X                               |
| Floodplains                                                      |                     | X                               |
| <b>Total Project Investment (Annualized Average)<sup>3</sup></b> | <b>\$-</b>          | <b>\$893,900</b>                |
| <b>Monetized Net Benefits (Annualized Average)<sup>4</sup></b>   | <b>-\$1,149,600</b> | <b>\$1,143,100</b>              |
| <b>Provisioning Services (Annualized Average)</b>                |                     |                                 |
| Farm income                                                      | \$-                 | \$143,100                       |
| <b>Regulating Services (Annualized Average)</b>                  |                     |                                 |
| Property-related damage reductions                               | -\$842,700          | \$658,400                       |
| Farm income damage reductions                                    | -\$2,500            | \$2,500                         |
| Power income damage reductions                                   | -\$42,600           | \$42,600                        |
| Municipal water supply expense reductions                        | -\$90,300           | \$90,300                        |
| Road damage reductions                                           | -\$171,500          | \$171,500                       |
| <b>Cultural Services (Annualized Average)</b>                    |                     |                                 |
| Recreation values                                                | \$-                 | \$34,700                        |

Notes: (1) Note that all costs and benefits for Action Alternative are compared to the Future Without Federal Investment (FWOFI) here and elsewhere in this document. Benefits and costs were calculated over a 100 year analysis period using a discount rate of 2.25 percent. All values reported in 2022 dollars.

(1) Non-structural alternatives, if they exist, may be included in the final analysis (see Section 6c(2)(c) of PR&G, NRCS 2014a). Non-structural alternatives were eliminated from detailed study because none were brought forward that would meet the purpose and need of the Project.

(2) Annualized costs for the Action Alternative include design, engineering, administration, permitting, construction, and operations and maintenance.

(3) The net benefits of the FWOFI are negative to reflect the annualized damages and expenses in the study area due to flood events and monetary expenditures.



## SPRING CITY WATERSHED PLAN-EA BENEFIT-COST ANALYSIS

The Action Alternative, which used a watershed approach to characterize problems and solutions in the watershed, meets the federal principles for investments in water resources. The Action Alternative would restore the watershed's ability to regulate flood damage impacting Spring City, thereby increasing the health and resiliency of the ecosystem. By reducing flood damages, the Action Alternative improves sustainable economic development by improving the economic well-being of present and future generations living within the watershed. The Action Alternative also avoids the unwise use of flood-prone areas by reducing the watershed's vulnerability to future flood events. Public safety is also enhanced by the Action Alternative because it would result in lower rates of injury and death related to flooding. The Action Alternative would not adversely affect environmental justice communities because there are no such communities located within the watershed.

In terms of benefits and costs, the Action Alternative's investment in the watershed would generate economic returns in excess of the upfront installation and ongoing management costs of the flood control structures as compared to the FWOFI. Under the FWOFI, average annual economic damages and expenses are approximately \$1.1 million. This damage is the result of expenses residents of the watershed face to provide municipal water, repair property-related damages as well as damages to farmland and infrastructure. The Action Alternative would invest an average annual amount of \$893,900 in built infrastructure to avoid these damages and expenses, thereby avoiding damages and expenses and enhancing farm incomes and recreational opportunities in the watershed. The annualized discounted value of the enhanced regulating, provisioning and cultural service benefits generated by the project amount to \$1,143,100, outweighing the Action Alternative's annualized expense.<sup>4</sup>

#### 4. National Economic Efficiency Analysis Data and Methodology

To evaluate the extent to which the Action Alternative would maximize public benefits relative to costs, the expected effects of the Action Alternative were quantified, valued, and compared against the FWOFI or No Action Alternative. The NEE BCA analysis evaluated the costs of the Action Alternative based on cost estimates for each work of improvement from J-U-B ENGINEERS, Inc. (J-U-B), which included costs for engineering, permitting, administration, and construction. Costs for operations and maintenance were estimated separately as a percentage of each work's construction cost. These costs were compared against benefits received by regulating damages, avoiding expenses, and increasing farm income and recreational benefits in the watershed.

Projected benefits and costs are based on a full employment economy and assume no change in relative prices during the period of analysis. Effects of the Action Alternative were evaluated over a 102-year time horizon including the two-years required to complete installation and the 100-year useful life of the improvements. This analysis period is equal to the length of time over which the works of improvement are expected to have significant beneficial effects. Benefits are expected to begin accruing the year after the works of improvement are installed and continue to accrue until the end of the 102-year time horizon. Since all the project elements have design lives of 100-years, replacement costs were not included in the analysis as the project time horizon does not exceed the life of the measures (PR&G Section 9, NWPM 501.37.B and the Economics Handbook, Part 611, 1.12.).

Benefits and costs are discounted using the discount rate for federal projects of 2.25 percent for 2022 (NRCS, 2022). Results are reported in average annualized values in 2022 dollars.

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<sup>4</sup> Benefits and costs were calculated over a 100-year analysis period using a discount rate of 2.25 percent. All values reported in 2022 dollars.

## SPRING CITY WATERSHED PLAN-EA BENEFIT-COST ANALYSIS

The unit of analysis in this study is the Action Alternative. For this study, costs and benefits are estimated jointly for all works of improvement for the Action Alternative. However, Section 6 considers the impact of each work of improvement separately, beginning with the most beneficial improvement and ending with the least beneficial improvement, as part of the incremental analysis (390-NWPH, Part 606, Subpart B, Section 606.20).

**4.1 Reduced Property-Related Damages.** Reduced property-related damages, including: structures, contents, and vehicles, were estimated for the FWOFI and Action Alternative. Data from the Sanpete County Assessors' office was combined with Hydrology and Hydraulic (H&H) modeling to identify properties impacted by different depths of flooding for 5-, 10-, 25-, 50-, 100-, 200-, and 500-year flood events for the FWOFI and Action Alternative.

The County Assessor's data contained information about each impacted structure, including its market value, built square footage, and primary use. The County Assessor's data and a review on Google Earth indicated that most structures in the city are single-story homes and businesses with small basements. Table 4 shows the number of residential, commercial, and other structures impacted by flooding under the FWOFI at different flood depths. Structures without valuations from the County Assessor and structures defined as sheds or agricultural outbuildings were excluded from the building count and property-related damage analysis.

**Table 4. Count of Structures Impacted by Flooding in the Project Area Under the FWOFI for Storm Events of Different Frequency**

| Storm Event                                    | Depth Ranges | 500 Year | 200 Year | 100 Year | 50 Year | 25 Year | 10 Year | 5 Year |
|------------------------------------------------|--------------|----------|----------|----------|---------|---------|---------|--------|
| <b>Number of Residential Buildings Flooded</b> | 0-1 ft       | 14       | 13       | 19       | 13      | 5       | 3       | 3      |
|                                                | 1-2 ft       | 0        | 93       | 79       | 74      | 13      | 11      | 8      |
|                                                | 2-3 ft       | 116      | 2        | 1        | 1       | 0       | 0       | 0      |
|                                                | 3-4 ft       | 0        | 66       | 66       | 58      | 0       | 0       | 0      |
|                                                | 4-5 ft       | 50       | 0        | 0        | 11      | 0       | 0       | 0      |
|                                                | 5-6 ft       | 0        | 10       | 10       | 2       | 0       | 0       | 0      |
|                                                | 6-7 ft       | 5        | 0        | 0        | 0       | 0       | 0       | 0      |
| <b>Number of Commercial Buildings Flooded</b>  | 0-1 ft       | 0        | 0        | 0        | 0       | 0       | 0       | 0      |
|                                                | 1-2 ft       | 0        | 0        | 2        | 2       | 0       | 0       | 0      |
|                                                | 2-3 ft       | 4        | 0        | 0        | 0       | 0       | 0       | 0      |
|                                                | 3-4 ft       | 0        | 7        | 7        | 6       | 0       | 0       | 0      |
|                                                | 4-5 ft       | 7        | 0        | 0        | 2       | 0       | 0       | 0      |
|                                                | 5-6 ft       | 0        | 3        | 1        | 0       | 0       | 0       | 0      |
|                                                | 6-7 ft       | 0        | 0        | 0        | 0       | 0       | 0       | 0      |
| <b>Number of Other Buildings Flooded</b>       | 0-1 ft       | 0        | 0        | 0        | 0       | 0       | 0       | 0      |
|                                                | 1-2 ft       | 0        | 2        | 2        | 1       | 1       | 1       | 1      |
|                                                | 2-3 ft       | 2        | 0        | 0        | 0       | 0       | 0       | 0      |
|                                                | 3-4 ft       | 0        | 1        | 0        | 0       | 0       | 0       | 0      |
|                                                | 4-5 ft       | 1        | 0        | 0        | 0       | 0       | 0       | 0      |
|                                                | 5-6 ft       | 0        | 0        | 0        | 0       | 0       | 0       | 0      |
|                                                | 6-7 ft       | 0        | 0        | 0        | 0       | 0       | 0       | 0      |

Notes: Residential includes mobile homes, but excludes sheds, agricultural outbuildings, and buildings without an assessor's building valuation. Source: J-U-B ENGINEERS, Inc.



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The total market value of structures at risk was calculated from the County Assessor's data and estimated to be approximately \$37,750,000. The H&H modeling was used to estimate the number of structures as well as the associated built square footage that would be removed from flood risk under the Action Alternative. Table 5 shows the number of buildings impacted by flooding under the Action Alternative.

**Table 5. Count of Structures Impacted by Flooding in the Project Area Under the Action Alternative for Storm Events of Different Frequency**

| Storm Event                                     | Depth Ranges | 500 Year | 200 Year | 100 Year | 50 Year | 25 Year | 10 Year | 5 Year |
|-------------------------------------------------|--------------|----------|----------|----------|---------|---------|---------|--------|
| <b>Number of Residential Structures Flooded</b> | 0-1 ft       | 5        | 7        | 5        | 4       | 2       | 1       | 1      |
|                                                 | 1-2 ft       | 0        | 33       | 25       | 8       | 8       | 8       | 5      |
|                                                 | 2-3 ft       | 36       | 1        | 0        | 0       | 0       | 0       | 0      |
|                                                 | 3-4 ft       | 0        | 0        | 0        | 0       | 0       | 0       | 0      |
|                                                 | 4-5 ft       | 0        | 0        | 0        | 0       | 0       | 0       | 0      |
|                                                 | 5-6 ft       | 0        | 1        | 1        | 0       | 0       | 0       | 0      |
|                                                 | 6-7 ft       | 1        | 0        | 0        | 0       | 0       | 0       | 0      |
| <b>Number of Commercial Properties Flooded</b>  | 0-1 ft       | 0        | 0        | 0        | 0       | 0       | 0       | 0      |
|                                                 | 1-2 ft       | 0        | 0        | 0        | 0       | 0       | 0       | 0      |
|                                                 | 2-3 ft       | 0        | 0        | 0        | 0       | 0       | 0       | 0      |
|                                                 | 3-4 ft       | 0        | 0        | 0        | 0       | 0       | 0       | 0      |
|                                                 | 4-5 ft       | 0        | 0        | 0        | 0       | 0       | 0       | 0      |
|                                                 | 5-6 ft       | 0        | 0        | 0        | 0       | 0       | 0       | 0      |
|                                                 | 6-7 ft       | 0        | 0        | 0        | 0       | 0       | 0       | 0      |
| <b>Number of Other Buildings Flooded</b>        | 0-1 ft       | 0        | 0        | 0        | 0       | 0       | 0       | 0      |
|                                                 | 1-2 ft       | 0        | 1        | 1        | 1       | 0       | 0       | 0      |
|                                                 | 2-3 ft       | 1        | 0        | 0        | 0       | 0       | 0       | 0      |
|                                                 | 3-4 ft       | 0        | 0        | 0        | 0       | 0       | 0       | 0      |
|                                                 | 4-5 ft       | 0        | 0        | 0        | 0       | 0       | 0       | 0      |
|                                                 | 5-6 ft       | 0        | 0        | 0        | 0       | 0       | 0       | 0      |
|                                                 | 6-7 ft       | 0        | 0        | 0        | 0       | 0       | 0       | 0      |

Source: J-U-B ENGINEERS, Inc.

The information in Tables 4 and 5 were used to calculate building damages and content loss under the FWOFI and Action Alternative using depth to damage functions from the U.S. Army Corps of Engineers (USACE) and parameters from the Federal Emergency Management Agency's HAZUS model.<sup>5</sup>

<sup>5</sup> S. Army Corps of Engineers. 2003. Economic Guidance Memorandum (EGM) 04-01, Generic Depth-Damage Relationships for Residential Structures with Basements; Federal Emergency Management Agency. 2021. HAZUS 5.0 Release Notes. Available at: [https://www.fema.gov/sites/default/files/documents/fema\\_hazus-5.0-release-notes.pdf](https://www.fema.gov/sites/default/files/documents/fema_hazus-5.0-release-notes.pdf)

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**4.1.1 Building damages.** Building and content damages under the FWOFI and Action Alternative were derived using depth damage functions from the U.S. Army Corps of Engineers (USACE) as shown in Table 6. The depth damage functions relate flooding depth to a corresponding percentage reduction in building and content value. The analysis assumed that building contents represent 75 percent of building value for residential structures and 100 percent of building value for commercial and other structures, following assumptions used in the Federal Emergency Management Agency's HAZUS model.<sup>6</sup>

**Table 6. Building and Contents Depth Damage Functions Used in the Benefit-Cost Analysis**

Source:

USACE EMG04-01 (Buildings); USACE 1992 (Contents).

| Flood Depth | Percent Reduction in Building Value | Percent Reduction in Content Value |
|-------------|-------------------------------------|------------------------------------|
| 0-1 ft      | 26%                                 | 12%                                |
| 1-2 ft      | 32%                                 | 20%                                |
| 2-3 ft      | 39%                                 | 28%                                |
| 3-4 ft      | 46%                                 | 34%                                |
| 4-5 ft      | 52%                                 | 42%                                |
| 5-6 ft      | 59%                                 | 46%                                |
| 6-7 ft      | 65%                                 | 47%                                |
| 7-8 ft      | 70%                                 | 47%                                |

**4.1.2 Building content loss.** Parameters from the HAZUS model were used to estimate the lost value of building contents as a percent of the structure replacement value as shown in Table 7. Contents included in the estimate include furniture, equipment, computers, appliances, clothing, and personal possessions. Contents do not include items like light fixtures, ceiling lamps, or mechanical or electronic components that are integral to the structure of a building. As the table shows, content value is assumed to be equal to 75 percent of building value for residential structures and 100 percent of building value for commercial and other structures.

**Table 7. Building Content Loss as a Percent of Building Replacement Value Used to Calculate Building Content Loss in the Benefit-Cost Analysis**

Source:

HAZUS v.5.0.

| Occupancy Type | Content Value as Percent of Building Replacement Value |
|----------------|--------------------------------------------------------|
| Residential    | 75%                                                    |
| Commercial     | 100%                                                   |
| Other          | 100%                                                   |

<sup>6</sup> Federal Emergency Management Agency. 2021. HAZUS 5.0 Release Notes. Available at: [https://www.fema.gov/sites/default/files/documents/fema\\_hazus-5.0-release-notes.pdf](https://www.fema.gov/sites/default/files/documents/fema_hazus-5.0-release-notes.pdf)



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**4.1.3 Vehicle damages.** The analysis also accounted for damages to vehicles at residents and commercial properties. Data from the U.S. Census' American Community Survey 2021 5-year Estimates Table B25046 (Aggregated Number of Vehicles Available by Tenure) and Table B25032 (Tenure by Units in Structure) were used to identify the average number of vehicles per household. The data showed that there was an average of 914 vehicles in Spring City between 2017 and 2021. During that same period, there were an average of 387 housing units, for an average of 2.36 vehicles per unit. Commercial businesses were assumed to have the same number of vehicles as residential units. An average depreciated vehicle value of \$10,000 was conservatively used. Flood damages to vehicles located at damaged properties were estimated using building flood depths and depth-damage functions for vehicles from the U.S. Army Corps of Engineers as shown in Table 8.

**Table 8. Depth Damage Function for Vehicles**

Source:

Department of the Army. 2009. Economic Guidance Memorandum, 09-04, Generic Depth-Damage Relationships for Vehicles

| Flood Depth (Feet) | Damage as a Percent of Total Value |
|--------------------|------------------------------------|
| 0-1                | 18%                                |
| 1-2                | 37%                                |
| 2-3                | 54%                                |
| 3-4                | 69%                                |
| 4-5                | 82%                                |
| 6-7                | 100%                               |

**4.2 Reduced Farm Income Damages.** The H&H projections of flood depth and extent were used to estimate the number of acres of farmland that would be impacted during 5-, 10-, 25-, 50-, 100-, and 500-year flood events. In total, there are approximately 6,150 acres of irrigated agricultural land in the study, but not all the irrigated acreage is damaged by flooding. Table 9 shows the number of acres of agricultural land in the watershed impacted by flooding under the No Action Alternative (FWOFI) and Action Alternative for 5-, 10-, 25-, 50-, 100-, and 500-year flood events. As the table shows, the Action Alternative will significantly reduce the number of agricultural acres impacted by flooding for floods of all frequencies.

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**Table 9. Acres of Farmland Impacted by Flood Events in the Project Area Under the No Action (FWOFI) and Action Alternative**

| Flood Depth<br>(Feet) | Alternative/Flood Frequency |               |               |               |               |              |               |              |              |              |             |              |              |              |
|-----------------------|-----------------------------|---------------|---------------|---------------|---------------|--------------|---------------|--------------|--------------|--------------|-------------|--------------|--------------|--------------|
|                       | FWOFI                       | FWFI          | FWOFI         | FWFI          | FWOFI         | FWFI         | FWOFI         | FWFI         | FWOFI        | FWFI         | FWOFI       | FWFI         | FWOFI        | FWFI         |
|                       | 500-Year                    |               | 200-Year      |               | 100-Year      |              | 50-Year       |              | 25-Year      |              | 10-Year     |              | 5-Year       |              |
| <b>0-1</b>            | 47.19                       | 26.06         | 45.50         | 29.57         | 32.32         | 21.47        | 21.89         | 11.55        | 17.25        | 8.22         | 12.52       | 4.56         | 5.40         | 1.62         |
| <b>1-2</b>            | 0                           | 0             | 113.88        | 94.16         | 87.71         | 36.80        | 76.69         | 23.71        | 62.60        | 20.10        | 44.33       | 11.56        | 18.92        | 4.60         |
| <b>2-3</b>            | 118.15                      | 103.87        | 0.60          | 0.26          | 0.36          | 0            | 0.24          | 0.05         | 0            | 3.14         | 3.21        | 2.95         | 3.04         | 2.77         |
| <b>3-4</b>            | 0                           | 0             | 10.80         | 3.36          | 9.93          | 3.40         | 7.60          | 3.18         | 2.50         | 0            | 0.01        | 0            | 1.51         | 1.47         |
| <b>4-5</b>            | 10.28                       | 1.25          | 0.25          | 0.26          | 0.22          | 0.21         | 4.52          | 0.31         | 0.18         | 0.19         | 0.23        | 0.39         | 0.15         | 0.55         |
| <b>5-6</b>            | 0                           | 0             | 5.27          | 0.13          | 4.79          | 0.16         | 0.07          | 0.01         | 0            | 0.01         | 0           | 0            | 0            | 0.06         |
| <b>6-7</b>            | 1.81                        | 0             | 0.12          | 0.01          | 0.19          | 0.01         | 0.13          | 0.01         | 0.01         | 0            | 0           | 0            | 0            | 0            |
| <b>Total</b>          | <b>177.43</b>               | <b>131.18</b> | <b>176.42</b> | <b>127.75</b> | <b>135.52</b> | <b>62.05</b> | <b>111.14</b> | <b>38.82</b> | <b>82.54</b> | <b>31.66</b> | <b>60.3</b> | <b>19.46</b> | <b>29.02</b> | <b>11.07</b> |

Source: J-U-B ENGINEERS, Inc.



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Communication with the project sponsors indicated that alfalfa is the predominant crop grown in the study area using a pressurized wheel line for irrigation. The gross value of acreage impacted by flooding was estimated using state-level yield and price data from the USDA's NASS and the Utah Department of Agriculture and Food as shown in Table 10.

**Table 10. Crop Prices, Yields, and Gross Revenues Used to Estimate Avoided Damages in the Benefit-Cost Analysis (2022 \$)**

| Crop    | Units | Price Per Unit | Yield Units | Yield per Acre | Gross Value per Acre |
|---------|-------|----------------|-------------|----------------|----------------------|
| Alfalfa | TON   | \$175          | TON/AC      | 4.1            | \$718                |

Source: USDA NASS, 2022 (Unit Price); Utah Department of Agriculture and Food (Yield).

To estimate the value of reducing the number of acres impacted by flooding, a depth-damage function was used to relate the depth of flooding in Table 9 to a corresponding percent reduction in gross revenue as shown in Table 11. For example, an alfalfa field flooded with more than three feet of water would be expected to lose approximately 38.8 percent of its gross value.

**Table 11. Depth-Damage Function Used to Estimate Avoided Crop Damages in the Benefit-Cost Analysis**

Source:  
NRDF, 2000.

| Crop    | Flood Depth (Feet) |        |       |
|---------|--------------------|--------|-------|
|         | 0 to 1             | 1 to 3 | 3+    |
| Alfalfa | 18.9%              | 31.9%  | 38.8% |

Applying the information in Tables 10 and 11 to the agricultural acreages in Table 9 yields an average annual farm income damage of approximately \$2,596 that would be avoided under the Action Alternative.<sup>7</sup>

**4.3 Reduced Municipal Water Supply Expenses.** The Project will install secondary water meters to measure the amount of water used to irrigate home lawns and gardens in Spring City. Metering of outdoor water use is estimated to conserve approximately 142 acre-feet of municipal water per year based on results from other utilities.<sup>8</sup> This figure represents a 26% savings over the current usage. Recent studies by large water districts in Utah have estimated that water savings on large residential lots like those of Spring City will be as high as 40%.<sup>9</sup>

The municipal water rates for Spring City were used to value the conserved municipal water. Municipal water rates reflect the material expenses of distributing water to customers. These expenses include capital, labor, energy, materials, and water supply. Some expenses are fixed, while others are variable. Conserving municipal water supply would avoid the variable expenses associated with delivering water. To estimate the variable portion of municipal water supply costs, the average cost of water was estimated using Spring City's municipal water rates and assuming a monthly water usage profile of 20,000 gallons per month, which reflects approximately 10,000 gallons per month of indoor use and 10,000 gallons per month of outdoor use.

Spring City's water utility uses an increasing block-rate pricing structure, whereby the average cost of

<sup>7</sup> This value is equal to \$2,261 once it is discounted and annualized over a 100-year period.

<sup>8</sup> J-U-B ENGINEERS, Inc., personal communication, August, 2022; <https://www.allianceforwaterefficiency.org/resources/metering>

<sup>9</sup> J-U-B ENGINEERS, Inc., personal communication, August, 2022.

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1,000 gallons of water increases with monthly use as shown in Table 12. Like most water utilities, Spring City's water utility recovers its fixed operating costs through the first tier of pricing, which leads to each thousand gallons of water in the first-tier costing \$6.40. In the second usage tier, each thousand gallons costs an average of \$1.50. In the third and fourth usage tiers, water costs an average of \$2.00 and \$2.50 per thousand gallons, respectively. Averaging the price across the second, third, and fourth tiers reduces the influence of the fixed cost component of the first tier and approximates the variable cost of providing municipal water to customers. Assuming an average monthly use of 20,000 gallons, the average variable cost of municipal water is \$2.00 per thousand gallons under Spring City's municipal water pricing structure.

**Table 12. Municipal Water Rates for Spring City**

Source:

Spring City Municipal Government.

|                            | Usage Tier (Gallons) |                  |                  | Average price for 20,000 gal of use |
|----------------------------|----------------------|------------------|------------------|-------------------------------------|
|                            | 6,000 to 11,000      | 11,000 to 16,000 | 16,000 to 20,000 |                                     |
| <b>Price per 1,000 gal</b> | \$1.50               | \$2.00           | \$2.50           | <b>\$2.00</b>                       |

The information in Table 12 was used to estimate the value of conserving 142 acre-feet as part of the metering component of the Project. In total, the metering project would conserve an annual total of 46.27 million gallons. At an average value of \$2.00 per 1,000 gallons, the water metering component of the project is expected to save approximately \$92,540 per year in municipal water supply expenses.

**4.4. Reduced Power Generation Income Loss.** Spring City owns and operates its own electrical grid, including a small hydroelectric generating plant located east of the City's limits. The facility's primary purpose is to serve as an agricultural water conveyance structure, but it also generates hydropower as it conveys irrigation water. The structure, known as the Oak Creek Upper Diversion, diverts flows from Oak Creek into a pipeline. The diversion was installed in the 1920's and has now exceed a 100-year service life. The City reports that the diversion has been damaged by multiple leaks due to corrosion reducing its thickness. In some sections, the diversion is reportedly so thin that a well-placed blow with a hammer or kick would be enough to cause a catastrophic failure.

Assessments by City staff indicate the diversion could fail catastrophically at any time. Should the diversion fail, the power it generates would have to be purchased on the wholesale market. Table 13 shows the power generated by the diversion during the 6-month period from July 2020 through December 2020 as well as the wholesale market value of the produced energy at a price of \$0.09 per kilowatt-hour.



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**Table 13. Energy Produced by the Oak Creek Upper Diversion in Spring City, Utah and Wholesale Market Value of Power Produced from July Through December 2020 (2022 \$)**

Source: J-U-B ENGINEERS, Inc.

| July 2020             | 137,300          | \$ 12,357        |
|-----------------------|------------------|------------------|
| August 2020           | 108,100          | \$9,729          |
| September 2020        | 99,500           | \$ 8,959         |
| October 2020          | 91,500           | \$ 8,235         |
| November 2020         | 79,800           | \$ 7,182         |
| December 2020         | 78,800           | \$ 7,092         |
| <b>Total</b>          | <b>595,500</b>   | <b>\$ 53,554</b> |
| <b>12-month Total</b> | <b>1,191,000</b> | <b>\$107,000</b> |

As Table 13 shows, annual power production is valued at approximately \$107,000 per year. Should the diversion fail during a water year similar to 2020, there will be a 100 percent loss of power generation revenue to the City for the period of time that the diversion is out of service. It is likely that the full replacement would impact an entire year while design, permitting and construction are completed.

J-U-B estimates that the annual probability of failure is more than 90 percent. As a result, the expected value of power production losses from a diversion failure is approximately \$96,300 per year. Without the project, the diversion would likely fail in the next two years based on the above probability. If the diversion failed, it would have to be replaced at a cost of approximately \$1.58 million, which is based on the cost of replacing the diversion plus a 25 percent premium to account for the emergency nature of the replacement. Based on these assumptions, the benefit of replacing the diversion before it fails is equal to avoiding the expected loss of income and replacement costs that would be incurred. These benefits are valued at approximately \$223,583.

**4.5. Increased Farm Income from Use of Conserved Water.** There are approximately 6,150 acres of agricultural land in the study area. Piping the North Field Ditch and the Point Ditch is expected to save substantial amounts of water that are currently lost to leakage and seepage. In total, approximately 2,426 acre-feet of water per year are projected to be saved and made available to irrigate existing cropland.<sup>10</sup>

Based on conversations with the project sponsors, the primary crop grown in the area is alfalfa.<sup>11</sup> The water conserved by the Action Alternative would primarily be used to produce a final late-season cutting of alfalfa on existing irrigated acreage. While agricultural producers could respond to the increased supply by planting higher value crops, this analysis assumes that they will adapt by applying any additional water to existing crops to avoid the costs of converting fields and limiting their financial exposure to uncertain conditions in the future.

**4.5.1. Conveyance and on-farm irrigation efficiencies.** Overall efficiency is represented by conveyance efficiency and on-farm efficiency. Conversations with the project sponsors indicate that the areas served by the piped ditches would likely be irrigated with wheel lines.<sup>12</sup>

<sup>10</sup> J-U-B ENGINEERS, Inc., personal communication, August, 2022.

<sup>11</sup> J-U-B ENGINEERS, Inc., personal communication, August, 2022.

<sup>12</sup> J-U-B ENGINEERS, Inc., personal communication, August, 2022.

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The water conserved by the proposed improvements would be gained after the water is diverted from the river and stored in Freeman Allred Reservoir (so would not be diminished by reservoir evaporative losses), but before the water is delivered to farm and ranch headgates.

Based on these considerations, the average on-farm efficiency of wheel lines is about 65 percent.<sup>13</sup> Based on this efficiency factor, the 2,426 acre-feet per year of conserved water from the Action Alternative would make an additional 1,577 acre-feet of water available for crop production.

**4.5.2. Additional agricultural production.** The primary benefit of a late season cutting of alfalfa is the marginal income it creates for producers by increasing crop production. Alfalfa is a perennial crop which grows for several years after planting. In Utah, irrigators generally start watering the crop in the spring. Depending on the water availability and other factors, two to three cuttings of alfalfa are made each season. Generally, a cutting is made in late spring, summer, and the early fall if water supplies allow for it. When water supplies are scarce, cuttings may only occur in the spring and summer.

Crop production functions can be used to estimate how additional water supplies increase crop yields. Generally, these equations are linear univariate functions relating consumptive water use to crop yields. The linear functional form is appropriate for modeling marginal increases in alfalfa production because studies have shown that yield response to water applied is linear for alfalfa up to yields of 10 tons or more per acre, which is well below the average yield of 4.43 tons per acre in the study area (Table 14).<sup>14</sup> A recent study by economists at the University of Utah found that it takes about 1.38 acre-feet to produce one ton of alfalfa in Utah.<sup>15</sup> Table 14 uses this figure to estimate the increase in alfalfa yields that would result from applying to the conserved water to existing farmland as proposed under the Action Alternative.

**Table 14. Crop Production Function and Additional Crop Yield for Alfalfa in the Benefit-Cost Analysis**

|                                                     |                   |
|-----------------------------------------------------|-------------------|
| <b>Crop Production Function (Acre-feet per ton)</b> | <b>1.38</b>       |
| <b>Water Available (acre-feet)</b>                  | <b>1,577</b>      |
| <b>Additional Crop Production</b>                   | <b>1,143 Tons</b> |

Source: USDA National Agricultural Statistics Service (2011-2021). NASS - Quick Stats. USDA National Agricultural Statistics Service. <https://data.nal.usda.gov/dataset/nass-quick-stats>. Accessed July 2022. Crop Water Requirements from Utah State University Extension Economics. 2006. Costs and Returns Per Acre from Growing Irrigated Alfalfa, North Sanpete County.

The crop production function indicates that producing one ton of alfalfa requires 1.38 acre-feet of water. To estimate the amount of additional crop production that would result from the Action Alternative, the additional irrigation supply was divided by the crop production function. Based on this calculation, alfalfa production would be expected to increase by 1,143 tons per year because of the water conserved under the Action Alternative.

**4.5.3. Valuation of increased crop production.** The additional alfalfa yield produced under the Action Alternative was valued by estimating gross revenue based on a 9-year average of state-wide alfalfa prices and subtracting marginal production costs.

<sup>13</sup> NRCS. 2019. Utah Irrigation Efficiency Worksheet. Available at: [https://www.nrcs.usda.gov/wps/PA\\_NRCSCconsumption/download?cid=nrcseprd1442639&ext=pdf](https://www.nrcs.usda.gov/wps/PA_NRCSCconsumption/download?cid=nrcseprd1442639&ext=pdf)

<sup>14</sup> NRCS. 2019. Utah Irrigation Efficiency Worksheet. Available at: [https://www.nrcs.usda.gov/wps/PA\\_NRCSCconsumption/download?cid=nrcseprd1442639&ext=pdf](https://www.nrcs.usda.gov/wps/PA_NRCSCconsumption/download?cid=nrcseprd1442639&ext=pdf)

<sup>15</sup> Lozada, G. 2023. Agricultural Water Use, Hay, and Utah's Water Future. University of Utah's Economics Department.



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Marginal production costs were estimated using crop enterprise budgets developed by Utah State University for established irrigated alfalfa in Northern Sanpete County.<sup>16</sup>

The enterprise budget expresses crop production costs in terms of capital, labor, and materials. The costs are further categorized by activity, including pre-planting, planting, growing, and harvesting. These cost categories were reviewed to determine which cost categories would apply to the application of finishing water. We determined that costs related to irrigation and harvesting were the only cost categories that would increase as a result of applying finishing water. These costs were itemized and standardized to report expenses in terms of tons as shown in Table 15, below. The values in the enterprise budget were updated to 2022 dollars using the CPI and expressed in dollars per ton.

**Table 15. Marginal Production Costs for Irrigated Alfalfa Used in the Benefit-Cost Analysis (2022 \$)**

Source:

Utah State University. 2006. Costs and Returns per Acre from Growing Irrigated Alfalfa Hay, North Sanpete County. Utah State University, Extension Economics.

| Labor            | \$19.82        |
|------------------|----------------|
| Water assessment | \$3.28         |
| Repairs          | \$3.43         |
| Swathing         | \$6.00         |
| Turning/raking   | \$2.07         |
| Baling           | \$7.14         |
| Hauling/stacking | \$5.41         |
| <b>Total</b>     | <b>\$47.14</b> |

Table 16 shows statewide average prices for alfalfa from 2012 through 2020. Crop prices were adjusted for inflation using the CPI for their respective year and reported in 2022 dollars. Gross crop revenues were estimated by multiplying the average price in Table 16 by the additional alfalfa yield calculated in Table 14. Based on these calculations, the Action Alternative would increase farm income by approximately \$146,716 per year, net of costs.

<sup>16</sup> Utah State University Extension Economics. 2006. Costs and Returns Per Acre from Growing Irrigated Alfalfa, North Sanpete County. Available at: <https://extension.usu.edu/apec/files/uploads/Agribusiness-anFood/Budgets/Crops/Sanpete/NS-Alfalfa.pdf>

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**Table 16 Average Prices, Gross Revenues, Gross Costs, and Net Operating Income for Alfalfa (Utah State Averages) (2022 \$)**

Source:

Price data from USDA National Agricultural Statistics Service (2011-2020). NASS - Quick Stats. USDA National Agricultural Statistics Service. <https://data.nal.usda.gov/dataset/nass-quick-stats>. Accessed August 2022.

| 2020                              | \$231.00          |
|-----------------------------------|-------------------|
| 2019                              | \$187.00          |
| 2018                              | \$182.00          |
| 2017                              | \$172.00          |
| 2016                              | \$134.00          |
| 2015                              | \$127.00          |
| 2014                              | \$162.00          |
| 2013                              | \$188.00          |
| 2012                              | \$182.00          |
| <b>Average</b>                    | <b>\$175.50</b>   |
| <b>Additional Crop Production</b> | <b>1,143 Tons</b> |
| <b>Gross Revenue</b>              | <b>\$200,597</b>  |
| <b>Total Cost</b>                 | <b>\$53,881</b>   |
| <b>Net Revenue</b>                | <b>\$146,716</b>  |

**4.6. Increased Recreation Value.** The proposed Freeman Allred reservoir would install recreation facilities that allow for different types of day uses. Recreation values associated with new reservoirs can be estimated using a variety of methods. The most robust approaches include using contingent valuation or travel cost methods to estimate user's willingness-to-pay (WTP) to recreate at a proposed site. While robust, these approaches require time and cost-intensive surveys of potential reservoir users, which is beyond the scope of this study. An alternative approach is to use the Unit Day Method (UDM). This method relies on informed opinions and judgements to estimate the WTP of users of proposed federal or federally-assisted recreation resources.<sup>17</sup>

The U.S. Army Corps of Engineers (USACE) unit-day values were used to value recreational user days (USACE 2021). The NRCS urges caution when using the USACE values because they have been found to systematically undercount recreation benefits (NRCS, n.d.). Still, the USACE values can provide a conservative, lower-bound estimate of the impacts on recreation values. Moreover, if recreation benefits estimated with the USACE values outweigh the project costs, it provides a strong indicator that realized impacts on recreation values would be likely to exceed estimates.

The USACE unit-day method provides a range of daily recreation values for general and specialized recreation that range from \$4.27 to \$50.72 in 2021 dollars (Table 17). General recreation refers to recreation activities that are accessible to the majority of a site's visitors without any specialized planning, equipment, or skills. General recreation often refers to activities like hiking, swimming, boating, picnicking, and fishing. Specialized recreation, in contrast, refers to activities where participation is limited by requiring some combination of special facilities, equipment, and skill.

<sup>17</sup> U.S. Army Corp of Engineers. 2021. Memorandum for Planning Community of Practice. Economic Guidance Memorandum, 22-03, Unit Day Values for Recreation for Fiscal Year 2022.



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More specialized versions of fishing, boating, hunting, and similar activities are included in the USACE definition of specialized recreation (USACE 2021).

The exact amount used to value recreation user days relies on the evaluation of the type of recreation experience and the quality of experience available at a site. Sites are evaluated based on the number of recreation activities available, the number of alternative sites nearby, and the site's carrying capacity, accessibility, and environmental quality. Each criterion is associated with a score range. Once each criterion has been evaluated, the scores are added and the point total is used to select a daily use value that is applied to the recreation user days impacted by each alternative.

**Table 17. User Day Values for General Recreation Based on Site Point Values (2022 \$)**

Source:

USACE. 2021. Economic Guidance Memorandum, 22-03, Unit Day Values for Recreation for Fiscal Year 2022.

| Site Point Values | General Recreation Values |
|-------------------|---------------------------|
| 0                 | \$4.50                    |
| 10                | \$5.35                    |
| 20                | \$5.91                    |
| 30                | \$6.75                    |
| 40                | \$8.44                    |
| 50                | \$9.57                    |
| 60                | \$10.41                   |
| 70                | \$10.97                   |
| 80                | \$12.10                   |
| 90                | \$12.94                   |
| 100               | \$13.50                   |

Recreation user days at Freeman Allred Reservoir were defined as general recreation and the site was evaluated following USACE's site evaluation criteria (Table 18). Based on a review of the facilities that would be constructed at the proposed reservoir, the recreation experience at the site was determined to offer users the ability to participate in a few general activities, including hiking, picnicking, wildlife viewing, fishing, and other types of day use activities. A review of nearby sites determined that several other flatwater recreation facilities are within an hour drive, with one alternative site (Palisade Lake State Park) located within a 30-minute drive. The carrying capacity of the site was determined to be adequate to meet the demands of recreation users, access to the site was determined to be good, and the site was assessed to deliver a high aesthetic quality based on its proposed location above the town. In total, the site scored 47 out of 100 possible points, corresponding to a daily recreation use value of \$8.44 per user day (Table 17 above).

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**Table 18. Guidelines for Assigning Points for General Recreation Sites**

| Criteria                    | Judgment Factors                                                   |                                                                                     |                                                                                          |                                                                           |                                                                            |
|-----------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------------------------|
| Recreation experience       | Two general activities (0 - 4)                                     | Several general activities (5 - 10)                                                 | Several general and one high-value activity (11 - 16)                                    | Several general and more than one high-value activity (17 - 23)           | Numerous high-value activities; some general activities (24 - 30)          |
| Availability of opportunity | Several within 1 hour travel time; a few within 30 minutes (0 - 3) | Several within 1 hour travel time; none within 30 minutes (4 - 6)                   | One or two within 1 hour travel time; none within 45 minutes (7 - 10)                    | None within 1 hour travel time (11 - 14)                                  | None within 2 hours travel time (15 - 18)                                  |
| Carrying capacity           | Minimum facilities for public health and safety (0 - 2)            | Basic facilities for activities (3 - 5)                                             | Adequate facilities for activities without degrading resource or user experience (6 - 8) | Optimum facilities to conduct activity at site potential (9 - 11)         | Ultimate facilities to achieve intent of selected alternative (12 - 14)    |
| Accessibility               | Limited access by any means (0 - 3)                                | Fair access, poor quality roads to site, limited access within site (4 - 6)         | Fair access, fair quality roads to site, good roads within site (7 - 10)                 | Good access, fair quality roads to site, good roads within site (11 - 14) | Good access, high standard road to site, good access within site (15 - 18) |
| Environmental quality       | Low aesthetic factors that significantly lower quality (0 - 2)     | Average aesthetic quality; factors exist that lower quality to minor degree (3 - 6) | Above average aesthetic quality; any limiting factors can be addressed (7 - 10)          | High aesthetic quality; no limiting factors (11 - 15)                     | Outstanding aesthetic quality; no factors exist to lower quality (16 - 20) |

Source: USACE, 2021.

Use of the proposed site was estimated following analyses of other federal reservoir projects in Utah by applying a use-estimating equation that projects use as a function of reservoir surface area. The use-estimating equation used in this study was taken from an Environmental Impact Statement (EIS) of a proposed reservoir project in Sanpete County, Utah, which is where the Freeman Allred Reservoir would be sited. The EIS for the Narrows Project, a proposed 17,000 acre-foot reservoir in Sanpete County, projected that recreation use at the site would average 77.7 user days per surface acre.<sup>18</sup> The Narrows Reservoir, while large than the proposed Freeman Allred Reservoir, had similar

<sup>18</sup> U.S. Department of the Interior, Bureau of Reclamation, Upper Colorado Region, Provo Area Office. 2012. Narrows Project Final Environmental Impact Statement, Narrows Project, Sanpete County, Utah.



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proposed recreation facilities, including 11 picnic sites, a boat ramp, and a 20-site campground. The analysis of the Action Alternative adopts this equation to project annual recreation use at the proposed Freeman Allred Reservoir.

As Table 19 shows, the surface acreage of the proposed Freeman Allred Reservoir could vary from a maximum of 58.4 acres to a low of 40.2 acres, depending on the operating conditions. Discussions with J-U-B indicates that under normal operating conditions, the reservoir's surface acreage would vary from a maximum of 58.4 acres in the early spring to a low of 50.2 acres in the late fall.<sup>19</sup>

Projected recreation use at the proposed reservoir was estimated using the average of the maximum pool and late season pool surface acreages. As Table 19 shows, the average annual use of the reservoir, assuming an average surface acreage of 54.3 acres, which reflects the average surface area between the maximum and late season pools, would be approximately 4,220 user days. Under the minimum pool conditions, recreational use could be as low as 3,124 users per year. However, the average annual use of 4,220 was used to project the recreational benefits for the Action Alternative since it reflects the most likely operation conditions of the proposed reservoir. Based on the unit day value of \$8.44 derived above, the recreation component of the Action Alternative would create an average annual benefit of \$35,617 as shown in Table 19.

**Table 19. Estimated Annual Recreation User Days and Recreation Values at Freeman Allred Reservoir Under Different Reservoir Operating Conditions**

| Freeman Allred Reservoir Surface Acreage | User Days per Surface Acre | Impact on Recreation User Days <sup>1</sup> |
|------------------------------------------|----------------------------|---------------------------------------------|
| Maximum Pool - 58.4 acres                | X 77.7 =                   | 4,538                                       |
| Late Season Pool - 50.2 acres            | X 77.7 =                   | 3,901                                       |
| Minimum Pool - 40.2 acres                | X 77.7 =                   | 3,124                                       |
| <b>Maximum and Late Season Average</b>   |                            | <b>4,220</b>                                |
| <b>Average Annual Benefit</b>            | <b>X \$8.44 =</b>          | <b>\$35,617</b>                             |

Note: Sums may not add to totals as a result of rounding. User day equation from U.S. Department of the Interior, Bureau of Reclamation, Upper Colorado Region, Provo Area Office. 2012. Narrows Project Final Environmental Impact Statement, Narrows Project, Sanpete County, Utah.

**4.7. Reduced Road Damages.** Discussions with city staff indicated that past flood events in the late 1990's caused significant physical damage to local roads, creating hundreds of thousands of dollars in repair costs that would be well into the millions in 2023 dollars. City staff filled out form NRCS-ECN-044 to estimate the physical extent of roadways impacted by past flooding. According to the staff responses, approximately 2.84 lane miles of roads within Spring City were damaged by past flood events. The impacted sections of road had to be cleaned, flood debris had to be removed, roads had to be milled, and repaved. The road segments included seven blocks on 400 South Street, four blocks of 200 West Street, and four blocks of Center Street. City staff estimated that flood depths were 6 to 8 inches and that damage would increase (decrease) proportionally with flood depth.

<sup>19</sup> J-U-B ENGINEERS Inc., personal communication, August, 2022.

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An analysis of road flooding within the watershed under existing and proposed conditions for the 5-year through 500-year flood events was also conducted as shown in Table 20. As the modeling shows, the proposed action would reduce the area of flooded roadways in the watershed by 168 linear feet to more than 38,000 linear feet under the 2-year and 500-year event, respectively.

**Table 20. Estimated Reduction in Linear Feet of Flooded Roadways Under the Proposed Action, Spring City Watershed, Utah**

| Depth           | Flood Return Frequency |               |               |               |               |               |              |
|-----------------|------------------------|---------------|---------------|---------------|---------------|---------------|--------------|
|                 | 500 Years              | 200 Years     | 100 Years     | 50 Years      | 25 Years      | 10 Years      | 5 Years      |
| <b>0-3 ft</b>   | 25,274                 | 23,478        | 39,566        | 38,632        | 18,228        | 14,848        | 8,336        |
| <b>3 - 6 ft</b> | 12,126                 | 16,028        | 15,610        | 15,874        | 1,290         | 16            | 104          |
| <b>6 ft +</b>   | 836                    | 0             | 0             | 0             | 12            | 0             | 0            |
| <b>Total</b>    | <b>38,236</b>          | <b>39,506</b> | <b>55,176</b> | <b>54,506</b> | <b>19,530</b> | <b>14,832</b> | <b>8,232</b> |

Source: J-U-B Engineers, Inc.

While flood depth is an important determinant for assessing building damage, flood damage to roads is primarily a function of velocity. As a result, there are no depth-damage functions relating flood depths to road damages. To estimate the reduction in road-related damages that would be expected under the Action Alternative, the analysis follows previous watershed studies by assuming 85 percent of flooded road surfaces have to be cleaned and that 15 percent of road surfaces have to be replaced.<sup>20</sup> This study also adopts the cost estimates from previous studies which used civil engineers to estimate cleaning, repair, and replacement costs for arterial, collector, and local roads. To be conservative, this study uses cleaning and replacement costs for local roads since they are the lowest cost roads to clean, repair, and replace compared to collectors and arterial roadways. Assumptions and estimates used in the analysis are shown in Table 21.

**Table 21. Road Cleaning, Repair, and Replacement Assumptions, Spring City Watershed, Utah (2022 \$)**

Source: Allen Dam Preliminary Draft Supplemental EA, Economic Appendix. 2023.

| Metric                      | Value      |
|-----------------------------|------------|
| Local road width            | 20 feet    |
| Debris depth                | 2 feet     |
| Debris deposit rate         | 1.48 CY/LF |
| Debris removal cost         | \$30/CY    |
| Local road replacement cost | \$172/LF   |

Based on the information and assumptions in Tables 20 and 21, the analysis estimates the Action Alternative will reduce road damages by \$523,000 under the 5-year flood event to more than \$2.4 million under the 500-year event (Table 22). On an annualized basis, road damages would be reduced by approximately \$175,800.

<sup>20</sup> Allen Dam Preliminary Draft Supplemental EA, Economic Appendix. 2023. Available at: <https://www.nrcs.usda.gov/sites/default/files/2023-02/MA%20Allen%20Dam%20Prelim%20Draft%20Suppl%20Plan%20EA%20-%20Econ%20Appendix%20D4%202.22.2023.pdf>



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**Table 22. Estimated Reduction in Flood Damage to Roadways Under the Action Alternative, Spring City Watershed, Utah (Linear Feet)**

| Metric                                         | Flood Return Frequency |                    |                    |                    |                    |                  |                  |
|------------------------------------------------|------------------------|--------------------|--------------------|--------------------|--------------------|------------------|------------------|
|                                                | 500 Years              | 200 Years          | 100 Years          | 50 Years           | 25 Years           | 10 Years         | 5 Years          |
| <i>Reduction in damaged road (linear feet)</i> | 38,236                 | 39,506             | 55,176             | 54,506             | 19,530             | 14,832           | 8,232            |
| Total Cleaning Cost<br>(85% at \$30/LF)        | \$1,443,000            | \$1,491,000        | \$2,082,300        | \$2,057,100        | \$737,100          | \$559,800        | \$310,700        |
| Total Replacement Cost<br>(15% at \$172/LF)    | \$986,500              | \$1,019,300        | \$1,423,500        | \$1,406,300        | \$503,900          | \$382,700        | \$212,400        |
| <b>Total Damage Reduction</b>                  | <b>\$2,429,500</b>     | <b>\$2,510,300</b> | <b>\$3,505,800</b> | <b>\$3,463,400</b> | <b>\$1,241,000</b> | <b>\$942,500</b> | <b>\$523,100</b> |

Note: Sums may not add to totals because of rounding.

**4.8. Costs.** Project costs include all expenses incurred as part of the development, installation, operation, and maintenance of a project. Preliminary engineering work was completed by J-U-B, who was hired by the Sponsoring Local Organization to lead design and planning work on the project. J-U-B is the lead engineer on the project. Based on this work, J-U-B provided cost estimates for the Action Alternative. The cost estimates were allocated to particular categories, which included:

- Permitting;
- Administration;
- Engineering and design;
- Construction; and
- Operations and Maintenance.

Each cost was allocated to federal sources or the project sponsor.

**4.8.1. Installation costs.** Installation costs were estimated using the bottom-up approach. This method breaks projects and structures into lower-level components and then costs those components for their direct costs, including labor, materials, and professional services. In addition, installation cost estimates include cost contingencies of 15 percent of construction costs.

Tables 23 through 36 show the estimated installation costs for the three structures included in the Action Alternative.

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**Table 23. Estimated Installation Costs of Structure F1 of the Action Alternative (2022 \$).<sup>1</sup>**

| ESTIMATE OF QUANTITIES                                     |                                                                 |      |              |              |                       |
|------------------------------------------------------------|-----------------------------------------------------------------|------|--------------|--------------|-----------------------|
| Item #                                                     | Description                                                     | Unit | Unit Cost    | Quantity     | Total                 |
| <b><i>F1 – 1,000 AF Debris Basin/Storage Reservoir</i></b> |                                                                 |      |              |              |                       |
| 1.                                                         | Mobilization                                                    | LS   | \$91,268.00  | 1            | <b>\$91,268.00</b>    |
| 2.                                                         | Clear and Grub                                                  | ACRE | \$356.31     | 100          | <b>\$35,631.00</b>    |
| 3.                                                         | Exc to Clay Core                                                | CY   | \$2.18       | 70,600       | <b>\$153,908.00</b>   |
| 4.                                                         | Exc to Dam Embankment                                           | CY   | \$1.26       | 250,000      | <b>\$315,000.00</b>   |
| 5.                                                         | Exc to Haul to Waste (4 miles)                                  | CY   | \$1.49       | 680,000      | <b>\$1,013,200.00</b> |
| 6.                                                         | Import Sand Filter                                              | CY   | \$28.81      | 11,700       | <b>\$337,077.00</b>   |
| 7.                                                         | Import RipRap Inside Face                                       | CY   | \$25.25      | 8,100        | <b>\$204,525.00</b>   |
| 8.                                                         | Toe Drain Piping                                                | LF   | \$8.43       | 3,000        | <b>\$25,290.00</b>    |
| 9.                                                         | Toe Drain Gravel                                                | CY   | \$4.22       | 2,300        | <b>\$9,706.00</b>     |
| 10.                                                        | Energy Dissipation/Concrete Sediment Deposit/Cleaning Structure | LS   | \$35,125.00  | 1            | <b>\$35,125.00</b>    |
| 11.                                                        | Concrete Emergency Spillway                                     | LS   | \$140,500.00 | 1            | <b>\$140,500.00</b>   |
| 12.                                                        | Concrete Access Ramp                                            | LS   | \$7,025.00   | 1            | <b>\$7,025.00</b>     |
| <b>Contingency (15%)</b>                                   |                                                                 |      |              |              | <b>\$355,238.25</b>   |
| <b>Total Opinion of Cost - Construction</b>                |                                                                 |      |              |              | <b>\$2,723,493.25</b> |
| <b><i>PROFESSIONAL SERVICES</i></b>                        |                                                                 |      |              |              |                       |
| 1.                                                         | Engineering (16% Construction Costs)                            | LS   | 1            | \$378,920.80 | \$378,920.80          |
| 2.                                                         | Permitting                                                      | LS   | 1            | \$5,000.00   | \$5,000.00            |
| 3.                                                         | Administration and Other Fees                                   | LS   | 1            | \$48,698.43  | \$48,698.43           |
| <b>Total Professional Services Estimated Cost</b>          |                                                                 |      |              |              | <b>\$432,619.23</b>   |
| <b>Total Project Cost</b>                                  |                                                                 |      |              |              | <b>\$3,156,112.48</b> |

Source: J-U-B ENGINEERS, Inc. Prepared August 2022.



## SPRING CITY WATERSHED PLAN-EA BENEFIT-COST ANALYSIS

**Table 24. Estimated Installation Costs of Structure F2 of the Action Alternative (2022 \$).<sup>1</sup>**

| ESTIMATE OF QUANTITIES                                      |                                                          |      |              |              |                       |
|-------------------------------------------------------------|----------------------------------------------------------|------|--------------|--------------|-----------------------|
| Item #                                                      | Description                                              | Unit | Unit Cost    | Quantity     | Total                 |
| <b><i>F2 – Concrete Flood Channel to Reservoir Site</i></b> |                                                          |      |              |              |                       |
| 1.                                                          | Mobilization                                             | LS   | \$123,000.00 | 1            | <b>\$123,000.00</b>   |
| 2.                                                          | Access Road Improvement and Maintenance for Construction | LF   | \$20.00      | 5,800        | <b>\$116,000.00</b>   |
| 3.                                                          | Unclassified Excavation                                  | LS   | \$250,000.00 | 1            | <b>\$250,000.00</b>   |
| 4.                                                          | Foundation Material                                      | TON  | \$40.00      | 9,800        | <b>\$392,000.00</b>   |
| 5.                                                          | Concrete Trapezoidal Channel Bottom Width 6 ft           | LF   | \$550.00     | 5,900        | <b>\$3,245,000.00</b> |
| 6.                                                          | Non-woven Geotechnical Fabric                            | SY   | \$2.00       | 17,700       | <b>\$35,400.00</b>    |
| 7.                                                          | Misc Concrete Ramps and Outlet Structure to Reservoir    | LS   | \$50,000.00  | 1            | <b>\$50,000.00</b>    |
| <b>Contingency (15%)</b>                                    |                                                          |      |              |              | <b>\$631,710.00</b>   |
| <b>Total Opinion of Cost - Construction</b>                 |                                                          |      |              |              | <b>\$4,843,110.00</b> |
| <b><i>PROFESSIONAL SERVICES</i></b>                         |                                                          |      |              |              |                       |
| 1.                                                          | Engineering (16% Construction Costs)                     | LS   | 1            | \$673,824.00 | \$673,824.00          |
| 2.                                                          | Permitting                                               | LS   | 1            | \$5,000.00   | \$5,000.00            |
| 3.                                                          | Administration and Other Fees                            | LS   | 1            | \$85,561.33  | \$85,561.33           |
| <b>Total Professional Services Estimated Cost</b>           |                                                          |      |              |              | <b>\$764,385.33</b>   |
| <b>Total Project Cost</b>                                   |                                                          |      |              |              | <b>\$5,607,495.33</b> |

Source: J-U-B ENGINEERS, Inc. Prepared August 2022.

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**Table 25. Estimated Installation Costs of Structure F3 of the Action Alternative (2022 \$).<sup>1</sup>**

| ESTIMATE OF QUANTITIES                            |                                      |      |             |              |                       |
|---------------------------------------------------|--------------------------------------|------|-------------|--------------|-----------------------|
| Item #                                            | Description                          | Unit | Unit Cost   | Quantity     | Total                 |
| <b><i>F3 – Mill Race Flood Ditch Piping</i></b>   |                                      |      |             |              |                       |
| 1.                                                | Mobilization                         | LS   | \$33,000.00 | 1            | <b>\$33,000.00</b>    |
| 2.                                                | 24" HDPE DR 26                       | LF   | \$71.28     | 11,594       | <b>\$826,420.32</b>   |
| 3.                                                | 24" Culvert Road Reconstruction      | LF   | \$50.00     | 682          | <b>\$34,100.00</b>    |
| 4.                                                | Foundation Material                  | TON  | \$18.00     | 7,554        | <b>\$135,972.00</b>   |
| 5.                                                | Imported Backfill                    | TON  | \$18.00     | 812          | <b>\$14,616.00</b>    |
| 6.                                                | Air Valve Assembly                   | EA   | \$2,500.00  | 6            | <b>\$15,000.00</b>    |
| 7.                                                | Storm Drainage Ditch                 | LF   | \$5.00      | 11,594       | <b>\$57,970.00</b>    |
| <b>Contingency (15%)</b>                          |                                      |      |             |              | <b>\$167,561.70</b>   |
| <b>Total Opinion of Cost - Construction</b>       |                                      |      |             |              | <b>\$1,284,639.70</b> |
| <b><i>PROFESSIONAL SERVICES</i></b>               |                                      |      |             |              |                       |
| 1.                                                | Engineering (16% Construction Costs) | LS   | 1           | \$178,732.48 | \$178,732.48          |
| 2.                                                | Permitting                           | LS   | 1           | \$5,000.00   | \$5,000.00            |
| 3.                                                | Administration and Other Fees        | LS   | 1           | \$23,674.90  | \$23,674.90           |
| <b>Total Professional Services Estimated Cost</b> |                                      |      |             |              | <b>\$207,407.38</b>   |
| <b>Total Project Cost</b>                         |                                      |      |             |              | <b>\$1,492,047.08</b> |

Source: J-U-B ENGINEERS, Inc. Prepared August 2022.



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**Table 26. Estimated Installation Costs of Structure A1 of the Action Alternative (2022 \$).<sup>1</sup>**

| ESTIMATE OF QUANTITIES                            |                                      |      |             |              |                       |
|---------------------------------------------------|--------------------------------------|------|-------------|--------------|-----------------------|
| Item #                                            | Description                          | Unit | Unit Cost   | Quantity     | Total                 |
| <b>A1 – North Field Ditch Piping</b>              |                                      |      |             |              |                       |
| 1.                                                | Mobilization                         | LS   | \$48,000.00 | 1            | <b>\$48,000.00</b>    |
| 2.                                                | 12" HDPE DR 32.5                     | LF   | \$29.67     | 8,608        | <b>\$255,399.36</b>   |
| 3.                                                | 16" HDPE DR 32.5                     | LF   | \$42.26     | 7,231        | <b>\$305,582.06</b>   |
| 4.                                                | 6" HDPE DR 32.5                      | LF   | \$15.20     | 3,836        | <b>\$58,307.20</b>    |
| 5.                                                | 4" HDPE DR 32.5                      | LF   | \$5.75      | 1,400        | <b>\$8,050.00</b>     |
| 6.                                                | Turnouts                             | EA   | \$7,000.00  | 18           | <b>\$126,000.00</b>   |
| 7.                                                | Modify Diversion Structure           | LS   | \$15,000.00 | 1            | <b>\$15,000.00</b>    |
| 8.                                                | Outlet Structure                     | LS   | \$6,000.00  | 1            | <b>\$6,000.00</b>     |
| 9.                                                | Imported Backfill                    | TON  | \$18.00     | 7,790        | <b>\$140,220.00</b>   |
| 10.                                               | Foundation Material                  | TON  | \$18.00     | 975          | <b>\$17,550.00</b>    |
| 11.                                               | Air Valve Assembly                   | EA   | \$2,500.00  | 8            | <b>\$20,000.00</b>    |
| <b>Contingency (15%)</b>                          |                                      |      |             |              | <b>\$150,016.00</b>   |
| <b>Total Opinion of Cost - Construction</b>       |                                      |      |             |              | <b>\$1,150,124.91</b> |
| <b>PROFESSIONAL SERVICES</b>                      |                                      |      |             |              |                       |
| 1.                                                | Engineering (16% Construction Costs) | LS   | 1           | \$160,017.38 | \$160,017.38          |
| 2.                                                | Permitting                           | LS   | 1           | \$1,500.00   | \$1,500.00            |
| 3.                                                | Administration and Other Fees        | LS   | 1           | \$20,402.17  | \$20,402.17           |
| <b>Total Professional Services Estimated Cost</b> |                                      |      |             |              | <b>\$181,919.55</b>   |
| <b>Total Project Cost</b>                         |                                      |      |             |              | <b>\$1,332,044.46</b> |

Source: J-U-B ENGINEERS, Inc. Prepared August 2022.

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**Table 27. Estimated Installation Costs of Structure A2 of the Action Alternative (2022 \$).<sup>1</sup>**

| ESTIMATE OF QUANTITIES                            |                                      |      |             |             |                     |
|---------------------------------------------------|--------------------------------------|------|-------------|-------------|---------------------|
| Item #                                            | Description                          | Unit | Unit Cost   | Quantity    | Total               |
| <b>A2 – Point Ditch Piping</b>                    |                                      |      |             |             |                     |
| 1.                                                | Mobilization                         | LS   | \$25,000.00 | 1           | <b>\$25,000.00</b>  |
| 2.                                                | 22" HDPE DR 32.5                     | LF   | \$55.13     | 6,888       | <b>\$379,735.44</b> |
| 3.                                                | Inlet Structure                      | LS   | \$15,000.00 | 1           | <b>\$15,000.00</b>  |
| 4.                                                | Outlet Structure                     | LS   | \$6,000.00  | 1           | <b>\$6,000.00</b>   |
| 5.                                                | Imported Backfill                    | TON  | \$18.00     | 4,124       | <b>\$74,232.00</b>  |
| 6.                                                | Foundation Material                  | TON  | \$18.00     | 47          | <b>\$846.00</b>     |
| 7.                                                | Air Valve Assembly                   | EA   | \$2,500.00  | 3           | <b>\$7,500.00</b>   |
| 8.                                                | Highway Crossing                     | LS   | \$12,000.00 | 1           | <b>\$12,000.00</b>  |
| 9.                                                | 22" Flow Meter                       | LS   | \$9,000.00  | 1           | <b>\$9,000.00</b>   |
| <b>Contingency (15%)</b>                          |                                      |      |             |             | <b>\$79,397.02</b>  |
| <b>Total Opinion of Cost - Construction</b>       |                                      |      |             |             | <b>\$608,710.46</b> |
| <b>PROFESSIONAL SERVICES</b>                      |                                      |      |             |             |                     |
| 1.                                                | Engineering (16% Construction Costs) | LS   | 1           | \$84,690.15 | \$84,690.15         |
| 2.                                                | Permitting                           | LS   | 1           | \$1,500.00  | \$1,500.00          |
| 3.                                                | Administration and Other Fees        | LS   | 1           | \$10,986.27 | \$10,986.27         |
| <b>Total Professional Services Estimated Cost</b> |                                      |      |             |             | <b>\$97,176.42</b>  |
| <b>Total Project Cost</b>                         |                                      |      |             |             | <b>\$705,886.88</b> |

Source: J-U-B ENGINEERS, Inc. Prepared August 2022.



## SPRING CITY WATERSHED PLAN-EA BENEFIT-COST ANALYSIS

**Table 28. Estimated Installation Costs of Structure A3 of the Action Alternative (2022 \$).<sup>1</sup>**

| ESTIMATE OF QUANTITIES                            |                                      |      |             |              |                       |
|---------------------------------------------------|--------------------------------------|------|-------------|--------------|-----------------------|
| Item #                                            | Description                          | Unit | Unit Cost   | Quantity     | Total                 |
| <b>A3 – Diversion Replacement</b>                 |                                      |      |             |              |                       |
| 1.                                                | Mobilization                         | LS   | \$45,000.00 | 1            | <b>\$45,000.00</b>    |
| 2.                                                | 20" HDPE DR 32.5                     | LF   | \$47.96     | 3,767        | <b>\$180,665.32</b>   |
| 3.                                                | 24" HDPE DR 13.5                     | LF   | \$108.64    | 1,928        | <b>\$209,457.92</b>   |
| 4.                                                | 24" HDPE DR 11                       | LF   | \$125.19    | 1,659        | <b>\$207,690.21</b>   |
| 5.                                                | 24" HDPE DR 9                        | LF   | \$144.10    | 1,097        | <b>\$158,077.70</b>   |
| 6.                                                | Imported Backfill                    | TON  | \$18.00     | 5,114        | <b>\$92,052.00</b>    |
| 7.                                                | Foundation Material                  | TON  | \$18.00     | 686          | <b>\$12,348.00</b>    |
| 8.                                                | 20" Flow Meter                       | EA   | \$7,500.00  | 1            | <b>\$7,500.00</b>     |
| 9.                                                | Air Valve Assembly                   | EA   | \$2,500.00  | 4            | <b>\$10,000.00</b>    |
| 10.                                               | Modifications to Upper Structure     | LS   | \$10,000.00 | 1            | <b>\$10,000.00</b>    |
| 11.                                               | Hydroelectric Plant Modifications    | LS   | \$15,000.00 | 1            | <b>\$15,000.00</b>    |
| <b>Contingency (15%)</b>                          |                                      |      |             |              | <b>\$142,168.67</b>   |
| <b>Total Opinion of Cost - Construction</b>       |                                      |      |             |              | <b>\$1,089,959.82</b> |
| <b>PROFESSIONAL SERVICES</b>                      |                                      |      |             |              |                       |
| 1.                                                | Engineering (16% Construction Costs) | LS   | 1           | \$151,646.58 | \$151,646.58          |
| 2.                                                | Permitting                           | LS   | 1           | \$1,500.00   | \$1,500.00            |
| 3.                                                | Administration and Other Fees        | LS   | 1           | \$19,355.82  | \$19,355.82           |
| <b>Total Professional Services Estimated Cost</b> |                                      |      |             |              | <b>\$172,502.41</b>   |
| <b>Total Project Cost</b>                         |                                      |      |             |              | <b>\$1,262,462.23</b> |

Source: J-U-B ENGINEERS, Inc. Prepared August 2022.

## SPRING CITY WATERSHED PLAN-EA BENEFIT-COST ANALYSIS

**Table 29. Estimated Installation Costs of Structure A4 of the Action Alternative (2022 \$).<sup>1</sup>**

| ESTIMATE OF QUANTITIES                                      |                                      |      |             |              |                       |
|-------------------------------------------------------------|--------------------------------------|------|-------------|--------------|-----------------------|
| Item #                                                      | Description                          | Unit | Unit Cost   | Quantity     | Total                 |
| <b>A4 – Water Transmission Pipeline from Reservoir Site</b> |                                      |      |             |              |                       |
| 1.                                                          | Mobilization                         | LS   | \$50,000.00 | 1            | <b>\$50,000.00</b>    |
| 2.                                                          | 26" HDPE DR 19                       | LF   | \$108.11    | 2,798        | <b>\$302,491.78</b>   |
| 3.                                                          | 36" HDPE DR 26                       | LF   | \$137.95    | 1,676        | <b>\$231,204.20</b>   |
| 4.                                                          | 36" HDPE DR 21                       | LF   | \$160.25    | 4,083        | <b>\$654,300.75</b>   |
| 5.                                                          | Imported Backfill                    | TON  | \$18.00     | 6,195        | <b>\$111,510.00</b>   |
| 6.                                                          | Foundation Material                  | TON  | \$18.00     | 546          | <b>\$9,828.00</b>     |
| 7.                                                          | 26" Flow Meter                       | EA   | \$9,000.00  | 1            | <b>\$9,000.00</b>     |
| 8.                                                          | Outlet Structure                     | EA   | \$10,000.00 | 1            | <b>\$10,000.00</b>    |
| 9.                                                          | Air Valve Assembly                   | EA   | \$2,500.00  | 4            | <b>\$10,000.00</b>    |
| <b>Contingency (15%)</b>                                    |                                      |      |             |              | <b>\$208,250.21</b>   |
| <b>Total Opinion of Cost - Construction</b>                 |                                      |      |             |              | <b>\$1,596,584.94</b> |
| <b>PROFESSIONAL SERVICES</b>                                |                                      |      |             |              |                       |
| 1.                                                          | Engineering (16% Construction Costs) | LS   | 1           | \$222,133.56 | \$222,133.56          |
| 2.                                                          | Permitting                           | LS   | 1           | \$1,500.00   | \$1,500.00            |
| 3.                                                          | Administration and Other Fees        | LS   | 1           | \$28,166.69  | \$28,166.69           |
| <b>Total Professional Services Estimated Cost</b>           |                                      |      |             |              | <b>\$251,800.25</b>   |
| <b>Total Project Cost</b>                                   |                                      |      |             |              | <b>\$1,848,385.19</b> |

Source: J-U-B ENGINEERS, Inc. Prepared August 2022.



## SPRING CITY WATERSHED PLAN-EA BENEFIT-COST ANALYSIS

**Table 30. Estimated Installation Costs of Structure A5 of the Action Alternative (2022 \$).<sup>1</sup>**

| ESTIMATE OF QUANTITIES                                       |                                      |      |              |             |                     |
|--------------------------------------------------------------|--------------------------------------|------|--------------|-------------|---------------------|
| Item #                                                       | Description                          | Unit | Unit Cost    | Quantity    | Total               |
| <b><i>A5 – Oak Creek Diversion Structure Replacement</i></b> |                                      |      |              |             |                     |
| 1.                                                           | Mobilization                         | LS   | \$4,000.00   | 1           | <b>\$4,000.00</b>   |
| 2.                                                           | Structure                            | LS   | \$100,000.00 | 1           | <b>\$100,000.00</b> |
| 3.                                                           | Control Slide Gate                   | EA   | \$10,000.00  | 1           | <b>\$10,000.00</b>  |
| 4.                                                           | Rip Rap                              | TON  | \$35.00      | 140         | <b>\$4,900.00</b>   |
| 5.                                                           | Clear and Grub                       | LS   | \$15,000.00  | 1           | <b>\$15,000.00</b>  |
| <b>Contingency (15%)</b>                                     |                                      |      |              |             | <b>\$20,085.00</b>  |
| <b>Total Opinion of Cost - Construction</b>                  |                                      |      |              |             | <b>\$153,985.00</b> |
| <b><i>PROFESSIONAL SERVICES</i></b>                          |                                      |      |              |             |                     |
| 1.                                                           | Engineering (16% Construction Costs) | LS   | 1            | \$21,424.00 | \$21,424.00         |
| 2.                                                           | Permitting                           | LS   | 1            | \$1,500.00  | \$1,500.00          |
| 3.                                                           | Administration and Other Fees        | LS   | 1            | \$3,078.00  | \$3,078.00          |
| <b>Total Professional Services Estimated Cost</b>            |                                      |      |              |             | <b>\$26,002.00</b>  |
| <b>Total Project Cost</b>                                    |                                      |      |              |             | <b>\$179,987.00</b> |

Source: J-U-B ENGINEERS, Inc. Prepared August 2022.

## SPRING CITY WATERSHED PLAN-EA BENEFIT-COST ANALYSIS

**Table 31. Estimated Installation Costs of Structure A6 of the Action Alternative (2022 \$).<sup>1</sup>**

| ESTIMATE OF QUANTITIES                            |                                         |       |             |              |                       |
|---------------------------------------------------|-----------------------------------------|-------|-------------|--------------|-----------------------|
| Item #                                            | Description                             | Unit  | Unit Cost   | Quantity     | Total                 |
| <b>A6 – 20 Acre Regulating Pond</b>               |                                         |       |             |              |                       |
| 1.                                                | Mobilization                            | 1     | Lump Sum    | \$47,500.00  | <b>\$47,500.00</b>    |
| 2.                                                | Clear and Grub                          | 3     | Acre        | \$1,268.00   | <b>\$3,804.00</b>     |
| 3.                                                | Excavate and Place as Clay Core         | 11000 | Cubic Yards | \$7.76       | <b>\$85,360.00</b>    |
| 4.                                                | Excavate and Place as Dam Embankment    | 14700 | Cubic Yards | \$4.47       | <b>\$65,709.00</b>    |
| 5.                                                | Imported Sand Filter                    | 2200  | Cubic Yards | \$102.54     | <b>\$225,588.00</b>   |
| 6.                                                | Imported Rip Rap Inside Embankment Face | 8100  | Cubic Yards | \$89.84      | <b>\$727,704.00</b>   |
| 7.                                                | Toe Drain Piping                        | 1400  | Linear Feet | \$30.00      | <b>\$42,000.00</b>    |
| 8.                                                | Toe Drain Gravel                        | 1300  | Cubic Yards | \$15.00      | <b>\$19,500.00</b>    |
| 9.                                                | Concrete Spillway                       | 1     | Lump Sum    | \$10,000.00  | <b>\$10,000.00</b>    |
| 10.                                               | Concrete Access Ramp                    | 1     | Lump Sum    | \$5,000.00   | <b>\$5,000.00</b>     |
| 11.                                               | Irrigation Outlet Works                 | 1     | Lump Sum    | \$5,000.00   | <b>\$5,000.00</b>     |
| 12.                                               | Mobilization                            | 1     | Lump Sum    | \$47,500.00  | <b>\$47,500.00</b>    |
| <b>Contingency (15%)</b>                          |                                         |       |             |              | <b>\$185,574.75</b>   |
| <b>Total Opinion of Cost - Construction</b>       |                                         |       |             |              | <b>\$1,422,739.75</b> |
| <b>PROFESSIONAL SERVICES</b>                      |                                         |       |             |              |                       |
| 1.                                                | Engineering (16% Construction Costs)    | LS    | 1           | \$197,946.40 | \$197,946.40          |
| 2.                                                | Permitting                              | LS    | 1           | \$1,500.00   | \$1,500.00            |
| 3.                                                | Administration and Other Fees           | LS    | 1           | \$25,143.30  | \$25,143.30           |
| <b>Total Professional Services Estimated Cost</b> |                                         |       |             |              | <b>\$224,589.70</b>   |
| <b>Total Project Cost</b>                         |                                         |       |             |              | <b>\$1,647,329.45</b> |

Source: J-U-B ENGINEERS, Inc. Prepared August 2022.



## SPRING CITY WATERSHED PLAN-EA BENEFIT-COST ANALYSIS

**Table 32. Estimated Installation Costs of Structure A7 of the Action Alternative (2022 \$).<sup>1</sup>**

| ESTIMATE OF QUANTITIES                              |                                                                 |      |              |              |                       |
|-----------------------------------------------------|-----------------------------------------------------------------|------|--------------|--------------|-----------------------|
| Item #                                              | Description                                                     | Unit | Unit Cost    | Quantity     | Total                 |
| <b>A7 – 1,000 AF Debris Basin/Storage Reservoir</b> |                                                                 |      |              |              |                       |
| 1.                                                  | Mobilization                                                    | LS   | \$233,528.00 | 1            | <b>\$233,528.00</b>   |
| 2.                                                  | Clear and Grub                                                  | ACRE | \$911.69     | 100          | <b>\$91,169.00</b>    |
| 3.                                                  | Exc to Clay Core                                                | CY   | \$5.58       | 70,600       | <b>\$393,948.00</b>   |
| 4.                                                  | Exc to Dam Embankment                                           | CY   | \$3.21       | 250,000      | <b>\$802,500.00</b>   |
| 5.                                                  | Exc to Haul to Waste (4 miles)                                  | CY   | \$3.82       | 680,000      | <b>\$2,597,600.00</b> |
| 6.                                                  | Import Sand Filter                                              | CY   | \$73.73      | 11,700       | <b>\$862,641.00</b>   |
| 7.                                                  | RipRap Inside Face                                              | CY   | \$64.59      | 8,100        | <b>\$523,179.00</b>   |
| 8.                                                  | Toe Drain Piping                                                | LF   | \$21.57      | 3,000        | <b>\$64,710.00</b>    |
| 9.                                                  | Toe Drain Gravel                                                | CY   | \$10.79      | 2,300        | <b>\$24,817.00</b>    |
| 10.                                                 | Energy Dissipation/Concrete Sediment Deposit/Cleaning Structure | LS   | \$89,975.00  | 1            | <b>\$89,975.00</b>    |
| 11.                                                 | Concrete Emergency Spillway                                     | LS   | \$359,500.00 | 1            | <b>\$359,500.00</b>   |
| 12.                                                 | Concrete Access Ramp                                            | LS   | \$17,975.00  | 1            | <b>\$17,975.00</b>    |
| 13.                                                 | Irrigation Outlet Works (100%)                                  | LS   | \$15,000.00  | 1            | <b>\$15,000.00</b>    |
| <b>Contingency (15%)</b>                            |                                                                 |      |              |              | <b>\$911,481.30</b>   |
| <b>Total Opinion of Cost - Construction</b>         |                                                                 |      |              |              | <b>\$6,988,023.33</b> |
| <b>PROFESSIONAL SERVICES</b>                        |                                                                 |      |              |              |                       |
| 1.                                                  | Engineering (16% Construction Costs)                            | LS   | 1            | \$972,246.72 | \$972,246.72          |
| 2.                                                  | Permitting                                                      | LS   | 1            | \$1,500.00   | \$1,500.00            |
| 3.                                                  | Administration and Other Fees                                   | LS   | 1            | \$121,930.84 | \$121,930.84          |
| <b>Total Professional Services Estimated Cost</b>   |                                                                 |      |              |              | <b>\$1,095,677.56</b> |
| <b>Total Project Cost</b>                           |                                                                 |      |              |              | <b>\$8,083,700.86</b> |

Source: J-U-B ENGINEERS, Inc. Prepared August 2022.

## SPRING CITY WATERSHED PLAN-EA BENEFIT-COST ANALYSIS

**Table 33. Estimated Installation Costs of Structure A8 of the Action Alternative (2022 \$).<sup>1</sup>**

| ESTIMATE OF QUANTITIES                     |                                      |      |            |              |                |
|--------------------------------------------|--------------------------------------|------|------------|--------------|----------------|
| Item #                                     | Description                          | Unit | Unit Cost  | Quantity     | Total          |
| <b>A8 – Water Meters</b>                   |                                      |      |            |              |                |
| 1.                                         | Mobilization                         | LS   | \$4,110.00 | 1            | \$4,110.00     |
| 2.                                         | Water Meter Installation             | EA   | \$1,695.00 | 502          | \$850,890.00   |
| Contingency (15%)                          |                                      |      |            |              | \$128,250.00   |
| Total Opinion of Cost - Construction       |                                      |      |            |              | \$983,250.00   |
| <b>PROFESSIONAL SERVICES</b>               |                                      |      |            |              |                |
| 1.                                         | Engineering (16% Construction Costs) | LS   | 1          | \$136,800.00 | \$136,800.00   |
| 2.                                         | Permitting                           | LS   | 1          | \$1,500.00   | \$1,500.00     |
| 3.                                         | Administration and Other Fees        | LS   | 1          | \$17,500.00  | \$17,500.00    |
| Total Professional Services Estimated Cost |                                      |      |            |              | \$155,800.00   |
| Total Project Cost                         |                                      |      |            |              | \$1,139,050.00 |

Source: J-U-B ENGINEERS, Inc. Prepared August 2022.

**Table 34. Estimated Installation Costs of Structure A9 of the Action Alternative (2022 \$).<sup>1</sup>**

| ESTIMATE OF QUANTITIES                     |                                      |      |             |             |              |
|--------------------------------------------|--------------------------------------|------|-------------|-------------|--------------|
| Item #                                     | Description                          | Unit | Unit Cost   | Quantity    | Total        |
| <b>A9 – Oak Creek Bypass Piping</b>        |                                      |      |             |             |              |
| 1.                                         | Mobilization                         | LS   | \$18,000.00 | 1           | \$18,000.00  |
| 2.                                         | 12" HDPE DR 32.5                     | LF   | \$30.00     | 5,326       | \$159,780.00 |
| 3.                                         | Modify Existing Pond                 | LS   | \$10,000.00 | 1           | \$10,000.00  |
| 4.                                         | Outlet Structure                     | LS   | \$6,000.00  | 1           | \$6,000.00   |
| 5.                                         | Imported Backfill                    | TON  | \$18.00     | 1,990       | \$35,820.00  |
| 6.                                         | Foundation Material                  | TON  | \$18.00     | 250         | \$4,500.00   |
| 7.                                         | Air Valve Assembly                   | EA   | \$2,500.00  | 3           | \$7,500.00   |
| Contingency (15%)                          |                                      |      |             |             | \$36,240.00  |
| Total Opinion of Cost - Construction       |                                      |      |             |             | \$277,840.00 |
| <b>PROFESSIONAL SERVICES</b>               |                                      |      |             |             |              |
| 1.                                         | Engineering (16% Construction Costs) | LS   | 1           | \$38,656.00 | \$38,656.00  |
| 2.                                         | Permitting                           | LS   | 1           | \$1,500.00  | \$1,500.00   |
| 3.                                         | Administration and Other Fees        | LS   | 1           | \$5,232.00  | \$5,232.00   |
| Total Professional Services Estimated Cost |                                      |      |             |             | \$45,388.00  |
| Total Project Cost                         |                                      |      |             |             | \$323,228.00 |

Source: J-U-B ENGINEERS, Inc. Prepared August 2022.



## SPRING CITY WATERSHED PLAN-EA BENEFIT-COST ANALYSIS

**Table 35. Estimated Installation Costs of Structure A10 of the Action Alternative (2022 \$).<sup>1</sup>**

| ESTIMATE OF QUANTITIES                            |                                      |      |             |              |                       |
|---------------------------------------------------|--------------------------------------|------|-------------|--------------|-----------------------|
| Item #                                            | Description                          | Unit | Unit Cost   | Quantity     | Total                 |
| <b>A10 – Chester Ponds Capacity Restoration</b>   |                                      |      |             |              |                       |
| 1.                                                | Mobilization                         | LS   | \$40,000.00 | 1            | <b>\$40,000.00</b>    |
| 2.                                                | Pond 1 Restoration/Dredging          | CY   | \$9.75      | 32,000       | <b>\$312,000.00</b>   |
| 3.                                                | Pond 2 Restoration/Dredging          | CY   | \$9.75      | 65,000       | <b>\$633,750.00</b>   |
| 4.                                                | Pond 3 Restoration/Dredging          | CY   | \$9.75      | 36,000       | <b>\$351,000.00</b>   |
| 5.                                                | Pond 4 Restoration/Dredging          | CY   | \$9.75      | 27,000       | <b>\$263,250.00</b>   |
| <b>Contingency (15%)</b>                          |                                      |      |             |              | <b>\$240,000.00</b>   |
| <b>Total Opinion of Cost - Construction</b>       |                                      |      |             |              | <b>\$1,840,000.00</b> |
| <b>PROFESSIONAL SERVICES</b>                      |                                      |      |             |              |                       |
| 1.                                                | Engineering (16% Construction Costs) | LS   | 1           | \$256,000.00 | \$256,000.00          |
| 2.                                                | Permitting                           | LS   | 1           | \$1,500.00   | \$1,500.00            |
| 3.                                                | Administration and Other Fees        | LS   | 1           | \$32,400.00  | \$32,400.00           |
| <b>Total Professional Services Estimated Cost</b> |                                      |      |             |              | <b>\$289,900.00</b>   |
| <b>Total Project Cost</b>                         |                                      |      |             |              | <b>\$2,129,900.00</b> |

Source: J-U-B ENGINEERS, Inc. Prepared August 2022.

**Table 36. Estimated Installation Costs of Structure R1 of the Action Alternative (2022 \$).<sup>1</sup>**

| ESTIMATE OF QUANTITIES                            |                                      |      |              |             |                     |
|---------------------------------------------------|--------------------------------------|------|--------------|-------------|---------------------|
| Item #                                            | Description                          | Unit | Unit Cost    | Quantity    | Total               |
| <b>R1 – Freeman Allred Day Use Area</b>           |                                      |      |              |             |                     |
| 1.                                                | Mobilization                         | LS   | \$5,000.00   | 1           | <b>\$5,000.00</b>   |
| 2.                                                | Trail                                | LF   | \$20.00      | 6,500       | <b>\$125,000.00</b> |
| 3.                                                | Day Use Camp Ground                  | LS   | \$200,000.00 | 1           | <b>\$200,000.00</b> |
| <b>Contingency (15%)</b>                          |                                      |      |              |             | <b>\$49,500.00</b>  |
| <b>Total Opinion of Cost - Construction</b>       |                                      |      |              |             | <b>\$379,500.00</b> |
| <b>PROFESSIONAL SERVICES</b>                      |                                      |      |              |             |                     |
| 1.                                                | Engineering (16% Construction Costs) | LS   | 1            | \$52,800.00 | \$52,800.00         |
| 3.                                                | Administration and Other Fees        | LS   | 1            | \$10,000.00 | \$10,600.00         |
| <b>Total Professional Services Estimated Cost</b> |                                      |      |              |             | <b>\$63,400.00</b>  |
| <b>Total Project Cost</b>                         |                                      |      |              |             | <b>\$442,900.00</b> |

Source: J-U-B ENGINEERS, Inc. Prepared August 2022.

## SPRING CITY WATERSHED PLAN-EA BENEFIT-COST ANALYSIS

**4.8.2. Other direct costs & adverse effects.** According to the NRCS PR&G:

*Other direct costs and adverse effects include uncompensated losses caused by the installation, operation, maintenance, and replacement of a project or group of projects. These other direct costs and adverse impacts can include costs caused by downstream flood damages caused by channel modifications, levies, dikes, and other structures, erosion of land along streambanks created by dams that prevent sediment export downstream, and through lost use value of the land where flood mitigation structures are cited (NRCS, 2014).*

The Action Alternative has two types of other direct costs. The nature of and methods used to calculate these other direct costs are discussed in more detail, below.

**4.8.2.1. Operations and maintenance.** Once the works of improvement are built, overheads for operations and maintenance will be required for the works of improvement to continue generating the benefits for which they were designed. Operations and maintenance costs were estimated to be 0.75 percent of each work of improvement's construction costs. Estimated annual operations and maintenance costs for each work of improvement are shown in Table 37, below.

**Table 37: Estimated Annual Operations and Maintenance Costs for Works of Improvement Included in the Action Alternative (2022 \$)**

Note:

Annual operations and maintenance (O&M) costs are assumed to equal 0.75 percent of structure construction costs, which do not include costs for engineering, permitting, and administration.

| Work of Improvement | Construction Cost   | Annual O&M Costs |
|---------------------|---------------------|------------------|
| F1                  | \$2,368,255         | \$17,762         |
| F2                  | \$4,211,400         | \$31,586         |
| F3                  | \$1,117,078         | \$8,378          |
| A1                  | \$1,000,109         | \$7,501          |
| A2                  | \$529,313           | \$3,970          |
| A3                  | \$947,791           | \$7,108          |
| A4                  | \$1,388,335         | \$10,413         |
| A5                  | \$133,900           | \$1,004          |
| A6                  | \$1,237,165         | \$9,279          |
| A7                  | \$6,076,542         | \$45,574         |
| A8                  | \$855,000           | \$6,413          |
| A9                  | \$241,600           | \$1,812          |
| A10                 | \$1,600,000         | \$12,000         |
| R1                  | \$330,000           | \$2,475          |
| <b>Total</b>        | <b>\$22,036,488</b> | <b>\$165,274</b> |

**4.8.2.2. Foregone power production.** Replacing the diversion (work of improvement A3), would require the power produced by the diversion to be foregone during the one-year installation period. Based on the information on Table 13, above, the foregone power production would represent a one-time cost of approximately \$107,000 in addition to the installation costs of the structure.



## 5. Current Economic Damages

Average annual expenses and flood losses and under the FWOFI were estimated to serve as a benchmark of comparison with the Action Alternative and are shown in Table 38, below (NWPM 501.36). In total, average annualized flood damages under the FWOFI are approximately \$977,900 per year, including \$842,700 of property-related damages, \$90,263 of municipal water supply expenses, \$2,300 of farm income damages, and \$42,600 of power income damages related to expected damages to the Oak Creek Upper Diversion.

**Table 38. Average Annualized Damages and Expenses Under the FWOFI (2022 \$).<sup>1</sup>**

| Alternative  | Agriculture-related                   |                     |                                |                      | Average Annual Damages |
|--------------|---------------------------------------|---------------------|--------------------------------|----------------------|------------------------|
|              | Property-related Damages <sup>2</sup> | Farm Income Damages | Municipal Water Supply Expense | Power Income Damages | Total                  |
| FWOFI        | \$842,700                             | \$2,300             | \$90,300                       | \$42,600             | \$977,900              |
| <b>Total</b> | <b>\$842,700</b>                      | <b>\$2,300</b>      | <b>\$90,300</b>                | <b>\$42,600</b>      | <b>\$977,900</b>       |

Notes: Totals may not sum due to rounding. Prepared: August 2022.

1. Price base: 2022 dollars; amortized over 100 years at a discount rate of 2.25 percent.

2. Property-related damages include losses to structures as well as structure contents, business inventories, income, and relocation expenses.

## 6. Economic and Structural Tables

The results of the cost-benefit analysis for the Action Alternative are compared against the FWOFI or No Action Alternative and serve as the best estimate of the additional economic value that would be created under the Action Alternative. Results are presented using the Economic and Structural Tables (NWPM Part 506, NRCS 2014b) as shown below.

Table 39 (National Watershed Program Manual [NWPM] 506.11, Economic Table 1; NRCS 2014), Table 40 (NWPM 506.12, Economic Table 2; NRCS 2014), and Table 41 (NWPM 506.18, Economic Table 4) below summarize installation costs, distribution of costs, and total annual average costs for the Action Alternative.

## SPRING CITY WATERSHED PLAN-EA BENEFIT-COST ANALYSIS

**Table 39. Economic Table 1—Estimated Installation Cost of the Action Alternative (2022 \$).<sup>1,2</sup>**

| Works of Improvement                                                       | Unit        | Number       |                  |         | Estimated Project Cost                     |                                | Project Total       |
|----------------------------------------------------------------------------|-------------|--------------|------------------|---------|--------------------------------------------|--------------------------------|---------------------|
|                                                                            |             | Federal Land | Non-Federal Land | Total   | Public Law 83-566 Funds (Non-Federal land) | Other Funds (Non-Federal land) |                     |
| Flood Control and Detention<br>Agricultural Water Management<br>Recreation | Acres       | 0.1          | 77.8             | 77.9    | \$25,090,974                               | \$4,259,554                    | \$29,350,529        |
|                                                                            | Linear Feet | 5,027        | 67,441           | 72,468  |                                            |                                |                     |
|                                                                            | Cubic Yards | 0            | 160,000          | 160,000 |                                            |                                |                     |
| <b>Total</b>                                                               |             |              |                  |         | <b>\$25,090,974</b>                        | <b>\$4,259,554</b>             | <b>\$29,350,529</b> |

Notes: Totals may not sum due to rounding. Prepared: August 2022.

1. Price base: 2022 dollars. 2. Project cost prepared by J-U-B ENGINEERS, Inc. 3. Costs are for Freeman Allred Reservoir based on the percentage of the project designed to serve flood control and agricultural water management purposes.



## SPRING CITY WATERSHED PLAN-EA BENEFIT-COST ANALYSIS

**Table 40. Economic Table 2 — Estimated Cost Distribution of the Action Alternative (2022 \$).<sup>1,2</sup>**

| Works of Improvement                             | Installation Costs—PL 83-566 Funds |                    |            |                  |                     | Installation Cost—Other Funds |             |                 |                 |                  | Total               |
|--------------------------------------------------|------------------------------------|--------------------|------------|------------------|---------------------|-------------------------------|-------------|-----------------|-----------------|------------------|---------------------|
|                                                  | Construction                       | Engineering        | Permitting | Administration   | Total PL 83-566     | Construction                  | Engineering | Permitting      | Administration  | Total Other      |                     |
| Spring City Watershed Project Action Alternative | \$21,124,407                       | \$3,525,838        | \$-        | \$440,730        | \$25,090,974        | \$4,217,554                   | \$-         | \$30,000        | \$12,000        | 4,259,554        | \$29,350,529        |
| <b>Total</b>                                     | <b>\$21,124,407</b>                | <b>\$3,525,838</b> | <b>\$-</b> | <b>\$440,730</b> | <b>\$25,090,974</b> | <b>\$4,217,554</b>            | <b>\$-</b>  | <b>\$30,000</b> | <b>\$12,000</b> | <b>4,259,554</b> | <b>\$29,350,529</b> |

Notes: Totals may not sum due to rounding. Prepared: August 2022.

1. Price base: 2022 dollars. 2. Project cost prepared by J-U-B ENGINEERS, Inc.

In addition to the installation costs, the Action Alternative will entail costs associated with operations and maintenance of the works of improvement. These costs are included as “Other Direct Costs” in Table 38. The total annualized cost of installing, operating, and maintaining the various works of improvement included in the Action Alternative is approximately \$893,900 over the 100-year analysis period.

## SPRING CITY WATERSHED PLAN-EA BENEFIT-COST ANALYSIS

**Table 41. Economic Table 4—Estimated Average Annual NEE Costs (2022\$).<sup>1</sup>**

| Action Alternative Component | Project Outlays (Amortization of Installation Cost) | Other Direct Costs <sup>2</sup> | Total Cost <sup>3</sup> |
|------------------------------|-----------------------------------------------------|---------------------------------|-------------------------|
| F1                           | \$78,531                                            | \$17,229                        | \$95,800                |
| F2                           | \$139,536                                           | \$30,638                        | \$170,200               |
| F3                           | \$37,125                                            | \$8,127                         | \$45,300                |
| A1                           | \$33,144                                            | \$7,276                         | \$40,400                |
| A2                           | \$17,564                                            | \$3,851                         | \$21,400                |
| A3                           | \$34,545                                            | \$7,070                         | \$41,600                |
| A4                           | \$45,992                                            | \$10,100                        | \$56,100                |
| A5                           | \$4,478                                             | \$974                           | \$5,500                 |
| A6                           | \$40,989                                            | \$9,001                         | \$50,000                |
| A7                           | \$201,139                                           | \$44,208                        | \$245,300               |
| A8                           | \$28,342                                            | \$6,220                         | \$34,600                |
| A9                           | \$8,043                                             | \$1,758                         | \$9,800                 |
| A10                          | \$52,996                                            | \$11,640                        | \$64,600                |
| R1                           | \$11,020                                            | \$2,401                         | \$13,400                |
| <b>Total</b>                 | <b>\$733,444</b>                                    | <b>\$160,493</b>                | <b>\$893,900</b>        |

Notes: Totals may not sum due to rounding. Prepared: August 2022.

1. Price base: 2022 dollars, amortized over 100 years at a discount rate of 2.25 percent.

2. Other direct costs include annual operations and maintenance associated with each work of improvement based on 0.75 percent of construction costs.

3. Total cost rounded to nearest 100



## SPRING CITY WATERSHED PLAN-EA BENEFIT-COST ANALYSIS

The impact of the Action Alternative on ecosystem flows and values is shown in Table 42, below. The Action Alternative would positively impact regulating, provisioning, and cultural services in the watershed by avoided property-related damages, damages to farm incomes and power generation infrastructure, avoiding expenses associated with supplying municipal water, increasing farm income, and increasing recreation values. In total, the Action Alternative would create average annual gross benefits of approximately \$1,143,100 per year.

**Table 42. Economic Table 5a—Estimated Average Annual Benefits of the Action Alternative (2022 \$).<sup>1</sup>**

| Benefit/Avoided Damage                  | Agricultural- related | Non-Agricultural- related |
|-----------------------------------------|-----------------------|---------------------------|
| <b>Onsite</b>                           |                       |                           |
| Reduced property-related damages        | \$658,400             |                           |
| Reduced farm income losses              | \$2,500               |                           |
| Reduced power income losses             | \$42,600              |                           |
| Reduced municipal water supply expenses | \$90,300              |                           |
| Reduced road damages                    | \$171,500             |                           |
| Increased farm income                   | \$143,100             |                           |
| Increased recreation values             |                       | \$34,700                  |
| <b>Subtotal</b>                         | <b>\$1,108,400</b>    | <b>\$34,700</b>           |
| <b>Offsite</b>                          |                       |                           |
| N/A                                     | -                     | -                         |
| <b>Subtotal</b>                         | <b>\$1,108,400</b>    | <b>\$34,700</b>           |
| <b>Total Quantified Benefits</b>        | <b>\$1,143,100</b>    |                           |

Notes: Totals may not sum due to rounding. Prepared: August 2022.

1. Price base: 2022 dollars amortized over 100 years at a discount rate of 2.25 percent.

Using the resulting benefits and costs from the previous two tables, Table 43 (NWPM 506.21, Economic Table 6, NRCS 2014b) presents a comparison of the NEE average annual benefits and average annual costs for the Action Alternative. In total, the Action Alternative will generate average annual benefits of \$1,143,100 compared to average annual costs of \$893,900, for a benefit-cost ratio of 1.3.

The increments of benefit and cost for each work of improvement of the Action Alternative are also shown in Table 43. Works of improvement were analyzed together to reflect their interrelated nature. While the costs of each work of improvement were analyzed separately, in practice many of the works are interrelated and cannot function independently of one another. As a result, works of improvement related to the proposed Freeman Allred reservoir, which include F1, F2, F3, A4, A5, A6, and A7, were analyzed as a single work of improvement. Since the primary purpose of the reservoir is flood mitigation, its cost was compared against the benefits received from avoided property-related damages and avoided farm income damages.

Work of improvement A3 (i.e. diversion replacement) was analyzed in isolation since it operates independently of other works. Its costs were compared against the avoided damages that would

## SPRING CITY WATERSHED PLAN-EA BENEFIT-COST ANALYSIS

result from lost power generation income and emergency replacement expenses. Work of improvement A8 (i.e. secondary water meters) was also analyzed in isolation since it operates independently of other works. Its costs were compared against the benefits of avoiding municipal water supply expenditures. Works of improvement related to piping open irrigation laterals, which include A1, A2, A9, and A10, were analyzed as a single work of improvement since their intended purpose is to increase irrigation efficiency. The cost of the combined works were compared against the benefit of the increased farm income that would be produced with the conserved irrigation water. Lastly, work of improvement R1 (i.e. recreation facilities) was also analyzed in isolation since it operates independently of other works. Its costs were compared against the benefits of increasing recreation values.



## SPRING CITY WATERSHED PLAN-EA BENEFIT-COST ANALYSIS

**Table 43. Economic Table 6—Comparison of Average Annual Costs, Avoided Damages, and Benefits of the Action Alternative (2022\$).<sup>1</sup>**

| Works of Improvement       | Agriculture-related               |                             |                              |                       |                      |                                         | Non-Agriculture-related | Average Annual Benefits | Average Annual Cost | Benefit Cost Ratio |
|----------------------------|-----------------------------------|-----------------------------|------------------------------|-----------------------|----------------------|-----------------------------------------|-------------------------|-------------------------|---------------------|--------------------|
|                            | Reduced Property- related Damages | Reduced Farm Income Damages | Reduced Power Income Damages | Increased Farm Income | Reduced road damages | Reduced Municipal Water Supply Expenses | Recreation Values       |                         |                     |                    |
| A3                         |                                   |                             | \$42,600                     |                       |                      |                                         |                         | \$42,600                | \$41,600            | 1.0                |
| F1, F2, F3, A4, A5, A7, A6 | \$658,400                         | \$2,500                     |                              |                       | \$171,500            |                                         |                         | \$832,400               | \$668,100           | 1.2                |
| A1, A2, A9, A10            |                                   |                             |                              | \$143,100             |                      |                                         |                         | \$143,100               | \$136,300           | 1.1                |
| R1                         |                                   |                             |                              |                       |                      |                                         | \$34,700                | \$34,700                | \$13,400            | 2.6                |
| A8                         |                                   |                             |                              |                       |                      | \$90,300                                |                         | \$90,300                | \$34,600            | 2.6                |
| <b>Total</b>               | <b>\$658,400</b>                  | <b>\$2,500</b>              | <b>\$42,600</b>              | <b>\$143,100</b>      | <b>\$171,500</b>     | <b>\$90,300</b>                         | <b>\$34,700</b>         | <b>\$1,143,100</b>      | <b>\$893,900</b>    | <b>1.3</b>         |

Notes: Totals may not sum due to rounding. Prepared: August 2022.

1. Price base: 2022 dollars amortized over 100 years at a discount rate of 2.25 percent.

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## BMP and Mitigation Measures



## Best Management Practices and Conservation Measures List

### Spring City Mitigation Plan-EA

The following BMPs will be implemented during and post-construction to avoid and minimize impacts to environmental resources in the project area that could occur because of the Preferred Alternative.

| Best Management Practices                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Relevant Resource Category                                                                                                                                                                | Section of EA / Resource Report Identified                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| Disturbed areas will be restored after construction completion. Stockpiles will be spread. Disturbed areas will be reseeded to encourage the establishment of native vegetation, and native seed mixes appropriate to the surrounding habitat and that are drought resistant will be utilized to re-establish vegetation in all areas with ground disturbance to prevent construction related erosion and sediment delivery and noxious weed establishment.                | Soils & Geology; Clean Water Act / Waters of the U.S., including Wetlands; Noxious Weeds & Invasive Plants; Riparian Areas; Wildlife & Wildlife Habitat; Visual Resources & Scenic Beauty | EA Sections: 5.1.1.2, 5.2.2.2; 5.4.2.2; 5.4.3.2; 5.5.1.2; 5.6.8.2<br>Biological Evaluation |
| A Utah Pollution Elimination System (UDPES) Permit, Storm Water Pollution Prevention Plan (SWPPP), and Spill Prevention, Countermeasure, and Control (SPCC) Plan will be implemented to protect water quality and to prevent water pollution from runoff, spills, leaks, and leaching. Meet associated permit conditions during construction operations.                                                                                                                   | Soils & Geology; Clean Water Act / Waters of the U.S., including Wetlands; Hazardous Materials                                                                                            | EA Sections: 5.1.1.2, 5.2.2.2, 5.6.4.2<br>Biological Evaluation                            |
| Comply with all measures in the associated SWPPP or similar document for implementing temporary erosion and sediment controls (TESCs), covering and storing materials, and other erosion prevention measures. Do not perform construction activities during extreme wet weather conditions, whenever practicable. If heavy precipitation is predicted to occur within 24 hours, take appropriate measures to cover up any stockpiles and check that TESCs are functioning. | Soils & Geology; Clean Water Act / Waters of the U.S., including Wetlands; Wildlife & Wildlife Habitat                                                                                    | EA Sections: 5.1.1.2, 5.2.2.2, 5.5.1.2<br>Biological Evaluation                            |
| Protect native site vegetation and plant communities, including wetland vegetation, milkweed, and ULT ( <i>Spiranthes diluvialis</i> ), when practicable. Clearly mark, flag, or fence areas where vegetation is to be protected.                                                                                                                                                                                                                                          | Special Status Plant Species; Wildlife & Wildlife Habitat; Visual Resources & Scenic Beauty                                                                                               | EA Sections: 5.4.1.2; 5.5.1.2; 5.6.8.2<br>Biological Evaluation                            |

| Best Management Practices                                                                                                                                                                                                                                                                                                   | Relevant Resource Category                                                                                                           | Section of EA / Resource Report Identified                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| Contain all work activities, including those within staging areas, to upland areas to minimize potential impacts to surface water quality, whenever feasible. Work within wetland areas will be avoided or minimized to the extent practical.                                                                               | Soils & Geology; Special Status Plant Species; Wildlife & Wildlife Habitat; Clean Water Act / Waters of the U.S., including Wetlands | EA Sections: 5.1.1.2; 5.4.1.2; 5.5.1.2; 5.2.2.2<br>Biological Evaluation |
| Locate borrow areas outside the 100-year floodplain or greater than 200 feet from any identified waters within the Survey Area, whichever is greater.                                                                                                                                                                       | Clean Water Act / Waters of the U.S., including Wetlands; Wildlife & Wildlife Habitat                                                | EA Sections: 5.2.2.2; 5.5.1.2<br>Biological Evaluation                   |
| Dispose of excavated sediment and debris at a pre-approved area more than 200 feet from any surface water feature.                                                                                                                                                                                                          | Soils & Geology; Clean Water Act / Waters of the U.S., including Wetlands; Wildlife & Wildlife Habitat                               | EA Sections: 5.1.1.2; 5.2.2.2; 5.5.1.2<br>Biological Evaluation          |
| Construction activities on irrigation related components will be timed to occur outside of the irrigation season (early May through end of September).                                                                                                                                                                      | Clean Water Act / Waters of the U.S., including Wetlands; Migratory Birds / Bald and Golden Eagles                                   | EA Sections: 5.2.2.2; 5.5.3.2<br>Biological Evaluation                   |
| Construction activities will occur during established daytime working hours and construction equipment will use properly functioning equipment mufflers, to minimize temporary noise impacts. All work will be completed within the designated project area during established working hours.                               | Noise                                                                                                                                | EA Sections: 5.6.10.2<br>Biological Evaluation                           |
| The project shall secure a stream alteration permit from UDWRi prior to beginning construction activities on any irrigation system improvements adjacent to Oak Creek or Canal Creek, as appropriate.                                                                                                                       | Clean Water Act / Waters of the U.S., including Wetlands                                                                             | EA Sections: 5.2.2.2<br>Biological Evaluation                            |
| When feasible, construction equipment and vehicles will be fueled offsite. If offsite fueling is impractical, fueling will occur in designated fueling areas. Adequate spill response equipment (i.e., spill kits and cleanup materials) shall always be maintained and present. All spills will be cleaned up immediately. | Hazardous Materials; Wildlife & Wildlife Habitat; Special Status Plant Species; Special Status Animal Species                        | EA Sections: 5.6.4.2; 5.5.1.2; 5.4.1.2; 5.5.2.1<br>Biological Evaluation |



| Best Management Practices                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Relevant Resource Category                                                                                                               | Section of EA / Resource Report Identified                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| The contractor shall follow proper storage, handling, use, and disposal of petroleum products and other hazardous materials.                                                                                                                                                                                                                                                                                                                                                                                                                                      | Hazardous Materials; Water Resources; Special Status Plant Species; Special Status Animal Species                                        | EA Sections: 5.6.4.2; 5.2; 5.4.1.2; 5.5.2.1<br>Biological Evaluation         |
| Rehabilitate all areas of ground disturbance. Spread or grade stockpiled materials and use a native seed mix (99.9% noxious weed-free seed) approved by the NRCS to reseed all areas where ground disturbance has occurred. Ensure the seed mix and plants are appropriate to the region and reseed areas disturbed during construction.<br><br>If appropriate for the area, apply seed by hydroseeding, using a temporary erosion control mulch tackifier to provide stabilization, eliminate erosion concerns, and create vegetation recruitment opportunities. | Clean Water Act / Waters of the U.S., including Wetlands; Wildlife & Wildlife Habitat                                                    | EA Sections: 5.2.2.2; 5.5.1.2<br><br>Biological Evaluation                   |
| Fugitive dust control measures will be in place. Water trucks or other dust abatement measures will be used during construction to minimize dust impacts. Vehicle speeds will be restricted in the project area.                                                                                                                                                                                                                                                                                                                                                  | Air Quality; Wildlife & Wildlife Habitat                                                                                                 | EA Sections: 5.3.1.2, 5.5.1.2                                                |
| Construction activities will be confined to the project footprint to preserve and to minimize impacts to existing and native vegetation and wildlife habitat. The construction activity footprint will be limited to the smallest extent practicable within the project area.                                                                                                                                                                                                                                                                                     | Clean Water Act / Waters of the U.S., including Wetlands; Riparian Areas; Wildlife & Wildlife Habitat                                    | EA Sections: 5.2.2.2; 5.4.3.2, 5.5.1.2<br><br>Biological Evaluation          |
| Undisturbed areas will be maximized within project area boundaries wherever possible to retain vegetation for erosion control purposes.                                                                                                                                                                                                                                                                                                                                                                                                                           | Soils & Geology; Plants; Wildlife & Wildlife Habitat                                                                                     | EA Sections: 5.1.1.2; 5.4.1.2; 5.5.1.2<br>Biological Evaluation              |
| Clean equipment of mud and other debris to avoid noxious weed or seed dispersal within or near the Project Area. Use pressure washing where appropriate to remove soil, plant parts, or other materials that may carry invasive and noxious weed seeds before arriving at the Project Area. Ensure this cleaning occurs each time equipment is brought into the Survey Area from a different location.                                                                                                                                                            | Clean Water Act / Waters of the U.S., including Wetlands; Noxious Weeds and Invasive Plants; Riparian Areas; Wildlife & Wildlife Habitat | EA Sections: 5.2.2.2, 5.4.2.2; 5.4.3.2, 5.5.1.2<br><br>Biological Evaluation |

| Best Management Practices                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Relevant Resource Category                                               | Section of EA / Resource Report Identified                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------------|
| <p>Ensure the contractor provides the site inspector with the opportunity to inspect the equipment before unloading at the construction site. If upon inspection, dirt, debris, and seeds are visible, ensure the contractor immediately removes the equipment from the Survey Area and rewashes it. Ensure the equipment is clean by having the site inspector re-inspect the equipment.</p>                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                          |                                                            |
| <p>Noxious weed and invasive plant transport will be avoided by minimizing the amount of exposed soil without cover; pressure washing construction equipment to remove plant parts, seeds, and soil; and identifying and protecting areas where existing vegetation will not be disturbed by construction activities.</p> <p>Continue implementing the existing Sanpete County Weed Management Plan.</p>                                                                                                                                                                                                                                                                                                                                                                                                   | Noxious Weeds & Invasive Plants                                          | EA Sections: 5.4.2.2                                       |
| <p>Perform pre-construction surveys for migratory birds and raptors in all areas where vegetation removal will occur. These surveys should occur no more than 7 days before vegetation removal and disturbance, when construction activities or vegetation removal would occur during the breeding and nesting season of Cassin's finch (May–July) or bald eagles (January–August). Repeat surveys if construction and vegetation removal are paused and resumed. If an active nest is discovered within the Survey Area, halt construction and/or vegetation removal and contact the appropriate regulatory agency for guidance. The raptor survey should adhere to the <i>USFWS Wyoming Ecological Services Field Office Raptor Guidelines</i> (2022) for appropriate nesting windows and protocols.</p> | Wildlife & Wildlife Habitat;<br>Migratory Birds / Bald and Golden Eagles | EA Sections: 5.5.1.2, 5.5.3.2<br><br>Biological Evaluation |
| <p>An inadvertent discovery plan shall be prepared for the construction phase of the project. If construction activities uncover any materials of cultural or historic significance (i.e., bone fragments, pottery, stone tools, burial features, etc.) construction will halt and coordination with the SHPO, THPO, and Sanpete County Sheriff will occur.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                            | Cultural & Historic Resources                                            | EA Sections: 5.6.3.2                                       |



| <b>Best Management Practices</b>                                               | <b>Relevant Resource Category</b> | <b>Section of EA / Resource Report Identified</b> |
|--------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------|
| Flaggers will be utilized, where necessary, to control traffic along roadways. | Transportation & Infrastructure   | EA Sections: 5.6.9.2                              |