

Tri-Valley Watershed Project Wasatch County, Utah

Scoping Notice



Project Information

The United States Department of Agriculture Natural Resources Conservation Service (NRCS), with assistance from Wasatch County as the project sponsor, is considering improvements within the Tri-Valley Watershed. Improvements are proposed at Lake Creek, Center Creek, and Daniel Irrigation System. Improvements are being proposed to:

- 1) Reduce flood damage potential;
- 2) Further the conservation, development, utilization and disposal of water; and
- 3) Further the conservation and proper utilization of land.

An evaluation of potential project alternatives and associated environmental impacts is required and will be documented in the form a Watershed Plan and Environmental Assessment (Plan-EA). NRCS and Wasatch County will hold a public scoping meeting to provide information about the proposed project and to collect comments.

At this time, NRCS is requesting comments on the project to identify issues and resource sensitivities. Written comments can be submitted during the open comment period starting January 29, 2020 and ending on March 2, 2020.

Comments must be received by:

March 2, 2020

Additional information can be found at the NRCS project website:

<https://www.nrcs.usda.gov/wps/portal/nrcs/main/ut/programs/planning/wpfp/>



Public Scoping Meeting

The public is invited to attend, discuss, and submit a comment during the public scoping meeting:

**February 12th, 2020
5:00 PM to 7:00 PM**

**Senior Center
465 East 1200 South
Heber, Utah 84032**

How to Submit a Comment

All comments should be directed to Jamie Tsandes:

Bowen Collins & Associates

Address:

154 E. 14075 South, Draper, UT 84020

Phone: (801) 495-2224

Fax: (801) 495-2225

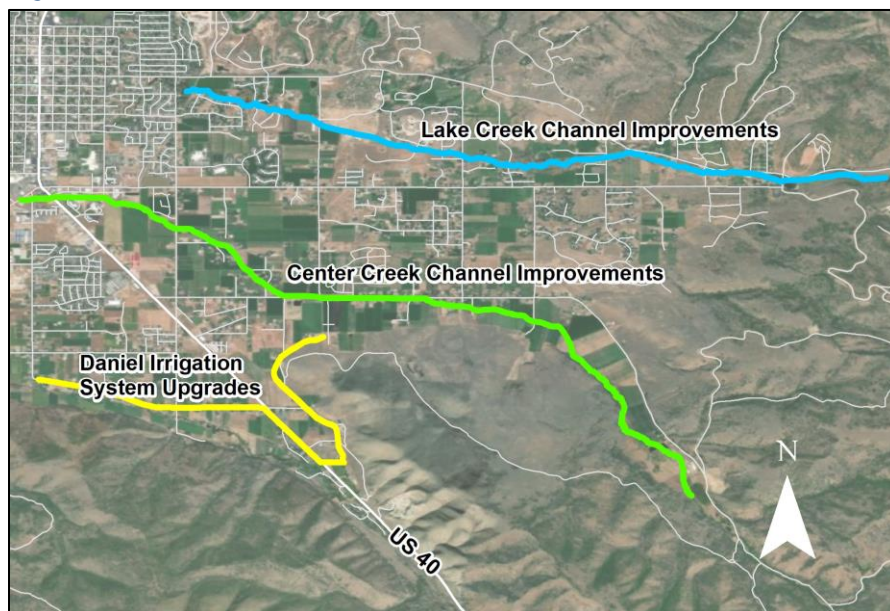
Email:

wasatchwatershed@bowencollins.com

Comments may be mailed, faxed, or emailed to the above address or submitted during the public scoping meeting. Comments must be received by

March 2, 2020

Project Areas



Utah State Office
**Natural
Resources
Conservation
Service**

nrcs.usda.gov/