

# **Scoping Report**

United States Department of Agriculture

## Lower San Pitch River Watershed Plan-EA

Sanpete County, Utah

Natural Resources Conservation Service

March 2022



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### Contents

1.	Intro	oduction1
	1.1.	Scoping Goals and Objectives1
2.	Sco	ping Process
	2.1.	Schedule 2
	2.2.	Kick-off Meeting 2
	2.3.	Mailing List 2
	2.4.	Notice 4
	2.5.	State Clearinghouse Notification
	2.6.	Agency/stakeholder scoping meeting 4
	2.7.	Public Scoping Meeting
3.	Con	nments
4.	Sum	nmary of Identified Issues

Appendix A.	Scoping Notice Materials
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Appendix B. Scoping Meeting Materials

Cover Photo: Turbid water in Twelvemile Creek

## 1. Introduction

The United States Department of Agriculture Natural Resources Conservation Service (NRCS), with the Sanpete Water Conservancy District (SWCD) as the project sponsor, is proposing to partially fund through the Watershed Protection and Flood Prevention Act (Public Law [PL] 83-566), the Lower San Pitch Watershed Plan Project in Sanpete County, Utah.

NRCS, as the lead federal agency, is initiating National Environmental Policy Act (NEPA) analysis in the form of a new Watershed Plan and Environmental Assessment (Plan-EA) to analyze impacts to the natural and human environment from this project.

The Plan-EA will comply with the Council on Environmental Quality's (CEQ's) regulations at 40 CFR Parts 1500-1508, which require an evaluation of potential environmental impacts associated with federal projects and actions. The purpose of the Plan-EA is to develop a watershed project plan so that NRCS can decide whether to provide technical and financial assistance to the SWCD for implementation of the alternative selected by the SWCD. Parts of the proposed project are located on National Forest System lands within the Manti-La Sal National Forest and Bureau of Land Management (BLM) lands within the Richfield Field Office; the U.S. Forest Service and BLM will decide whether to authorize the project components on lands under their administration as proposed.

## 1.1. Scoping Goals and Objectives

Scoping is the first step of and an integral part of the NEPA process. It is an early and open process for determining the scope of issues to be addressed and for identifying the significant issues related to a proposed action (40 CFR Part 1501.7). The objectives of the scoping process are to:

- Engage interested parties and the general public in the early identification of concerns, potential impacts, and possible alternative actions;
- Determine the scope and the significant issues to be analyzed in depth in the Plan-EA;
- Identify potentially significant issues related to the proposed action, as well as identifying and eliminating issues that are not significant or that have been covered by prior environmental review;
- Identify the scope of issues to be addressed and integrate analyses required by other environmental laws (e.g., Endangered Species Act, National Historic Preservation Act); and
- Identify technical studies needed to adequately address potential impacts of the project.

## 2. Scoping Process

#### 2.1. Schedule

The following dates outline the milestones for the scoping announcement and activities that occurred in preparation for the formal preliminary scoping period. The preliminary scoping comment period opened on November 4, 2020, and closed on December 5, 2020.

- October 8, 2020: Kick-off meeting with the NRCS and sponsor project team
- November 5, 2020: Opening of formal public comment period; scoping notice and public meeting details were published to the NRCS project and Utah RDCC websites, flyers were mailed to agencies and stakeholders, and notice was published in the *Sanpete Messenger*. Notice was published in the *Gunnison Valley Gazette* on November 4, 2020.
- November 11, 2020: Notice was published in the *Gunnison Valley Gazette*
- November 12, 2020: Notice published again in The Sanpete Messenger
- November 12, 2020: A preliminary scoping meeting for agencies and stakeholders was held online.
- November 17, 2020: A preliminary public scoping meeting was held online
- December 5, 2020: Close of formal public comment period
- January 4, 2022: Tribal scoping letters were mailed to 18 tribal contacts

#### 2.2. Kick-off Meeting

A kick-off meeting with the NRCS and sponsor project team was held virtually at 6:00 p.m. on October 8, 2020. The meeting included discussions of the scope of the project and potential projects, identified additional stakeholders, and reviewed public scoping methods.

#### 2.3. Mailing List

A project mailing list was compiled by the NRCS, Jones & DeMille Engineering, and the stakeholders to identify the entities that would receive scoping materials directly. Form letters are included in Appendix A.

Project notification/cooperating agency invitation letters were sent to six agencies on November 4, 2020:

- BLM Richfield Field Office
- Environmental Protection Agency (EPA)
- U.S. Army Corps of Engineers (USACE)
- U.S. Fish and Wildlife Service (USFWS) Utah Field Office
- U.S. Forest Service Sanpete Ranger District
- Utah Division of Wildlife Resources (UDWR) Central Region

Project notification letters were sent to 23 contacts with the following organizations on November 3, 2020:

- Gunnison Irrigation Company
- Mayfield Irrigation Company
- Mayfield Town
- Sanpete County Conservation District
- Sanpete County
- Sanpete Water Conservancy District
- San Pitch Watershed Stewardship Group

Notification was emailed to the following organizations on November 3 or 6, 2020:

- Utah Board of Water Resources
- Utah Department of Agriculture and Food
- Utah Division of Water Quality
- Utah Division of Water Rights
- Utah Office of Dam Safety

A tribal scoping letter was mailed to 18 tribal members with 11 tribes on January 4, 2022:

- Leigh Kuwanwisiwma The Hopi Tribe
- Timothy L. Nuvangyaoma Chairman, The Hopi Tribe
- Stewart B. Koyiyumptewa THPO, Hopi Tribe of Arizona
- Daniel Bullets Kaibab Band of Paiute Indians of the Kaibab Indian Reservation
- Ona Segundo Chairwoman, Kaibab Band of Paiute Indians of the Kaibab Indian Reservation
- Shanandoah Anderson Cultural Manager, Moapa Band of Paiute Indians of the Moapa River Indian Reservation
- Laura Parry Chairwoman, Moapa Band of Paiute Indians of the Moapa River Indian Reservation, Nevada
- Jonathan Nez President, Navajo Nation
- Dorena Martineau Cultural Resource Director, Paiute Indian Tribe of Utah
- Kurt Dongoske Director and THPO, Pueblo of Zuni
- Val Panteah Sr. Governor, Pueblo of Zuni
- Candelora Lehi Vice President, San Juan Southern Paiute Tribe of Arizona
- Carlene Yellowhair President, San Juan Southern Paiute Tribe of Arizona
- Melvin Baker Chairman, Southern Ute Indian Tribe
- Betsy Chapoose THPO, Ute Indian Tribe of the Uintah & Ouray Reservation
- Luke Duncan Chairman, Ute Indian Tribe of the Uintah and Ouray Reservation, Utah
- Manuel Heart Chairman, Ute Mountain Ute Tribe
- Terry Knight THPO, Ute Mountain Ute Tribe

#### 2.4. Notice

Public notice of the project and scoping meeting was distributed widely prior to the November 17 public scoping meeting. The official scoping comment period opened on November 5, 2020, and closed on December 5, 2020. The public notice was published in *The Gunnison Valley Gazette* on November 4 and 11, and in *The Sanpete Messenger* on November 5 and 11. The public notice was also posted to the NRCS website

(https://www.nrcs.usda.gov/wps/portal/nrcs/detail/ut/programs/planning/wpfp/?cid=nrcseprd 1689614), and mailed to each designated entity on the project mailing list on November 3. The notice invited all interested members of the relevant agencies and general public to participate in the respective meetings, and provided details for submitting comments by email, mail, fax, or phone. The scoping notice materials are attached as Appendix A.

## 2.5. State Clearinghouse Notification

Notice of the project was published to the State of Utah's Resource Development Coordinating Committee (RDCC) Project Management System website on November 5, 2020 <a href="http://rdcc.utah.gov/plpco/public/viewProject.action?projectId=76783">http://rdcc.utah.gov/plpco/public/viewProject.action?projectId=76783</a>). A screenshot of the notice is included in Appendix A.

## 2.6. Agency/stakeholder scoping meeting

A preliminary agency scoping meeting for the project was held virtually on November 12, 2020. The meeting included discussions of the scope of the project, communication protocols and potential agency involvement, and potential resources of concern. Representatives from the Manti-La Sal National Forest, the Richfield BLM Field Office, the UDWR, Utah Dam Safety, the Utah Board of Water Resources, the EPA, the San Pitch Watershed Stewardship Group, and the Utah Division of Water Quality attended the meeting.

## 2.7. Public Scoping Meeting

A public scoping meeting was held online on Tuesday, November 17, 2020, from 5:30 to 6:30 p.m. The meeting began with a presentation of the PL 83-566 program and proposed watershed area, as well as an introduction to the NEPA process. The presentation was followed by an open question session where attendees were encouraged to discuss specific concerns with the presentation team. There were 10 attendees, excluding the project team. The meeting presentation slides and attendee roster are attached as Appendix B. A recording of the meeting is also available on the NRCS website:

(https://www.nrcs.usda.gov/wps/portal/nrcs/detail/ut/programs/planning/wpfp/?cid=nrcseprd 1689614).

## 3. Comments

The formal open public comment period was from November 5 to December 5, 2020. Comments could be submitted in person at the meeting or by email, mail, fax, phone, or comment card. No comments were received during the open comment period.

## 4. Summary of Identified Issues

No comments were received, and no issues were identified as a result of the initial formal scoping process.

### Appendix A. Scoping Notice Materials

- Cooperating Agency Invitation Letter
- Agency Fact Sheet
- Stakeholder Notice Letter
- Public Fact Sheet
- Tribal Letter
- Tribal Fact Sheet
- Screenshot of RDCC Notice
- Affidavits of Publication



**United States Department of Agriculture** 

November 4, 2020

Natural Resources Conservation Service

Utah State Office

125 South State Street Room 4010 Salt Lake City, UT 84138

Ph: 801-524-4550 Fax: 844-715-4928 www.ut.nrcs.usda.gov RE: Formal request to be a Cooperating Agency in the development of the Lower San Pitch Watershed Plan-Environmental Assessment (Plan-EA) for proposed measures within the Lower San Pitch Watershed, Sanpete County, Utah.

Dear :

In accordance with the Council on Environmental Quality regulations implementing the National Environmental Policy Act (NEPA) at 40 CFR Part 1501.6, the Natural Resources Conservation Service (NRCS) is formally requesting that the \_\_\_\_\_\_\_ become a cooperating agency in the planning and development of the Lower San Pitch Watershed Plan-EA. The enclosed agency scoping notice includes project information and details on an **agency scoping meeting scheduled for November 12, 2020 at 1 pm**.

This request is made since your agency is identified as having special expertise or jurisdiction by law related to this project. The Plan-EA is being prepared to fulfill our NEPA compliance responsibilities pertaining to our federal financial assistance through the Watershed Protection and Flood Prevention Program as authorized through Public Law 83-566. Upon acceptance of this invitation, roles can be defined in an informal agreement or a memorandum of understanding. If your agency is unable to participate as a cooperating agency, please return a written explanation indicating that your agency cannot participate.

Please send notification confirming your decision to: Emily Fife, State Conservationist, NRCS, Wallace F Bennett Federal Building, 125 South State Street, Room 4010, Salt Lake City, Utah 84138-1100.

Thank you for your timely response and assistance with these efforts. If you have any questions, please contact Derek Hamilton, Water Resources Coordinator, at derek.hamilton@usda.gov or 801/524-4560.

Sincerely,

Norm (venstad

NORM EVENSTAD Asst. State Conservationist - Water Resources

Enclosure

cc:

Alan Atkins, Area Conservationist, NRCS, Richfield, UT Brian Miller, District Conservationist, NRCS, Ephraim, UT Derek Hamilton, Water Resources Coordinator, NRCS, Salt Lake City, UT

# **Lower San Pitch Watershed Plan-**EA Project - Sanpete County Utah

Scoping Notice - Agency Fact Sheet

#### **Project Information**

**United States Department** of Agriculture

The United States Department of Agriculture Natural Resources **Conservation Service (USDA-**NRCS), with assistance of the Sanpete Water Conservancy District as the project sponsor, is considering proposed improvements within the Lower San Pitch River Watershed. The proposed improvements include stabilization of Twelvemile Creek to reduce suspended sediment, lining of a Gunnison Irrigation Company canal to eliminate seepage, and construction of a water storage reservoir. The improvements under consideration will address watershed protection and agricultural water management.

Technical studies are scheduled to take place during the summer of 2021, with a Draft Plan-EA circulated to the public and agencies for review in early 2022.

Additional information can be found at the USDA-NRCS project website: bit.ly/waterops

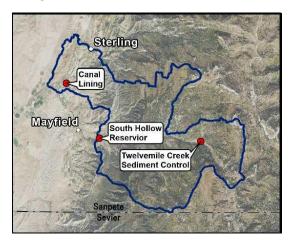
#### **Agency Meeting**

Agencies who may have interest or involvement in the project are invited to attend a virtual meetina:

#### **Thursday, November 12** 1:00 pm

Zoom: https://jonesanddemille.zoom. us/i/2094846353 Meeting ID: 209 484 6353 Phone: (346) 248-7799

#### **Project Area Overview**





Comments should be directed to:

Jenna Jorgensen

Jones and DeMille Engineering

jenna.j@jonesanddemille.com (435) 896-8266

1535 S. 100 W., Richfield, UT 84701

Utah State Office Natural Resources Conservation Service

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**United States Department of Agriculture** 

Natural Resources Conservation Service

November 5, 2020

Utah State Office

125 South State Street Room 4010 Salt Lake City, UT 84138

Ph: 801-524-4550 Fax: 844-715-4928 www.ut.nrcs.usda.gov Contact (Agency) Address City, State Zip

#### Re: Lower San Pitch River Watershed Plan

Dear Mr / Ms.

The United States Department of Agriculture Natural Resources Conservation Service (NRCS), with the Sanpete Water Conservancy District (SWCD) as the project sponsor, is proposing to partially fund through the Watershed Protection and Flood Prevention Act (Public Law [PL] 83-566) improvements within the Lower San Pitch River Watershed in Sanpete County, Utah. Parts of the proposed project are located on public lands administered by the U.S. Forest Service and the Bureau of Land Management (BLM); the agencies will decide whether to be cooperating agencies for the project.

The main objective of the project is to implement local water management solutions that will protect watershed resources and improve agricultural water management. The proposed improvements include stabilization of Twelvemile Creek to reduce suspended sediment, lining of a Gunnison Irrigation Company canal to eliminate seepage, and construction of a water storage reservoir.

The NRCS and other agencies will hold a public scoping meeting to provide information about the proposed project and to solicit your comments. At this time, the agencies are requesting comments on the project to identify issues and resource concerns. Written comments are due within 30 days, post-marked by **December 5, 2020**.

The public is invited to attend, discuss, and comment during the following virtual public scoping meeting:

**Tuesday, November 17, 2020** 5:30 PM to 6:30 PM Zoom: https://jonesanddemille.zoom.us/j/99630076647 Meeting ID: 996 3007 6647 Phone: (253) 215-8782

Comments may be emailed or mailed to the following address or submitted during the public scoping meeting. Comments must be received by **December 5, 2020.** 

Jenna.j@jonesanddemille.com

Jones & DeMille Engineering Attn: Jenna Jorgensen 1535 S. 100 W. Richfield, UT 84701 Phone: (435) 896-8266

Sincerely,

12 7

NORM EVENSTAD Assistant State Conservationist Water Resources

Encl: Scoping Fact Sheet

# Lower San Pitch Watershed Plan-EA Project - Sanpete County Utah

**Scoping Notice - Fact Sheet** 

#### **Project Information**

United States Department of Agric<u>ulture</u>

The United States Department of Agriculture Natural Resources Conservation Service (USDA-NRCS), with assistance of the Sanpete Water Conservancy District as the project sponsor, is considering proposed improvements within the Lower San Pitch River Watershed. The proposed improvements include stabilization of Twelvemile Creek to reduce suspended sediment, lining of a Gunnison Irrigation Company canal to eliminate seepage, and construction of a water storage reservoir. The improvements under consideration will address watershed protection and agricultural water management.

USDA-NRCS will hold an online public meeting to provide information about the proposed project and to collect comments. Technical studies are scheduled to take place during the summer of 2021, with a Draft Plan-EA circulated to the public and agencies for review in early 2022.

At this time, USDA-NRCS is requesting comments on the project to identify issues and resource sensitivities. Written comments can be submitted during the open period starting November 5, 2020, and ending on December 5, 2020. Comments must be postmarked by December 5, 2020.

Additional information can be found at the USDA-NRCS project website:

bit.ly/waterops

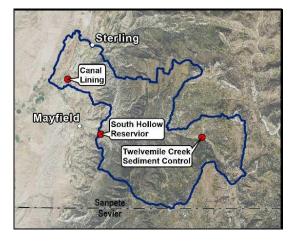
#### **Public Meeting**

The public is invited to attend, discuss, and submit a comment during the virtual public meeting:

> Tuesday, November 17 5:30 to 6:30 pm

Zoom: <u>https://jonesanddemille.zoom.us</u> /j/99630076647 Meeting ID: 996 3007 6647 Phone: (253) 215-8782

#### **Project Area Overview**





#### How to Submit a Comment

All comments should be directed to Jenna Jorgensen:

Jones and DeMille Engineering

jenna.j@jonesanddemille.com 1535 S. 100 W., Richfield, UT 84701

(435) 896-8266

Comments may be emailed or mailed to the above address, or submitted during the public scoping meeting.

Utah State Office Natural Resources Conservation Service

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January 4, 2022

Name Title Tribe Address Address

Reference: Lower San Pitch River Watershed Plan-EA

Dear \_\_\_\_:

The United States Department of Agriculture Natural Resources Conservation Service (USDA-NRCS), in coordination with the Sanpete Water Conservancy District (SWCD) as the project sponsor, is proposing the Lower San Pitch River Watershed Plan in Sanpete County, Utah, under authorities of the Regional Conservation Partnership Program (RCPP) and the Watershed Protection and Flood Prevention Act (Public Law [PL] 83-566).

Improvements are being proposed within the new Lower San Pitch River Watershed to: 1) further the conservation, development, utilization, and disposal of water, 2) prevent flood damages, and 3) further the conservation and proper utilization of land.

In cooperation with the SWCD, USDA-NRCS is in the very early planning stages of preparing an Environmental Assessment (EA) under the National Environmental Policy Act (NEPA) to consider and analyze potential impacts from the action. For the purposes of compliance with NEPA and Section 106 of the National Historic Preservation Act (NHPA), USDA-NRCS is the designated lead agency. Pursuant to Section 106 of the NHPA, Executive Order 13007, the American Indian Religious Freedom Act, we write to you at this time regarding the project and we welcome any information you would like to share with us regarding historic properties or places of traditional religious and cultural importance near the proposed project area that we should consider as part of our analysis. We would also appreciate your assistance in identifying any other tribes with whom we should consult on this project.

We look forward to hearing from and working with you on this important project. We welcome your call if you have questions on the proposed project or if you wish to arrange a meeting or initiate government-to-government consultation regarding this project. Please respond to our request within 30 days of receipt of this letter.

If you have any questions, comments, or concerns please contact Tara S. Hoffmann, State Cultural Resources Specialist at 385-582-1266, or email at <u>tara.hoffmann@ut.usda.gov</u>. We look forward to receiving your comments and discussing this project further.

Sincerely,

Emily - Ji

EMILY FIFE State Conservationist

Enclosure: Scoping Notice - Fact Sheet

Mr. Shanandoah (Shanan) Anderson January 4, 2022 Page 2

cc:

Tara S. Hoffmann, NRCS State Cultural Resources Specialist, Salt Lake City, UT Norm Evenstad, NRCS Assistant State Conservationist Water Resources, Salt Lake City, UT Derek Hamilton, NRCS Water Resources Coordinator, Salt Lake City, UT Jenna Jorgensen, Environmental Coordinator, Jones & DeMille Engineering, Richfield, UT

## Lower San Pitch River Watershed Plan-EA Project - Sanpete County Utah

**Scoping Notice - Fact Sheet** 

#### **Project Information**

USDA

United States Department of Agriculture

The United States Department of Agriculture Natural Resources **Conservation Service (USDA-**NRCS), with assistance of the Sanpete Water Conservancy District as the project sponsor, is considering proposed improvements within the Lower San Pitch River Watershed. The proposed improvements include stabilization of Twelvemile Creek to reduce suspended sediment, lining of a Gunnison Irrigation Company canal to eliminate seepage, and construction of a water storage reservoir. The improvements under consideration will address watershed protection and agricultural water management.

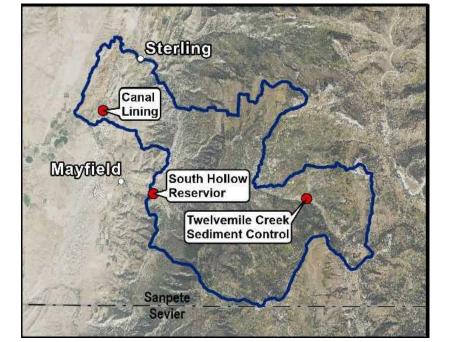
Technical studies are scheduled to take place during the summer of 2021, with a Draft Plan-EA circulated to the public and agencies for review in early 2022.

Additional information can be found at the USDA-NRCS project website: <u>bit.ly/waterops</u>

#### **Project Area Overview**



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Services	Agencies	Search Utah.gov Q
Projects	View Project	
Government Agency Login Utah.gov Main PLPCO Site	Project #76783         Key Info:         Sponsor: USDA/Natural Resources Conservation Service         Title of Action: Lower San Pitch Watershed Plan EA Scop         Federal ID:         Project URL Link: http://www.bit.ly/waterops         Project Start Date:         Location: Lower San Pitch River Watershed         Location: Lower San Pitch River Watershed         Location: Lower San Pitch River Watershed         Location/Supplemental Attachment:         San Pitch Agency Fact Sheet.pdf         Counties: Sanpete         Has local government been contacted? No         Date Local Government was Contacted: N/A         Acquisition: No         Date of Acquisition: N/A         Have the state representative and state senator been complexed         Project abstract:         Thursday, November 12	ping
	<ul> <li>Thursday, November 12</li> <li>1:00 pm</li> <li>Zoom:</li> <li>https://jonesanddemille.zoom. us/j/2094846353</li> <li>Meeting ID: 209 484 6353 Phone: (346) 248-7799</li> <li>The United States Department of Agriculture Natural Resources Consessanpete Water Conservancy District as the project sponsor, is conside Pitch River Watershed. The proposed improvements include stabilization sediment, lining of a Gunnison Irrigation Company canal to eliminate reservoir. The improvements under consideration will address waters Technical studies are scheduled to take place during the summer of a and agencies for review in early 2022.</li> </ul>	lering proposed improvements within the Lower San tion of Twelvemile Creek to reduce suspended seepage, and construction of a water storage shed protection and agricultural water management.
	NA Possible significant impacts likely to occur: NA Consistency Review No Consistency Review Document Record of Decision	
	No Record of Decision Document  State Comments No State Comments	
	For further information please co	ntact project sponsor.

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#### AFFIDAVIT OF PUBLICATION

COUNTY OF SANPETE STATE OF UTAH

I, Karen Christensen, employee of Sanpete News Company, Inc., publisher of the **Gunnison Valley Gazette**, a newspaper of general circulation published weekly at Manti, Sanpete County, Utah, do solemnly swear that the

#### Public Notice: Sanpete Water Conservancy District – Lower San Pitch River Watershed Plan Project

As per clipping attached, was published once a week for <u>two</u> successive week(s) in the regular and entire issue of said newspaper and not in a supplement thereof, commencing with the issue dated <u>November 4, 2020</u> and ending with the issue dated <u>November 11, 2020</u>.

Haren A Bristensen Subscribed and sworn to before me this \_\_\_\_\_\_ day of November2020 otary Public signature

Notary public residing at , Utah My Commission will expire 7 · (0.2024

[SEAL]



#### LOWER SAN PITCH RIVER WATERSHED PLAN Project Information

The United States Department of Agriculture Natural Resources Conservation Service (NRCS), with the Sanpete Water Conservancy District (SWCD) as the project sponsor, is proposing to partially fund through the Watershed Protection and Flood Prevention Act (Public Law [PL] 83-566) improvements within the Lower San Pitch River Watershed in Sanpete County, Utah. Parts of the proposed project are located on public lands administered by the U.S. Forest Service and the Bureau of Land Management (BLM). The NRCS will hold a public scoping meeting to provide information about the proposed project and to solicit comments. At this time, the agency is requesting comments on the project to identify issues and resource concerns. Written comments are due within 30 days, post-marked by December 5, 2020. Public Scoping Meeting: The public is invited to attend, discuss, and comment during the following virtual public scoping meeting: Tuesday, November 17, 2020 5:30 PM to 6:30 PM Zoom: https://jonesanddemille.zoom.us/j/99630076647 Meeting ID: 996 3007 6647 Phone: (253) 215-8782 Information Packet: Paper copies of the meeting materials will be available for pickup at the Jones and DeMille Office in the Manti City Hall Building (50 S. Main Street) during business hours (8-5 Monday-Friday). How to Submit a Comment: Comments may be mailed or emailed to the following address. Comments must be received by December 5, 2020. Jenna.j@jonesanddemille.com Jones & DeMille Engineering Attn: Jenna Jorgensen 1535 S. 100 W Richfield, UT 84701 Phone: (435) 896-8266 Publish Gunnison Valley Gazette Nov. 4, 11, 2020.

#### AFFIDAVIT OF PUBLICATION

COUNTY OF SANPETE STATE OF UTAH

I, Karen Christensen, employee of Sanpete News Company, Inc., publisher of the **Sanpete Messenger**, a newspaper of general circulation published weekly at Manti, Sanpete County, Utah, do solemnly swear that the

#### Public Notice: Sanpete Water Conservancy District – Lower San Pitch River Watershed Plan Project

As per clipping attached, was published once a week for two successive week(s) in the regular and entire issue of said newspaper and not in a supplement thereof, commencing with the issue dated <u>November 5, 2020</u> and ending with the issue dated <u>November 11, 2020</u>

sunder day of November 2020

Subscribed and sworn to before me this 16 day of November 2020

Notary public residing at MANT , Utah My Commission will expire 7.04.2024

[SEAL]





#### LOWER SAN PITCH RIVER WATERSHED PLAN Project Information

The United States Department of Agriculture Natural Resources Conservation Service (NRCS), with the Sanpete Water Conservancy District (SWCD) as the project sponsor, is proposing to partially fund through the Watershed Protection and Flood Prevention Act (Public Law (PL) 83-566) improvements within the Lower San Pitch River Watershed in Sanpete County, Utah. Parts of the proposed project are located on public lands administered by the U.S. Forest Service and the Bureau of Land Management (BLM). The NRCS will hold a public scoping meeting to provide information

The NRCS will hold a public scoping meeting to provide information about the proposed project and to solicit comments. At this time, the agency is requesting comments on the project to identify issues and resource concerns. Written comments are due within 30 days, post-marked by December 5, 2020.

Public Scoping Meeting: The public is invited to attend, discuss, and comment during the ollowing virtual public scoping meeting:

- following virtual public scoping meeting: Tuesday, November 17, 2020 5:30 PM to 6:30 PM
  - Zoom: https://jonesanddemille.zoom.us/j/99630076647 Meeting ID: 996 3007 6647
- Phone: (253) 215-8782 Information Packet:

Paper copies of the meeting materials will be available for pickup at the Jones and DeMille Office in the Manti City Hall Building (50 S. Main Street) during business hours (8-5 Monday-Friday).

How to Submit a Comment: Comments may be mailed or emailed to the following address. Comments must be received by December 5, 2020.

Jenna.j@jonesanddemille.com Jones & DeMille Engineering Attn: Jenna Jorgensen 1535 S. 100 W. Richfield, UT 84701

Phone: (435) 896-8266

#### AFFIDAVIT OF PUBLICATION

# COUNTY OF SANPETE STATE OF UTAH

I, Karen Christensen, employee of Sanpete News Company, Inc., publisher of the **Sanpete Messenger**, a newspaper of general circulation published weekly at Manti, Sanpete County, Utah, do solemnly swear that the

#### Public Notice: Gunnison City – Accepting Bids for 2020 Wastewater Improvement Project

As per clipping attached, was published once a week for <u>two</u> successive week(s) in the regular and entire issue of said newspaper and not in a supplement thereof, commencing with the issue dated <u>November 5, 2020</u> and ending with the issue dated <u>November 12, 2020</u>

Christensen Karen R. Subscribed and sworn to before me this \_ def of November 2020

Notary public residing at Utah My Commission will expire

[SEAL]



Owner

**GUNNISON CITY** 

DOCUMENT 00 11 13

#### **ADVERTISEMENT FOR BIDS**

Gunnison City 38 West Center, P.O. Box 790 Gunnison, Utah 84634

Separate sealed BIDS for the construction of the 2020 Wastewater Improvements project, which includes construction of a concrete channel for a wastewaterscreening device, concrete transfer structures, piping, and related work, will be received by Gunnison City at the Gunnison City Hall, 38 West Center, Gunnison, UT 84634, until 1:00 p.m. Tuesday, November 24, 2020, and then at said office publicly opened and read aloud.

The Issuing Office for the Bidding Documents is: Jones & DeMille Engineering, 50 South Main, Manti, UT 84642, (435) 835-4540. For questions regarding the Bidders List and accessing project manual & plans, and for specific or technical questions, email Garrick Willden at garrick@jonesanddemille.com.

Printed copies of the Bidding Documents may be obtained from the Issuing office during business hours, upon payment of \$40.00 for each set, no part of which will be refunded. Electronic copy (PDF) may be obtained for download at www.jonesanddemille.com or www.questcdn. com for \$30.00.

A pre-bid conference will be held at 10:00 a.m. local time on Friday, November 13, 2020, at the Gunnison City Hall, located at 38 West Center, Gunnison, UT 84634, Attendance at the pre-bid conference is mandatory.

Bids will be received for a single prime Contract for each schedule. Bids shall be on a unit price basis as indicated in the Bid Form.

Bid security shall be furnished in accordance with the Instructions to Bidders.

Bidders shall submit evidence of qualifications to perform the Work as described in the Instructions to Bidders. October 27, 2020

Lori Nay, Mayor

1

Publish Sanpete Messenger Nov. 5, 12, 2020.

## Appendix B. Scoping Meeting Materials

- Attendee List
- Meeting Presentation Slides

#### Lower San Pitch River Watershed Plan-EA

Virtual Public Scoping Meeting

### November 17, 2020

	Name	Organization	Title	Phone	Email
1	Jay Olsen	Sanpete Water Conservancy District			
2	David Madsen	Gunnison Irrigation Company			
3	Jenna Jorgensen	JDE			
4	Garrick Willden	JDE			
5	Leslie Warta	NRCS			
6	Wyatt Shakespear	JDE			
7	Derek Hamilton	NRCS			
8	Scott Sunderland	Sanpete County Conservation District			
9	Jacob Olsen	JDE			
10	Joe Frischknecht	Sanpete Water Conservancy District			
11	Kyle Wheeler	NRCS			
12	Doug Willden	Mayfield Irrigation Company			
13	Michael Larson	Sanpete County Conservation District			
14	Kristine Oxman	Sanpete Water Conservancy District			
15	Russell Yardley	Gunnison Irrigation Company			
16	Stanford Jensen	Gunnison Irrigation Company			
17	Richard Dyreng	Sanpete Water Conservancy District			



Lower San Pitch River Watershed Plan

# Lower San Pitch River Watershed Plan - Public Meeting -

Sponsor: Sanpete Water Conservancy District





Lower San Pitch River Watershed Plan

