

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Siuslaw Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Siuslaw Resource Advisory Committee will meet in Florence, OR. The purpose of the meeting is to determine how to spend Title II Payments to Counties Funds. The agenda includes: Finalization of FY 2004 projects and a public forum.

**DATES:** The meeting will be held July 31, 2003 beginning at 9 a.m.

**ADDRESSES:** The meeting will be held at the Siuslaw Valley Fire and Rescue Station, 2625 Hwy 101, Florence, OR 97439.

**FOR FURTHER INFORMATION CONTACT:**

Linda Stanley, Community Development Specialist, Siuslaw National Forest, 541/750-7210 or write to Forest Supervisor, Siuslaw National Forest, PO Box 1148, Corvallis, OR 97339.

**SUPPLEMENTARY INFORMATION:** A public input period will begin at 12:15 p.m. The meeting is expected to adjourn at 1 p.m.

Dated: July 16, 2003.

**Joni Quarnstrom,**

*Acting Forest Supervisor.*

[FR Doc. 03-18587 Filed 7-21-03; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

#### Task Force on Agricultural Air Quality

**AGENCY:** Natural Resources Conservation Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Task Force on Agricultural Air Quality will meet to continue discussions on critical air quality issues in relation to agriculture. Special emphasis will be placed on obtaining a greater understanding about the relationship between agricultural production and air quality. The meeting is open to the public; a draft agenda of the meeting is attached.

**DATES:** The meeting will convene Thursday, August 28, 2003, at 8:30 a.m., continue until 5 p.m., and will resume Friday, August 29, 2003, from 8:15 a.m. to 1 p.m. Individuals with written materials, and those who have requests to make oral presentations, should contact the Natural Resources Conservation Service, at the address below, on or before August 19, 2003.

**ADDRESSES:** The meeting will be held at the Renaissance Tulsa Hotel and Convention Center, 6808 South 107th East Avenue, Tulsa, Oklahoma, telephone: (918) 307-4024. Written material and requests to make oral presentations should be sent to Dr. Beth Sauerhaft, USDA-NRCS, Post Office Box 2890, Room 6158, Washington, DC 20013.

**FOR FURTHER INFORMATION CONTACT:** Questions or comments should be directed to Dr. Beth Sauerhaft, Designated Federal Official; telephone: (202) 720-8578; fax: (202) 720-2646; e-mail: [Beth.Sauerhaft@usda.gov](mailto:Beth.Sauerhaft@usda.gov).

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2. Additional information about the Task Force on Agricultural Air Quality, including any revised agendas for the August 28 and 29, 2003, meeting that occur after this **Federal Register** Notice is published, may be found on the World Wide Web at <http://fargo.nserl.purdue.edu/faca>.

#### **Draft Agenda of the August 28 and 29, 2003, Meeting of the AAQTF**

- A. Welcome to Oklahoma
  - Local and NRCS Officials
- B. Discussion of May minutes
- C. Discussion of National Emissions Inventory of Ammonia from Animal Husbandry
- D. Discussion of USDA-NASA opportunities for collaboration
- E. EPA update
- F. Subcommittee Presentations
  - Emerging Issues Committee
  - Research Committee

- Policy Committee
- Education/Technology Transfer Committee

G. US Forest Service Healthy Forest Initiative

H. Invited Speaker

I. Next Meeting, Time/Place

G. Public Input (Time will be reserved before lunch and at the close of each daily session to receive public comment. Individual presentations will be limited to 5 minutes).

#### *Procedural*

This meeting is open to the public. At the discretion of the Chair, members of the public may give oral presentations during the meeting. Persons wishing to make oral presentations should notify Beth Sauerhaft no later than August 19, 2003. If a person submitting material would like a copy distributed to each member of the committee in advance of the meeting, that person should submit 30 copies to Beth Sauerhaft no later than August 19, 2003.

#### *Information on Services for Individuals With Disabilities*

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact Beth Sauerhaft.

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Signed in Washington, DC, on July 10, 2003.

**Bruce I. Knight,**

*Chief, Natural Resources Conservation Service.*

[FR Doc. 03-18506 Filed 7-21-03; 8:45 am]

**BILLING CODE 3410-16-P**