**Nevada State Technical Advisory Committee  
 November 9, 2017**

**Host Location: NRCS State Office, 1365 Corporate Blvd**

**VTC Connect: 855-768-4796 Bridge 75041**

***Audio-Only participants joining the meeting should dial 1-855-768-4796; when prompted by the auto-attendant for a bridge number, enter 75041#*  
9:00AM to 12:00PM**

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| **9:00-9:15** | **Welcome and Introductions**  **Video –Hunewill EQIP** | **Ray Dotson, NRCS State Conservationist** |
| **9:15-9:30** | **Minutes from last STAC meeting** | **Heather Emmons/NRCS/State Public Affairs** |
| **9:30-9:45** | **FSA Update- Emergency Conservation Program (ECP) funding** | **FSA** |
| **10:00-10:20**  **10:20-10:30** | **DC’s report on LWG priority resource concerns**  **Bi-State RCPP term biologist position** | **DC’s**  **Ray Dotson** |
| **10:30-10:40** | **break** |  |
| **10:40-11:10** | **Video-Lovelock Cover Crop**  **Updated NRCS practice standards**  **National Conservation Resource Planning checklist** | **Patti Novak/NRCS/State Rangeland Management Specialist**  **Jarrod Edmunds/NRCS/Area Resource Conservationist** |
| **11:10-11:50** | **NRCS Programs-**   * **2018 FA funding pools (EQIP, AMA, CSP)** * **NWQI assessment of 1 year** * **Regional Conservation Partnership Program (RCPP) updates** * **ACEP - Conservation Easement Programs**   **Video-Smith Creek Easement** | **Gary Roeder/NRCS/Assistant State Conservationist for Programs** |
| **11:50-12:00** | **Food Security Act Compliance** | **Jim Komar/State Soil Scientist** |
|  | **Closing** | **Ray Dotson** |

NRCS provides reasonable accommodations for all persons with disabilities to participate in NRCS programs and activities.