



Natural Resources Conservation Service  
Federal Building, Room 443  
10 East Babcock  
Bozeman, MT 59715

February 7, 1996

**NATIONAL ENGINEERING FIELD HANDBOOK SERIES (PART 650/BOOK I)  
210-VI  
AMENDMENT MT12**

**SUBJECT:** ENG--UPDATES TO THE ENGINEERING FIELD HANDBOOK (MONTANA SUPPLEMENT), PART 650/BOOK I. DISTRIBUTION OF NATIONAL WORKSHEETS, NRCS-ENG-59, NRCS-ENG-322, NRCS-ENG-529, NRCS-ENG-530B, NRCS-ENG-530C, NRCS-ENG-530D, NRCS-ENG-544, NRCS-ENG-548 DATED JULY 1995

**Purpose.** To revise Chapter 53, Engineering Worksheets of the Engineering Field Handbook (Montana Supplement). To distribute NRCS-ENG-59, NRCS-ENG-322, NRCS-ENG-529, NRCS-ENG-530B, NRCS-ENG-530C, NRCS-ENG-530D, NRCS-ENG-544, NRCS-ENG-548 dated July 1995 and revised Chapter 53, pages 53-4 through 53-6 and page 53-9 dated February 1996.

**Effective Date.** When filed.

**Explanation of Changes.** The national office distributed more worksheets/forms. On pages 53-4 through 53-6 SCS ENG 59 dated February 1980, SCS ENG 322 dated February 1985, SCS ENG 529 dated February 1980, SCS ENG 530B dated February 1980, SCS, ENG 530C dated February 1980, SCS ENG 548 dated February 1980 have been revised to NRCS-ENG-59, NRCS-ENG-322, NRCS-ENG-529, NRCS-ENG-530B, NRCS-ENG-530C, and NRCS-ENG-548 dated July 1995. The new worksheets /forms are NRCS-ENG-530D and NRCS-ENG-544 dated July 1995. On page 53-9 there is a paragraph stating where the national worksheets/forms should be filed.

**Filing Instructions.** Remove from Chapter 53, Engineering Worksheets, pages 53-4 through 53-6, and page 53-9 dated January 1996 and replace with pages 53-4 through 53-6, and page 53-9 dated February 1996. Replace old forms with the revised forms and insert the new forms where you are currently keeping your national worksheet/forms. You will be provided one copy of each form to photocopy. These worksheets/forms do not go into the Montana Supplement to the Engineering Field Handbook, but in your office filing system. Only the Montana forms are to be filed in the plastic sheets provided after Chapter 53. Please record Amendment 12 on your Montana tabulation sheet.

If you have any questions, please contact your team engineer.

/s/ by Dick on (2/7/96) / rg

RICHARD J. GOOBY  
State Conservationist

Enclosure

cc:

All Holders of the Engineering Field Handbook (Montana Supplement)