



Natural Resources Conservation Service
Federal Building, Room 443
10 East Babcock
Bozeman, MT 59715

March 31, 2004

**NATIONAL ENGINEERING HANDBOOK (NEH) FILING SYSTEM (PARTS 600/659)
210-VI
AMENDMENT MT30**

SUBJECT: ENG--DISTRIBUTION OF MONTANA AMENDMENT 30 TO THE NATIONAL ENGINEERING HANDBOOK (NEH), PART 651, AGRICULTURAL WASTE MANAGEMENT FIELD HANDBOOK, REVISIONS TO CHAPTER 1, RULES AND REGULATIONS

Purpose. To provide information on Montana State Laws and Regulations for Agricultural Wastes.

Effective Date. This amendment is effective upon receipt.

Explanation of Material. These revised materials are being distributed to provide information on State laws. The Montana Department of Environmental Quality has assisted NRCS with an interpretation of the Montana Rules and Regulations for Animal Feeding Operations (AFO) where the AFO is not a point source and there are 299 beef cattle or equivalent animal units or less.

Filing Instructions. In the National Engineering Handbook (NEH), Part 600/609, General, replace and insert the updated Montana Tabulation Sheet and after that insert the Montana Amendment 30 transmittal letter. In the National Engineering Handbook (NEH), Part 651, Agricultural Waste Management Handbook, replace and insert the green updated Montana tabulation sheet. After Chapter 1, remove and discard Pages MT1-6(1) through MT1-6(4), Amend. MT26 dated April 2003. Insert in Chapter 1, after National Page 1-6, Pages MT1-6(1) through MT1-6(6), Amend. MT30 dated March 2004. Pen and ink on the following Exhibits A, B, C, D, E, Amend. MT26, dated April 2003, pages MT1-6(4)(EX-1) through MT1-6(4)(EX-30); pen and ink the (4) to a (6).

Please contact D. James Suit at (406) 587-6828 or ReNae Grantier at (406) 587-6822 if you have any questions or concerns.

/s/ by Dave White on (3/31/04) / rg

DAVE WHITE
State Conservationist

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Enclosures

cc w/encl:

Engineers

Field Offices

Northern Plains State Conservation Engineers

Craig Derickson, RTS, NRCS, Lincoln, Nebraska

DIST: NEH, Part 651