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November 18, 2009

**NATIONAL ENGINEERING FIELD HANDBOOK SERIES (PART 650/BOOK I)**  
**Montana Supplement to the Engineering Field Handbook**  
**210-VI**  
**AMENDMENT MT55**

**SUBJECT:** ENG—DISTRIBUTION OF REVISED TABLE OF CONTENTS FOR CHAPTER 50, ENGINEERING SPECIFICATIONS AND CHAPTER 52, OPERATION AND MAINTENANCE, A NEW OPERATION AND MAINTENANCE GUIDE FOR POND AND AN UPDATED TABULATION SHEET

**Effective Date:** This amendment is effective upon receipt.

**Filing Instructions:**

<b><u>REMOVE</u></b>	<b><u>INSERT</u></b>
Montana Tabulation Sheet - September 2009.	Montana Tabulation Sheet - November 2009. <a href="http://www.mt.nrcs.usda.gov/technical/eng/amendMTsupplementNEH/index.html">http://www.mt.nrcs.usda.gov/technical/eng/amendMTsupplementNEH/index.html</a>
After Chapter 50 - Engineering Specification Index Tab, Pages 50-3/4 dated September 2009. After the Montana and National Handbook of Conservation Practices Construction Specifications Index Tab, remove and discard CONSTRUCTION AND CONSTRUCTION MATERIAL SPECIFICATION, Pond (MT-378), Pages 378-1 through 378-4 dated October 1990.	After Chapter 50 - Engineering Specification Index Tab, Pages 50-3/4 dated November 2009. <a href="http://www.mt.nrcs.usda.gov/technical/eng/specifications.html">http://www.mt.nrcs.usda.gov/technical/eng/specifications.html</a>
After Chapter 52 - Operation and Maintenance Index Tab, remove Page 52-3 dated August 2004.	After Chapter 52 - Operation and Maintenance Index Tab, insert Page 52-3 dated November 2009. After Page 52-35 insert Operation and Maintenance Guide For Your Pond, Pages 36 and 37 dated November 2009. <a href="http://www.mt.nrcs.usda.gov/technical/eng/operation.html">http://www.mt.nrcs.usda.gov/technical/eng/operation.html</a>

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If you have any questions, please call Randy Pierce, Irrigation Engineer at (406) 587-6860.

/s/ by Steve Becker (11/18/09) / rg

STEVE BECKER  
State Conservation Engineer

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