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February 2, 2009

**NATIONAL ENGINEERING HANDBOOK (NEH) FILING SYSTEM (PARTS 600/659)
210-VI
AMENDMENT MT43**

SUBJECT: ENG--NATIONAL ENGINEERING HANDBOOK (NEH), PART 651,
AGRICULTURAL WASTE MANAGEMENT FIELD HANDBOOK, REMOVAL OF
EXHIBIT D IN CHAPTER 1, LAWS, REGULATIONS, POLICY, AND WATER QUALITY
CRITERIA AND A REVISED MONTANA TABULATION SHEET

Purpose.

To remove material that is out-of-date and no longer pertains to Montana.

Effective Date. This electronic amendment is effective upon receipt.

Explanation of Material: This material is being removed because the Montana Department of Environmental Quality personnel who answered and supervised the response to these questions has changed. The interpretation provided cannot be considered current. Furthermore, Montana Natural Resources Conservation Service policy and implementation decisions should not be derived from the one-time response to these individual questions.

Filing Instructions.

1. Remove and replace the updated Montana Tabulation Sheet.
2. Remove and discard after Chapter 1, Laws, Regulations, Policy, and Water Quality Criteria, Exhibit D, Pages MT1-6(6)(EX-13) through MT-6(6)(EX-28), a part of Amend. MT26 dated April 2003.

The transmittal and tabulation sheet can be electronically downloaded at the National NRCS Directives Web Site: <http://www.mt.nrcs.usda.gov/technical/eng/amendNEH/index.html>

/s/ by Randy Phelan on (2/3/09) / rg

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