



**WQT03 – Montana Supplement – REVISED 2/22/11**

**Irrigation Pumping Plant Evaluation - (Water Quantity Enhancement Activity)**

**Montana Clarification**

No additional clarifications other than those described in the national enhancement.

**Montana Specifications**

Irrigation Pumping Plant Evaluation shall be conducted in accordance with the Technical Irrigation Pumping Plant Test Procedure Manual (1982, University of Nebraska Institute of Agriculture and Natural Resources).

**Incompatible Enhancements**

This enhancement may not be contracted with the following enhancements:

For cropland: ANM21, ANM22, ENR06, SOE02

For pasture: ENR06

**Eligible Land**

Cropland and pasture

**Applicable Acres**

Number of pumping plants

**Example (Actual)**

A producer owns 4 irrigated fields totaling 400 acres. On these irrigated fields, he/she maintains 3 older pumping plants and one newer more efficient pumping plant that had recently been replaced. The applicable amount would be 4 pumping plants. The producer proposes to replace 2 more pumping plants beginning in year 1. The Toolkit plan would appear as follows:

	<b>Year 1</b>	<b>Year 2</b>	<b>Year 3</b>	<b>Year 4</b>	<b>Year 5</b>
<b>WQT02</b>	1.0	1.0	0	0	0

**Documentation Requirements** (Complete the Table below)

To be completed by NRCS and Producer during planning			To be completed by Producer during certification process	
<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>
<b>Tract</b>	<b>Field(s)</b>	<b>Acres Planned</b>	<b>Number of Pumping Plants Evaluated</b>	<b>Date of Irrigation Pumping Plant Evaluation</b>
Ex. T100	2b	7.3	1	August 25, 2010

Ex. = example. NRCS completes Column 1, 2 and 3 (Tract, Field and Acres Planned). Operator completes remaining columns.

A full and complete report must be completed by the trained service provider. This should address:

1. Age and condition of the components of the irrigation system and pumping plant.
2. Water levels during pumping, a pressure/discharge curve.
3. Pump and engine speed (rpm)
4. Actual pumping plant performance versus the Nebraska Performance Criteria
5. Actual pump efficiency versus Manufacturers Published efficiency
6. Recommendations for improvements to the overall system efficiency
7. Estimate of energy savings if improvements are implemented

I certify that the Irrigation Pumping Plant Evaluation on the field(s) listed in the table above meets these specifications and that the following documentation has been provided to NRCS:

1. Documentation must include a completed Irrigation Pumping Plant Analysis Worksheet (Pgs. MT-WQT03-2 through 4 below) for each pumping plant evaluated.

I understand that it is my responsibility to obtain all necessary permits and to comply with all laws, regulations and ordinances pertaining to the application of these activities.

I acknowledge that I have read and understand all that is required for the implementation of this CSP Enhancement Activity.

\_\_\_\_\_  
Contract participant

\_\_\_\_\_  
Date

## IRRIGATION PUMPING PLANT ANALYSIS

Name \_\_\_\_\_ County \_\_\_\_\_ Tract No. \_\_\_\_\_  
 DNRC Well Registration Number \_\_\_\_\_ Fuel Type \_\_\_\_\_  
 Static Water Level \_\_\_\_\_ Feet, Pumping Plant Evaluated \_\_\_\_\_  
 Age and condition of pumping plant \_\_\_\_\_  
 \_\_\_\_\_  
 Pump model number \_\_\_\_\_ Engine HP \_\_\_\_\_ Manufacturer \_\_\_\_\_

### ALL DATA BELOW IS A SUMMATION FROM THE FIELD DATA SHEETS

<u>Pumping Plant Condition</u>	<u>Before Adjustments</u>	<u>After Adjustments**</u>
Pumping Water Level	_____ feet	_____ feet
Operating Pressure	_____ psi	_____ psi
Operating Flow Rate	_____ gpm	_____ gpm
Power Requirements	_____ Whp	_____ Whp
Pump RPM	_____ RPM	_____ RPM
Engine RPM	_____ RPM	_____ RPM
% Performance Rating (NPPPC)*	_____ %	_____ %

#### Energy Analysis

Water Application Capacity	_____ Ac-in/hr	_____ Ac-in/hr
Fuel Use Rate	_____ unit/hr	_____ unit/hr
Fuel Unit Cost	_____ \$	_____ \$
Cost to Pump 1 Ac-in	_____ \$/Ac-in	_____ \$/Ac-in
Cost to Pump 1 Ac-ft	_____ \$/Ac-ft	_____ \$/Ac-ft

#### Summary of Fuel Cost for Pumping Plant

	% of NPPPC*	Acres	x	\$/Ac-in	x	in/year	=	Annual Cost	Annual Savings
Before Adj.	_____	_____	x	_____	x	_____	=	_____	_____
After Adj.	_____	_____	x	_____	x	_____	=	_____	_____
At Criteria	<u>100%</u>	_____	x	_____	x	_____	=	_____	_____

#### Adjustments, remarks and recommendations

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\*Nebraska Pumping Plant Performance Criteria (see Water Quality Enhancement Activity WQT03)

\*\*Adjustments shall be evaluated but are not required to be installed to meet the requirements of the Conservation Security Program Enhancement Water Quality Enhancement Activity WQT03, Irrigation Pumping Plant Evaluation

Form modified from Cooperative Extension Service Agricultural Engineering Department, University of Nebraska – Lincoln  
Form modified from USDA, NRCS, Lincoln, Nebraska  
Form modified from USDA, NRCS, Bozeman, Montana

**FIELD DATA**

Name \_\_\_\_\_ County \_\_\_\_\_ Test No. \_\_\_\_\_  
 Pump Brand \_\_\_\_\_ Stages \_\_\_\_\_ Serial No. \_\_\_\_\_  
 Pump Setting \_\_\_\_\_ Pump Shaft Dia. \_\_\_\_\_ Threads/in \_\_\_\_\_  
 Pump RPM \_\_\_\_\_ Driver RPM \_\_\_\_\_ State Water Level \_\_\_\_\_ Cascading Water \_\_\_\_\_

Pumping Head

Pressure \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft Discharge Head  
 + \_\_\_\_\_ ft Pumping Water Level = \_\_\_\_\_ **Total Pumping Head**

Flow Test (Check that Apply)

Propeller Flow Meter:

Time: \_\_\_\_\_ min \_\_\_\_\_ sec = \_\_\_\_\_ min

Gallons STOP \_\_\_\_\_ Gallons START \_\_\_\_\_

= \_\_\_\_\_ Total Gallons ÷ Time in min \_\_\_\_\_ = \_\_\_\_\_ **GPM**

Collins Flow Gauge:

10 Pt. Setting	Setting Position	Right		Left	
.158D					
.275D					
.354D					
.420D					
.475D					

Pipe I.D. \_\_\_\_\_ Average Velocity \_\_\_\_\_ x 2.45 x D<sup>2</sup> = \_\_\_\_\_ GPM

Energy Use Test (Check that Apply)

Diesel Time: \_\_\_\_\_ min. \_\_\_\_\_ sec. = \_\_\_\_\_ Hours  
 7.1 lb/gal Weight START \_\_\_\_\_ lbs. Weight STOP \_\_\_\_\_ lbs. = \_\_\_\_\_ **lbs/hr**

Propane = \_\_\_\_\_ Net Weight Used ÷ \_\_\_\_\_ lbs/gallon  
 4.25 lb/gal ÷ \_\_\_\_\_ Time in Hours = \_\_\_\_\_ **gal/hr**

Electric Time: \_\_\_\_\_ min. \_\_\_\_\_ sec. = \_\_\_\_\_ Seconds  
 3.6 x \_\_\_\_\_ Disc. Revolutions x \_\_\_\_\_ Kh ÷ \_\_\_\_\_ Seconds = \_\_\_\_\_ **kW**  
 Volts \_\_\_\_\_ Amps \_\_\_\_\_

Natural Gas Time: \_\_\_\_\_ min. \_\_\_\_\_ sec. = \_\_\_\_\_ Seconds  
 3.6 x \_\_\_\_\_ Dial Capacity x \_\_\_\_\_ Dial Revolutions  
 ÷ \_\_\_\_\_ Seconds = \_\_\_\_\_ x Correction Factor \_\_\_\_\_ = \_\_\_\_\_ **mcf/hr**  
 Gas Pressure \_\_\_\_\_ psi Elevation \_\_\_\_\_

Performance Rating

\_\_\_\_\_ Head x \_\_\_\_\_ GPM ÷ 3960 = \_\_\_\_\_ Whp ÷ \_\_\_\_\_ Fuel Use  
 = \_\_\_\_\_ Pumping plant Performance ÷ \_\_\_\_\_ Criteria = \_\_\_\_\_ **% Performance Rating**

Pump Adjustment\*\*

\_\_\_\_\_ Pumping Head x \_\_\_\_\_ Downthrust = \_\_\_\_\_ Total Downthrust  
 \_\_\_\_\_ Shaft Stretch x \_\_\_\_\_ Shaft Length/100 = \_\_\_\_\_ Total Stretch x \_\_\_\_\_ Threads/in  
 = \_\_\_\_\_ Turns of Nut

\*\* It is recommended that the pump adjustment be made only by trained professionals. Adjustments shall be evaluated but are not required to meet the requirements of the Conservation Security Program Enhancement Water Quality Enhancement Activity WQT03, Irrigation Pumping Plant Evaluation.

**Copies of this Field Data form should be completed for each test performed and submitted to NRCS.**

Form modified from Cooperative Extension Service Agricultural Engineering Department, University of Nebraska – Lincoln  
 Form modified from USDA, NRCS, Lincoln, Nebraska  
 Form modified from USDA, NRCS, Bozeman, Montana

Field Pump Test Data

Observation No.	Flow (gpm)	Well Pressure (psi)	Drawdown Pumping Level (ft)	Constant RPM (Check that Apply) <input type="checkbox"/> Motor RPM <input type="checkbox"/> Pump RPM
1				
2				
3				
4				
5				
6				
7				
8				

Note: Field pump test data must show data for all columns above. An observation shall be documented at any change of flow with a constant RPM. Points shall be obtained on both sides of the normal pump operating flow rate.

Date of Test: \_\_\_\_\_

Test completed by: \_\_\_\_\_

Contact Number of Tester: \_\_\_\_\_