



Natural Resources Conservation Service  
Federal Building, Room 443  
10 East Babcock  
Bozeman, MT 59715

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August 25, 2005

**NATIONAL ENGINEERING HANDBOOK (NEH) FILING SYSTEM (PARTS 600/659)  
210-VI  
AMENDMENT MT40**

**SUBJECT:** ENG--DISTRIBUTION OF NATIONAL ENGINEERING HANDBOOK (NEH), PART 651, AGRICULTURAL WASTE MANAGEMENT FIELD HANDBOOK, CHAPTER 10, COMPONENT DESIGN, REVISED PAGES TO AMENDMENTS MT24 AND MT27 AND MONTANA TABULATION SHEETS

**Purpose.** To transmit revised pages to Amendments MT24 and MT27 to NEH, Part 651, Chapter 10, Component Design and Montana tabulation sheets for Parts 600/609--General and Part 651--Agricultural Waste Management Field Handbook.

**Effective Date.** This amendment is effective upon receipt.

**Explanation of Material.** This material replaces Richard Fasching's Comprehensive Nutrient Management Plan (CNMP) and the Manure Management Planner (MMP) that were previously distributed under Amendment MT24 dated December 18, 2002, and a few pages that had calculation/grammatical errors that were in Amendment MT27 dated May 2003. The Manure Management Planner home page can be found at <http://www.agry.purdue.edu/mmp/>. This site provides good background for the MMP.

**Filing Instructions.**

**REMOVE:**

NEH, Parts 600/609, General, remove Montana Tabulation Sheet.

NEH, Part 651, AWFMH, remove the green Montana tabulation sheet after the white National section at the beginning of the handbook.

**INSERT:**

NEH, Parts 600/609, General, insert Montana Tabulation Sheet followed by the Amendment MT40 transmittal letter.

NEH, Part 651, AWFMH, insert the updated green Montana tabulation sheet after the white National tabulation sheet and white transmittal letters at the beginning of the handbook.

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**Filing Instructions--continued.**

**REMOVE:**

NEH, Part 651, AWFMH, remove after Chapter 10, Component Design, then after Index Tab - Montana Supplement Ag. Waste Collection and Utilization, A Job Class III Alternative Method, Amendment MT27 dated May 2003, pages MT10-25/26; MT10(EX-9/10) and MT10(EX15) and then Amendment MT24 dated December 2002, pages MT10(EX16); pages MT10(EX-23) through MT10(EX-33).

**INSERT:**

NEH, Part 651, AWFMH, insert after Chapter 10, Component Design, then after Index Tab - Montana Supplement Ag. Waste Collection and Utilization, A Job Class III Alternative Method, Amendment MT27 dated May 2003, page MT10-25 and Amendment MT40, page 26; MT10(EX-9/10) and MT10(EX15) and page MT10(EX16), Amendment MT24 dated December 2002, and pages MT10(EX-23) through MT10(EX-44), Amendment MT40 dated August 2005.

Please contact D. James Suit at (406) 587-6828, or ReNae Grantier at (406) 587-6822 if you have any questions or concerns.

/s/ by Ronald N. Nadwornick, Acting (8/25/05) / rg

DAVE WHITE  
State Conservationist

Enclosures

cc:  
Assistant State Conservationists for Field Operations  
All Field Offices  
All Engineers  
All Civil Engineering Technicians

DIST: NEH, Part 651