



Natural Resources Conservation Service  
Federal Building, Room 443  
10 East Babcock  
Bozeman, MT 59715

March 24, 1999

**NATIONAL ENGINEERING HANDBOOK (NEH) FILING SYSTEM (PARTS 600 THROUGH 659)  
210-VI  
AMENDMENT MT6**

**SUBJECT:** ENG--DISTRIBUTION OF NATIONAL ENGINEERING HANDBOOK (NEH), PART 651, CHAPTER 7, GEOLOGIC AND GROUND WATER CONSIDERATIONS (REVISION) DATED JANUARY 1999

**Purpose.** To distribute National Engineering Handbook (NEH), Part 651, Chapter 7, Geologic and Ground Water Considerations (Revision), and tabulation sheets for Parts 600/609--General and Parts 650/659--Field Office Handbooks.

**Effective Date.** When filed.

**Explanation of Changes.** This is a complete revision to Chapter 7 of the Agricultural Waste Management Field Handbook within the National Engineering Handbook (NEH).

**Filing Instructions.** Remove the current version of Chapter 7 and replace it with the enclosed version behind the Chapter 7, Geology and Ground Water index tab within your Agricultural Waste Management Field Handbook. Please remove and replace tabulation sheets in Parts 600/609--General and Parts 650/659--Field Office Handbooks.

Please contact D. James Suit at (406) 587-6828 or ReNae Grantier at (406) 587-6822 if you have any questions or concerns.

/s/ by Shirley Gammon on (3/24/99) / rg

SHIRLEY GAMMON  
State Conservationist

Enclosures

cc:  
All Field Engineers  
All Field Offices

cc w/o encl:  
All Resource Team Leaders