



Natural Resources Conservation Service
Federal Building, Room 443
10 East Babcock
Bozeman, MT 59715

September 12, 2005

**NATIONAL ENGINEERING HANDBOOK (NEH) FILING SYSTEM (PARTS 600/659)
210-VI
AMENDMENT MT41**

SUBJECT: ENG--DISTRIBUTION OF NATIONAL ENGINEERING HANDBOOK (NEH), PART 651, AGRICULTURAL WASTE MANAGEMENT FIELD HANDBOOK, CHAPTER 10, COMPONENT DESIGN, REVISED TABLE OF CONTENTS, TO AMENDMENT MT28 AND MONTANA TABULATION SHEETS

Purpose. To transmit revised Table of Contents pages to Amendments MT28 to NEH, Part 651, Chapter 10, Component Design and Montana tabulation sheets for Parts 600/609--General and Part 651--Agricultural Waste Management Field Handbook.

Effective Date. This amendment is effective upon receipt.

Explanation of Material. Table of Contents, page MT10-iv was not changed and transmitted with Amendment MT40, August 25, 2005.

Filing Instructions.

REMOVE:

NEH, Parts 600/609, General, remove Montana Tabulation Sheet.

NEH, Part 651, AWFMH, remove the green Montana tabulation sheet after the white National section at the beginning of the handbook.

INSERT:

NEH, Parts 600/609, General, insert Montana Tabulation Sheet followed by the Amendment MT41 transmittal letter.

NEH, Part 651, AWFMH, insert the updated green Montana tabulation sheet after the white National tabulation sheet and white transmittal letters at the beginning of the handbook.

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Filing Instructions--continued.

REMOVE:

NEH, Part 651, AWFMH, remove after Chapter 10, Component Design, then after Index Tab – Montana Supplement Ag. Waste Collection and Utilization, A Job Class III Alternative Method, Pages MT10-iii and MT-10-iv, Amendment MT27 dated July 2003.

INSERT:

NEH, Part 651, AWFMH, remove after Chapter 10, Component Design, then after Index Tab – Montana Supplement Ag. Waste Collection and Utilization, A Job Class III Alternative Method, Pages MT10-iii, Amendment MT27 dated July 2003, and MT-10-iv, Amendment MT41 dated September 2005.

Please contact D. James Suit at (406) 587-6828, or ReNae Grantier at (406) 587-6822 if you have any questions or concerns.

/s/ by Dave White on (12/12/05) / rg

DAVE WHITE
State Conservationist

Enclosures

cc:
Assistant State Conservationists for Field Operations
All Field Offices
All Engineers
All Civil Engineering Technicians

DIST: NEH, Part 651