

THE NATIONAL ORGANIZATION OF PROFESSIONAL BLACK NRCS EMPLOYEES 2005 TRAINING CONFERENCE  
**REGISTRATION FORM** (Please print or type registration information)

Registrant \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip Code \_\_\_\_\_

Daytime Phone Number \_\_\_\_\_ E-mail Address \_\_\_\_\_

**Membership Registration**

	<u>By Nov 1</u>	<u>After Nov 1</u>	<u>No.</u>	<u>Total</u>
Life Member*	___ \$293.00	___ \$338.00	___	\$ _____
Member*	___ \$325.00	___ \$375.00	___	\$ _____
Non Member*	___ \$350.00	___ \$400.00	___	\$ _____
Retiree*	___ \$200.00	___ \$200.00	___	\$ _____
Student*	___ \$200.00	___ \$200.00	___	\$ _____
Guest Luncheon	___ \$ 25.00	___ \$ 25.00	___	\$ _____
Guest Banquet	___ \$45.00	___ \$ 45.00	___	\$ _____

(\*Registration includes program materials, 1 continental breakfast, morning and afternoon breaks, tickets for 2 luncheons, and 1 banquet)

Total Due = \$ \_\_\_\_\_

Do you require any special accommodations or have any dietary restrictions? \_\_\_ Yes \_\_\_ No  
 (If yes, please specify)

For the banquet, please make your selection for the dinner entrée:

\_\_\_ Filet Mignon (Beef)                      \_\_\_ Salmon (Fish)                      \_\_\_ Vegetarian

Payment Information (*Make payment to The Organization and payment must accompany registration form*):

- Check
- Money Order

Charge my: \_\_\_\_\_ American Express Card                      Account Number \_\_\_\_\_  
                   \_\_\_\_\_ Discover Card    Expiration Date \_\_\_\_\_  
                   \_\_\_\_\_ Master Card    Cardholder Signature \_\_\_\_\_  
                   \_\_\_\_\_ Visa Card

**Mail payment to:**

**Cynthia Stanford, Financial Secretary  
 The Organization  
 P.O. Box 26164  
 Little Rock, AR 72221**

The higher onsite registration rate will apply to all registrations postmarked after November 1, 2005.

**13th Annual Training Conference of the National Organization of Professional Black NRCS Employees**

**December 12-16, 2005**

**Little Rock, Arkansas**

**Name** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Address** \_\_\_\_\_ **E-mail** \_\_\_\_\_

*Please prioritize the courses you wish to attend with 1 being the highest. If the session is full you will be scheduled in the next available session.*

<b>Wednesday Afternoon (3:30 p.m. to 5:00 p.m.)</b>	
<b>COURSE TITLE</b>	
<input type="checkbox"/>	Customer Service Toolkit 2004, PRS
<input type="checkbox"/>	Rhythm of Life - Physical and Mental Fitness for Career Success
<input type="checkbox"/>	Financial Planning
<input type="checkbox"/>	Civil Rights in Program Delivery
<input type="checkbox"/>	RUSLE 2, Soil Condition Index, STRIP and Pasture Suitability Guide
<input type="checkbox"/>	Protracts - Successful Contracting
<input type="checkbox"/>	Human Resources - Hiring, Promotion, Training, Evaluations and use of HRIS System
<input type="checkbox"/>	International Assignments
<input type="checkbox"/>	Direct Charge
<input type="checkbox"/>	Electronic Delivery of the Soil Survey

<b>Thursday Afternoon (1:00 p.m. to 2:30 p.m.)</b>	
<b>COURSE TITLE</b>	
<input type="checkbox"/>	Ethics Training
<input type="checkbox"/>	Comprehensive Nutrient Management Training
<input type="checkbox"/>	Effective Briefing Techniques
<input type="checkbox"/>	Thrift Savings Plan, Long Term Care, Retirement and You
<input type="checkbox"/>	Technology in Today's Field Office (GPS, Digital Camera and PDA's)
<input type="checkbox"/>	Economics of Conservation Planning
<input type="checkbox"/>	Basic Contracting Procedures - Federal Grants, Contribution and Cooperative Agreements
<input type="checkbox"/>	Mentoring
<input type="checkbox"/>	Correspondence Procedures
<input type="checkbox"/>	How to Have a Successful Earth Team Volunteer Program

<b>Thursday Morning (10:00 a.m. to 11:30 a.m.)</b>	
<b>COURSE TITLE</b>	
<input type="checkbox"/>	Customer Service Toolkit 2004, PRS
<input type="checkbox"/>	Rhythm of Life - Physical and Mental Fitness for Career Success
<input type="checkbox"/>	Financial Planning
<input type="checkbox"/>	Civil Rights in Program Delivery
<input type="checkbox"/>	RUSLE 2, Soil Condition Index, STRIP and Pasture Suitability Guide
<input type="checkbox"/>	Protracts - Successful Contracting
<input type="checkbox"/>	Human Resources - Hiring, Promotion, Training, Evaluations and use of HRIS System
<input type="checkbox"/>	International Assignments
<input type="checkbox"/>	Direct Charge
<input type="checkbox"/>	Electronic Delivery of the Soil Survey

<b>Thursday Afternoon (3:00 p.m. to 4:30 p.m.)</b>	
<b>COURSE TITLE</b>	
<input type="checkbox"/>	Ethics Training
<input type="checkbox"/>	Comprehensive Nutrient Management Training
<input type="checkbox"/>	Effective Briefing Techniques
<input type="checkbox"/>	Thrift Savings Plan, Long Term Care, Retirement and You
<input type="checkbox"/>	Technology in Today's Field Office (GPS, Digital Camera and PDA's)
<input type="checkbox"/>	Economics of Conservation Planning
<input type="checkbox"/>	Basic Contracting Procedures - Federal Grants, Contribution and Cooperative Agreements
<input type="checkbox"/>	Mentoring
<input type="checkbox"/>	Correspondence Procedures
<input type="checkbox"/>	How to Have a Successful Earth Team Volunteer Program

<b>Friday Tour (8:00 a.m. to 4:30 p.m.)</b>	
<b>COURSE TITLE</b>	
<input type="checkbox"/>	Conservation Tours