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## **KANSAS BULLETIN NO. KS360-12-2**

### **SUBJECT: PER—Nuclear Gauge Emergency Action Procedures**

**Purpose.** To provide updated emergency action procedures for dealing with an accident involving a nuclear moisture or moisture-density gauge

**Expiration Date.** September 30, 2013

Attachment 1, "Emergency Action Procedures," is to be followed in case of an accident involving the use, transfer, or storage of a moisture-density or moisture gauge. The Responsible User's information is to be filled out where appropriate. Attachment 2 is the latest emergency response guide information. Attachment 3 is a "Notification in the Event of a Radiation Emergency." These sheets along with a current Bill of Lading should be placed in a plastic holder (reducing the print when copying as necessary to fit the holder). **A copy of the responsible user's use permit should also be placed in this plastic holder.**

When the gauge is in storage, this plastic holder containing the above items is to be attached to each nuclear gauge case. **When the gauge is being transported, this plastic information holder is to be placed inside the vehicle cab where visible and easily recoverable.**

Please make a copy of this bulletin and file it in 360-17-12-5. In addition, the State Radiation Protection Officer (SRPO) and each responsible user shall keep a copy of the Emergency Action Procedures (Attachment 1) at home.

**Contact:** Brian D. Lang, SRPO, at 785-823-4533 or [brian.lang@ks.usda.gov](mailto:brian.lang@ks.usda.gov)

*(signed)*

ERIC B. BANKS  
State Conservationist

#### Attachments

DIST: A, Lang (Salina), Larson (Salina), Graff (Salina), Klausmeyer (Hays AO), Younker (Hays AO), Vavroch (Colby), Gugelman (Scott City), Janssen (Emporia AO), Rork (Hiawatha), Brown (Emporia AO), Jones (Emporia AO), Jensen (Radiation Safety Division, Beltsville, MD)