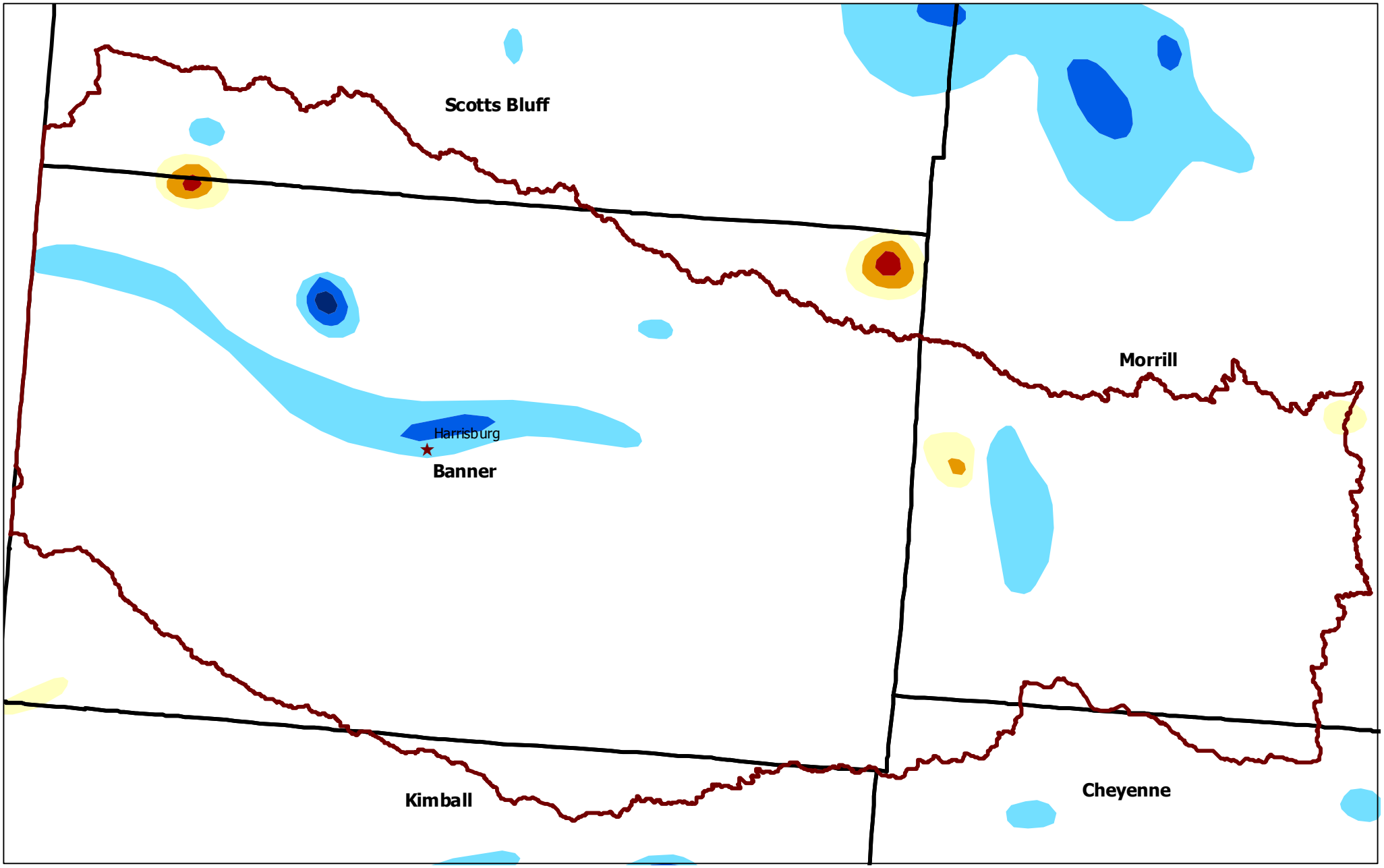


**Ground Water Change In Feet**

| Decline | Increase |
|---|---|
| > -5 | 1.00 to 1.99 |
| -4 to -2 | 2.00 to 4.99 |
| -1 to -1.99 | > 5 |

Less then 1' increase or decrease

County Boundary

City

# Ground Water Levels Change Spring 2005 to Spring 2006

**Pumpkin**

**10180013**

NRCS Natural Resources Conservation Service

Source: Conservation & Survey Division - UNL