

**WILDLIFE HABITAT INCENTIVES PROGRAM**  
*Preliminary Wildlife Habitat Development Plan (WHDP)*

Date: \_\_\_\_\_ Evaluator(s): \_\_\_\_\_  
Participant(s): \_\_\_\_\_  
County: \_\_\_\_\_ Phone #: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Participant Objectives:** To improve wildlife habitat in the following priority habitat categories: (Check as applicable)

1. Early Successional/Grassland [\_\_\_\_\_] Species of Concern \_\_\_\_\_
2. Riparian Zone  
Riparian Buffer [\_\_\_\_\_] Winter Flooding of Cropland/ [\_\_\_\_\_]
3. Woodland/Migration Corridor  
Woody Dependent Bird Species [\_\_\_\_\_] Winter Flooding of Cropland [\_\_\_\_\_]
4. Decreasing Habitats [\_\_\_\_\_] Type/species (if known - use T&E species eval. or Div. Natural Heritage input) \_\_\_\_\_
5. Fish Passage/Stream Improvement [\_\_\_\_\_]

**Is the participant/land eligible:** Yes \_\_\_\_\_ No \_\_\_\_\_;  
Does NOT meet minimum criteria for:  
[\_\_\_\_\_] Ownership/Control<sup>1</sup>; [\_\_\_\_\_] Minimum Size; [\_\_\_\_\_] Other

\*\*\*\*\*  
**Practice/Cost Share Information**

Farm # \_\_\_\_\_ Tract # \_\_\_\_\_ Acres in Farm \_\_\_\_\_  
FIPS # \_\_\_\_\_ Photo #'s \_\_\_\_\_

**\*\* Attach a copy of an aerial map and topo identifying site and location of practices \*\***  
Topo quad name \_\_\_\_\_  
Location Coordinates (Lat - Long) from topo:  
Lat \_\_\_\_\_ **OR** UTM \_\_\_\_\_  
Long \_\_\_\_\_

\_\_\_\_\_  
<sup>1</sup> Control of site must be for the length of WHIP contract.

**WILDLIFE HABITAT INCENTIVES PROGRAM**  
*Preliminary Wildlife Habitat Development Plan (WHDP) - Page 2*

NOTE: For reporting, separate field numbers and their applicable units, practice number and estimated costs. Use separate sheets if more than one priority habitat category on same application. Include any non-cost (NC) shared practices (e.g., annual food plots). Enter "NC" for estimated cost of these.

-----

Field Numbers	Practice Acres or length	Practice <sup>2</sup> Number and description	Estimated Cost <sup>3</sup>

Present Land Use<sup>4</sup>: \_\_\_\_\_

Describe Practice Components/Schedule: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Management/Maintenance/Schedule Required: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

TOTAL PRACTICE ACRES OR FEET TREATED: \_\_\_\_\_

TOTAL WHIP PRACTICE COST: \_\_\_\_\_

NRCS CONTRIBUTION (%):    75\_\_\_\_ 100\_\_\_\_

LENGTH OF CONTRACT: 5yr\_\_\_\_ 10yr\_\_\_\_ 15yr or more\_\_\_\_

<sup>2</sup> See approved WHIP practices and management list.  
<sup>3</sup> See latest approved cost list.  
<sup>4</sup> Cropland, pasture, hay, old field, riparian, pine, hardwood, scrub shrub, other (describe).

**WILDLIFE HABITAT INCENTIVES PROGRAM**  
*Preliminary Wildlife Habitat Development Plan (WHDP) - Page 3*

**SIGNATURES**

**Landowner:** \_\_\_\_\_ **Date** \_\_\_\_\_

**Operator\*:** \_\_\_\_\_ **Date** \_\_\_\_\_

\* If other than landowner. Landowner must also sign to indicate operator control of the land for length of the contract.

**NRCS**

**Representative:** \_\_\_\_\_ **Date** \_\_\_\_\_

**Other Technical Partner**

**(If applicable):** \_\_\_\_\_ **Date** \_\_\_\_\_

**PRESCRIBED BURN**

Anytime that a prescribed burn is contemplated, personnel from the Virginia Department of Forestry (VDOP) must be consulted by VDGIF and NRCS concerning the suitability and safety of the proposed site for burning (dependent on a subsequent burn plan developed and implemented by a certified prescribed burn manager).

Consultation Completed:

Name \_\_\_\_\_ Agency \_\_\_\_\_