

United States Department of Agriculture



Natural Resources Conservation Service
2118 West Park Court
Champaign, IL 61821
Phone: 217.353.6600 Fax: 217/353-6678

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ILLINOIS ENGINEERING FIELD HANDBOOK - NOTICE 32

Subject: National Engineering Handbook Part 645, Engineering Technical Materials

Purpose: To update Illinois Supplements to the Engineering Field Handbook, Chapter 6

Effective Date: Upon receipt.

Explanation:

This notice is to announce the availability of additional digitized and updated Illinois supplements to the Engineering Field Handbook (EFH).

Illinois supplements to the EFH are now complete in digital form for the following chapters:

- Chapter 1 - Engineering Surveys (distributed 10/24/07 with EFH Notice 29)
Chapter 2 - Estimating Runoff and Peak Discharges (distributed 10/24/07 with EFH Notice 29)
Chapter 3 - Hydraulics (distributed 12/20/07 with EFH Notice 30)
Chapter 6 - Structures (distributed with this Notice)

Some of the tabular data in the Chapter 6 supplements have been enlarged for legibility, utilizing multiple pages where needed; however, content has not been changed. The following list outlines the updated and new Illinois supplements released with this notice. The table of contents for Illinois EFH supplements will be updated when all chapters are complete.

Table with 2 columns: Existing IL supplement, Replaced by (attached). Rows include: --- replaced by 6-7.1 General Guide to Structure Selection (new); 6-107(1) dated 7/02 replaced by 6-107(1) Pre-Approval of Smooth Interior PE Tubing for Fills dated 5/08; 6-107(2) dated 10/97 replaced by 6-107(2) Pre-Approval of Smooth Interior PE Tubing for Fills dated 5/08.

The Illinois NRCS engineering website will be updated to include the new digital versions of the Illinois supplements at http://www.il.nrcs.usda.gov/technical/engineer/EFH-SupNotes/EFH-suplmnts.html.

Filing Instructions:

All holders of Engineering Field Handbook binders should:

- 1. Remove Illinois supplements 6-107(1) and 6-107(2).
2. Print out the attached updated three supplements on green paper and file in the EFH. Illinois supplements are numbered to correspond to the page number of the national EFH, and are filed directly after the national page with the same base number.

Any questions regarding this submittal should be directed to Ruth Book, State Conservation Engineer at (217) 353-6626.

RUTH BOOK
State Conservation Engineer

Attachments