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August 25, 2011

**ILLINOIS AGRICULTURAL WASTE MANAGEMENT FIELD HANDBOOK - NOTICE 19**

**Subject:** National Engineering Handbook Part 651, Engineering Technical Materials

**Purpose:** To inform staff of new revisions to the Animal Waste Management Field Handbook (AWMFH)

**Effective Date:** Upon receipt.

Explanation: Chapters 2 and 12 of the national Animal Waste Management Field Handbook have recently been revised.

Filing Instructions for holders of Agricultural Waste Management Field Handbook binders:

1. Determine if your copy is out of date from the table below.
2. Obtain and print out AWMFH out of date Chapters from the NRCS eDirectives website (<http://policy.nrcs.usda.gov/>) Handbooks → Title 210 → Part 651 and file in place of the previous Chapters.
3. Discard out of date copies of any Chapter.

| AWMFH Chapter                           | Date of Revision |
|-----------------------------------------|------------------|
| Chapter 2 – Planning Considerations     | April 2011       |
| Chapter 12 – Waste Management Equipment | July 2011        |

Any questions regarding this submittal should be directed to the Area Engineer.

RUTH BOOK  
State Conservation Engineer

Dist:  
All NRCS Employees  
All Partner Employees

