

## About the Meeting

**Continuing Education/Professional Development** - The conference provides high quality technical sessions and a field trip that is relevant to Certified Professionals in Erosion and Sediment Control, Certified Crop Advisors, Landscape Architects, Professional Geologists, and Professional Engineers.

**Conference Registration** - Please register for the conference at your earliest convenience. The registration fee covers all meetings and scheduled events.

**Exhibits and Sponsorships** - Exhibit and sponsorship opportunities are available. Contact Earl Norton for additional information at 334-728-4107 or [earl\\_norton@yahoo.com](mailto:earl_norton@yahoo.com).

**Meeting Location** - The 2010 Alabama SWCS Annual Meeting will be held at the Holiday Inn Research Park, in Huntsville, AL. Located in front of Madison Square Mall.

**Hotel Reservations** - Holiday Inn Research Park, 5903 University Drive, Huntsville, AL 35806 (256-830-0600) Special rate is \$89.00 per night. Be sure to indicate that you are attending the Alabama SWCS Annual Meeting. **Deadline for hotel reservations is May 20, 2010.** Reservations made after this date may be subject to a price increase at the hotel's discretion.

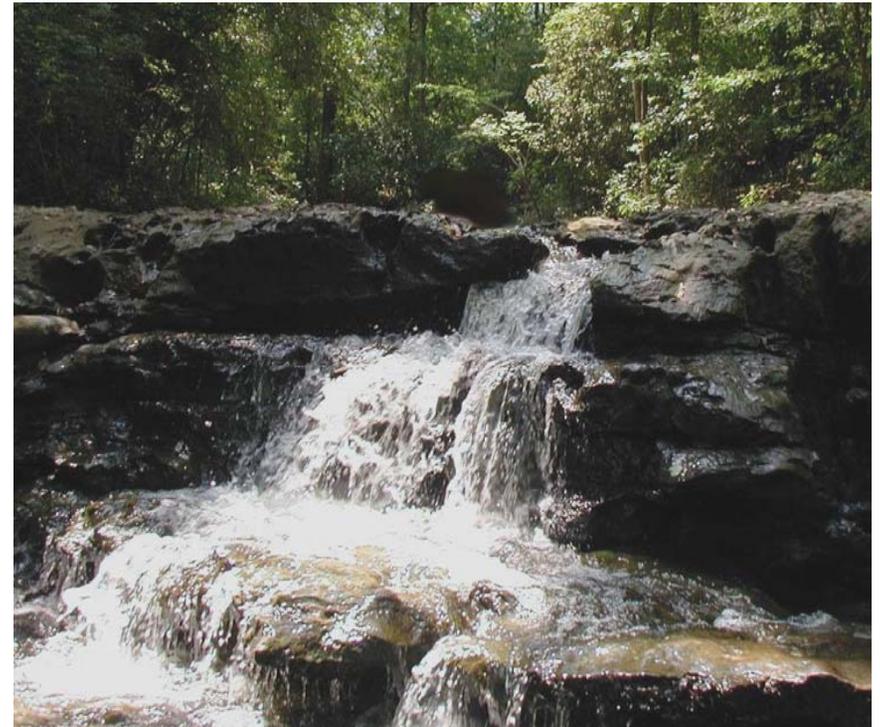
**Questions?** Contact **Kathy Gotcher** at 256-974-1174 or **Earl Norton** at 334-728-4107 for more information about the meeting.



**Co-Sponsors Include:**  
**Southeast Chapter of International Erosion Control Association**  
**USDA-Natural Resources Conservation Service**  
**USDA-Agricultural Research Service**



# Alabama Soil and Water Conservation Society Annual Meeting



## Managing Our Soil and Water Resources

June 9-11, 2010

Holiday Inn Research Park  
5903 University Drive  
Huntsville, Alabama

**Managing Our Soil and Water Resources** is the theme of the 2010 Alabama Soil and Water Conservation Society's annual meeting. Our natural resources are an essential part of our future. This conference will focus on sustaining our soil and water resources.

We hope this conference will help us to better understand our soil and water resources so we can make better choices for protecting and improving them.

**Program Overview:** Major topics featured during the conference are:

- Soils and the Soil Data Mart
- Water Policy
- Alabama Aquifers and Geology
- Better Grass Establishment
- Construction and Stormwater Management



## Schedule of Events

### Wednesday, June 9

8:00 a.m. - 10:00 a.m	Exhibitor Set-Up
10:00 a.m. - 1:00 p.m	Registration
1:00 p.m. - 5:00 p.m	Opening Session/Exhibits/Silent Auction
5:15 p.m	Reception with Exhibitors

### Thursday, June 10

7:30 a.m. - 8:00 a.m	Registration/Exhibits/Silent Auction
8:00 a.m. - 4:30 p.m	Field Tour
4:30 p.m. - 5:30 p.m	Committee Meetings/Exhibits/Silent Auction
6:30 p.m	Dinner and a Movie featuring "Dirt-The Movie"

### Friday, June 11

7:00 a.m. - 8:00 a.m	Registration/Exhibits/Silent Auction
8:00 a.m. - 10:00 a.m	Business Meeting
10:00 a.m.	End of Silent Auction
10:00 a.m. - Noon	Technical Sessions
Noon	Silent Auction Winners Pay/Pick-up Items

# Managing Our Soil and Water Resources

## Registration Form

Name: \_\_\_\_\_

Organization/Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

<u>Category</u>	<u>Cut-off Date</u>	<u>Member</u>	<u>Non Member</u>	<u>Special</u>	<u>Enclosed</u>
<b>Entire Meeting (includes field trip)</b>					
Early Bird	May 7, 2010	\$125	\$150		_____
On-site	June 9, 2010	\$150	\$175		_____
<b>Field Trip Only - Anyone</b>				\$75	_____
<b>Wednesday Only - Technical Sessions</b>				\$50	_____
<b>Friday Only - Business Meeting and Technical Session</b>				\$50	_____
<b>Student Registration (University : _____)</b>				\$20	_____
<b>Additional tickets, with one registered participant, may be purchased for guests/spouse/children at the following rates: (indicate the number needed)</b>					
Thursday dinner (Adult)			# _____ @ \$35		_____
Thursday dinner (Child)			# _____ @ \$15		_____
Vegetarian dinner requested			# _____		_____
				<b>Total Enclosed</b>	\$ _____

**Please enclose payment with your registration form and return to:**

**Mail checks and forms to: Alabama Chapter of SWCS  
c/o Andrew Price  
P. O. Box 116  
Auburn, AL 36831**

Check out our website: <http://www.alchapterswcs.aces.edu/>

Make checks payable to: **Alabama Chapter of SWCS**