

**Nelson County  
Local Work Group (LWG) EQIP Criteria Worksheet - FY09**

Applicant: \_\_\_\_\_ Application/contract #: \_\_\_\_\_

Date Ranked: \_\_\_\_\_ Ranked by: \_\_\_\_\_

**Nelson County LWG Ranking Criteria**

<b>Question #</b>	<b>Y</b>	<b>N</b>	
<b>1</b>			
<b>2</b>			
<b>3</b>			