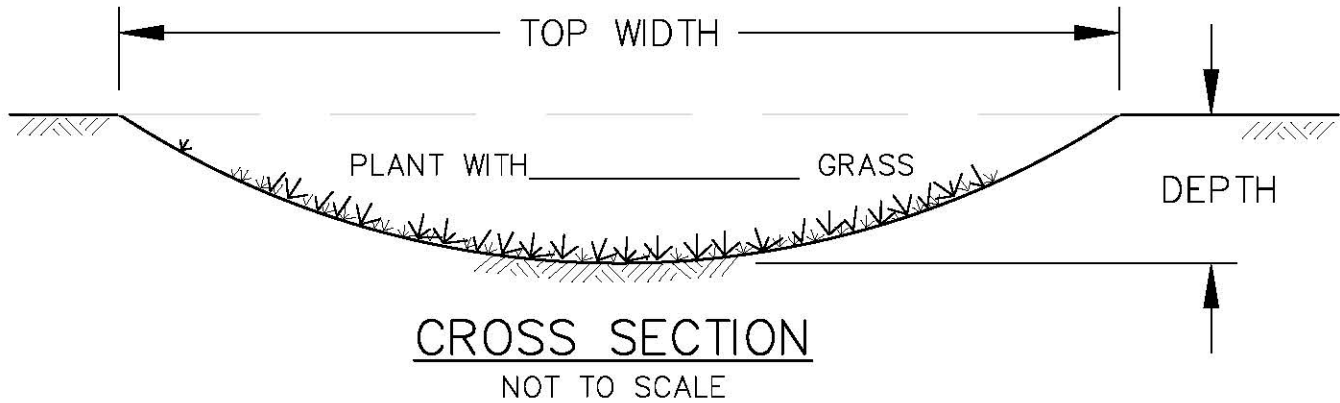




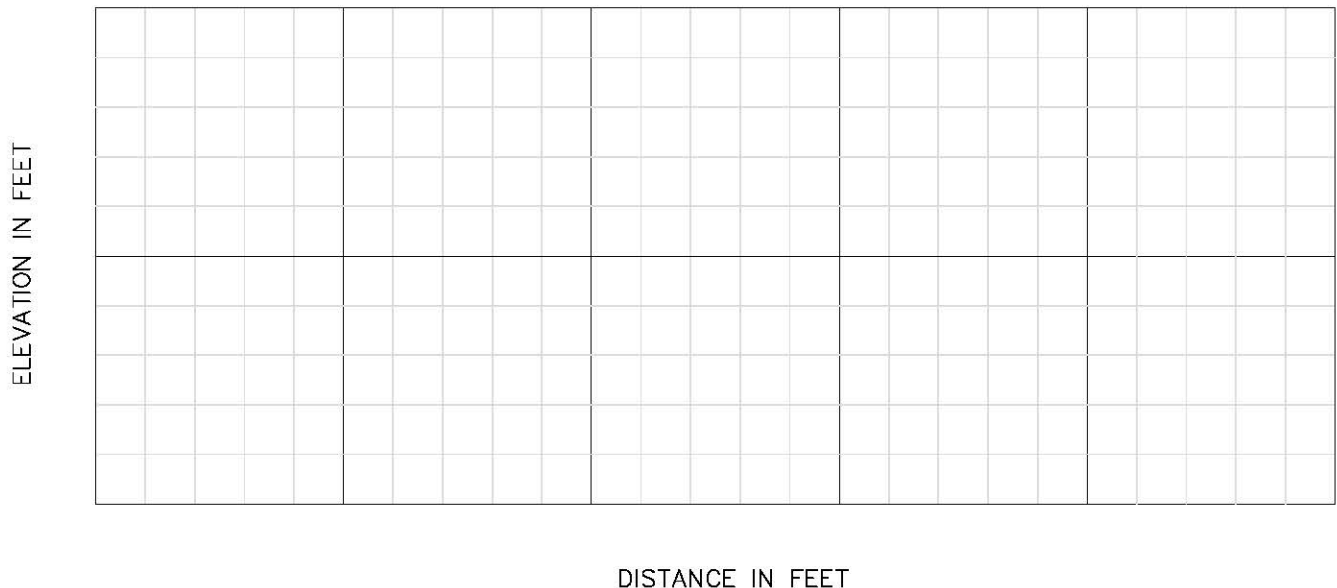
COUNTY	PROJECT			FORM NO. REV.10/11
FIELD OFFICE	DRAWN BY CR	DATE NOV02	CHECKED BY JL	DATE NOV02
SUBJECT <b>PARABOLIC GRASSED WATERWAY</b>				HI-ENG-13
				JOB NO.
				SHEET ____ OF ____

**NOTES:**

1. CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE ATTACHED SPECIFICATIONS.
2. PLANTING OF VEGETATION SHALL BE IN ACCORDANCE WITH THE ATTACHED JOB SHEET.



STATION	CHANNEL SLOPE	TOP WIDTH	DEPTH
_____ TO _____	_____ FT/FT	_____ FEET _____ INCHES	_____ FEET _____ INCHES
_____ TO _____	_____ FT/FT	_____ FEET _____ INCHES	_____ FEET _____ INCHES
_____ TO _____	_____ FT/FT	_____ FEET _____ INCHES	_____ FEET _____ INCHES



PROFILE